

RESOLUTION NO. 2019- 10
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
WHISPER CREEK PHASE 5 UNIT A.

WHEREAS, SIX MILE CREEK INVESTMENT GROUP LLC, A DELAWARE LIMITED LIABILITY COMPANY, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO AS "SMG" AND SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT; AS OWNERS have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 5 Unit A.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$257,428.71 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$205,886.31 will be required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for

recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 15 day of January, 2019.

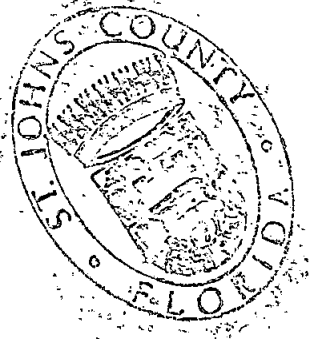
**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad

Pam Halterman
Deputy Clerk

RENDITION DATE 1/17/19

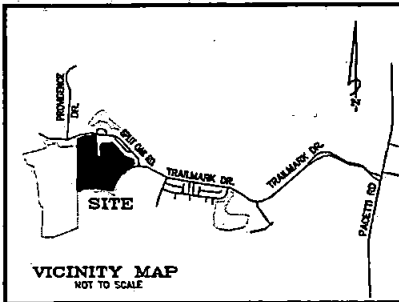


Whisper Creek Phase 5 Unit A

A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK PAGE

SHEET 3 OF 10 SHEETS
86 LOTS AND 6 TRACTS, IN THIS UNIT



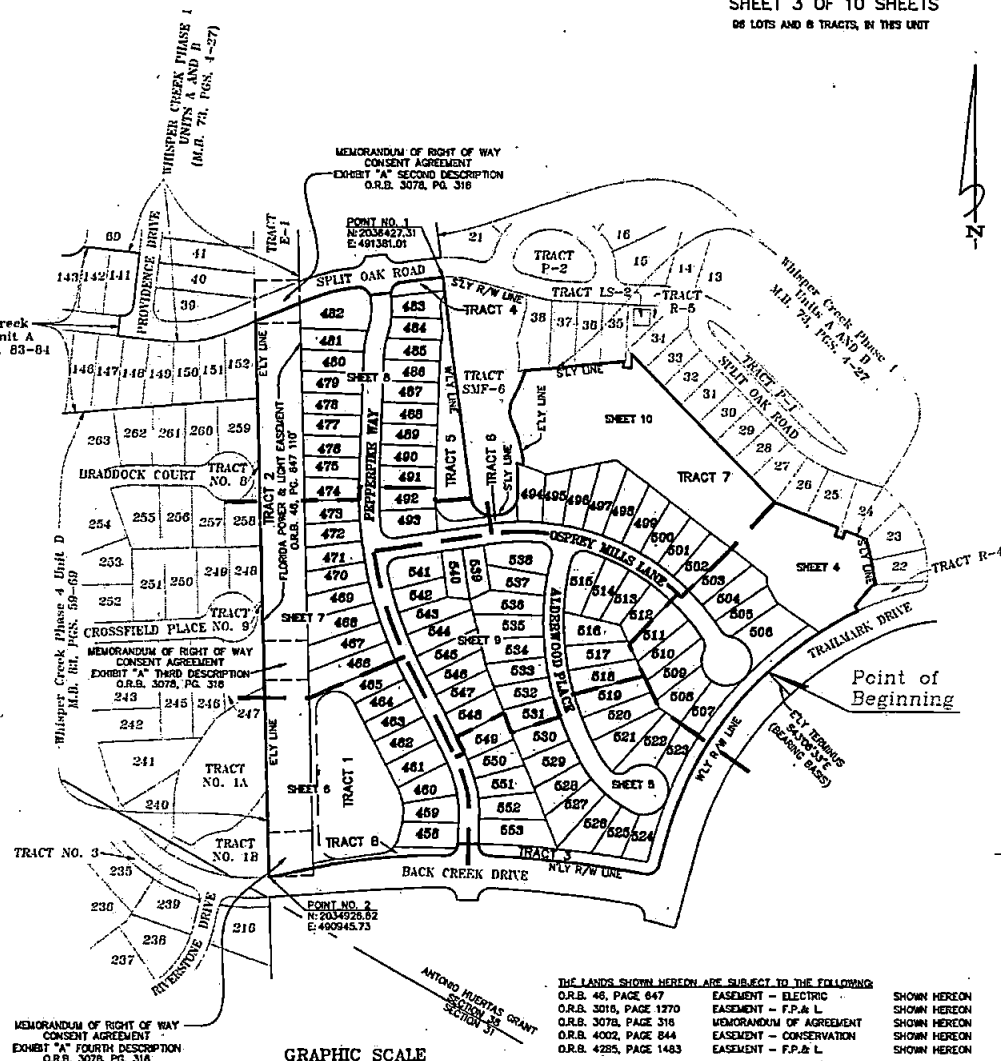
General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE EASTERLY TERMINUS OF TRAILMARK DRIVE AS S43°06'33"E, PER M.B. 83, PGS. 59-69.
 - THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES ONLY, AND NOT INTENDED FOR ANY OTHER USE. THE GEODETIC CONTROL, RELIED UPON FOR THESE VALUES WAS PUBLISHED USGS CONTROL POINTS (DUREIN 2), AND (ELIZZY), N 20292515.8352 E 509877.0129 DUREIN 2 N 2030457.6959 E 524894.1854 ELIZZY COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/1991 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - (U.S. FEET)
- | POINT | NORTHING | EASTING | DESCRIPTION |
|-------|------------|-----------|--------------------------------|
| 1 | 2038427.31 | 491381.01 | PRU-MOST NLY CORNER OF TRACT 4 |
| 2 | 2034928.82 | 480945.73 | PRU-MOST SLY CORNER OF TRACT 2 |
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.091)
 - BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
 - THE TABULATED CURVE AND LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES AND LINES THAT APPEAR ON THAT SHEET.
 - THE LAKE AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKE AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
 - UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
 - CERTAIN EASEMENTS ARE RESERVED FOR FPAI FOR ITS USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

