

RESOLUTION NO. 2018- 329

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE CHAIR OF THE BOARD, ON BEHALF OF THE COUNTY, TO EXECUTE AND DELIVER TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION A COUNTY DEED CONVEYING ADDITIONAL RIGHT-OF-WAY ALONG STATE ROAD 16.

RECITALS

WHEREAS, St. Johns County ("County") was conveyed additional right-of-way along State Road 16 to satisfy a requirement of the Concurrence and Impact Fee Agreement between the County and Mill Creek Plaza, LLC, a Florida limited liability company ("Developer"); and

WHEREAS, the additional right-of-way allows for the construction of a turn lane and driveway into the Mill Creek Plaza Phase 1A Development; and

WHEREAS, the Developer plans to construct the improvements within the additional right-of-way and it is required by the State of Florida Department of Transportation ("FDOT") to own the right-of-way prior to issuing a permit for improvements within a state road; and

WHEREAS, FDOT has made application to the County to execute and deliver to FDOT a County Deed, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying the additional right-of-way for the purposes mentioned above.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The Board of County Commissioners hereby authorizes the Chair of the Board, on behalf of the County to execute and deliver to FDOT the County Deed, attached hereto.

Section 3. The Clerk is instructed to record the original County Deed in the public records of St. Johns County, Florida, and return the original recorded County Deed along with a certified copy of this Resolution to the State of Florida Department of Transportation, 1109 South Marion Avenue, MS 2020, Lake City, Florida 32025-5874, Attention: Kelly Joslin

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners this 2 day of October, 2018.

**BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY, FLORIDA**

By: Henry Dean
Henry Dean, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Sam Halterman
Deputy Clerk

RENDITION DATE 10/4/18

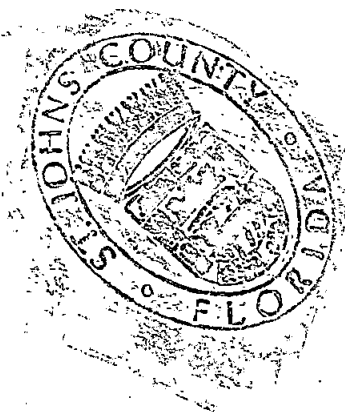


Exhibit "A" to Resolution

03-BSD.03-Date: September 12, 2018

T. S. No. n/a
R/W Map Sheet No. 1
Tax Parcel No. n/a

This instrument prepared by
or under the direction of:
David M. Robertson
Chief Counsel District Two
Florida Department of Transportation
1109 South Marion Avenue
Lake City, Florida 32025-5874

PARCEL NO. 101
SECTION NO. 78060
F.P. NO. 4376301
STATE ROAD NO. 16
COUNTY OF St. Johns

COUNTY DEED

THIS DEED, made this _____ day of _____, 2018, by ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, 500 San Sebastian View, St. Augustine, Florida 32086, grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, 1109 South Marion Avenue, Lake City, Florida 32025-5874, grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in St. Johns County, Florida, more particularly described as:

SEE Exhibit "A", attached hereto and by reference made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice-Chairperson of said Board, the day and year aforesaid.

ATTEST: _____

Print Name: _____
Clerk (or Deputy Clerk)

St. Johns County, FL
By Its Board of County Commissioners

BY: _____

Print Name: _____
Its Chairperson
(or Vice-Chairperson)

