

RESOLUTION NO. 2019- 372

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO AWARD BID NO. 19-83 AND TO EXECUTE AN AGREEMENT FOR NORTHWEST WTP PHASE 1 (6 TO 9MGD) EXPANSION.

RECITALS

WHEREAS, the County desires to enter into a contract with Sawcross, Inc., to complete the Northwest WTP Phase 1 (6 to 9MGD) Expansion, located at 3390 International Golf Parkway, St. Augustine, Florida 32092; and

WHEREAS, construction of the Northwest WTP Phase 1 (6 to 9MGD) Expansion project requires the contractor to furnish all labor, materials, equipment, and incidentals required to perform the work described in the contract documents, including specified site improvements; and

WHEREAS, through the County's formal Bid process Sawcross, Inc., was evaluated and ranked the lowest, responsive, responsible bidder to enter into a contract with the County to perform the work described herein; and

WHEREAS, the County has reviewed the terms, provisions, conditions and requirements of the proposed agreement (attached hereto, an incorporated herein), and finds that entering into the agreement to complete the work serves a public purpose.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or designee, is hereby authorized to award Bid 19-83 to Sawcross, Inc.

Section 3. The County Administrator, or designee, is further authorized to execute an agreement in substantially the same form and format as the attached draft on behalf of the County to provide the scope of services as specifically provided in Bid 19-83.

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 15th day of October, 2019.

**BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Sam Salter
Deputy Clerk

RENDITION DATE 10/17/19



**AGREEMENT
BETWEEN OWNER AND CONTRACTOR
FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)**

THIS AGREEMENT is by and between St. Johns County, Florida ("Owner") and Sawcross, Inc., ("Contractor"). Owner and Contractor hereby agree as follows:

Article 1. WORK

- 1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:
- A. The contractor is required to furnish all labor, materials, equipment, and incidentals required to perform the work described in the contract documents and as shown on the drawings, including, the site improvements, modifications to clear well complex No. 1, the new clear well complex No. 2, the addition of a new Carbon Dioxide storage tank and modifications to the pressure solution feed (PSF) panel, the modifications to the chemical feed systems, the high service pump station improvements, the yard piping addition and improvements, the electrical system and instrumentation system improvements. A detailed scope of work including bid items and allowances can be found in the bid documents. This project is funded through a State Revolving Fund Loan and shall be subject to all Federal-Contract Requirements as provided in the Florida Department of Environmental Protection Supplementary Conditions contained in the bid documents.

Article 2. PROJECT

- 2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows:
- A. Bid No. 19-83: Northwest WTP Phase 1 (6 to 9 MGD) Expansion

Article 3. ENGINEER

- 3.01 The Project has been designed by CDM Smith, 4651 Salisbury Road, Suite 420, Jacksonville, FL 32256.
- 3.02 The Owner has retained CDM Smith, 4651 Salisbury Road, Suite 420, Jacksonville, FL 32256 ("Engineer") to act as Owner's Representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

Article 4. CONTRACT TIMES

- 4.01 Time of the Essence
- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.
- 4.02 Contract Times: Days.

- A. The Work will be substantially completed within five hundred and seventy one (571) consecutive days after the date when the Contract Times commence and will run as provided in Paragraph 4.01 of the General Conditions, and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions within Thirty (30) days after Substantial Completion.

4.03 Liquidated Damages

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and Milestones not achieved within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with the Contract. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):
1. Substantial Completion: Contractor shall pay Owner \$3,447.00 for each day that expires after the time (as duly adjusted pursuant to the Contract) specified in Paragraph 4.02.A above for Substantial Completion until the Work is substantially complete.
 2. Completion of Remaining Work: After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner \$3,447.00 for each day that expires after such time until the Work is completed and ready for final payment.
 3. Liquidated damages for failing to timely attain Substantial Completion and final completion are not additive and will not be imposed concurrently.

4.04 Special Damages

- A. In addition to the amount provided for liquidated damages, Contractor shall reimburse Owner (1) for any fines or penalties imposed on Owner as a direct result of the Contractor's failure to attain Substantial Completion according to the Contract Times, and (2) for the actual costs reasonably incurred by Owner for engineering, construction observation, inspection, and administrative services needed after the time specified in Paragraph 4.02 for Substantial Completion (as duly adjusted pursuant to the Contract), until the Work is substantially complete
- B. After Contractor achieves Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Times, Contractor shall reimburse Owner for the actual costs reasonably incurred by Owner for engineering, construction observation, inspection, and administrative services needed after the time specified in Paragraph 4.02 for Work to be completed and ready for final payment (as duly adjusted pursuant to the Contract), until the Work is completed and ready for final payment.

Article 5. CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents the amounts that follow, subject to adjustment under the Contract:

A. For all Work other than Unit Price Work, a lump sum of:

\$ 6,834,000.00.

All specific cash allowances are included in the above price in accordance with Paragraph 13.02 of the General Conditions.

Article 6. PAYMENT PROCEDURES

6.01 Submittal and Processing of Payments

A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 Progress Payments; Retainage

A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment on or about the day of each month during performance of the Work as provided in Paragraph 15.01 of the General Conditions, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.

6.03 Final Payment

A. Upon final completion and acceptance of the Work in accordance with Paragraph 15.06 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineer as provided in said Paragraph 15.06.

Article 7. INTEREST

7.01 All amounts not paid when due shall bear interest at the rate of Zero (0.00) percent per annum

Article 8. CONTRACTOR'S REPRESENTATIONS

8.01 In order to induce Owner to enter into this Contract, Contractor makes the following representations

A. Contractor has examined and carefully studied the Contract Documents, and any data and reference items identified in the Contract Documents.

B. Contractor has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

C. Contractor is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.

- D. Contractor has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings.
- E. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Site-related reports and drawings identified in the Contract Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (3) Contractor's safety precautions and programs.
- F. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
- G. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
- H. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
- I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- J. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

Article 9. CONTRACT DOCUMENTS

9.01 Contents:

- A. The Contract Documents consist of the following:
 - 1. This Agreement (pages 1 to 7, inclusive).
 - 2. Public construction bond (pages 1 to 3, inclusive).
 - 3. General Conditions (pages 1 to 72, inclusive).
 - 4. Supplementary Conditions (pages 1 to 11, inclusive).
 - 5. FDEP SRF Program Supplementary Conditions including Wage Decision FL 135 (pages 1 to 33, inclusive).
 - 6. Specifications as listed in the table of contents of the Project Manual.

7. Drawings (not attached but incorporated by reference) consisting of 70 sheets with each sheet bearing the following general title: Northwest WTP Phase 1 (6 to 9 MGD) Expansion
8. Addenda (numbers 1 to 5, inclusive)
9. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
 - a. Notice to Proceed.
 - b. Work Change Directives.
 - c. Change Orders.
 - d. Field Orders.
- B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the General Conditions.

Article 10. MISCELLANEOUS

10.01 Terms

- A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

10.02 Assignment of Contract

- A. Unless expressly agreed to elsewhere in the Contract, no assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, money that may become due and money that is due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

10.03 Successors and Assigns

- A. Owner and Contractor each binds itself, its successors, assigns, and legal representatives to the other party hereto, its successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

10.04 Severability

- A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close

as possible to expressing the intention of the stricken provision.

10.05 Contractor's Certifications

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels; or (c) to deprive Owner of the benefits of free and open competition;
 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

10.06 Other Provisions

- A. Owner stipulates that if the General Conditions that are made a part of this Contract are based on EJCDC® C-700, Standard General Conditions for the Construction Contract, published by the Engineers Joint Contract Documents Committee®, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary Conditions.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.

This Agreement will be effective _____ (which is the Effective Date of the Contract).

OWNER:

CONTRACTOR:

St. Johns County, FL

(Typed Name)

By: _____
Signature of Authorized Representative

By: _____
Signature of Authorized Representative

Jaime T. Locklear, MPA, CPPO, CPPB, FCCM
Print Name

Print Name

Purchasing Manager
Title

Title

Date of Execution:

Date of Execution:

ATTEST:
St. Johns County, FL
Clerk of Courts

Attest: _____

By: _____

Title: _____

Title: _____

Legally Sufficient:

Mailing Address for giving notices:

Deputy County Attorney

Date of Execution:

Mailing Address for giving notices:

500 San Sebastian View
St. Augustine, FL 32084

License No.: _____



St. Johns County Board of County Commissioners

Purchasing Division

NOTICE OF INTENT TO AWARD

September 23, 2019

RE: Bid No: 19-83: Northwest WTP Phase 1 (6 to 9 MGD) Expansion

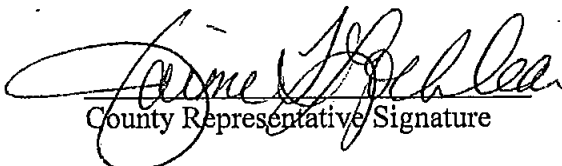
Please be advised that the St. Johns County Purchasing Department is issuing this notice of its Intent to Award a contract to Sawcross, Inc., as the lowest, responsive, responsible bidder for the completion of Bid No: 19-83 Northwest WTP Phase 1 (6 to 9 MGD) Expansion. This notice will remain posted until 9:00 AM, Thursday, September 26, 2019.

