## **RESOLUTION NO. 2019-** //-

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING TWO FINAL RELEASE OF LIENS, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE SEWER SYSTEM TO SERVE PROPERTY AT 74 ALOHA CIRCLE.

#### RECITALS

WHEREAS, Michael Warner has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the sewer system to serve 74 Aloha Circle; and

WHEREAS, Burney's Septic Tank Service, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien for work performed at 74 Aloha Circle; attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, BTI HD Drilling, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien for work performed at 74 Aloha Circle; attached hereto as Exhibit "C", incorporated by reference and made a part hereof; and

WHEREAS, Collins Builders Group, LLC, a Florida limited liability company, has executed and presented to the County a Warranty for work performed at 74 Aloha Circle; attached hereto as Exhibit "D", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "E", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the two original Final Release of Liens and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this and day of April , 2019.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA

Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Deputy Clerk

RENDITION DATE 4/4/19



# BILL OF SALE UTILITY IMPROVEMENTS for

74 Aloha Circle; St. Augustine, FL. 32080

Michael Warner; 74 Aloha Circle; St. Augustine, FL. 32080, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 74 Aloha Circle; St. Augustine, FL. 32080

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

WITNESS:

WITNESS:

Witness Signature

Print Witness Name

WITNESS:

WITNESS:

WITNESS:

OWNER:

Owner's Signature

Print Owner's Name

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly

State of Function County of 57. 504615

Notary Public

CHARLES ROBERT GEISLER III
MY COMMISSION #GG252123
EXPIRES: AUG 23, 2022
Bonded through 1st State Insurance



Asset Management Schedule of Values

Project Name:

74 Aloha Circle, St. Augustine

Contractor:

Burney's Septic Tank Service, Inc.
Collins Builders Group LLC

Developer:

| ,                                      |          |             |             |                       |             |  |  |
|--|----------|-------------|-------------|-----------------------|-------------|--|--|
|  | UNIT     | QUANITY     | UNIT CC     | ST                    | TOTAL COST  |  |  |
| Force Mains (Size, Type & Pipe Class)  |          |             |             |                       |             |  |  |
| 2" Green Poly                          | LF       | 200         | \$          |                       | \$ 420.00   |  |  |
| , , , , , , , , , , , , , , , , , , ,  | LF       |             | \$          |                       | \$ -        |  |  |
|  | LF       |             | \$          |                       | \$ -        |  |  |
|  | LF       |             | \$          |                       | \$          |  |  |
|  | LF       |             | \$          | -                     | \$ -        |  |  |
| Sewer Valves (Size and Type)           |          |             |             |                       |             |  |  |
| 2" Heavy Duty Gate Valves              | Ea       | 4           |             |                       | \$ 1,000.00 |  |  |
| 2" Brass Male Adapters                 | Ea       | 8 .         | \$          | 71.00                 | \$ 568.00   |  |  |
| 2" Brass Ply Tee                       | Ea       | 1           |             | 315.00                | \$ 315.00   |  |  |
| ,                                      | Ea       | ı           | \$ .        | -                     | \$ -        |  |  |
|  | Ea       |             | \$          |                       | \$ -        |  |  |
| Gravity Mains (Size Type & Pipe Class) |          |             |             |                       |             |  |  |
|  | LF       |             | <u>\$</u>   |                       | \$ -        |  |  |
|  | LF       | m 1         | \$          |                       | \$ -        |  |  |
|  | ĻF       |             | \$          |                       | \$ -        |  |  |
|  | ., LF .  |             | \$          |                       | \$ -        |  |  |
| Laterals (Size and Type)               |          |             |             |                       |             |  |  |
|  | EA       |             | \$.         |                       | \$ -        |  |  |
|  | EA       |             | \$          |                       | \$ -        |  |  |
|  | EA       | 1           | \$          |                       | \$ -        |  |  |
|  | EA       |             | \$          |                       | \$          |  |  |
|  |          |             |             |                       |             |  |  |
| 4-6 foot deep                          | EA       |             | \$          |                       | \$          |  |  |
| 6-8 foot deep                          | EA       |             | \$          |                       | \$          |  |  |
| 8-10 foot deep                         | EA       |             | \$          |                       | \$ -        |  |  |
| 10-12 foot deep                        | EA       | ·           | \$ .        |                       | \$ -        |  |  |
| > 12 foot deep                         | EA       |             | \$          |                       | \$ -        |  |  |
|  |          |             | \$          |                       | \$ -        |  |  |
|  |          |             | \$          |                       | \$ -        |  |  |
|  |          | ,           | \$          |                       | \$          |  |  |
|  | ·        |             | \$          |                       | \$ -        |  |  |
|  |          |             | \$          |                       | \$ -        |  |  |
| Lift Station                           |          |             | \$          | 30 66 10 36 46 49 103 |             |  |  |
| Mechanical Equipment                   | Lump Sum |             | \$          |                       | \$ -        |  |  |
| Process Piping                         | Lump Sum |             | \$          |                       | \$ -        |  |  |
| Process Structure                      | Lump Sum |             | \$          |                       | \$ -        |  |  |
| Process Electrical Equipment           | Lump Sum | :           | \$          |                       | \$ -        |  |  |
| Other Improvements                     | Lump Sum |             | \$          |                       | \$          |  |  |
|  |          | Total Sewer | System Cost |                       | \$ 2,303.00 |  |  |



