

RESOLUTION NO. 2017- 7

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE ST. MARK DEVELOPMENT AUTHORITY PODS WAREHOUSE LOCATED OFF BRONZE-GLOW WAY.**

**RECITALS**

**WHEREAS**, BCO Group St. Johns, Inc., a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve St. Mark Development Authority PODS Warehouse located off Bronze-Glow Way; and

**WHEREAS**, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

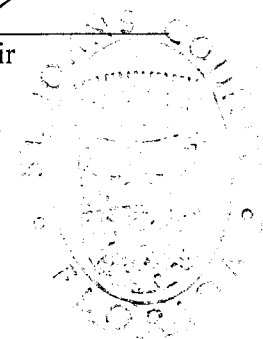
**PASSED AND ADOPTED** this 17<sup>th</sup> day of January, 2017.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pam Halterman  
Deputy Clerk



RENDITION DATE 1/20/17

EXHIBIT "A" TO RESOLUTION



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for

**St. Mark Development Authority PODS Warehouse**

BCO GROUP ST JOHNS, INC., (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR ST MARKS DEVELOPMENT AUTHORITY PODS WAREHOUSE"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 12 of December, 2016

WITNESS:

[Signature]

Witness Signature

Rob Bolwerk

Print Witness Name

OWNER:

[Signature]

Owner's Signature

ROBERT RALPH

Print Owner's Name

State of Florida  
County of Volusia

The foregoing instrument was acknowledged before me this 12th day of December, 2016, by Bob Cales who is personally known to me or has produced \_\_\_\_\_ as identification.

[Signature]  
Notary Public





**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: PODS Warehouse  
 Contractor: J.D. Weber Construction  
 Developer: \_\_\_\_\_

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
8" HDPE Pipe	LF	80	\$ 18.00	\$ 1,440.00
6" PVC (to hydrant)	LF	8	\$ 6.00	\$ 48.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Water Valves (Size and Type)</b>				
8"x8" tapping sleeve	Ea	1	\$ 970.00	\$ 970.00
8" tapping valve	Ea	1	\$ 890.00	\$ 890.00
6" gate valve	Ea	1	\$ 540.00	\$ 540.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
5 1/4" M&H	Ea	1	\$ 1,760.00	\$ 1,760.00
			\$ -	\$ -
			\$ -	\$ -
<b>Sevicas (Size and Type)</b>				
1" service	Ea	1	\$ 380.00	\$ 380.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
			<b>Total Water System Cost</b>	<b>\$ 6,028.00</b>



**St. Johns County Utility Department**  
Asset Management  
Schedule of Values

Project Name: PODS Warehouse  
 Contractor: J.D. Weber Construction Co.  
 Developer: \_\_\_\_\_

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains Connection</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size &amp; Type)</b>				
2" gate valve & tapping saddle		1	\$ 1,700.00	\$ 1,700.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
				\$ 1,700.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
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	EA		\$ -	\$ -
<b>Lift Station</b>			\$ -	\$ -
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>			\$	\$ 1,700.00