Any person (including any bidder or proposer) who is, or claims to be, adversely affected by the County's decision or proposed decision shall file a written Notice of Protest with the Purchasing Department of St. Johns County within 72 hours after the posting of the notice of decision or proposed decision. Failure to file a Notice of Protest within the time prescribed in Section 304.10 of the St. Johns County Purchasing Manual (the Bid Protest Procedure), or failure to post the bond or other security required by the County within the time allowed for filing a bond, shall constitute a waiver of proceedings and a waiver of the right to protest. The protest procedures may be obtained from the Purchasing Department and are included in the County's Purchasing Manual. All of the terms and conditions of the County Purchasing Manual are incorporated herein by reference and are fully binding.

Should the Purchasing Department receive no protests in response to this notice, an agenda item will be submitted to the St. Johns County Board of County Commissioners for their consideration and subsequent approval to award and execute a contract.

Please forward all questions or inquiries related to this project to David E. Pyle, CPPB, Procurement Coordinator, at dpyle@sjcfl.us.

Sincerely,
St. Johns County, FL
Board of County Commissioners


County Representative Signature

Date: 9/20/19

Jaime T. Locklear, MPA, CPPO, CPPB, FCCM
Purchasing Manager
(904) 209-0158 – Direct
(904) 209-0159 – Fax
jlocklear@sjcfl.us



**ST. JOHNS COUNTY
PURCHASING DEPARTMENT**

500 San Sebastian View
St. Augustine, Florida 32084

I N T E R O F F I C E M E M O R A N D U M

TO: James Overton; Project Manager
FROM: David E. Pyle; Procurement Coordinator
SUBJECT: Bid No. 19-83, NW WTP Phase 1 (6 to 9MGD) Expansion
DATE: September 13, 2019

Attached are copies of the bid proposals received for the above mentioned along with a copy of the Bid Tabulation Sheet.

Please review, evaluate and make a written recommendation for this project. Also, indicate the budgeted amount for this item along with the appropriate charge code and return at your earliest convenience. We will prepare the agenda item and contract.

Please let me know if I can assist your department in any other way.

Department Head Approval Scott J. J. J.

Date 9/16/19

Budget Amount \$7.1 million

Account Funding Title Northwest WTP Expansion

Funding Charge Code 4488-56302-6258-56302

Award to Sawcross Inc

Award Amount \$6.834 million

REVISED

ST. JOHNS COUNTY
BID TABULATION




BID TITLE Northwest WTP Phase 1 (6 to 9) Expansion

BID NUMBER 19-83

OPENING DATE/TIME September 11, 2019 2:00 PM

POSTING DATE/TIME FROM 09/11/19 UNTIL 09/16/19
4:00 PM 4:00 PM

ANY BIDDER AFFECTED ADVERSELY BY AN INTENDED
DECISION WITH RESPECT TO THE AWARD OF ANY BID,
SHALL FILE WITH THE PURCHASING DEPARTMENT FOR
ST. JOHNS COUNTY, A WRITTEN NOTICE OF INTENT
FILE A PROTEST NOT LATER THAN SEVENTY-TWO (72)
HOURS (EXCLUDING SATURDAY, SUNDAY AND LEGAL
HOLIDAYS) AFTER THE POSTING OF THE BID TABULATION
PROTEST PROCEDURES MAY BE OBTAINED IN THE
PURCHASING DEPARTMENT.

DAVID PYLE 
SHELLY VONGCHANTA 
DAVID PYLE 

BIDDERS	TOTAL LUMP SUM BID PRICE	BID BOND	MANDATORY PRE-BID ATTENDANCE & MANDATORY SITE VISIT	ADDENDUMS 1 THRU 5		
Ruby-Collins, Inc.	\$8,352,780.00	yes	yes	yes		
Sawcross, Inc.	\$6,834,000.00	yes	yes	yes		
Wharton-Smith, Inc	\$7,627,000.00	yes	yes	yes		
Intercounty Engineering	\$7,287,000.00	yes	yes	yes	Non-responsive	

BID AWARD DATE - _____

BID NO: 19-83

SECTION 00300
OFFICIAL COUNTY BID FORM
ST. JOHNS COUNTY, FLORIDA

PROJECT: Northwest WTP Phase 1 (6 to 9 MGD) Expansion

TO: THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

DATE SUBMITTED: 9/11/2019

BID PROPOSAL OF

Sawcross, Inc.

Full Legal Company Name

10970 New Berlin Rd., Jacksonville, FL 32226 (904) 751-7500 (904) 751-0600

Mailing Address

Telephone Number

Fax Number

Bidders: Having become familiar with requirements of the project, and having carefully examined the Bidding Documents and Specifications entitled for Bid No: 19-83, Northwest WTP Phase 1 (6 to 9 MGD) Expansion in St. Johns County, Florida, the undersigned proposes to furnish all materials, labor and equipment, supervision and all other requirements necessary to comply with the Contract Documents to submit the following Bid Proposal summarized as follows:

BASE BID

FOR: Northwest WTP Phase 1 (6 to 9 MGD) Expansion as per plans and specifications.

Schedule of Prices

Item No.	Estimated Quantity	Brief Description of Item	Bid Amount in Figures
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1.	Lump Sum	All costs for all labor, materials equipment, supplies, taxes, other miscellaneous costs, profit, and overhead, both direct and indirect, for completion of all Work except for those Bid Items hereinafter listed separately	
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Six Million Seven Hundred Thousand \$ 6,700,000

Lump Sum

Item No.	Estimated Quantity	Brief Description of Item with Unit Price in Words	Bid Amount in Figures
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2.		Allowance for Materials Testing	
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Ten thousand dollars

\$ 10,000.00

- 3. Allowance for Permitting
Five thousand dollars \$ 5,000.00
- 4. Allowance for FPL
Fifteen thousand dollars \$ 15,000.00
- 5. Disposal of Excess Soil (per cubic yard)
8,000 cubic yards x \$ 13.00 /cubic yard =
104,000.00

TOTAL LUMP SUM BID PRICE: (Summation of Items 1 through 5)

\$ 6,834,000
Total Lump Sum Bid Price (Numerical)

Six Million Eight Hundred Thirty Four Thousand /100 Dollars
Total Lump Sum Bid Price (Amount written or typed in words)

Bidder shall insert the Total Bid Price in numerals and in words. Any discrepancy between the two submitted amounts shall be determined by the amount written in words.

During the preparation of the Bid, the following addenda, if any, were received:

- No.: 1 Date Received: 8/14/2019
- No.: 2 Date Received: 8/23/2019
- No.: 3 Date Received: 8/26/2019
- No.: 4 Date Received: 8/28/2019
- No.: 5 Date Received: 8/30/2019

We, the undersigned, hereby declare that no person or persons, firm or corporation, other than the undersigned are interested, in this proposal, as principals, and that this proposal is made without collusion with any person, firm or corporation, and we have carefully and to our satisfaction examined the Bid Documents and Project Specifications.

We have made a full examination of the location of the proposed work and the sources of supply of materials, and we hereby agree to furnish all necessary labor, equipment and materials, fully understanding that any quantities shown therewith are approximate only, and that we will fully complete all requirements therein as prepared by the Owner, within the same time limit specified in the Bid Documents as indicated above.

If the Undersigned is notified of the acceptance of this Bid Proposal by the Board within ninety (90) calendar days for the time set for the opening of Bids, the Undersigned further agrees, to execute a contract for the above work within ten (10) days after notice that his Bid has been accepted for the above stated compensation in the form of a Contract presented by the Owner.

The Undersigned further agrees that security in the form of a Bid Bond, certified or cashier's check in the amount of not

and deliver the Contract and Bond within ten (10) days of the written notification of the Award of the Contract to him; thereupon, the security shall become the property of the Owner, but if this Bid is not accepted within ninety (90) days of the time set for the submission of Bids, or if the Undersigned delivers the executed Contract upon receipt, the Security shall be returned to the Bidder within seven (7) working days.

CORPORATE/COMPANY

Full Legal Company Name: Sawcross, Inc. (Seal)

By: [Signature] Mark Hickinbotham, President
Signature of Authorized Representative (Name & Title typed or printed)

By: _____
Signature of Authorized Representative (Name & Title typed or printed)

Address: 10970 New Berlin Road, Jacksonville, FL 32226

Telephone No.: (904) 751-7500 Fax No.: (904) 751-0600

Email Address for Authorized Company Representative: markh@sawcross.com

Federal I.D. Tax Number: 59-3136689 DUNS #: 79-130-9834
(If applicable)

INDIVIDUAL

Name: _____
(Signature) (Name typed or printed) (Title)

Address: _____

Telephone No.: () _____ Fax No.: _____

Email Address: _____

Federal I.D. Tax Number: _____

Submittal Requirements:

- Official County Bid Form
- Attachment "A" – St Johns County Board of County Commissioners Affidavit
- Attachment "B" – Certificate as to Corporate Principal
- Attachment "C" – License / Certification List
- Attachment "D" – List of Proposed Sub-Contractors / Suppliers
- Attachment "E" – Conflict of Interest Disclosure Form
- Attachment "F" – Certificate of Compliance with Florida Trench Safety Act
- Attachment "G" – Proof of Insurance
- Attachment "H" – Contractor's Qualifications Form
- Attachment "I" – Appendix A to the FDEP Supplementary Conditions Certification of Compliance with FDEP Environmental Protection Supplementary Conditions
- Bid Bond Form
- Fully Acknowledged Addenda Applicable to this bid

Official County Bid Form, Attachments "A", "B", "C", "D", "E", "F", "G", "H", "I" and Bid Bond must be completed, along with a fully acknowledged copy of each Addendum applicable to this Bid and submitted with each copy of the Bid Proposal. One (1) original and two (2) copies of all required forms must be submitted.

