

RESOLUTION NO. 2019- 359

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE ANDALUSIA PHASE 3 LOCATED OFF WILDWOOD DRIVE.

RECITALS

WHEREAS, D.R. Horton, Inc. - Jacksonville, a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Andalusia Phase 3 located off Wildwood Drive; and

WHEREAS, Besch & Smith Civil Group, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Andalusia Phase 3 located off Wildwood Drive, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 15th day of October, 2019.

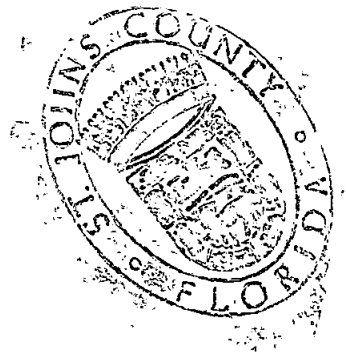
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Sam Halterman
Deputy Clerk

RENDITION DATE 10/17/19





BILL OF SALE
UTILITY IMPROVEMENTS
for

Andalusia Phase 3

D.R. Horton, Inc. – Jacksonville, 4220 Race Track Road, Saint Johns, FL 32259, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR ANDALUSIA PH3"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 5 of Apr. 2019

WITNESS:

OWNER:

Deborah McClure
Witness Signature


[Signature]
Owner's Signature

Deborah McClure
Print Witness Name

Philip A Framento
Print Owner's Name

State of Florida
County of St Johns

The foregoing instrument was acknowledged before me this 5 day of April, 2019, by Philip A Framento who is personally known to me or has produced _____ as identification.

 **DEBORAH E. MCCLURE**
MY COMMISSION # GG 009987
EXPIRES: July 10, 2020
Bonded Thru Budget Notary Services

Deborah McClure
Notary Public

Exhibit "A" to Bill of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	Andalusia Phase 3
Contractor:	Besch & Smith Civil Group, Inc.
Developer:	D.R. Horton

Force Mains (Size, Type & Pipe Class)	UNIT	QUANTITY	UNIT COST	TOTAL COST
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR 26 PVC - 0/6'	LF	406	\$ 23.75	\$ 9,642.50
8" SDR 26 PVC - 6/8'	LF	135	\$ 33.81	\$ 4,564.35
8" SDR 26 PVC - 8/10'	LF	577	\$ 35.83	\$ 20,673.91
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" SDR 26 PVC 0/6'	EA	18	\$ 634.62	\$ 11,423.16
6" SDR 26 PVC 6/8'	EA	2	\$ 670.41	\$ 1,340.82
6" SDR 26 PVC 8/10'	EA	15	\$ 787.45	\$ 11,811.75
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep Type A	EA	3	\$ 5,445.45	\$ 16,336.35
6-8 foot deep Type A	EA	1	\$ 6,011.32	\$ 6,011.32
8-10 foot deep Type A	EA	2	\$ 7,057.51	\$ 14,115.02
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
8-10 foot deep Type B	EA	1	\$ 8,772.32	\$ 8,772.32
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 104,691.50



St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Andalusia Phase 3
 Contractor: Besch & Smith Civil Group, Inc.
 Developer: D.R. Horton

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
4" DR 18 PVC	LF	360	\$ 17.21	\$ 6,195.60
6" DR 18 PVC	LF	60	\$ 42.68	\$ 2,560.80
8" DR 18 PVC	LF	1510	\$ 29.44	\$ 44,454.40
6" HDPE	LF	80	\$ 34.36	\$ 2,748.80
	LF		\$ -	\$ -
Water Valves (Size and Type)				
4" MJ Gate Valve	Ea	2	\$ 1,350.83	\$ 2,701.66
6" MJ Gate Valve	Ea	3	\$ 1,575.45	\$ 4,726.35
8" MJ Gate Valve	Ea	3	\$ 2,097.45	\$ 6,292.35
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
Fire Hydrant	Ea	3	\$ 2,720.15	\$ 8,160.45
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
1" Short Sgl	Ea	7	\$ 612.54	\$ 4,287.78
1" Long Sgl	Ea	1	\$ 723.33	\$ 723.33
1" Long Dbl	Ea	5	\$ 902.66	\$ 4,513.30
1" Short Dbl	Ea	13	\$ 937.68	\$ 12,189.84
Total Water System Cost			\$	99,554.66

Exhibit "B" to Resolution



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum Two Hundred Four Thousand Two Hundred Forty-Six 16/100 Dollars (\$204,246.16) hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through to 1/28/2019 Dr. Horton 4220 Race Track Road Jacksonville, Florida to the following described property:

“SEE EXHIBIT A” Water main and Gravity sewer (Page 1 of 2 and 2 of 2)
SCHEDULE OF VALUES FOR (Andalusia Phase 3)”

The waiver and release does not cover any retention, or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 30 of JAN 2019.

WITNESS:

Kris Campbell
Witness Signature

KRIS CAMPBELL
Print Witness Name

OWNER:

Nicole Besch
Lienor's Signature

Nicole Besch
Print Lienor's Name

State of Florida
County of St Johns

The foregoing instrument was acknowledged before me this 30 day of JAN, 2019, by Nicole Besch who is personally known to me or has produced _____ as identification.