Asset Management Schedule of Values

Project Name:

74 Aloha Circle, St. Augustine

Contractor:

BTI HD Drilling Inc.

Developer:

Collins Builders Group LLC

|   | UNIT     | QUANITY     | UNIT COST   | . [    | TOTAL COST   |
|---|----------|-------------|---|--------|--|
| Force Mains (Size, Type & Pipe Class)   |          |             |   |        |  |
| 2" HDPE DR9 CTS green pipe              | LF .     | 210         | \$ 21.  |        | \$ 4,510.00  |
|   | LF       |             | \$  |        | \$   |
|   | LF       |             | \$ -  |        | \$ -   |
|   | LF       |             | \$  |        | \$ -   |
|   | LF       |             | \$  |        | \$ -   |
| Sewer Valves (Size and Type)            |          |             |   |        |  |
|   | Ea       | . "         | \$  |        |  |
|   | . Ea     |             | \$ -  |        | 5  |
|   | Ea       |             | \$  |        | \$   |
|   | Ea       |             | \$ -  |        | \$   |
|   | Ea       |             | \$  |        | \$ <u>-</u>  |
| Gravity Mains (Size, Type & Pipe Class) |          |             |   |        | The second secon |
| , , , , , , , , , , , , , , , , , , ,   | LF       |             | \$ -  |        | -  |
|   | LF       |             | \$  |        | <b>\$</b>  |
|   | LF       |             | \$  |        | <b>3</b>   |
|   | LF       |             | \$ -  |        | } -  |
| Laterals (Size and Type)                |          |             |   |        |  |
|   | EA       |             | \$ -  |        | <b>5</b> -   |
|   | EA       | ,           | \$  |        | •  |
|   | EA       |             | \$  |        |  |
|   | EA       |             | <del>(S)</del>  | - 1    | -  |
| Manholes (Size and Type)                |          |             | "manier for the ange of the property of the second |        |  |
| 4-6 foot deep                           | EA       |             | <b>.</b> \$   |        | • 4  |
| 6-8 foot deep                           | EA       |             | \$  |        | 5  |
| 8-10 foot deep                          | EA       |             | ·<br>\$\$   |        | β -  |
| 10-12 foot deep                         | EA       | •           | \$  |        | 5  |
| > 12 foot deep                          | EA       |             | \$  |        | •  |
|   |          |             | \$  |        | <b>5</b>   |
|   |          |             | \$  |        | <b>5</b>   |
|   |          |             | · ·   |        | \$   |
|   |          | ,           | \$  |        | -  |
|   |          |             | ;<br>\$\$   |        | <b>-</b>   |
| Lift Station                            |          |             | \$  | iest ( |  |
| Mechanical Equipment                    | Lump Sum |             | \$  |        | \$   |
| Process Piping                          | Lump Sum |             | \$ -  |        |  |
| Process Structure                       | Lump Sum |             | ·<br>\$\$   |        | <b>-</b> .   |
| Process Electrical Equipment            | Lump Sum |             | \$  |        | <del>-</del> -   |
| Other Improvements                      | Lump Sum |             | \$  |        |  |
| ,                                       |          | Total Sewer | System Cost   | (      | \$ 4,510.00  |