BID NO: 19-83

BID BOND

STATE OF FLORIDA
COUNTY OF ST. JOHNS

KNOW ALL MEN BY THESE PRESENTS, that Sawcross, Inc. as Principal, and as Surety, are held and firmly bound unto St. Johns County, Florida, in the penal sum of Dollars (\$ Five Percent of Bid Amount) lawful money of the United States, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATIONS IS SUCH that whereas the Principal has submitted the accompanying Bid, dated September 4, 2019.

For
Northwest WTP Phase 1 (6 to 9 MGD) Expansion, St. Johns County, Florida.

NOW THEREFORE,

- (a) If the Principal shall not withdraw said Bid within ninety (90) days after Bid Award date, and shall within ten (10) days after prescribed forms are presented to him for signature, enter into a written Contract with the County in accordance with the Bid as accepted, and give Bond with good and sufficient Surety or Sureties, as may be required, for the faithful performance and proper fulfillment of such Contract, then the above obligations shall be void and of no effect, otherwise to remain in full force and virtue.
- (b) In the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such Bond within the time specified, if the Principal shall pay the County the difference between the amount specified, in said Bid and the amount for which the County may procure the required Work and supplies, if the latter amount be in excess of the former, then the above obligations shall be void and of no effect, otherwise to remain in full force and virtue.

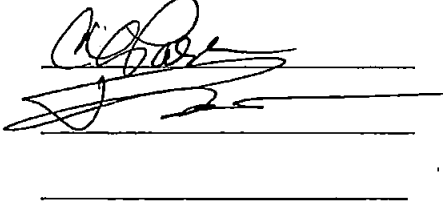
IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals, this day of August 27 A.D., 2019 the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

BID NO: 19-83

WITNESSES:

(If Sole Ownership or Partnership two (2) Witnesses required).
(If Corporation, Secretary only will attest and affix seal).

WITNESSES:



PRINCIPAL:

Sawcross, Inc.

NAME OF FIRM:



SIGNATURE OF AUTHORIZED OFFICER (AFFIX SEAL)

Mark Hickinbotham, President

TITLE

10970 New Berlin Rd.

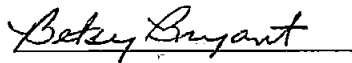
BUSINESS ADDRESS

Jacksonville, Florida 32226

CITY

STATE

WITNESS:

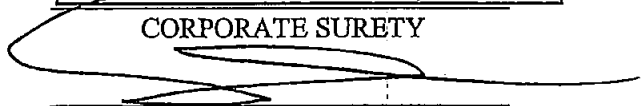


Betsy Bryant

SURETY:

Western Surety Company

CORPORATE SURETY



ATTORNEY-IN-FACT (AFFIX SEAL)

151 N. Franklin St.

BUSINESS ADDRESS

Chicago, Il 60606

CITY

STATE

USI Insurance Services, LLC

NAME OF LOCAL INSURANCE AGENCY

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

David L Cain, Peggy Sue Brimo, James J Pedoulas, Staci B Richter, Steven A Shaaber, Individually

of Jacksonville, FL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 3rd day of May, 2016.



WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 3rd day of May, 2016, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
June 23, 2021



J. Mohr
J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 27 day of August, 2019.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

BID NO: 19-83

ATTACHMENT "A"

ST. JOHNS COUNTY, BOARD OF COUNTY COMMISSIONERS AFFIDAVIT

TO: ST. JOHNS COUNTY, BOARD OF COUNTY COMMISSIONERS,
ST. JOHNS COUNTY, ST. AUGUSTINE, FLORIDA.

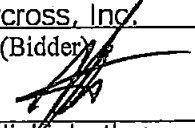
At the time the proposal is submitted, the Bidder shall attach to his Bid a sworn statement.

This sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association, or corporation submitting the proposal, and shall be sworn to before a person who is authorized by law to administer oaths.

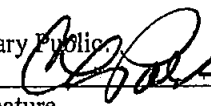
STATE OF FLORIDA, COUNTY OF ST. JOHNS

Before me, the Undersigned authority, personally appeared Mark Hickinbotham who being duly sworn, deposes and says he is President (Title) of the firm of Sawcross, Inc. Bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 19-83; Northwest WTP Phase 1 (6 to 9 MGD) Expansion, in St. Johns County, Florida.

The affiant further states that no more than one proposal for the above-referenced project will be submitted from the individual, his firm or corporation under the same or different name, and that such Bidder has no financial interest in the firm of another bidder for the same work. That neither he, his firm, association nor corporation has either directly or indirectly entered into any agreement, participated in any collusion, nor otherwise taken any action in restraint of free competitive bidding in connection with this firm's Bid on the above-described project. Furthermore, neither the firm nor any of its officers are barred from participating in public contract lettings in the State of Florida or any other state.

Sawcross, Inc.
(Bidder)

By: Mark Hickinbotham
President
(Title)

Sworn and subscribed to me this 11th day
of September, 20 19.

Notary Public

Signature
Christina Parker
Printed

My commission Expires: _____



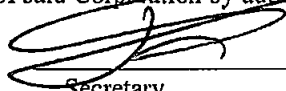
BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE AND ATTACH THIS AFFADAVIT TO EACH BID.

BID NO: 19-83

ATTACHMENT "B"

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Frances Hickinbotham, certify that I am the Secretary of the Corporation named as Principal in the attached bond; that Mark Hickinbotham who signed the said bond on behalf of the Principal, was then of said Corporation; that I know his signature, and his signature hereto is genuine; and that said bond was duly signed, sealed, and attested for and in behalf of said Corporation by authority of its governing body.



Secretary

Corporate Seal

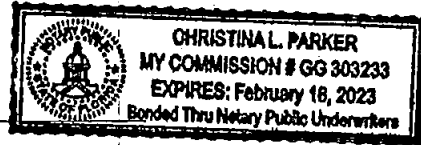
(STATE OF FLORIDA
COUNTY OF ST. JOHNS)

Before me, a Notary Public duly commissioned, qualified and acting, personally appeared to me well known, who being by me first duly sworn upon oath, says that he is the Attorney-In-Fact, for the and that he has been authorized by Sawcross, Inc. to execute the foregoing bond on behalf of the surety named therein in favor of St. Johns County, Florida.

Subscribed and sworn to me this 11th day of September, 2019, A.D.

NOTARY PUBLIC
State of Florida-at-large

My Commission Expires:



(Attach Power of Attorney to original Bid Bond and Financial Statement of Surety Company)



RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY

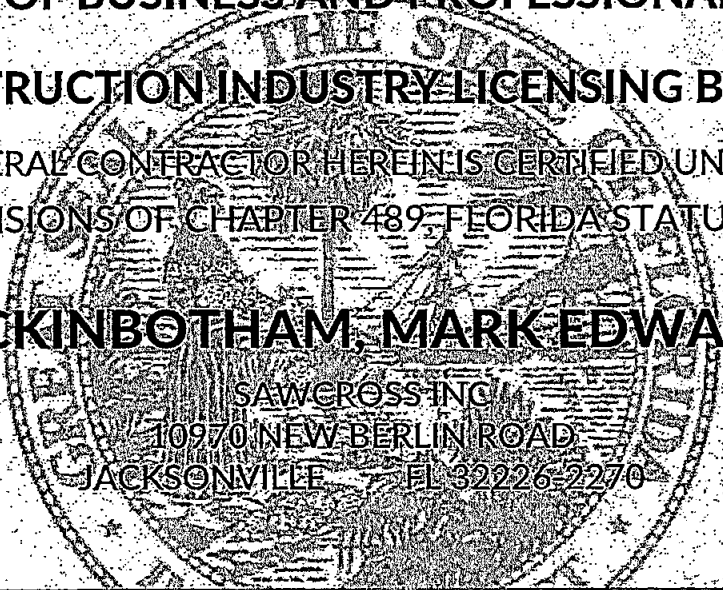


**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

HICKINBOTHAM, MARK EDWARD



LICENSE NUMBER: CGC036203

EXPIRATION DATE: AUGUST 31, 2020

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

BID NO: 19-83

ATTACHMENT "D"

- LIST OF PROPOSED SUB-CONTRACTORS / SUPPLIER LIST

All subcontractors and major materials suppliers are subject to approval of Owner. The following are subcontractors and manufacturers of materials and/or equipment that are proposed to be utilized by the Contractor in the performance of this work, provide company names and contacts for the following as a minimum and list any additional as necessary:

Company Name	Division/Discipline	Primary Contact Name	Contact Number and Email Address
Cogburn	Electrical	Chad Walker	904-358-7344
Star Controls	SCADA Process Control System Supplier	Dana Musumeci	(954) 603-0491 dmusumeci@star-controls.com
By Sawcross	Concrete		
By Sawcross	Rebar		
Peerless	Horizontal Split-Case Pumps	Dale Jahn	(407) 864-5400 dj@tomevans.com
Peerless	Vertical Turbine Pumps	Dale Jahn	(407) 864-5400 dj@tomevans.com
KCH	Degasification System	Paul Wachter	813-997-1527
Bio Rem	Biotrickling Filter System	Paul Wachter	813-997-1527
Tomco	Carbon Dioxide Storage and Feed System	Brian Schuette	(407) 805-0063 bks@mosskelley.com
Vanton	Biotrickling Filter Drain Pump Station	Skip Beach	(727) 736-3696 sbeach@rcbeach.com
R.E. Holland & Associates, Inc.	Surveyor	Thomas Smith	(904) 260-6300 reh@reholland.net

BID NO: 19-83

ATTACHMENT "E"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS
CONFLICT OF INTEREST DISCLOSURE FORM

Project (BID) Number/Description: Bid No 19-83: Northwest WTP Phase 1 (6 to 9 MGD) Expansion

The term "conflict of interest" refers to situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting a consultant's/contractor's professional judgment in completing work for the benefit of St. Johns County ("County"). The bias such conflicts could conceivably impart may inappropriately affect the goals, processes, methods of analysis or outcomes desired by the County.

