

RESOLUTION NO. 2019- 185  
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR  
ST JOHNS PARKWAY AND SILVERLEAF PARKWAY

WHEREAS, WHITE'S FORD TIMBER, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS OWNERS have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as St Johns Parkway and Silverleaf Parkway.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond in the amount of \$8,164,702.14 for construction, has been filed with the Clerk's office.

**Section 3.** A Required Improvements Bond in the amount of \$8,756,690.74 will be required for maintenance.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 4 day of June, 2019.

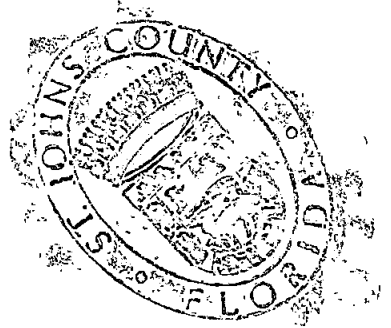
**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY: Paul M. Waldron  
Paul M. Waldron, Chair

**ATTEST:** Hunter S. Conrad, Clerk

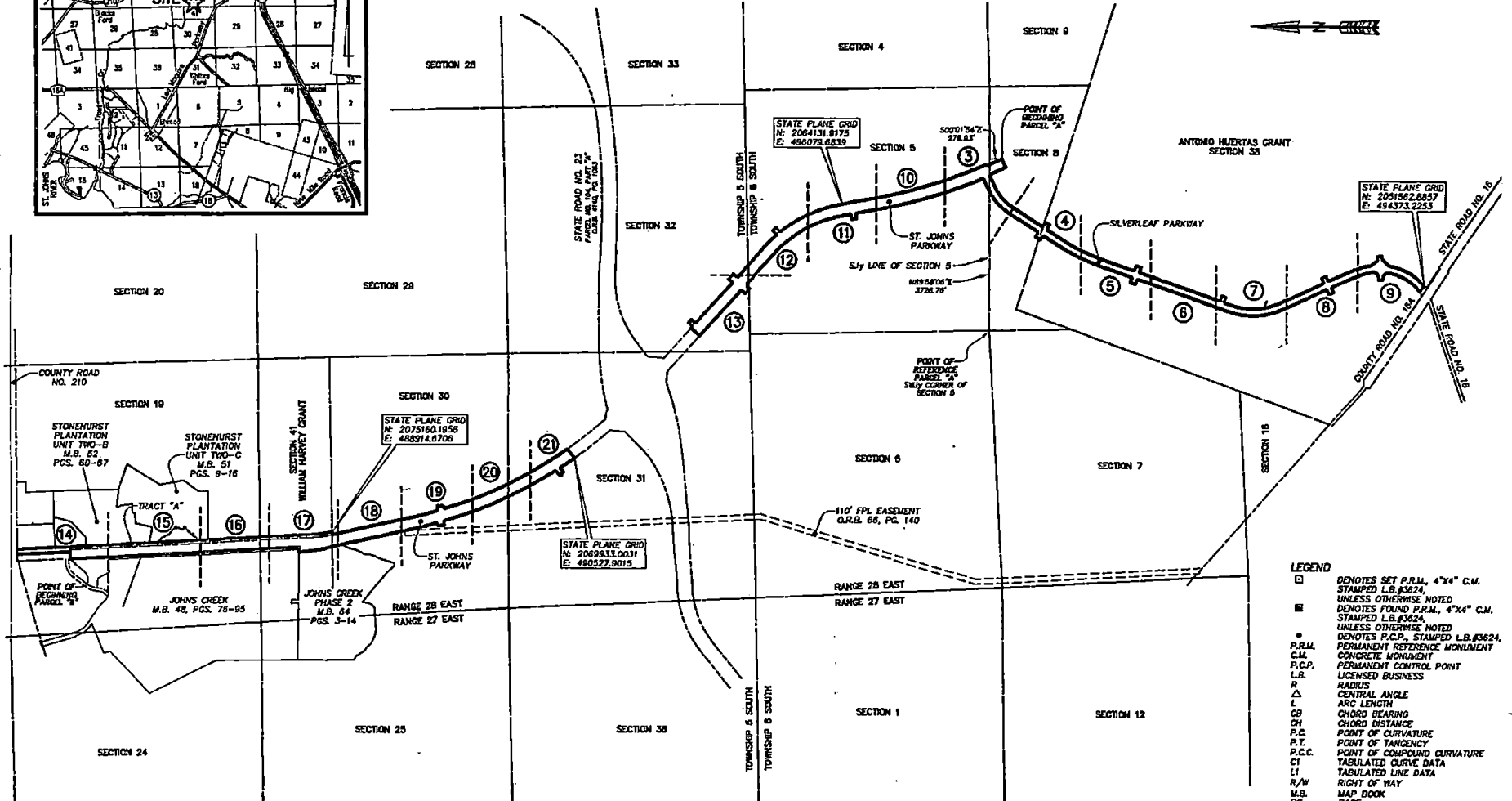
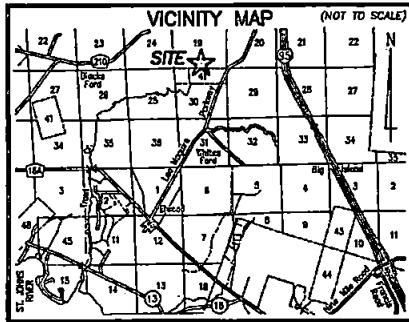
Pam Halterman  
Deputy Clerk

