RESOLUTION NO. 2018- 129 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR SHEARWATER PHASE 1B WEST-7.

WHEREAS, WFC ASHFORD MILLS OWNER VII, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Shearwater Phase 1B West-7.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond for construction is not required.

Section 3. A Required Improvements Bond for maintenance is not required.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this	15	_ day of
, 2018.	1	

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:

Jenry Dean, Chair

ATTEST: Hunter S. Conrad

RENDITION DATE

COUNTY

Deputy Clerk

Shearwater Phase 1B West-7

MAP BOOK **PAGE**

A REPLAT OF TRACTS 4-5, 4-6, 4-9, 4-14, 5-2, 5-8, 5-11 AND 5-13, TOGETHER WITH A PORTION OF TRACTS 5-3, 5-9 AND 5-10 AS SHOWN ON THE PLAT OF SHEARWATER PHASE 1B WEST, RECORDED IN MAP BOOK 81, PAGES 61 THROUGH 79, INCLUSIVE OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, ALL LYING IN SECTION 27, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

TRACT 10

474

475 %

413 414 415

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408 27

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401

Point of Beginning 481

PORTION OF TRACT

398

397

396

395

394 9

393 5

392

391

POINT #9 N: 2074270.27 E: 473699,77

TRACT 18

390

369

388

387

386

385

403

SHEET 5

471 472

470 473

469

468

467

PGS 27-30

402 POINT 15 463 N: 2075183.03

9 480

459

458

457

456

455

4549

452

3 451

450

440

448

381

300

379

447

E: 474095.29 / 462 9

POINT #6 N: 2074724.00

465

464

M.B. 85, PGS, 27-30)

416

418

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422

423

TRACT

424

425 a

428

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428

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431

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433

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474Q46.B5

POINT #4 N:2075779.03 E:474047.83

478

479

480

9 481

482

SHEET

483

484 -

485

455

457

489 RINGS

490

POINT #8 N; 2074107.08 E; 474137.18

POINT 47 N. 2074411.71

444

488

TRACT 491 5-13

MB 81. 602-81-84

377 376

POINT #11

TRACT 17

477

TRACT 16

M.9. 87, PGS. 81-84

AND INC. TRACT 16

E: 474439.12

TRACT 9

TRACT 16

435

TRACT

POINT #13 N: 2074361.55 F: 474776.53

437

436

VANAK CLUB DRIVE

359 350 361

TRACT 4-14

NYES PLACE

366 1 367

TRACT

Point of Beginning

PORTION OF TRACT 5-10

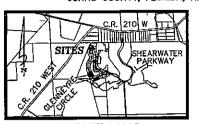
Point of Beginning

POINT /2 N: 2076107.29

TRACT 18

PORTION OF TRACT 5-3

SHEET 2 OF 7 SHEETS 41 LOTS AND NO TRACTS THIS PHASE



VICINITY MAP NOT TO SCALE

LEGEND

- APPROXIMATE TOP OF BANK

RIGHT OF WAY = MAP BOOK = OFFICIAL RECORDS BOOK

- OFFICIAL RECORDS BOOK
- PAGE(S)
- CHORD DISTANCE
- RADIUS
- DELTA ANGLE
- ARC LENGTH
- POINT OF CURVATURE
- POINT OF TANGENGY
- POINT OF TANGENGY

POINT OF TANGENCY
LOT LINE RADIAL TO R/W
DRAINAGE EASTMENT
TABILATED LINE DATA
TABILATED LINE DATA
TABILATED CURNE DATA
FLORRID POWER AND LIGHT EASEMENT
STATE JURISDICTIONAL WETLAND LINE
ERVOCTS INDICATE EASEMENT
RECORDED IN PREVIOUS PLATS

SET 4"x4" CONCRETE MONUMENT STAMPED P.R.M. LB 3731

- SET 5/8" IRON ROD MTH CAP P.R.N. LB 3731

FOUND 4"x4" CONCRETE MONUMENT STAMPED P.R.M. LB 3731

DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25" AVERAGE WIDTH

DENOTES WETLANDS

GRAPHIC SCALE

(DIFFET) 1 inch = 200 fL

> COORDINATES SHOWN HEREON ARE PER ST. JOHNS COUNTY REQUIREMENTS ONLY, AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES

General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY LINE OF SHEARWATER 1B WEST PLAT, RECORDED IN M.B. 81, PGS. 61-79 AS SZI18'04"M, PER THE STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 1983/1890 ADJUSTMENT.
- 2. THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING FURPOSES. THE GEODETIC CONTROL RELIED UPON FOR THESE VALUES WAS PUBLISHED USGS CONTROL POINTS (DURBIN 2), AND (ELLZEY).