Consultants/Contractors are expected to safeguard their ability to make objective, fair, and impartial decisions when performing work for the benefit of the County. Consultants/Contractors, therefore must there avoid situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting the consultant's/contractor's professional judgement when completing work for the benefit of the County.

The mere appearance of a conflict may be as serious and potentially damaging as an actual distortion of goals, processes, methods of analysis or outcomes. Reports of conflicts based upon appearances can undermine public trust in ways that may not be adequately restored even when the mitigating facts of a situation are brought to light. Apparent conflicts, therefore, should be disclosed and evaluated with the same vigor as actual conflicts.

It is expressly understood that failure to disclose conflicts of interest as described herein may result in immediate disqualification from evaluation or immediate termination from work for the County.

Please check the appropriate statement:



I hereby attest that the undersigned Respondent has no actual or potential conflict of interest due to any other clients, contracts, or property interests for completing work on the above referenced project.



The undersigned Respondent, by attachment to this form, submits information which may be a potential conflict of interest due to other clients, contracts or property interests for completing work on the above referenced project.

Legal Name of Respondent:

Sawcrose, Inc.

Authorized Representative(s) :

[Signature]
Signature

Mark Hickinbotham / President

Print Name/Title

Signature

Print Name/Title

BID NO: 19-83

ATTACHMENT "F"

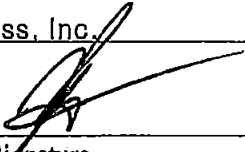
CERTIFICATE OF COMPLIANCE WITH FLORIDA TRENCH SAFETY ACT

Bidder acknowledges that he is solely responsible for complying with the Florida Trench Safety Act (ACT) and Occupational Safety and Health Administrations excavation safety standard 29 CFR 1926.650 (Subpart P as amended) and the St. Johns County Trenching and Excavation Safety Program. If there is a conflict between the ACT and the St. Johns County Trenching and Excavation Safety Program, the more stringent requirement would apply. Bidder further acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Florida) effective October 1, 1990 and the Occupational Safety and Health Administrations excavation safety standard.

By: Mark Hickinbotham, President

Sawcross, Inc.
Bidder

9/11/2019
Date


Authorized Signature

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/26/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER USI Insurance Services LLC Deerwood North Building 300 4601 Touchton Rd, Suite 3210 Jacksonville, FL 32246	CONTACT NAME: Staci Richter PHONE (A/C, No, Ext): 904-450-4717 E-MAIL ADDRESS: staci.richter@usi.com	FAX (A/C, No): 877-775-0285
	INSURER(S) AFFORDING COVERAGE	
INSURED Sawcross, Inc. 10970 New Berlin Road Jacksonville, FL 32226	INSURER A : BITCO National Insurance Company	NAIC # 20109
	INSURER B : BITCO General Insurance Corp.	NAIC # 20095
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

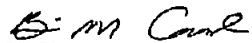
COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Blanket Add'l Ins. <input checked="" type="checkbox"/> Blanket Waiver GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CLP3676943	01/01/2019	01/01/2020	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$150,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY		CAP3676944	01/01/2019	01/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP \$10,000
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10,000		CUP2816180	01/01/2019	01/01/2020	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> N/A (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below		WC3676942	01/01/2019	01/01/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000
A	Installation		CLP3676943	01/01/2019	01/01/2020	\$1,000,000
A	Leased/Rented Equipment		CLP3676943	01/01/2019	01/01/2020	\$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
PROJECT NAME: Northwest WTP Phase 1 (6 to 9 MGD) Expansion
BID NUMBER: 19-83

Certificate holder is named as Additional Insured.

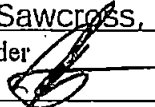
CERTIFICATE HOLDER Board of County Commissioners St. Johns County, Florida 500 San Sebastian View Saint Augustine, FL 32084	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

BID NO: 19-83

ATTACHMENT "H"
 (Revised)
CONTRACTOR'S QUALIFICATIONS FORM

Bidder acknowledges that he is fully licensed to perform work in the STATE OF FLORIDA.

Any material misrepresentation, as determined by the County, shall result in disqualification.

By: Sawcross, Inc. 9/11/2019
 Bidder  Date
Mark Hickinbotham
 Authorized Signature

Contractor's Project Experience

The Bidder shall provide the following information regarding experience within the **past five (5) years** of this solicitation. Bidder must demonstrate the successful completion of **three (3) projects** of similar complexity, nature, size, and dollar amount of project.

Contractor's Project Experience Details	
Project No. 1	
Name of Project:	Greenland Water Treatment Plant Improvement Project
Project Manager Name:	Travis Tilton
Superintendent Name:	Barry Milam
Project Description:	- Please See Attached Project Information Sheet -
Owner Information	
Name:	Jacksonville Electric Authority
Address:	21 W. Church Street, Jacksonville, FL 32202
Contact Person:	Andy May, P.E.
Telephone Number:	(904) 665-4510
Engineer/Architect Information	
Name:	CDM SMith
Address:	8381 Dix Ellis Trail, Suite 400, Jacksonville, FL 32256
Contact Person:	Yanni Polematidis, P.E.
Telephone Number:	(904) 527-6722
Contract Dates	
Started:	February, 2016
Original Contractual Completion:	March, 2018

Contractor's Project Experience Details Project No. 1	
Final Contractual Completion:	February, 2018
Actual Completion:	February, 2018
Contract Value	
Original Contract Value:	\$5,427,000.00
Final Contract Value:	\$5,486,154.20
Value of Change Orders to Date:	\$59,154.20
Value of Outstanding Claims to Date:	\$0.00
Bonding Company Information	
Name:	CNA Surety
Address:	2405 Lucien Way, Maitland, FL 32751
Contact Person:	Mark Coolbaugh
Telephone Number:	(407) 919-3943
Major Subcontractor Information	
Name:	Cogburn Bros. Electric, Inc.
Address:	3300 Faye Road, Jacksonville, FL 32226
Contact Person:	Gary Zamaites
Telephone Number:	(904) 652-1039
Name:	J. Whitehead Plumbing, Inc.
Address:	12811 Beaubien Road, Jacksonville, FL 32258
Contact Person:	Jason Whitehead
Telephone Number:	(904) 262-2896
Name:	River City Fabrication, Inc.
Address:	2911 Burke Street, Jacksonville, FL 32254
Contact Person:	Michael Crumpler
Telephone Number:	(904) 389-9888

Contractor's Project Experience Details Project No. 2	
Name of Project:	Eastern Wastewater Treatment Plant Expansion
Project Manager Name:	Kevin DiQuisto
Superintendent Name:	Tom Carter

Contractor's Project Experience Details Project No. 2	
Project Description:	~ Please See Attached Project Information Sheet ~
Owner Information	
Name:	City of Eustis Purchasing Department, City Hall
Address:	10 North Grove Street, 3rd Floor, Eustis, FL 32726
Contact Person:	Rick Glerok, P.E.
Telephone Number:	(352) 483-5480
Engineer/Architect Information	
Name:	Reiss Engineering, Inc.
Address:	1016 Spring Villas Point, Winter Springs, FL 32708
Contact Person:	Scott Hexworth, P.E.
Telephone Number:	(407) 679-5358
Contract Dates	
Started:	April, 2017
Original Contractual Completion:	July, 2018
Final Contractual Completion:	August, 2018
Actual Completion:	August, 2018
Contract Value	
Original Contract Value:	\$7,454,000.00
Final Contract Value:	\$7,501,069.66
Value of Change Orders to Date:	\$47,069.66
Value of Outstanding Claims to Date:	\$0.00
Bonding Company Information	
Name:	CNA Surety
Address:	2405 Lucien Way, Maitland, FL 32751
Contact Person:	Mark Coolbaugh
Telephone Number:	(407) 919-3943
Major Subcontractor Information	
Name:	Jeff Hall Electric, Inc.
Address:	P.O. Box 212, Orleans, IN 47452
Contact Person:	Jeff Hall