## FINAL RELEASE OF LIEN

#### UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$2,303.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 10/8/18 to Collins Builders Group, LLC. to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 74 Aloha Circle, St. Augustine, FL

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 25 of OCT, COIO

| WITNESS:   | OWNER:   |
|--|--|
| Hoo Frung<br>Witness Signature   | Lienor's Signature   |
| Print Witness Name   | HeITH BURNEY Print Lienor's Name   |
| State of Florida County of St. Johns   |  |
| The foregoing instrument was aclessed to be the control of the con | knowledged before me this 25th day of Burney produced Dersonallis Known as |
| identification.  | Notary Public John   |





Asset Management Schedule of Values

Project Name:

74 Aloha Circle, St. Augustine

Contractor:

Burney's Septic Tank Service, Inc.

Developer:

Collins Builders Group LLC

|  | <u> </u> |   |  |                |          |                                 |
|--|----------|---|--|----------------|----------|---------------------------------|
|  | UNIT     | QUANITY   | UNITICO                                      | ST             | TOTAL    | . COST                          |
| Force Mains (Size, Type & Pipe Class)  |          |   |  |                |          |                                 |
| 2" Green Poly  | LF       | 200   | \$   | 2:10           | \$       | 420,00                          |
|  | LF       |   | \$   | -              | \$       | -                               |
|  | LF       |   | \$   | -              | \$       | -                               |
|  | LF       |   | \$   |                | \$       | _ `                             |
|  | LF       |   | \$   | -              | \$       | _                               |
| Sewer Valves (Size and Type)   |          |   |  |                |          |                                 |
| 2" Heavy Duty Gate Valves  | Ea       | 4   | \$ 2   | 50.00          | \$       | 1,000.00                        |
| 2" Brass Male Adapters   | Ea       | 8   | \$   | 71.00          | \$       | 568,00                          |
| 2" Brass Ply Tee   | Ea       | 1.  |  | 15,00          | \$       | 315.00                          |
|  | Ea       |   | -\$  | -              | \$       | -                               |
|  | Ea       | , 4   | \$   | -              | \$       | <b>-</b> .                      |
| Gravity Mains (Size Type & Pipe Class)   |          |   |  |                | jan Ha   |                                 |
| To minute since the control of the second state of the second stat | [, TE    | NE THE THE RECORD OF THE PROPERTY OF THE SECOND           | \$   | -              | \$       | # 100 SB4380 BB 88 196 BB       |
|  | LF       | ,   | \$   | - 1            | \$       |                                 |
|  | LF       | <u>-</u>  | \$   |                | \$       | -                               |
|  | LF       | -   | \$   | - 1            | \$       | -                               |
| Laterals (Size and Type)   |          |   |  |                | ilenine  |                                 |
|  | EA .     | in the the Alexan divide divide decimals are no me media. | <u>. \$</u>                                  |                | \$       | LE-401-01/108-01/08-01/08-01/08 |
|  | EA       |   | \$   |                | \$       |                                 |
|  | EA ·     |   | \$   | - +            | \$       |                                 |
|  | EA       |   | \$   |                | \$       |                                 |
| Manholes (Size and Type)   |          |   |  |                |          |                                 |
| 4-6 foot deep  | EA       | <u>16 na 18 an </u>   | <u>*************************************</u> |                | <u> </u> |                                 |
| 6-8 foot deep  | EA EA    |   | \$   | _ 1            | \$       |                                 |
| 8-10 foot deep   | EA       |   | \$   | - 1            | \$       |                                 |
| 10-12 foot deep  | EA       | ·   | \$   |                | \$       |                                 |
| > 12 foot deep   | EA       | <del></del>   | \$   |                | \$       | <b>H</b>                        |
| 12 loot deep   | ,        |   | \$   |                | \$       |                                 |
|  |          | <del></del>   | \$   | <del>-</del>   | \$       |                                 |
|  |          |   | \$   | -              | \$       |                                 |
|  |          | •   | \$   | -              | \$       | <del></del>                     |
|  |          |   | \$   | <del>-</del> - | \$       | <del>_</del>                    |
| Lift Station   |          |   | \$   |                | \$       |                                 |
| Mechanical Equipment   | Lump Sum |   | • <del>•••••••</del>                         |                | \$       | 0740                            |
| Process Piping   | Lump Sum | ,   | \$   |                | \$       |                                 |
| Process Structure  | Lump Sum |   | \$   | -              | \$.      |                                 |
| Process Electrical Equipment   | Lump Sum | ,   | \$<br>\$                                     |                | \$       |                                 |
| Other Improvements   | Lump Sum |   | \$ .   | -              | \$       |                                 |
| Orter improvements   | Lump Sum | Total Sewer.  |  |                | \$       | 2,303.00                        |
|  |          | Total Sewer.  | System Cost                                  |                | Ψ        | 2,303,00                        |



