

RESOLUTION NO. 2019- 336

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER SYSTEM TO SERVE DAVIS INDUSTRIAL PARK LOT 4 LOCATED OFF SOUTH HOLMES BLVD.

RECITALS

WHEREAS, Spectrum Color, Inc., a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water system to serve Davis Industrial Park Lot 4 located off South Holmes Blvd; and

WHEREAS, North Florida Fire Protection, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Davis Industrial Park Lot 4, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 1 day of October, 2019.

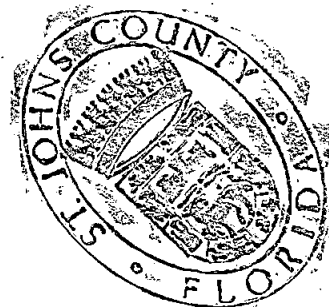
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Pam Halterman
Deputy Clerk

RENDITION DATE 10/3/19





BILL OF SALE
UTILITY IMPROVEMENTS
for
Spectrum Color

Spectrum Color, 135 E. Davis Industrial Dr, St. Augustine, FL 32084, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR Davis Industrial Lot 4

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 21 of May, 2019

WITNESS:

Sarah Meiers

Witness Signature

Sarah Meiers

Print Witness Name

OWNER:

Kelly Raume

Owner's Signature

Kelly Raume

Print Owner's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 4th day of June, 2019, by Kelly Raume who ~~is~~ personally known to me or has produced _____ as identification.

Sarah Meiers
Notary Public



Exhibit "A" to Bill of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:
 Contractor:
 Developer:

Davis Industrial Lot 4
North Florida Fire Protection

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" DR 9-HDPE	LF	100'	\$ 26.99	\$ 2699.00
6" DR 14	LF	20'	\$ 8.98	\$ 179.60
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" MJ Gate Valve	Ea	2	\$ 675.00	\$ 1350.00
6 x 2 Tapping Saddle	Ea	1	\$ 106.50	\$ 106.50
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
1" Poly	Ea	1 roll	\$ 68.00	\$ 68.00
BOX	Ea	1	\$ 68.00	\$ 68.00
Curb Stop-2"	Ea	1	\$ 288.00	\$ 288.00
			\$ -	\$ -
Total Water System Cost				\$ 4759.10



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$4,759.10, Four Thousand Seven Hundred Fifty Nine Dollars and Ten Cents hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through May 21, 2019 to Spectrum Color, to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR DAVIS INDUSTRIAL LOT 4

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 21 of May, 2019

WITNESS:

OWNER:

[Signature]
Witness Signature

[Signature]
Lienor's Signature

Kylie Sievert
Print Witness Name

Kyle Sievert
Print Lienor's Name

State of Florida
County of Volusia

The foregoing instrument was acknowledged before me this 21 day of May, 2019 by Kyle Sievert who is personally known to me or has produced _____ as identification.

[Signature]
Notary Public

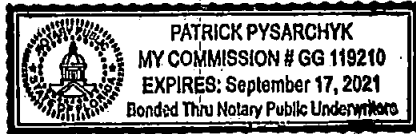


Exhibit "A" to Final Release of Lien



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Davis Industrial Lot 4
 Contractor: North Florida Fire Protection
 Developer:

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" DR 9-HDPE	LF	100'	\$ 26.99	\$ 2699.00
6" DR 14	LF	20'	\$ 8.98	\$ 179.60
	LF		\$ -	\$ -
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	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
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1" Poly	Ea	1 roll	\$ 68.00	\$ 68.00
BOX	Ea	1	\$ 68.00	\$ 68.00
curb stop-2"	Ea	1	\$ 288.00	\$ 288.00
			\$ -	\$ -
Total Water System Cost				\$ 4759.10



**WARRANTY
UTILITY IMPROVEMENTS**

Date: 5-21-19

Project Title: Davis Industrial Lot 4
St. Johns County, Florida

FROM: North Florida Fire Protection
PO Box 178
Lake Helen FL 32744

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:



Contractor's Signature

Kyle Sievert

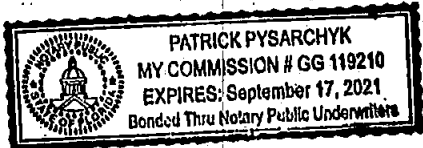
Print Contractor's Name

State of Florida
County of Volusia

The foregoing instrument was acknowledged before me this 21 day of May, 2019 by Kyle Sievert who is personally known to me or has produced _____ as identification.



