

RESOLUTION NO. 2018 - 323

RESOLVED, that the following **FINAL MILLAGE RATE** is hereby set by the Board of County Commissioners of St. Johns County, Florida, for all property in St. Johns County, as of January 1, 2018.

General Fund	5.1000
County Transportation Trust Fund	0.7500
County Health Unit Trust Fund	0.0171
Fire District, Countywide Except City of St. Augustine	1.4700
Vilano Street Lighting District	0.0500
St. Augustine South Street Lighting District	0.2100
Summerhaven M.S.T.U.	8.5000
Town of Hastings	0.0000
East PV & Vilano Beach Rest. M.ST.U.	0.0000
Middle PV & Vilano Beach Rest. M.ST.U.	0.0000
West PV & Vilano Beach Rest. M.ST.U.	0.0000
AGGREGATE MILLAGE RATE	7.2511
Rolled-back Rate	6.9128
Percentage increase in Property Taxes from rolled-back rate:	4.89%

ADOPTED this 20th day of September 2018.

BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA

BY: Henry Dean
Henry Dean, Chair

ATTEST: Hunter S. Conrad, Clerk of Court

BY: Pam Halterman
Deputy Clerk

RENDITION DATE 9/20/18



THE ST. AUGUSTINE RECORD
Affidavit of Publication

MINUTES AND RECORDS
500 SAN SEBASTIAN VIEW

SAINT AUGUSTINE, FL 32084

ACCT: 15634
AD# 0003090610-01
PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY
ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA
COUNTY OF ST. JOHNS

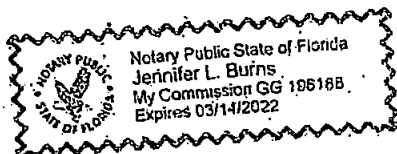
Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of 092018 BCC SP MTG was published in said newspaper on 09/17/2018.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this _____ day of SEP 17 2018

by Jamie Williams who is personally known to me or who has produced as identification

Jennifer L. Burns
(Signature of Notary Public)



NOTICE OF A SPECIAL MEETING
OF THE ST. JOHNS COUNTY
BOARD OF COUNTY
COMMISSIONERS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of St. Johns County, Florida, will hold a special meeting on Thursday, September 20, 2018 at 8:01 p.m. in the County Auditorium of the County Administration Building, 500 San Sebastian View, St. Augustine, Florida.

The purpose of the special meeting is to hold a public hearing to consider and adopt the final millage rates and budget for Fiscal Year 2019. The Board may also consider and take action on any other business that may lawfully come before it during the special meeting.

If a person decides to appeal any decision made with respect to any matter considered at the meeting he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE TO PERSONS NEEDING SPECIAL ACCOMMODATIONS AND TO ALL HEARING IMPAIRED PERSONS: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the proceedings should contact ADA Coordinator at (904) 209-0550 at the St. Johns County Administration Building, 500 San Sebastian View, St. Augustine, FL 32084. For hearing impaired individuals: Florida Relay Service: 1-800-955-8770, no later than 4 days prior to the date of the meeting.

BOARD OF COUNTY
COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA
HUNTER S. CONRAD, ITS CLERK
By: Yvonne King, Deputy Clerk
0003090610 September 17, 2018