### FINAL RELEASE OF LIEN

#### **UTILITY IMPROVEMENTS**

The undersigned lienor, in consideration of the sum \$4,510.00, hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 8/21/18 to Collins Builders Group, LLC to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 74 Aloha Circle, St. Augustine, FL

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 24 of october 2018.

| WITNESS:           | OWNER:  |
|--------------------|---|
| June (             | Junil & Rick  |
| Witness Signature  | Lienor's Signature  |
| Duint Witness Name | Januifer Nicks-Treasures Print Lienor's Name 3T HD Drilling, In |
| Print Witness Name | Frint Lienor's Name 612 (10 611111)                             |
|                    |   |

State of Flunch
County of Duvel

The foregoing instrument was acknowledged before me this A day of Scholer, 2016, by Scholer Wicks
who is personally known to me or has produced ADL N200433-95-723-0 as identification.

Notary Public





Asset Management Schedule of Values

Project Name:

74 Aloha Circle, St. Augustine

Contractor:

BTI HD Drilling Inc.

Developer:

Collins Builders Group LLC

|  | UNIT        | QUANITY  | UNIT CO         | ST           | TOTAL COST  B \$ 4,510.  \$ -  \$ -  \$ -  \$ - |  |  |  |
|--|-------------|--|-----------------|--------------|---|--|--|--|
| Force Mains (Size, Type & Pipe Class)  |             |  |                 | 理的關於         |   |  |  |  |
| 2" HDPE DR9 CTS green pipe   | LF          | 210  |                 | <b>21.48</b> |   | 4,510.00                                   |  |  |
| ,  | LF          |  | \$              | -            |   | -  |  |  |
|  | LF          | ,  | \$              | •            | \$  | -  |  |  |
|  | LF          |  | \$              | -            | \$  | •-   |  |  |
|  | LF          |  | \$              | -            | \$  | -  |  |  |
| Sewer Valves (Size and Type)   |             |  |                 |              |   |  |  |  |
|  | Ea          |  | \$              | -            | \$  | -  |  |  |
|  | Ea          |  | \$              |              | \$  | -  |  |  |
|  | Ea          |  | \$              | - 1          | \$  | <del>-</del> .                             |  |  |
|  | Ea          |  | \$              | -            | \$  | -  |  |  |
|  | Ea          |  | \$              | -            | \$  |  |  |  |
| Gravity Mains (Size, Type & Pipe Class).   | L           |  |                 |              | APPENDING THE                                   |  |  |  |
| reconstruction of the construction of the property of the construction of the construc | LF          | Control and an artist of the state of the st | \$              | -            | \$  | Section about the Construction of Princes. |  |  |
|  | LF          | <del></del>  | 1 \$            |              | · \$  | -  |  |  |
| <del>,</del>   | LF          |  | \$              | - 1          | \$  | -  |  |  |
|  | LF          |  | \$              |              | \$  |  |  |  |
| Laterals (Size and Type)   |             |  |                 | arenie       | adying it may be in the                         |  |  |  |
|  | EA          | Paris and a second of the seco | \$              | •            | <b>'\$</b>                                      | -  |  |  |
|  | EA          |  | <del>  \$</del> |              | \$  | -  |  |  |
