

RESOLUTION NO. 2019 - 237

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO ENTER INTO NEGOTIATIONS AND UPON SUCCESSFUL NEGOTIATIONS, AWARD AND EXECUTE CONTRACT(S) WITH THE HASKELL COMPANY AS THE NUMBER ONE RANKED FIRM, FOR THE COMPLETION OF THE WORK UNDER RFQ NO: 19-60 FOR DESIGN-BUILD SERVICES FOR THE ST. JOHNS COUNTY SHERIFF'S OFFICE EMERGENCY COMMUNICATIONS & TRAINING FACILITY.

RECITALS

WHEREAS, the County desires to enter into negotiations with The Haskell Company for the Design-Build Services for the St. Johns County Sheriff's Office Emergency Communications & Training Facility in accordance with RFQ No: 19-60; and

WHEREAS, the scope of the services shall include provision of professional engineering/architectural services necessary to complete the design for all buildings and appurtenance included in the SJSO Emergency Communications & Training Facility, obtain any and all remaining permits, and provision of all labor, equipment, materials and other services required to completed the construction of all buildings and appurtenance for the SJSO Emergency Communications & Training Facility in accordance with RFQ No: 19-60; and

WHEREAS, through the County's formal RFQ process, The Haskell Company was selected as the highest ranked firm, based on qualifications and presentations to the County's evaluation committee, and it is recommended to enter into negotiations, and upon successful negotiations, enter into contract(s) with The Haskell Company to perform the work as negotiated; and

WHEREAS, the County finds that entering into contract to complete the Design-Build Services serves a public purpose, and will review the terms, provisions, conditions and requirements of the negotiated contract, and.

WHEREAS, the contract(s) will be finalized after negotiations.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or designee, is hereby authorized to enter into negotiations with The Haskell Company as the number one ranked firm, under RFQ No: 19-60.

Section 3. Upon successful negotiations, the County Administrator, or designee, is further authorized to award and execute agreement(s) on behalf of the County to provide the services as provided in RFQ No: 19-60, and as negotiated.

Section 4. If, an agreement cannot be reached with The Haskell Company, the County Administrator, or designee, is authorized to cease negotiations, and enter into negotiations with the next successively ranked respondent(s) until an agreement is reached, or until the County Administrator, or designee, determine that pursuing negotiations further does not serve the best interest of the County

Section 5. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 16th day of July, 2019.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

By: [Signature]
Jeb S. Smith, Vice Chairman

ATTEST: Hunter S. Conrad, Clerk

By: [Signature]
Deputy Clerk

RENDITION DATE 7/18/19





St. Johns County Board of County Commissioners

Purchasing Division

NOTICE OF INTENT TO AWARD

June 28, 2019

RE: RFP 19-60; Design-Build Services for St. Johns County Sheriff's Office Emergency Communications & Training Facility

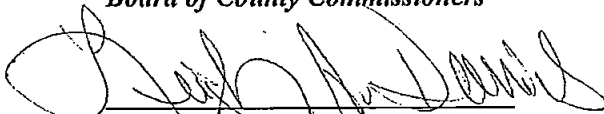
Please be advised that the Purchasing Department of St. Johns County is issuing this notice of its Intent to Award a contract, after successful negotiations, to The Haskell Company as the top ranked firm under RFP 19-60; Design-Build Services for St. Johns County Sheriff's Office Emergency Communications & Training Facility. This notice will remain posted on the **St. Johns County Purchasing Department bulletin board** until 9:30 AM, Wednesday, July 3, 2019.

Any person (including any bidder or proposer) who is, or claims to be, adversely affected by the County's decision or proposed decision shall file a written Notice of Protest with the Purchasing Department of St. Johns County within 72 hours after the posting of the notice of decision or proposed decision. Failure to file a Notice of Protest within the time prescribed in Section 304.10 of the St. Johns County Purchasing Manual (the Bid Protest Procedure), or failure to post the bond or other security required by the County within the time allowed for filing a bond, shall constitute a waiver of proceedings and a waiver of the right to protest. The protest procedures may be obtained from the Purchasing Department and are included in the County's Purchasing Manual. All of the terms and conditions of the County Purchasing Manual are incorporated herein by reference and are fully binding.

Should the Purchasing Department receive no protests in response to this notice, an agenda item will be submitted to the St. Johns County Board of County Commissioners for their consideration and subsequent approval to award a contract.

Please forward all correspondence, requests or inquiries directly to Leigh A. Daniels, CPPB, Procurement Supervisor at ldaniels@sjcfl.us.