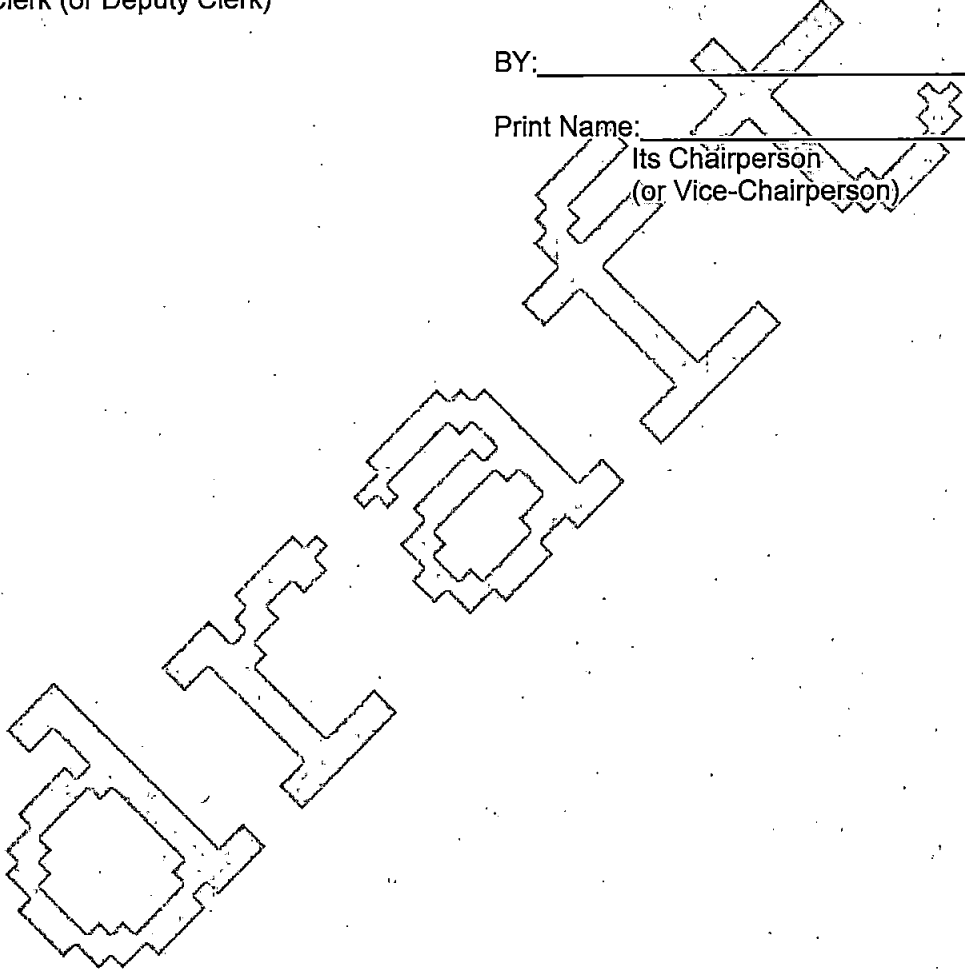


Exhibit "A"

SECTION 78060
F.P. NO. 4376301

STATE ROAD NO. 16

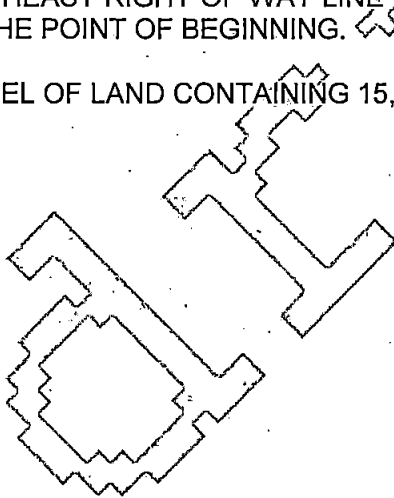
ST. JOHNS COUNTY

PARCEL NUMBER 101

A PORTION OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 216, PAGE 624, OFFICIAL RECORDS BOOK 759, PAGE 1284, OFFICIAL RECORDS BOOK 2181, PAGE 306, OFFICIAL RECORDS BOOK 2181, PAGE 308, OFFICIAL RECORDS BOOK 2181, PAGE 313 AND OFFICIAL RECORDS BOOK 2273, PAGE 548, ALL OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE SOUTHWEST RIGHT OF WAY LINE OF STATE ROAD NO. 16, (SAID RIGHT OF WAY AT THIS POINT BEING 200 FEET IN WIDTH) WITH THE SOUTHEAST RIGHT OF WAY LINE OF STATE ROAD NO. 16 (FORMERLY STATE ROAD NO. 16-A AND WOLFE CUT-OFF ROAD), A 66 FOOT WIDTH RIGHT OF WAY; THENCE SOUTH 55°15'00" EAST ON SAID SOUTHWEST RIGHT OF WAY LINE OF STATE ROAD NO. 16, A DISTANCE OF 35.66 FEET; THENCE SOUTH 73°00'24" WEST, A DISTANCE OF 721.65 FEET TO THE EASTERLY LINE OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 1296, PAGE 1248, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA; THENCE NORTH 18°09'10" WEST, A DISTANCE OF 14.10 FEET TO A POINT ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID STATE ROAD NO. 16; THENCE NORTH 71°52'08" EAST, ALONG SAID SOUTHEAST RIGHT OF WAY LINE OF STATE ROAD NO. 16, A DISTANCE OF 700.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINING 15,038.76 SQUARE FEET OR 0.35 ACRES MORE OR LESS.



