

RESOLUTION NO. 2019- 351

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING AND
AUTHORIZING THE TRANSFER OF FUNDING FROM THE
TREE BANK RESERVES TO FUND LANDSCAPING
IMPROVEMENTS RELATED TO TREATY PARK**

WHEREAS, the St. Johns County Growth Management Department seeks Tree Bank Funds in an amount not to exceed \$40,000.00 for a landscaping project for Treaty Park located at 1595 Wildwood Drive, St. Augustine, Florida; and

WHEREAS, the landscaping project is a permissible use of Tree Bank funds in accordance with Section 4.01.05.E.2.a (2) of the County's Land Development Code; and

WHEREAS, the landscaping project, once complete, will be maintained by the County; and

WHEREAS, transfer of the funds to complete the landscaping project serves a public purpose and the best interests of the County.

**BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY:**

Section 1. The above recitals are hereby incorporated into the body of this Resolution, and are adopted as findings of fact.

Section 2. The Board of County Commissioners authorizes the County Administrator, or designee, to execute and paperwork associated with, or necessary to accomplish, the overall goal set forth as part of this project.

Section 3. The Board approves the transfer of no more than \$40,000.00 from the Tree Bank Fund Reserves, and authorizes its expenditure for the desired objective.

Section 4. To the extent that there are typographical or administrative errors that do not change the tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval of the Board of County Commissioners.

Section 5. This Resolution shall become effective immediately upon its adoption.

PASSED AND ENACTED by the Board of County Commissioners of St. Johns County, Florida, this 15th day of October 2019.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk of Court

RENDITION DATE 10/17/19

By: Pam Halterman
Deputy Clerk