RENDITION DATE 6/6/19



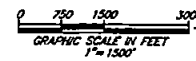
**ST. JOHNS PARKWAY AND SILVERLEAF PARKWAY**  
 BEING A PORTION OF SECTIONS 19, 30, 31, 32, AND SECTION 41 OF THE WILLIAM HARVEY GRANT,  
 LYING WITHIN TOWNSHIP 5 SOUTH, RANGE 28 EAST, TOGETHER WITH A PORTION OF SECTIONS 5, 8,  
 AND SECTION 38 OF THE ANTONIO HUERTAS GRANT, ALL LYING WITHIN TOWNSHIP 6 SOUTH,  
 RANGE 28 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA.

MAP BOOK PAGE  
 SHEET 2 OF 21 SHEETS



**NOTES**  
 1) Bearings shown are referenced to the State Plane coordinates as indicated herein and are based on the southerly line of Section 5, Township 6 South, Range 28 East as being North 89°58'08" East.  
 2) Coordinates based on GPS observation of the following National Geodetic Survey Control Station "PREG" (Jacksonville 2) coordinates: N 2182506.373 E 493662.930  
 Coordinate Datum: State Plane values reference Florida East Zone, North American Datum 1983 (2011) and are in U.S. survey feet.  
 3) NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this county.

- LEGEND**
- DENOTES SET P.R.M., 4"x4" C.M. STAMPED L.B.#3624 UNLESS OTHERWISE NOTED
  - DENOTES FOUND P.R.M., 4"x4" C.M. STAMPED L.B.#3624 UNLESS OTHERWISE NOTED
  - DENOTES P.C.P., STAMPED L.B.#3624
  - P.R.M. PERMANENT REFERENCE MONUMENT
  - C.M. CONCRETE MONUMENT
  - P.C.P. PERMANENT CONTROL POINT
  - L.B. LICENSED BUSINESS
  - R. RADIUS
  - Δ CENTRAL ANGLE
  - L. ARC LENGTH
  - CB. CHORD BEARING
  - CH. CHORD DISTANCE
  - P.C. POINT OF CURVATURE
  - P.T. POINT OF TANGENCY
  - P.C.C. POINT OF COMPOUND CURVATURE
  - CI. TABULATED CURVE DATA
  - L1. TABULATED LINE DATA
  - R/W. RIGHT OF WAY
  - M.B. MAP BOOK
  - P.G. PAGE
  - O.R.B. OFFICIAL RECORDS BOOK
  - INT. INTERSECTION
  - MATCHLINE
  - ③ SHEET REFERENCE NUMBER



PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
 14775 OLD ST. AUGUSTINE ROAD  
 JACKSONVILLE, FL 32258 (904) 842-8550  
 CERTIFICATE OF AUTHORIZATION NO. L.B. 3624