DURBIN 2 N 2092535.8352 E 509677,0129 ELIZEY N 2030457.8959 E 524684.1854

COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/1981 — STATE PLANE COORDINATES — FLORIDA EAST ZONE — (U.S. SURVEY FEET)

POINT	NORTHING	EASTING	DESCRIPTION
1	2078346.43	473855.13	PRM-MOST N'LY CORNER OF LOT 412
2	2075107.29	473761.89	PRM-MOST WLY CORNER OF LOT 411
3	2076124.58	474048.85	PRM-NE'LY CORNER OF LOT 471
4	2075779.03	474047.83	PRM-MOST E'LY CORNER OF LOT 468
5	2075183.03	474095.29	PRIV- MOST NWLY CORNER OF LOT 483
6	2074724.00	474166.03	FRM-MOST S'LY CORNER OF LOT 487
7	2074411.71	473989.57	PRIM-MOST N'LY CORNER OF LOT 449
8	2074107.06	474137,18	PRH-MOST ELY CORNER OF LOT 445
9	2074270.27	473699.77	PRM-MOST WILY CORNER OF LOT 388
10	2073999.99	473848.90	PRM- MOST S'LY CORNER OF LOT 383
11	2073772.58	474166.02	PRM-SW CORNER OF LOT 378
12	2073892.14	474549.33	PRIA-MOST ELY CORNER OF LOT 374
13	2074361.55	474776.53	PRM-NW CORNER OF LOT 359
14	2074327.29	475115.96	PRM-MOST ELY CORNER OF LOT 362
15	2074994.07	474415.53	PRM-SE CORNER OF LOT 429
18	2075501.88	474439.12	PRM-NE CORNER OF LOT 424

3. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIMED LANGS DESCRIBED HEREIN AND WILL IN NO GRICALISTANCES RESURPLANTED NO AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, THERE MAY BE RESTRICTIONS THAT MAY BOT FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, GESCHION 177.061, FLORIGA STATUTES) STATUTES)

4. BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.

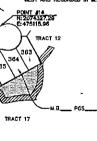
5. THE TABULATED CURVE & LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES & LINES THAT APPEAR ON THAT SHEET.

CALL TO THE CURRES & LINES THAT APPEAR ON THAT SHEET.

A. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEMISON SERVICES, PROVIDED HOWEVER, NO SUBJECT CONSTRUCTION, INSTALLATION, SERVICES, PROVIDED HOWEVER, NO SUBJECT CONTROL OF MAINTENANCE, WHITE THE FACHERS AND SERVICES OF AN ELECTRIC, TELEMONE, OAS, OR OTHER PUBLIC UTILITY, IN THE EVENT A CABLE TELEMISON COMPANY DAMAGES THE FACHERS OF A PUBLIC UTILITY, IT WAIL BE SOLELY RESPONSIBLE FOR THE DAMAGES, THIS SECTION SHALL BOT APPLY TO THOSE PRIVATE EASEMENTS OF A PERFORMENT BLOOM SHALL BOT OF CONTROL OF THE PROVINCE OF THE DAMAGES, THIS SECTION SHALL BOT CONTROL BECKER, ELECTRIC TEMPHONE, CAS, OR OF THE PROVINCE OF THE PROVINCE AND PERFORMENT AND PERFORMENT AND PROVINCE A

7. UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.

- B. CERTAIN EASEMENTS ARE RESERVED FOR FPAIL FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 9. ALL LOTS AND TRACTS SHOWN HEREON ARE AS SHOWN ON SHEARWATER PHASE 1B WEST AND RECORDED IN M.B. 81, PGS. 61-79 UNLESS OTHERMISE NOTED.



lary & Associates PROFESSIONAL SURVEYORS & MAPPERS