|  | EA          | · · ·  | \$              |              | \$  | -  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | EA          |  | \$              |              | \$  | • -  |  |  |
| Manholes (Size and Type)   |             |  |                 | 443444       | DESCRIPTION TO THE OWNER.                       |  |  |  |
| 4-6 foot deep  | EA          | and the state of t | 8               |              | \$  | an basis da an alterna (1995 à 1995)       |  |  |
| 6-8 foot deep  | EA          |  | \$              |              | \$  | ·  |  |  |
| 8-10 foot deep   | EA          |  | \$              |              | \$  | <del></del>                                |  |  |
| 10-12 foot deep  | EA          | <del></del>  | † <del>*</del>  |              | \$  |  |  |  |
| > 12 foot deep   | EA          |  | \$              |              | \$  |  |  |  |
| > 12 100t deep   | <del></del> | <u> </u>   | \$              |              | \$  |  |  |  |
|  | <del></del> | <del></del>  | \$              |              | \$  | -  |  |  |
|  | <del></del> | · · · · · · · · · · · · · · · · · ·  | \$              |              | \$  |  |  |  |
|  |             | <u> </u>   | \$              |              | \$  | -  |  |  |
|  | -           |  | \$              | -            | \$  |  |  |  |
| Lift Station and the state of t |             |  | \$              |              | 11 <b>8</b> 12 13 13 1                          |  |  |  |
| Mechanical Equipment   | Lump Sum    | X to a 2 to 2 commercial and a transfer and consequent and angles of the   | \$              |              | \$  | est of terms and the second second second  |  |  |
| Process Piping   | Lump Sum    |  | \$              |              | \$  |  |  |  |
| Process Structure  | Lump Sum    |  | · \$            |              | \$  | <del></del>                                |  |  |
| Process Electrical Equipment   | Lump Sum    | <del></del>  | \$              |              | \$  |  |  |  |
| Other Improvements   | Lump Sum    |  | \$              | -            | \$  | _  |  |  |
| One, amprovement   | ,p oam      | Total Sewer  | 1 T             | <u> </u>     | \$  | 4,510.00                                   |  |  |



## WARRANTY UTILITY IMPROVEMENTS

Date: 10/11/2018

Project Title: 74 Aloha Circle St. Johns County, Florida

FROM: Collins Builders Group LLC.

3840 Crown Point Road Suite C;

Jacksonville, FL. 32257

TO:

St. Johns County Utility Department

Post Office Box 3006

St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor's Signature

HLEY B. COLCIAS Print Contractor's Name

State of TESRIF County of J. John

The foregoing instrument was acknowledged before me this

ASHLGY B. COLLNS , 20/3, by

who is personally known to me or has produced identification.

CHARLES ROBERT GEISLER III MY COMMISSION #GG252123 Bonded through 1st State Insurance

as



## St. Johns County Board of County Commissioners

**Utility Department** 

#### INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

74 Aloha Circle – Force Main Extension

DATE:

February 28, 2019

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of 74 Aloha Circle – Force Main Extension.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2016 Aerial Imagery

Date: 3/7/2019

74 Aloha Circle

In smap is for reference use only, at a provided are derived from multiple ources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