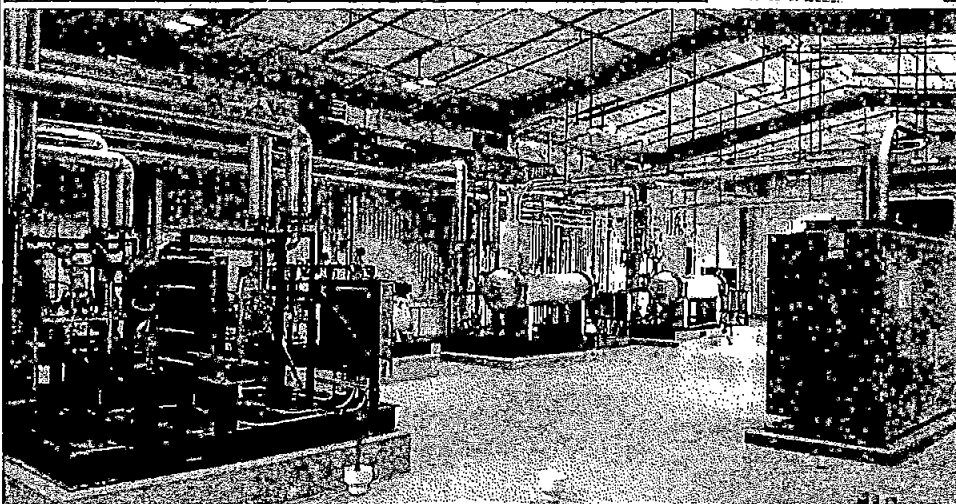
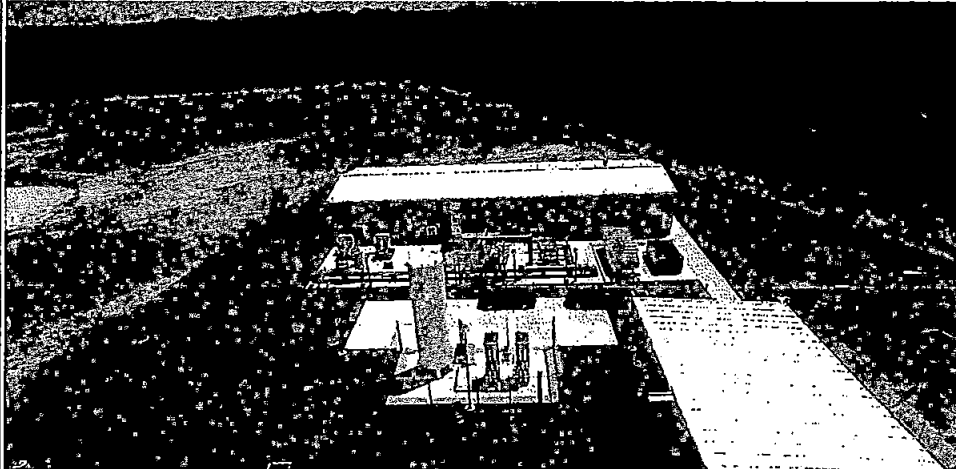
Contractor's Project Experience Details Project No. 2	
Telephone Number:	(812) 865-4020
Name:	Sanders Company, Inc.
Address:	2816 Southeast Monroe Street, Stuart, FL 34997
Contact Person:	Ron Robinette
Telephone Number:	(772) 220-2900
Name:	HZ Construction, Inc.
Address:	220 North Kirkman Road, Suite A, Orlando, FL 32811
Contact Person:	Rod Johnson
Telephone Number:	(321) 201-2920

Contractor's Project Experience Details Project No. 3	
Name of Project:	Lenox Class III-IV Pump Station Replacement
Project Manager Name:	Charles Tofferi
Superintendent Name:	Arthur Fleming
Project Description:	~ Please See Attached Project Information Sheet ~
Owner Information	
Name:	Jacksonville Electric Authority
Address:	21 W. Church Street, Jacksonville, FL 32202
Contact Person:	Elizabeth DiMeo, P.E.
Telephone Number:	(904) 665-8139
Engineer/Architect Information	
Name:	Mott MacDonald
Address:	1024 Centurion Parkway, Jacksonville, FL 32256
Contact Person:	Leslie Samel, P.E.
Telephone Number:	(704) 249-6592
Contract Dates	
Started:	February, 2018
Original Contractual Completion:	June, 2018.
Final Contractual Completion:	October, 2018

Contractor's Project Experience Details Project No. 3	
Actual Completion:	October, 2018
Contract Value	
Original Contract Value:	\$2,692,000.00
Final Contract Value:	\$2,760,504.67
Value of Change Orders to Date:	\$68,504.67
Value of Outstanding Claims to Date:	\$0.00
Bonding Company Information	
Name:	CNA Surety
Address:	2405 Lucien Way, Maitland, FL 32751
Contact Person:	Mark Coolbaugh
Telephone Number:	(407) 919-3943
Major Subcontractor Information	
Name:	JB Materials, Inc.
Address:	4453 Shirley Avenue, Jacksonville, FL 32751
Contact Person:	P. John Bernard
Telephone Number:	(904) 387-2025
Name:	Cogburn Bros. Electric
Address:	3300 Faye Road, Jacksonville, FL 32226
Contact Person:	Chad Walker
Telephone Number:	(904) 358-7344
Name:	Farrell Brothers Marine Construction, Inc.
Address:	P.O. Box 50397, Jacksonville, FL 32240
Contact Person:	Scott Farrell
Telephone Number:	(904) 626-4506

JEA Greenland Water Treatment Plant Improvement Project

Jacksonville, FL



This project consists of furnishing all labor, materials, equipment and incidentals required to construct a new ozone treatment system to the existing Water Treatment Plant. To construct Sidestream injection pumps, packaged grinder pump station and discharge force main, processing piping and all associated valves and appurtenances. To install instrumentation and control equipment, and on pre-engineered metal building including specified premium features (primarily for mitigation of corrosion) comprising of an electrical room with all associated electrical equipment, associated sitework, building lighting and HVAC systems, lab and storage area, ozone generation room, control room with all associated equipment, mechanical room with all associated HVAC and plumbing equipment, and a restroom with all related facilities. Installation of a new diesel engine -driven emergency power generator and fuel tank, with all instrumentation and electrical components including conduit, wire, electric motors, control panels, and field instruments.

OWNER

Jacksonville Electric Authority
21 W. Church Street
Jacksonville, FL 32202
Andy May, P.E.
(904) 665-4510
mayar@jea.com

ENGINEER

CDM Smith
8381 Dix Ellis Trail
Suite 400
Jacksonville, FL 32256
Yanni Polematidis, P.E.
(904) 527-6722
polematidisIM@cdmsmith.com

Project Type
Bid/Build

Final Contract Amount
\$5,486,154.20

Final Completion Date
February 2018

Contract Time
365 days



SAWCROSS, INC.
CONTRACTORS & ENGINEERS

CGC036203 EB8465

10970 New Berlin Road
Jacksonville, FL 32226

OFFICE: (904) 751-7500

FAX: (904) 751-0600

www.sawcross.com

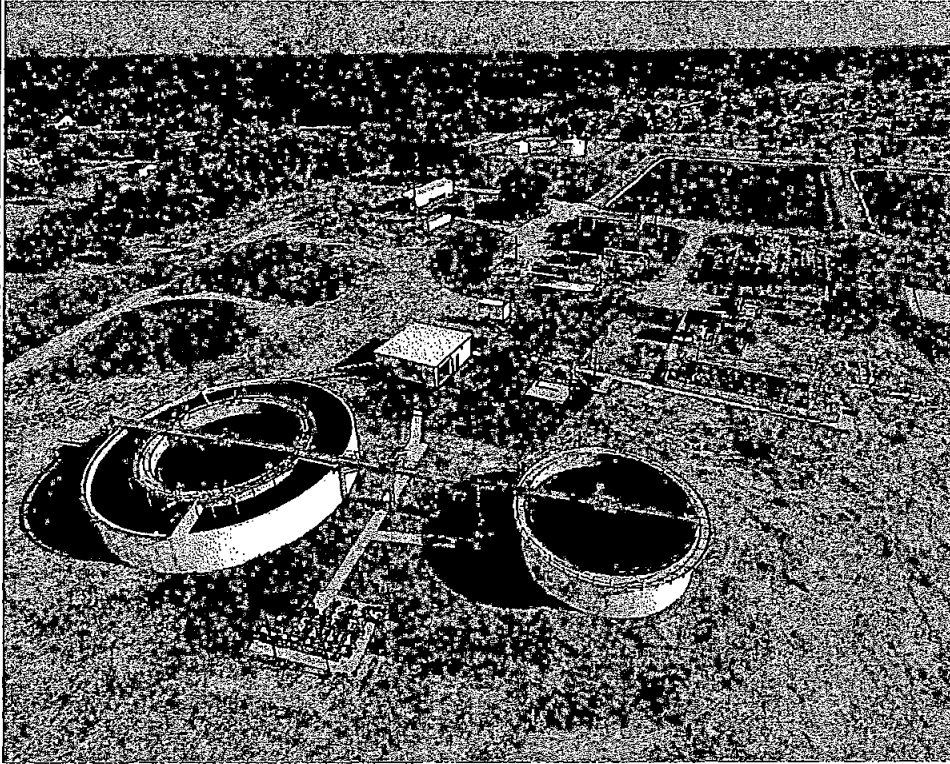
PRECONSTRUCTION SERVICES

DESIGN BUILD

BID BUILD

Eastern Wastewater Treatment Plant Expansion

Eustis, FL



The project included the construction of a 1.0-MGD expansion to the existing 0.3-MGD Eastern Wastewater Treatment Plant for the City of Eustis. The project includes a 1.0-MGD parallel train including a Screening Structure, Master Submersible Influent Pump Station with two 1500 gpm submersible pumps, MLE Process Basins, Clarifiers, Filters, Chlorine Contact Chamber, Effluent Transfer Pump Station with two 1500 gpm vertical turbine reclaim water pumps, three (3) 6" return activated sludge pumps, Hypochlorite System, Blower/Electrical Building, and associated piping, site work, paving, grading, equipment, variable speed drives, electrical including service entrance and an emergency power generator and fuel storage tank, instrumentation and controls (I&C) including instruments and SCADA, and miscellaneous appurtenances necessary for system operation. Work consists of furnishing all labor, equipment, and materials for the construction of the facilities.