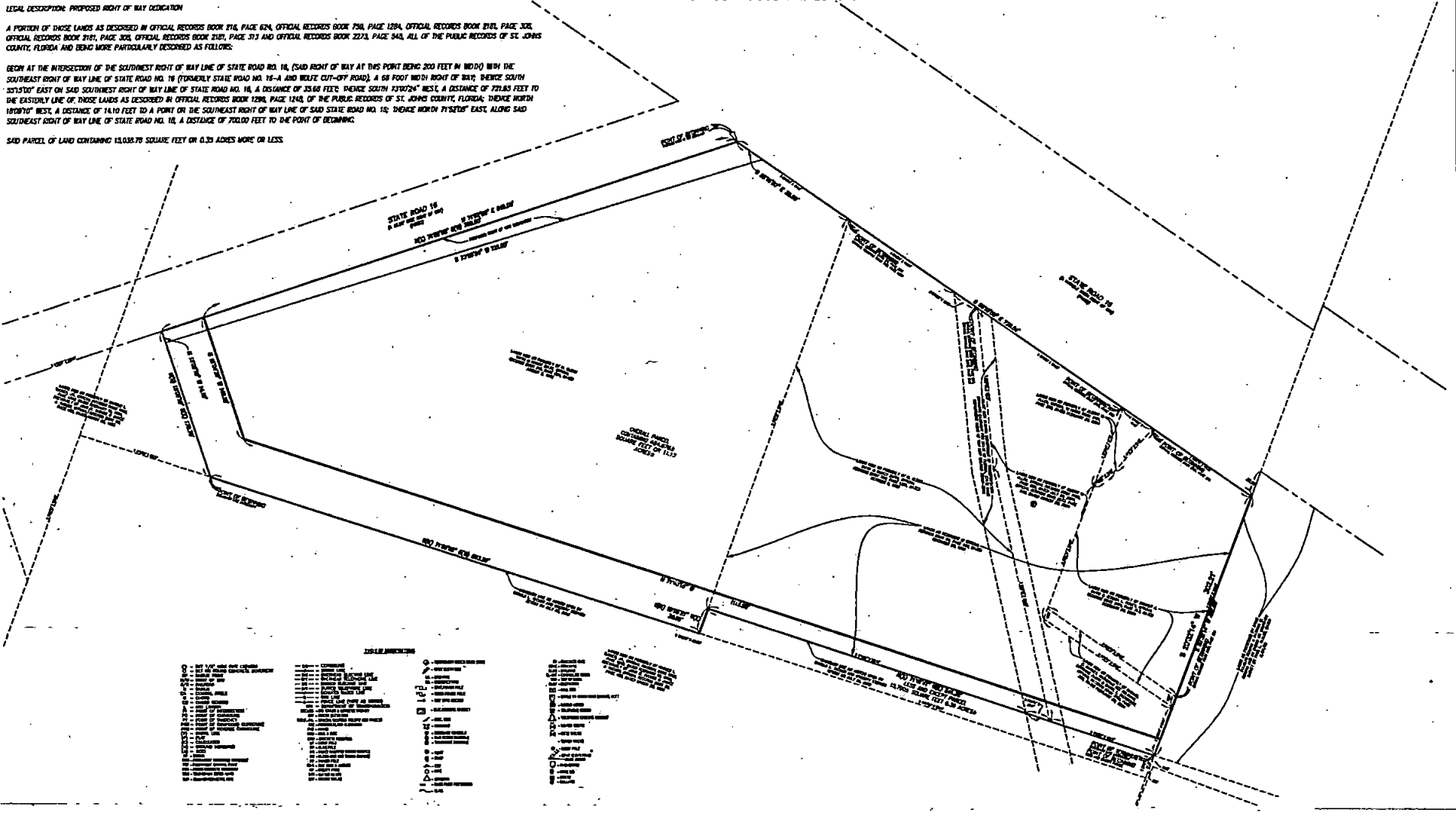
MAP SHOWING SPECIFIC PURPOSE SURVEY OF:
 A PORTION OF SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST,
 ST. JOHNS COUNTY, FLORIDA.

