## RESOLUTION NO. 2018-<u>249</u> RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR RESERVE AT GREENBRIAR – PHASE ONE A REPLAT

WHEREAS, MATTAMY FLORIDA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Reserve at Greenbriar – Phase One A Replat.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond for construction is not required.

Section 3. A Required Improvements Bond for maintenance is not required.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u>The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the	Board of County Co	ommissioners of St. Johns County, Flor	ida, this 21st day of
August	, 2018.		1
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			} .

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:

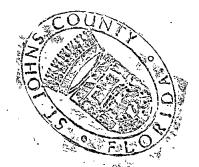
Henry Dean, Chair

ATTEST: Hunter S. Conrad, Clerk

Pam Halterman

Deputy Clerk

RENDITION DATE 8/24/18



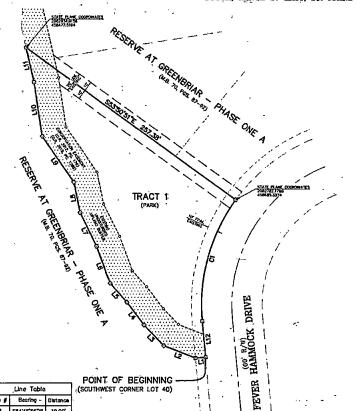
## RESERVE AT GREENBRIAR REPLAT

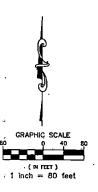
PHASE ONE A

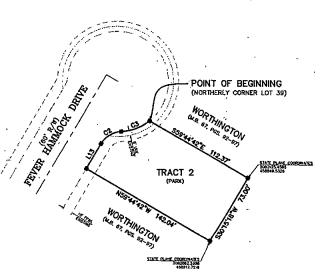
MAP BOOK \_\_ PAGE

SHEET\_2\_OF\_2\_SHEETS

BEING A REPLAT OF LOTS 39 AND 40, ACCORDING TO THE PLAT OF RESERVE AT GREENBRIAR — PHASE ONE A, AS RECORDED IN MAP BOOK 70, PAGES 87 THROUGH 92 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND LYING WITHIN THE FRANCIS PHILIP FATIO GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA







- he construction, installation, maintenance, and operation of cable television services, provided, however, no such construction, histolation, maintenance, and operation of cable television services, provided, however, no such construction, histolation, maintenance, and operation of cable television services shall interfore with the facilities and services of an electric telephone, open television services shall interfore with the facilities and services of an electric telephone, open public utility. In the event of cable television company damages the facilities of a public utility, it shall be safely responsible for the damages.

Curve Toble							
Curve #	Radius	Delto	Arc	Chord	Chard Bearing		
CI 、	180,00	40'54'47"	128.53	125.82	S1574'10"W		
C2	25.00	56°00'30°	24.44	23,48	N5875'33"E		
C.3	50.00	34'45'14"	30.33	29.87.	.N68'53'11"E		

Becring - Distance

10.00

25.18

39,59

37.41

30.87

55.84\*

54.77

35.50 S0513'04"E 38.21" L13 N3015'18"E 28.94"

584'48'56"W

N68'26'50"W N43'23'33"W L4 N36'45'53"W 28.24"

N40'41'35"W

N11'25'51'W

N34'31'28"W

M0531'29'W

N12"51"06"W

L7 N26'35'52"V/

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LĠ N20'06'49"W

L10

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DENOTES OFFICIAL RECORDS BOOK
DENOTES MAP BOOK
DENOTES MAP BOOK
DENOTES PAGESTRUCTED DRAWAGE EASEMENT
DENOTES UNCORRECTED DRAWAGE EASEMENT
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PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.

CREMITICATE OF AUTHORIZATION LE 68991

LIND SURVETORS - PLANNERS - LAND DEVELOPMENT CONSULTANTS

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