Thomas A. Howard
Notary Public

THOMAS A. HOWARD
Notary Public, State of Florida
My Comm. Expires Jan. 07, 2020
Commission No. FF930715



Exhibit "A" to Final Release of Lien
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Andalusia Phase 3
 Contractor: Besch & Smith Civil Group, Inc.
 Developer: D.R. Horton

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Services (Size and Type)				
1" Short Sgl	Ea	7	\$ 612.54	\$ 4,287.78
1" Long Sgl	Ea	1	\$ 723.33	\$ 723.33
1" Long Dbl	Ea	5	\$ 902.66	\$ 4,513.30
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Total Water System Cost				\$ 99,554.66



St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Andalusia Phase 3
 Contractor: Besch & Smith Civil Group, Inc.
 Developer: D.R. Horton

	UNIT	QUANTITY	UNIT COST	TOTAL COST
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	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
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8-10 foot deep Type B	EA	1	\$ 8,772.32	\$ 8,772.32
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost			\$	104,691.50



WARRANTY
UTILITY IMPROVEMENTS

Date: January 28, 2019,
Project Title: Andalusia Phase 3
St. Johns County, Florida

FROM: Besch and Smith Civil Group, Inc.
345 Cumberland Industrial Court
St. Augustine, FL 32095

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Nicole Besch
Contractor's Signature

Nicole Besch / Besch and Smith
Print Contractor's Name Civil Group
INC.

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 30 day of Jan, 2019, by Nicole Besch who is personally known to me or has produced _____ as identification.

Thomas A. Howard
Notary Public

THOMAS A. HOWARD
Notary Public, State of Florida
My Comm. Expires Jan. 07, 2020
Commission No. FF930715



St. Johns County Board of County Commissioners

Utility Department

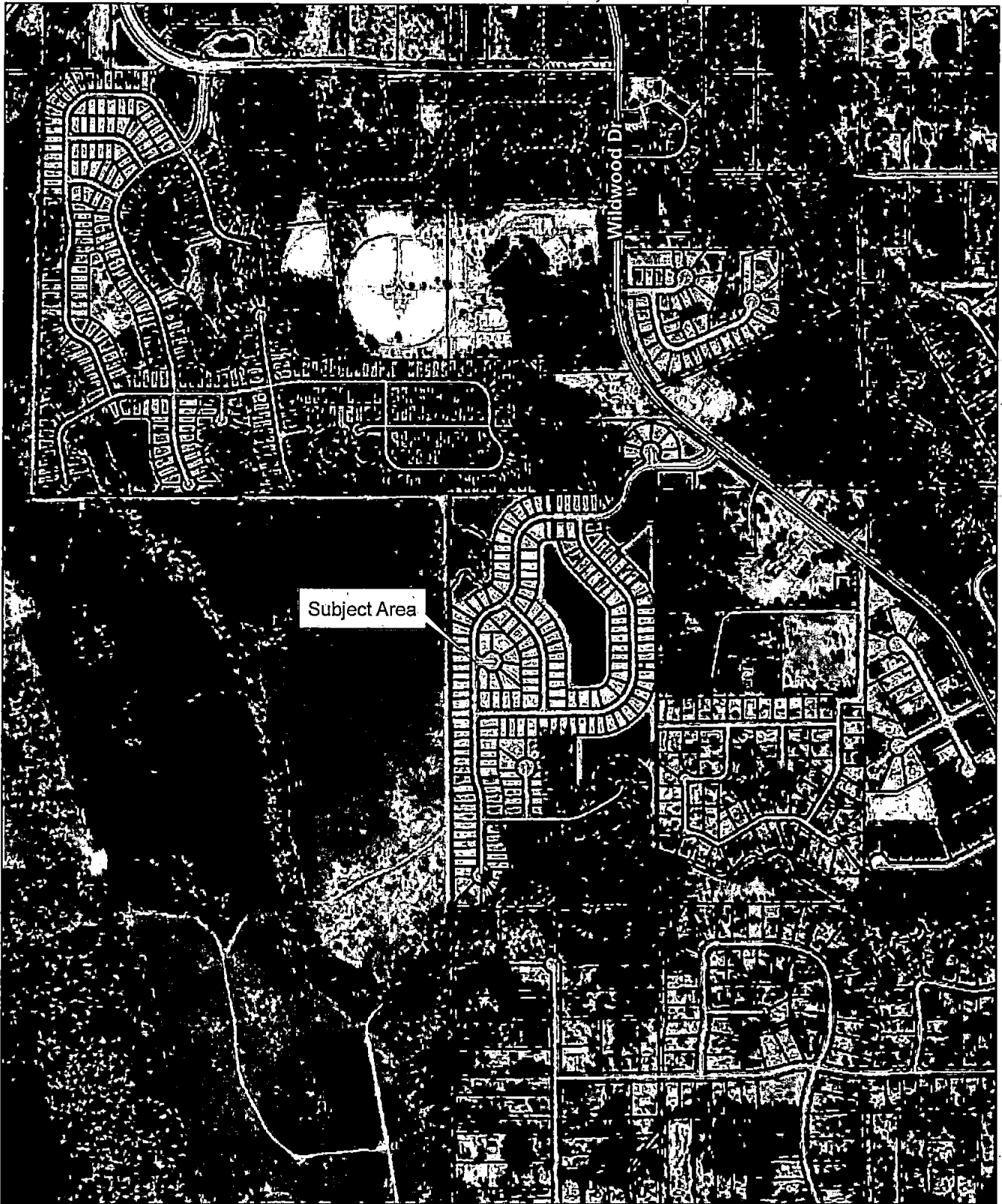
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Andalusia Phase 3
DATE: June 4, 2019

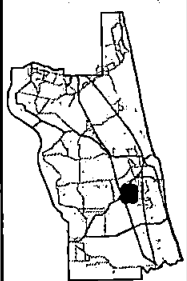
Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Andalusia Phase 3.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Area



2016 Aerial Imagery
0 200 400 800
Feet
Date: 9/19/2019

Bill of Sale, Schedule of Values, Final Release of Lien, Warranty

Andalusia Phase 3

Land Management Systems
Real Estate Division
(904) 209-0782

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.