Sincerely,
St. Johns County
Board of County Commissioners



County Representative Signature

Date: 6/28/19

Leigh A. Daniels, CPPB
Purchasing Supervisor
(904) 209-0154 – Direct
(904) 209-0155 – Fax
ldaniels@sjcfl.us

COMBINED EVALUATION SUMMARY SHEET
(Submittal & Presentations)

St. Johns County, Florida
Board of County Commissioners

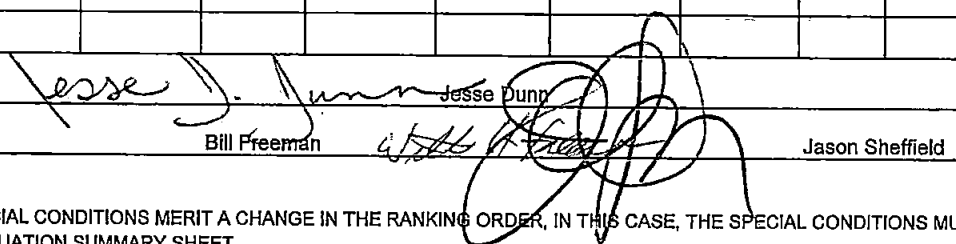
Date: June 27, 2019
RFQ: 19-60; Design-Build Services for SJSO
Emergency Communications & Training
Facility

Posted:

FIRM	EVALUATOR		EVALUATOR		EVALUATOR		EVALUATOR		TOTAL	RANK	COMMENTS
	Submittal	Presentation	Submittal	Presentation	Submittal	Presentation	Submittal	Presentation			
	Bill Freeman		Jason Sheffield		Larry Durden		Kevin Cronin				
The Haskell Company	79.00	14.00	83.00	15.00	84.00	14.00	90.00	15.00	394.00	1	
Auld & White Constructors, LLC	75.00	12.00	85.00	14.00	84.00	11.00	85.00	13.00	379.00	2	
Elkins Construction, LLC	72.00	11.00	86.00	12.00	85.00	10.00	90.00	13.00	379.00	2	
Gilbane Building Company	82.00	13.00	81.00	12.00	80.00	10.00	88.00	12.00	378.00	4	
Stellar Group, Inc	81.00	9.00	87.00	10.00	86.00	11.00	80.00	12.00	376.00	5	
Ajax Building Corporation	74.00	9.00	83.00	12.00	83.00	10.00	90.00	11.00	372.00	6	

APPROVED: Director of OMB: _____

SJC Chief Engineer / SJSO General Services Director: _____


 Jesse Dunn
 Bill Freeman
 Jason Sheffield

NOTE:
THE RANKING SHOWN ABOVE MUST BE FOLLOWED UNLESS SPECIAL CONDITIONS MERIT A CHANGE IN THE RANKING ORDER, IN THIS CASE, THE SPECIAL CONDITIONS MUST BE EXPLAINED IN DETAIL IN THE COMMENTS SECTION OR ATTACHED TO THIS EVALUATION SUMMARY SHEET.

POSTING TIME/DATE FROM 9:00AM June 28, 2019; UNTIL 9:00AM July 3, 2019.

ANY RESPONDENT AFFECTED ADVERSELY BY AN INTENDED DECISION WITH RESPECT TO THE EVALUATION, SHORTLIST, OR RECOMMENDATION FOR AWARD RELATED TO THIS RFQ SHALL FILE WITH THE ST. JOHNS COUNTY PURCHASING DEPARTMENT A WRITTEN NOTICE OF INTENT TO FILE A PROTEST NOT LATER THAN SEVENTY-TWO (72) HOURS (EXCLUDING SATURDAY, SUNDAY AND LEGAL HOLIDAYS) AFTER THE POSTING OF A NOTICE OF INTENT TO AWARD. PROTEST PROCEDURES MAY BE OBTAINED FROM THE DESIGNATED POINT OF CONTACT FOR THIS RFQ.



**ST. JOHNS COUNTY
PURCHASING DEPARTMENT**

500 San Sebastian View
St. Augustine, Florida 32084

I N T E R O F F I C E M E M O R A N D U M

TO: Jason Sheffield, Director of General Services, SJSO
Bill Freeman, Chief Engineer, SJC Public Works

FROM: Leigh A. Daniels, CPPB, Procurement Supervisor

SUBJECT: RFQ 19-60; Design-Build Services for St. Johns County Sheriff's Office Emergency Communications & Training Facility

DATE: June 28, 2019

Attached please find a copy of the RFQ Evaluation Summary Sheet for your file as recorded and verified at the Evaluation Committee Meeting.

Please review, evaluate and make a written recommendation for this project. Please return to my attention as soon as possible.

Please let me know if I can assist your department in any other way.

Dept. Approval William H. Freeman

Date 6/28/19

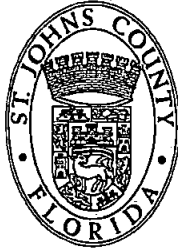
Budget Amount \$15,000,000.00

Account Funding Title Facility Construction - Buildings

Funding Charge Code 3436-56200

Award to THE HASKELL COMPANY

Award Amount TBD



**ST. JOHNS COUNTY
PURCHASING DEPARTMENT**

500 San Sebastian View
St. Augustine, Florida 32084

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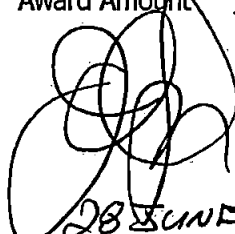
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Award Amount TBD


28 JUNE 2019
JASON I. SHEFFIELD