LEGEND

- | | | |
|----------|---|---|
| R/W | = | RIGHT OF WAY |
| A | = | DELTA |
| R | = | RADIUS |
| R.P. | = | RADIUS POINT |
| C | = | CENTERLINE |
| D.E. | = | DRAINAGE EASEMENT |
| C.D.D.E. | = | COMUNITY DEVELOPMENT DISTRICT DRAINAGE EASEMENT |
| P.C. | = | POINT OF CURVATURE |
| P.T. | = | POINT OF TANGENCY |
| N.T. | = | NOT TANGENT |
| P.R.C. | = | POINT OF REVERSE CURVATURE |
| P.C.C. | = | POINT OF COMPOUND CURVATURE |
| M.B. | = | MAP BOOK |
| PAGE(S) | = | PAGE(S) |
| O.R.B. | = | OFFICIAL RECORDS BOOK |
| F.P.L.E. | = | FLORIDA POWER & LIGHT EASEMENT |
| F.P.B.L. | = | FLORIDA POWER & LIGHT |
| CI | = | TABULATED CURVE DATA |
| LI | = | TABULATED LINE DATA |
| J.W.L. | = | JURISDICTIONAL WETLANDS LINE |
| T.L.C. | = | APPROXIMATE TOP OF BANK |
| V.W. | = | TRAVERSE LINE ONLY |
| D.W.A.L. | = | LOT LINE RADIAL TO R/W |
| S.F. | = | VARIABLE WIDTH |
| S.F.W.D. | = | DRAINAGE AND ACCESS EASEMENT |
| | = | STORMWATER MANAGEMENT FACILITY |
| | = | ST. JOHNS RIVER WATER MANAGEMENT DISTRICT |
- FOUND 3/8" REDBAR WITH CAP STAMPED "P.R.M. LB 3731"
 - FOUND 4"x4" CONCRETE MONUMENT STAMPED "P.R.M. LB 3731"
 - FOUND 4"x4" CONCRETE MONUMENT STAMPED "P.M. LB 6861"
 - SET PERMANENT CONTROL POINT STAMPED "P.C.P. LB 3731"
- DENOTES JURISDICTIONAL WETLANDS
 DENOTES UPLAND BUFFER
 DENOTES APPROXIMATE TOP OF BANK

TRACT	PURPOSE
TRACT 1	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 2	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 3	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 4	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 5	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 6	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 7	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION AND TRAILS
TRACT 8	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION



COORDINATES SHOWN HEREON ARE PER ST. JOHNS COUNTY REQUIREMENTS ONLY, AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES.