OWNER

City of Eustis,
Purchasing Department, City
Hall
10 North Grove Street,
3rd Floor
Eustis, FL 32726
Rick Gierok, P.E.
(352) 483-5480 office
(321) 388-7485 mobile
gierokr@ci.eustis.fl.us

ENGINEER

Reiss Engineering, Inc.
1016 Spring Villas Point
Winter Springs, FL 32708
Scott Hoxworth, P.E.
(407) 679-5358

Project Type
Bid/Build

Final Contract Amount
\$7,501,069.66

Final Completion Date
August 2018

Contract Time
380 days



SAWCROSS, INC.

CONTRACTORS & ENGINEERS

CGC036203 EB8465

10970 New Berlin Road
Jacksonville, FL 32226

OFFICE: (904) 751-7500

FAX: (904) 751-0600

www.sawcross.com

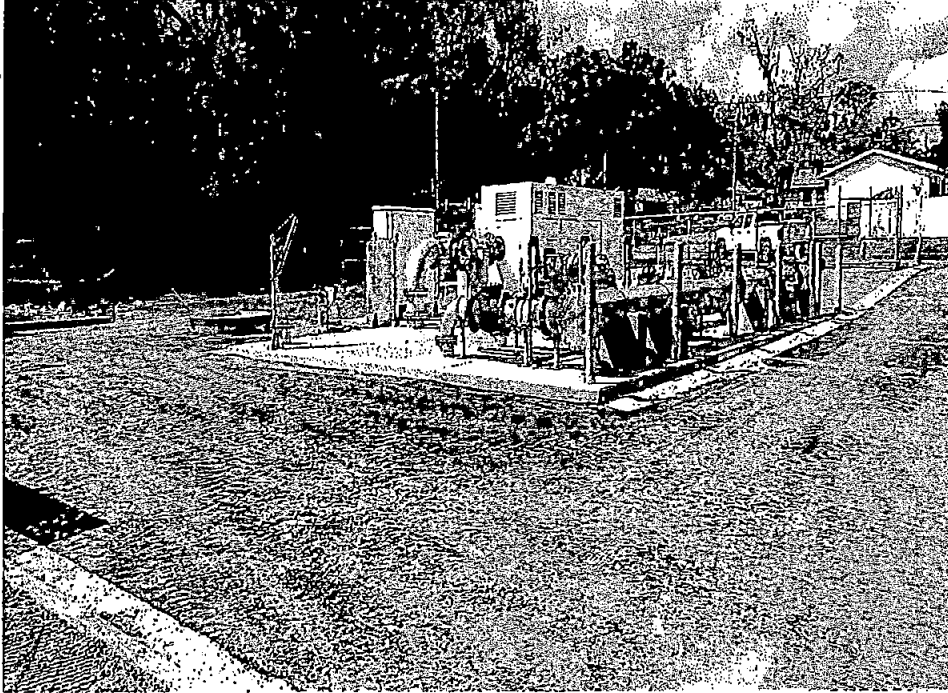
PRECONSTRUCTION SERVICES

DESIGN BUILD

BID BUILD

JEA - Lenox Class III-IV Pump Station Replacement

Jacksonville, Florida



This project consists of furnishing all labor, materials, equipment, tools, services and incidentals to construct a new 9 MGD triplex submersible pump station. Work included a 28' x 28' x 30' deep sheeted cofferdam including a double stage wellpoint dewatering system and a complete 23' x 23' x 20' deep poured in place concrete wetwell. The owner (JEA) provided the three 50 H.P. submersible pumps, one submersible mixer, one 200 KW standby generator and one 12" Godwin diesel driven pony pump. All the equipment was installed and started up by Sawcross. All above ground piping was welded 316 stainless steel from 8" to 20". Sitework included all clearing, excavation, grading, paving and landscaping. Coatings inside the wetwell were GML-Green Monster elastomeric coating system. The project also included all electrical work. It was a major controls project complete with three VFD's, field instruments and all SCADA work. This project was a fast track project with completion in 180 days. Extensive overtime and detailed project management were implemented to reach this compressed schedule and substantial completion date.

OWNER

Jacksonville Electric Authority
21 W. Church Street
Jacksonville, FL 32202
Elizabeth DiMeo, P.E.
(904) 665-8139
dimeea@jea.com

ENGINEER

Mott MacDonald
1024 Centurion Parkway
Jacksonville, FL 32256
Leslie Samel, P.E.
(704) 249-6592
Leslie.Samel@mottmac.com

Project Type

Bid/Build

Final Contract Amount

\$2,760,504.67

Final Completion Date

October, 2018

Final Contract Time

180 days



SAWCROSS, INC.

CONTRACTORS & ENGINEERS

CGC036203 EB8465

10970 New Berlin Road
Jacksonville, FL 32226

OFFICE: (904) 751-7500

FAX: (904) 751-0600

www.sawcross.com

PRECONSTRUCTION SERVICES

DESIGN BUILD

BID BUILD

Electrical Subcontractor's Project Experience

The Bidder shall provide the following information regarding experience for the contractor (prime or subcontractor) performing the electrical scope of work within the past ten (10) years of this solicitation. Bidder must demonstrate they have been in business as an electrical contractor for at least ten (10) years and successful completion of two (2) water/wastewater projects of similar complexity, nature, size, and dollar amount of project.

Electrical (Prime or Subcontractor) Experience Details	
Contractor/Subcontractor Name:	COGBURN BROS. ELECTRIC
State of Florida License Number:	EC0000426
Years in Business:	42 YEARS
Project No. 1	
Name of Project:	NORTHWEST WWTP
Project Description:	NEW CONSTRUCTION OF WWTP FOR ST. JOHNS COUNTY
Prime Contractor:	WPC INDUSTRIAL CONTRACTOR
Owner Contact Person:	SCOTT TRIGG
Telephone Number:	904-209-2622
Contract Start Date:	9/1/2013
Contract Completion Date:	8/1/2016
Final Electrical Contract Value:	APPROX. 2.7 MILLION
Project No. 2	
Name of Project:	NORTHWEST WTP PHASE B+C
Project Description:	CONSTRUCT NEW WTP PHASE B/C FOR ST. JOHNS COUNTY
Prime Contractor:	CDM/CMAR RTD/PC
Owner Contact Person:	SCOTT TRIGG
Telephone Number:	904-209-2622
Contract Start Date:	2/1/2010
Contract Completion Date:	11/1/2012
Final Electrical Contract Value:	APPROX. 1 MILLION

Project Manager's Project Experience

The Bidder shall provide the following information regarding the Project Manager's experience within the **past ten (10) years** of this solicitation. Bidder must demonstrate the successful completion by the Project Manager of **three (3) projects** of similar complexity, nature, size, and dollar amount of project. At least one (1) of these projects shall have been completed with the bidding company.

Project Manager's Experience Details	
Name:	Mark Hickinbotham
Title:	President / Supervising Project Manager
Years of Experience:	50 years
Years with Bidding Company:	27 years
Last Employer:	Owner of Sawcross
Last Position:	Owner of Sawcross
% Time Dedicated to Project:	80%
Project Manager's Project No. 1	
Name of Project:	Southeast WTP High Service Pump Upgrades
Project Description:	~ Please See Attached Project Information Sheet ~
Contractor:	Sawcross, Inc.
Owner Contact Person:	Hal Vu, P.E.
Telephone Number:	(904) 665-4028
Contract Dates	
Started:	July 2016
Original Contractual Completion:	October 2017
Final Contractual Completion:	February 2018
Actual Completion:	February 2018
Contract Value	
Original Contract Value:	\$3,018,000.00
Final Contract Value:	\$3,078,108.00
Value of Change Orders to Date:	\$60,108.00
Value of Outstanding Claims to Date:	\$0.00

Project Manager's Experience Detail	
Project Manager's - Project No. 2	
Name of Project:	Buckman RMF Anaerobic Digesters 1 & 2 Cover Replacement
Project Description:	~ Please See Attached Project Information Sheet ~
Contractor:	Sawcross, Inc.
Owner Contact Person:	Tom Chrisp
Telephone Number:	(904) 655 - 5528
Contract Dates	
Started:	April 2014
Original Contractual Completion:	December 2015
Final Contractual Completion:	February 2016
Actual Completion:	February 2016
Contract Value	
Original Contract Value:	\$5,110,000.00
Final Contract Value:	\$5,044,395.05
Value of Change Orders to Date:	\$ - 65,604.95
Value of Outstanding Claims to Date:	\$0.00
Project Manager's - Project No. 3	
Name of Project:	US - 1 South Re - Pump & Booster Pump Station
Project Description:	~ Please See Attached Project Information Sheet ~
Contractor:	Sawcross, Inc.
Owner Contact Person:	Tim Perkins
Telephone Number:	(772) 301 - 8833
Contract Dates	
Started:	July 2018
Original Contractual Completion:	Current
Final Contractual Completion:	Current

Project Manager's Experience Details	
Actual Completion:	Current
Contract Value	
Original Contract Value:	\$7,191,000.00
Final Contract Value:	\$7,191,000.00
Value of Change Orders to Date:	\$0.00
Value of Outstanding Claims to Date:	\$0.00

Superintendent's Project Experience

The Bidder shall provide the following information regarding the Superintendent's experience within the **past ten (10) years** of this solicitation. Bidder must demonstrate the successful completion by the Superintendent of **three (3) projects** of similar complexity, nature, size, and dollar amount of project. At least one (1) of these projects shall have been completed with the Bidder.