Notary Public





St. Johns County Board of County Commissioners

Utility Department

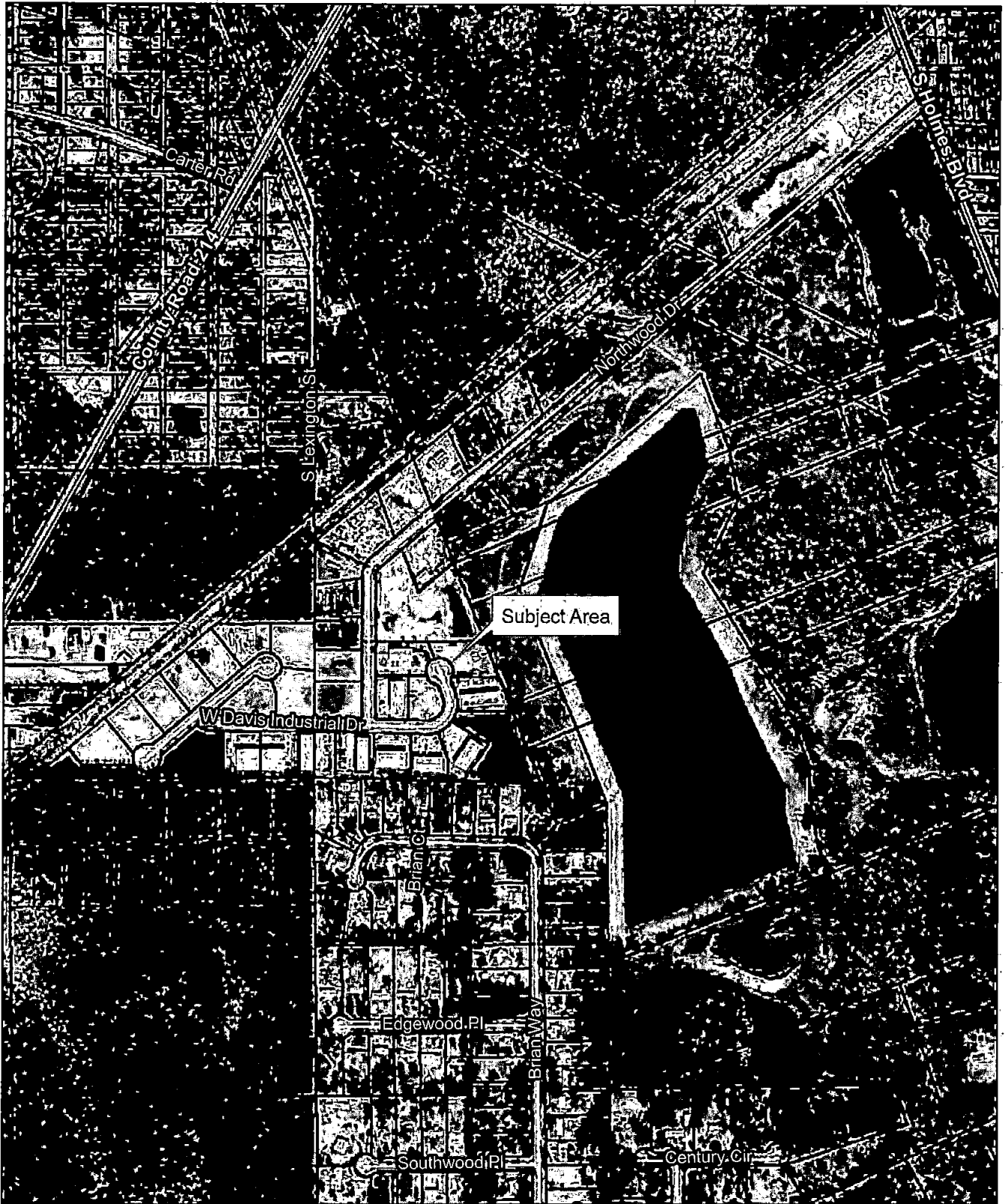
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Davis Industrial Park Lot 4
DATE: July 25, 2019

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Davis Industrial Park Lot 4.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2016 Aerial Imagery

0 135 270 540
Feet

Date: 8/30/2019

Bill of Sale, Schedule of Values, Final Release of Lien, and Warranty

Davis Industrial Park Lot 4

Land Management Systems
Real Estate Division
(904) 209-0782

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.