EXHIBIT "B" TO RESOLUTION

**St. Johns County Board of County Commissioners**

Utility Department

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INTEROFFICE MEMORANDUM

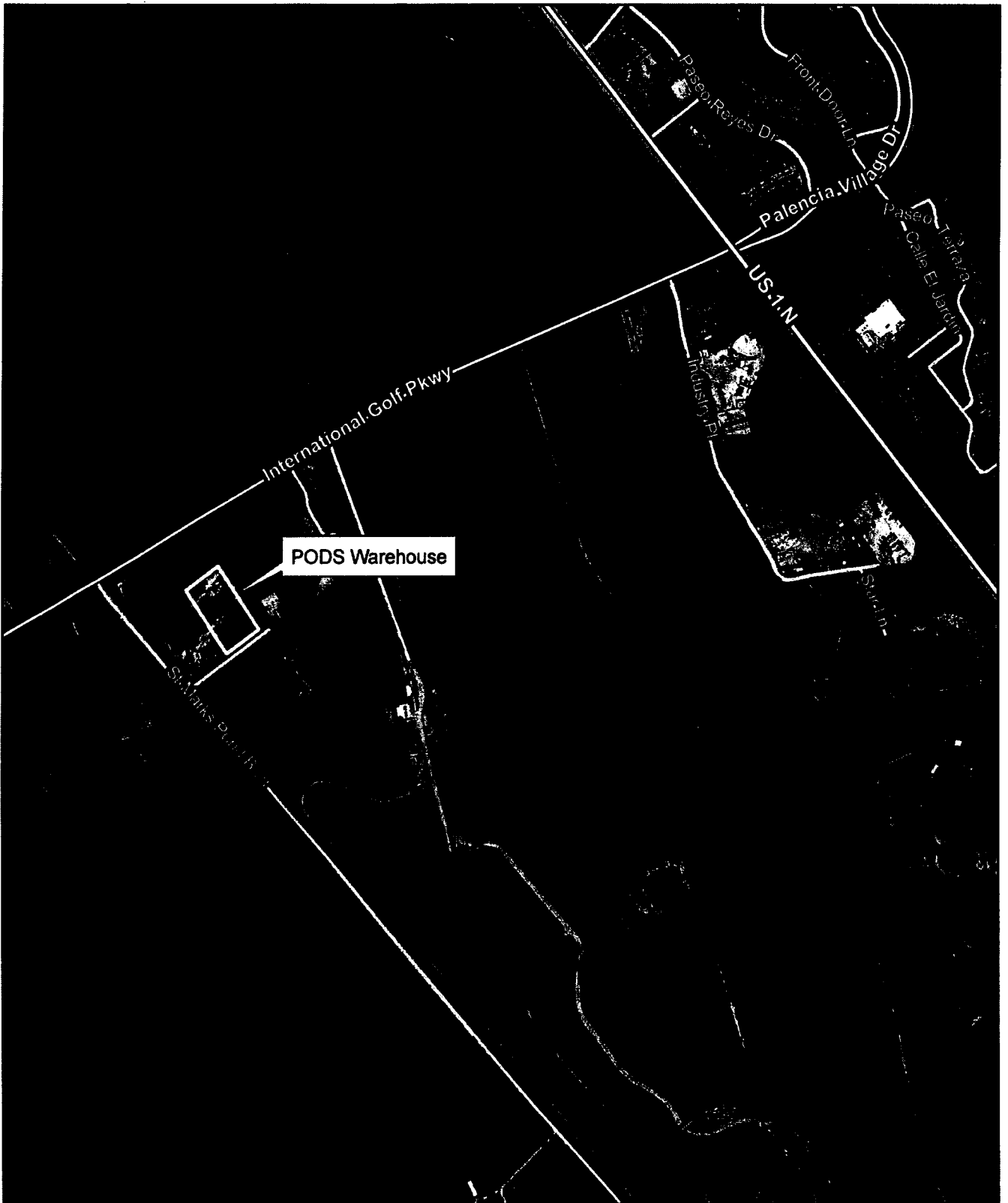
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TO: Debbie Taylor, Real Estate Manager  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: St. Marks Development Authority PODS Warehouse  
DATE: December 12, 2016

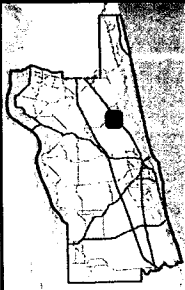
Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of St. Marks Development Authority PODS Warehouse.

After acceptance by BCC, please provide the Utility Department with a copy of the executed Resolution for our files.

Your support and cooperation as always are greatly appreciated.



PODS Warehouse



2013 Aerial Imagery  
 0 250 500  
 Feet  
 December 12, 2016

**Bill of Sale**  
*St. Mark Development Authority*  
*PODS Warehouse*

Land Management  
 Systems  
 Real Estate  
 Division  
 (904) 209-0764

**Disclaimer:**  
 This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