Superintendent's Experience Details	
Superintendent's Name:	Barry Milam
Title:	General Superintendent
Years of Experience:	27 years
Years with Bidding Company:	20 years
Last Employer:	Sawcross, Inc.
Last Position:	General SuperIntendent
% Time Dedicated to Project:	90%
Superintendent's Project No. 1	
Name of Project:	Southeast WTP High Service Pump Upgrades
Project Description:	~ Please See Attached Project Information Sheet ~
Contractor:	Sawcross, Inc.
Owner Contact Person:	Hal Vu, P.E.
Telephone Number:	(904) 665 - 4028
Contract Dates	
Started:	July 2016
Original Contractual Completion:	October 2017
Final Contractual Completion:	February 2018
Actual Completion:	February 2018
Contract Value	
Original Contract Value	\$3,018,000.00
Final Contract Value	\$3,078,108.00
Value of Change Orders to Date	\$60,108.00
Value of Outstanding Claims to Date	\$0.00
Superintendent's Project No. 2	
Name of Project:	Buckman RMF Anaerobic Digesters 1 & 2 Cover Replacement

Superintendent's Experience Details	
Project Description:	~ Please See Attached Project Information Sheet ~
Contractor:	Sawcross, Inc.
Owner Contact Person:	Mr. Tom Chrisp
Telephone Number:	(904) 655 - 5528
Contract Dates	
Started:	April 2014
Original Contractual Completion:	December 2015
Final Contractual Completion:	February 2016
Actual Completion:	February 2016
Contract Value	
Original Contract Value	\$5,110,000.00
Final Contract Value	\$5,044,395.05
Value of Change Orders to Date	\$ - 65,604.95
Value of Outstanding Claims to Date	\$0.00
Superintendent's Project No. 3	
Name of Project:	US - 1 South Re - Pump & Booster Pump Station
Project Description:	~ Please See Attached Project Information Sheet ~
Contractor:	Sawcross, Inc.
Owner Contact Person:	Tim Perkins
Telephone Number:	(772) 301 - 8833
Contract Dates	
Started:	July 2018
Original Contractual Completion:	Current
Final Contractual Completion:	Current
Actual Completion:	Current
Contract Value	

Original Contract Value:	\$7,191,000.00
Final Contract Value:	\$7,191,000.00
Value of Change Orders to Date:	\$0.00
Value of Outstanding Claims to Date:	\$0.00

Contractor's EMR

The Bidder shall demonstrate an EMR less than 1.0 over the last three years.

Contractor's EMR Rating	
2016	.79
2017	.75
2018	.76

Additional Questions

Do you have any similar work in progress at this time? Yes No

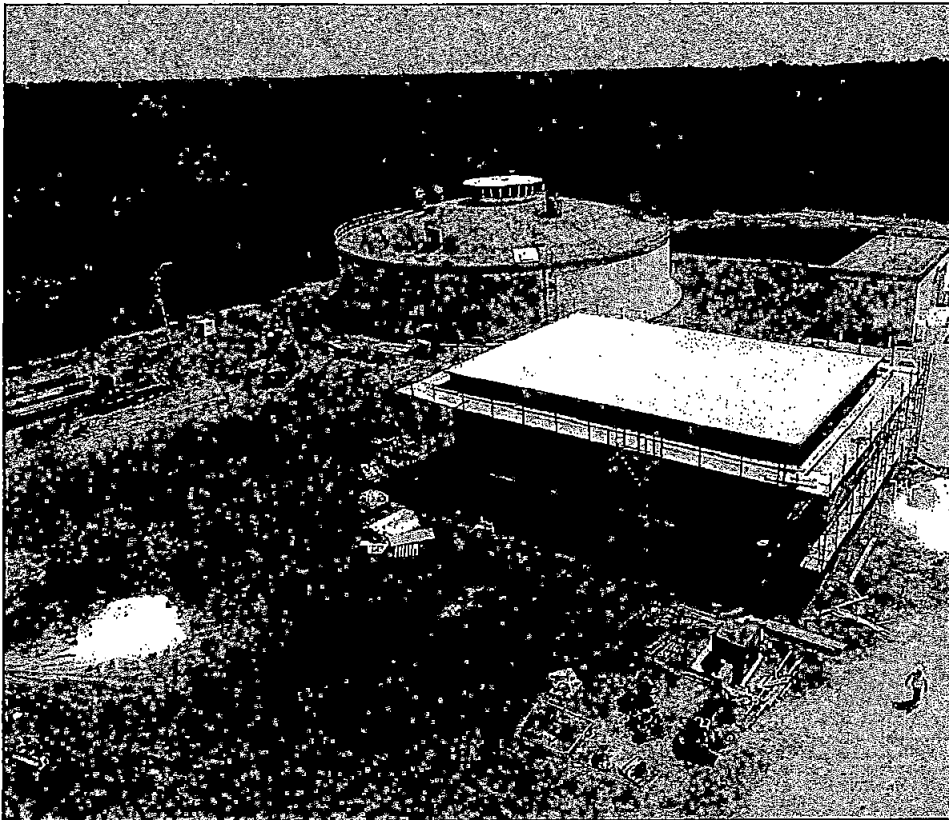
Length of time in business: 27 Years

Is your company currently involved in any active litigation? No If Yes, explain: _____

Has your company ever been sued? No If Yes, explain and/or submit court decision or judgment, as applicable: _____

SOUTHEAST WATER TREATMENT PLANT HIGH SERVICE PUMP UPGRADES

Jacksonville, FL



OWNER

Jacksonville Electric Authority
21 W. Church Street
Jacksonville, FL 32202
Hai Vu, P.E.
(904) 665-4028
vuhx@jea.com

ENGINEER

Hatch Mott MacDonald
10245 Centurion Parkway N
Suite 320
Jacksonville, FL 32256
Leslie Samel, P.E.
(904) 203-1081
Leslie.samel@mottmac.com

Project Type

Bid/Build

Final Contract Amount

\$3,078,108.00

Final Completion Date

February 2018

Contract Time

days

To construct a new high service pump building including electrical room, restroom, and workspace to serve the Southeast WTP. Clearing, grading, seeding, and sodding. Sedimentation and erosion control measures. Demolition of existing structures, electrical, piping, concrete, pavement, and appurtenances. Yard piping thru 36" DIP including yard valves, connections to existing piping, and sodium hypochlorite injection vault and injection quills. 3,538 square foot split-face block building which included a pump room, electrical room, operator work area, and restroom. Five 2,500 gpm horizontal split case high service pumps, Grinder pump station, Sump pump, Process piping, valves, and appurtenances, Motor-operated 3-ton bridge crane, HVAC system including fans, louvers, and associated duct work. Five (5) control panels with PLC's, MCC's with five (5) VFDs and ATS, 1000 KW Generator and fuel storage tank. All instrumentation and electrical components including conduit, wires, motors, control panels, cabling, and other field instruments for a fully functioning system. The existing high service pump-station was the only water source for the Mayo Clinic hospital and facilities and made the project a very high profile project. All of the mechanical and electrical tie-ins required very detailed planning and execution to prevent any disruption in the service to Mayo Clinic.



SAWCROSS, INC.