LEGAL DESCRIPTION: PROPOSED RIGHT OF WAY DEDICATION

A PORTION OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 816, PAGE 624, OFFICIAL RECORDS BOOK 750, PAGE 1284, OFFICIAL RECORDS BOOK 818, PAGE 308, OFFICIAL RECORDS BOOK 818, PAGE 308, OFFICIAL RECORDS BOOK 2101, PAGE 313 AND OFFICIAL RECORDS BOOK 2273, PAGE 548, ALL OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE SOUTHWEST RIGHT OF WAY LINE OF STATE ROAD NO. 16, (SAID RIGHT OF WAY AT THIS POINT BEING 200 FEET IN WIDTH) WITH THE SOUTHWEST RIGHT OF WAY LINE OF STATE ROAD NO. 78 (FORMERLY STATE ROAD NO. 78-A AND WAIVE CUT-OFF ROAD), A 60 FOOT WIDTH RIGHT OF WAY BEING SOUTH 20°15'00" EAST ON SAID SOUTHWEST RIGHT OF WAY LINE OF STATE ROAD NO. 16, A DISTANCE OF 28.88 FEET; THENCE SOUTH 73°02'24" WEST, A DISTANCE OF 73.84 FEET TO THE EASTERY LINE OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 1296, PAGE 1248, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA; THENCE NORTH 10°00'00" WEST, A DISTANCE OF 14.10 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF SAID STATE ROAD NO. 16; THENCE NORTH 71°57'00" EAST, ALONG SAID SOUTHWEST RIGHT OF WAY LINE OF STATE ROAD NO. 16, A DISTANCE OF 700.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINING 13,038.79 SQUARE FEET OR 0.33 ACRES MORE OR LESS.



LEGEND

<p>BOUNDARIES</p> <ul style="list-style-type: none"> — Survey Boundary - - - - - Proposed Right of Way Boundary --- Existing Right of Way Boundary --- Easement Boundary --- Other Boundary 	<p>UTILITIES</p> <ul style="list-style-type: none"> — Electric Line — Gas Line — Water Line — Sewer Line — Telephone Line — Cable TV Line — Other Utility 	<p>ADJACENT OWNERS</p> <ul style="list-style-type: none"> — Owner's Name — Address — Parcel ID — Other Information
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PROJECT NUMBER
604-005

DATE: 02/01/2017

SCALE: 1"=50'

DRAWING No.: SPS

SHEET No.: 1/1

CERTIFIED TO:
GREG SEVERT

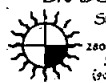
DATE: 02/01/2017

FIELD BOOKS COMPLETED:

ALBERT D. BRADSHAW, P.S.M., FLORIDA CERTIFICATION NO. 0237

<p>DRAWN BY: A.D.B. & T.C.H.</p> <p>CHECKED BY: A.D.B.</p> <p>FIELD BOOKS/TABLETS: 301/41,58-63,67,69-70,73, 422/63-68,78</p>																				
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BRADSHAW-NILES & ASSOCIATES, INC.
 SURVEYING AND MAPPING CONSULTANTS
 LICENSED BUSINESS NO. 6824
 280 BUSINESS PARK CIRCLE, SUITE 410
 ST. AUGUSTINE, FLORIDA 32093
 (904) 829-2371 FAX (904) 829-2070



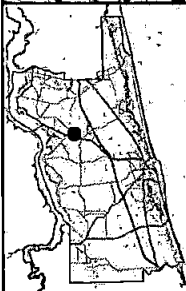


Additional Right-of-Way

County Road 16A

Silverleaf Pkwy

State Road 16



0 110 220
Feet



2016 Aerial Imagery
September 10, 2018

State Road 16 Improvements

Mill Creek Plaza Phase 1A

Land Management
Systems
Real Estate
Division
(904) 209-0790

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