CONTRACTORS & ENGINEERS

CGC036203 EB8465

10970 New Berlin Road
Jacksonville, FL 32226

OFFICE: (904) 751-7500

FAX: (904) 751-0600

www.sawcross.com

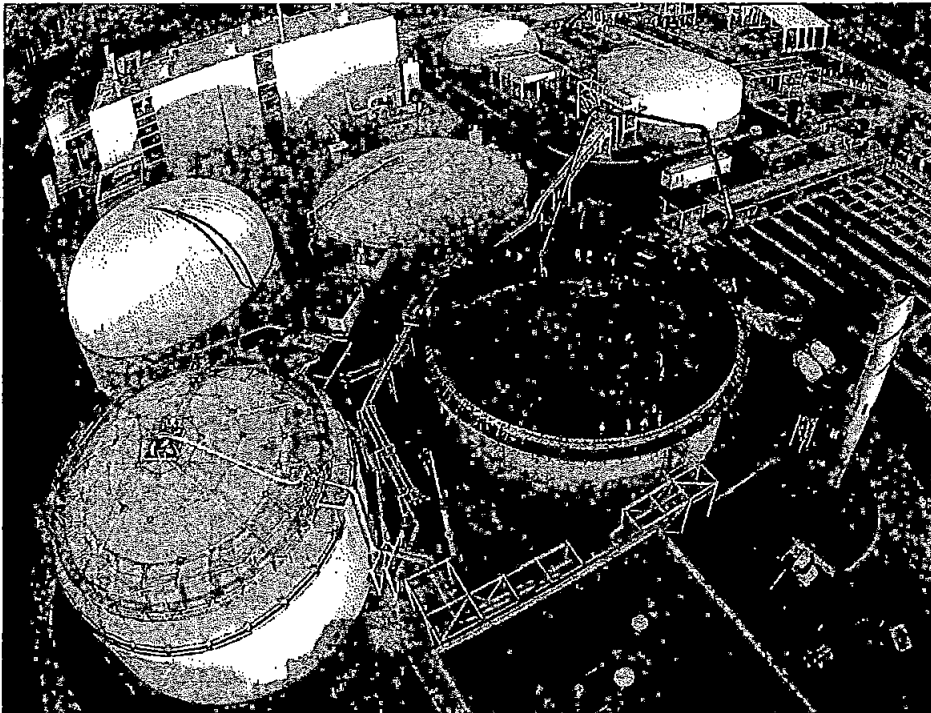
PRECONSTRUCTION SERVICES

DESIGN BUILD

BID BUILD

Buckman RMF Anaerobic Digesters 1 & 2 Cover Replacement

Jacksonville, Florida



Project consisted of the complete refurbishment of two anaerobic digesters. This included the entire existing digester gas compression and production system. Existing 110' diameter aluminum digester domes were removed and replaced with new prestressed concrete domes utilizing high silica concrete mix designs. Work included complete removal, pressing, permitting and processing of 1500 dry tons (3,000,000 wet gallons) of waste activated sludge, complete replacement of all stainless steel gas piping (16" thru 24"), refurbishment of the gas educator system, refurbishment and rebuild of the Varec pressure relief valves and the flame arrestors, installation of new sampling and access hatches, new emergency pressure and vacuum relief manholes, all new pipe insulation with aluminum jackets, all new designed and field built stainless steel pipe supports and ladders, refurbishment of the existing sludge boxes and ductile iron piping, all new 24" stainless steel sludge transfer pipe line, complete disassembly and refurbishment of four Gardner-Denver gas compressors and accessories, replacement of the gas monitoring, gas pressure and gas flow equipment, refurbishment of the gas flare piping and electrical, all electrical and site work. Project was completed under budget and without any time extensions.

OWNER

Jacksonville Electric Authority
21 W. Church Street
Jacksonville, FL 32202
Mr. Tom Chrisp
(904) 655-5528
tchrisp53@gmail.com

ENGINEER

Black & Veatch Corporation
12724 Gran Bay Parkway, Suite 450
Jacksonville, FL 32258

Project Type

Bid/Build

Final Contract Amount

\$5,044,395.05

Final Completion Date

February, 2016

Final Contract Time

607 days



SAWCROSS, INC. CONTRACTORS & ENGINEERS

CGC036203 EB8465

10970 New Berlin Road
Jacksonville, FL 32226

OFFICE: (904) 751-7500

FAX: (904) 751-0600

www.sawcross.com

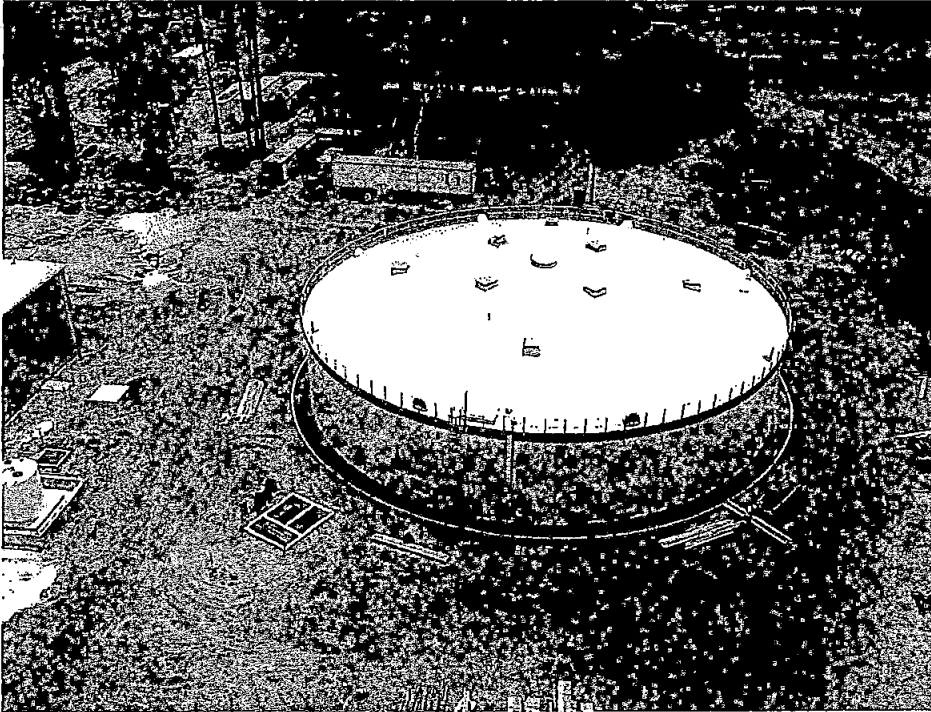
PRECONSTRUCTION SERVICES

DESIGN BUILD

BID BUILD

US-1 South Re-Pump & Booster Pump Station

Jacksonville, Florida



Project consisted of the construction of a new 3,044 square foot split-face block building which will include a booster pump room booster pump building including electrical room, restroom, and storage room. Five 2,400 gpm horizontal split case pumps (2 re-pump and 3 booster pumps), duplex grinder pump station, sump pump, process piping, valves, and appurtenances, motor-operated 3-ton bridge crane, HVAC system including fans, louvers, and associated duct work, control panel/PLC, switchboard and VFDs, low voltage power distribution equipment, lighting and receptacles, automatic transfer controller, 750 kw generator, fuel storage tank, and concrete pads, security panel and controls, and lightning protection system. Construction of one (1) 1.5 MG prestressed concrete ground storage tank with tank fill assembly (pressure reducing and sustaining valves), tank appurtenances, tank instrumentation with lightning protection system. A sodium hypochlorite feed and storage system with a duplex chemical pump skid, concrete pad, containment, and a pre-engineered metal building, one (1) double walled 2,500-gallon storage tank and appurtenances, chemical feed piping, valves, and appurtenances, lightning protection system, remote I/O cabinet, low voltage power distribution equipment, lighting and receptacles. All instrumentation, programming and electrical components including conduit, wires, motors, control panels, cabling, and other field instruments for a fully functioning system.

OWNER

Jacksonville Electric Authority
21 W. Church Street
Jacksonville, FL 32202
Tim Perkins
(772) 301-8833
perkie@jea.com

ENGINEER

Mott MacDonald
10245 Centurion Parkway, North
Suite 320
Jacksonville, FL 32256
Leslie Samel, P.E.
(904) 203-1090
leslie.samel@mottmac.com

Project Type

Bid/Build

Final Contract Amount

\$5,044,395.05

Final Completion Date

Current

Final Contract Time



SAWCROSS, INC.

CONTRACTORS & ENGINEERS

CGC036203 EB8465

10970 New Berlin Road
Jacksonville, FL 32226

OFFICE: (904) 751-7500

FAX: (904) 751-0600

www.sawcross.com

PRECONSTRUCTION SERVICES

DESIGN BUILD

BID BUILD

APPENDIX A TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
SUPPLEMENTARY CONDITIONS

CERTIFICATION OF COMPLIANCE WITH THE FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION SUPPLEMENTARY CONDITIONS

This certification relates to a construction contract proposed by Board of County Commissioners, St Johns County Florida
(insert the name of the Owner)

which expects to finance the proposed construction contract with assistance from the Florida Department of Environmental Protection (which administers a State Revolving Fund loan program supported in part with funds directly made available by grants from the United States Environmental Protection Agency). I am the undersigned prospective construction contractor or subcontractor.

I certify that I have read the Florida Department of Environmental Supplementary Conditions and agree to incorporate the following articles into the bid and/or contract:

- ARTICLE 11 DEBARMENT AND SUSPENSION (EXECUTIVE ORDER 12549)
- ARTICLE 12 EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246)
- ARTICLE 13 IMMIGRATION REFORM AND CONTROL ACT OF (STATE OF FLORIDA EXECUTIVE ORDER 11-116)
- ARTICLE 14 ENVIRONMENTAL COMPLIANCE
- ARTICLE 15 FEDERAL LABOR STANDARDS PROVISION
- ARTICLE 16 AMERICAN IRON AND STEEL PROVISION

I agree that I will obtain identical certifications from prospective lower-tier construction subcontractors prior to the award of any lower-tier construction subcontracts with a price exceeding \$2,000. I also agree that I will retain such certifications in my files.



(Signature of Authorized Official)

9/11/2019
(Date)

Mark Hickinbotham, President

(Name and Title of Authorized Official [Print or Type])

Sawcross, Inc.

(Name of Prospective Construction Contractor or Subcontractor [Print or Type])

10970 New Berlin Road, Jacksonville, FL 32226

(Address and Telephone Number of Prospective Construction Contractor or Subcontractor [Print or Type])

59-3136689

(Employer Identification Number of Prospective Construction Contractor or Subcontractor)



St. Johns County Board of County Commissioners

Purchasing Division

August 14, 2019

ADDENDUM #1

To: Prospective Bidders
From: St. Johns County Purchasing Department
Subject: BID NO.: 19-83 Northwest WTP Phase 1 (6 to 9 MGD) Expansion

This Addendum #1 is issued for further bidder's information and is hereby incorporated into the bid documents. Each bidder will ascertain before submitting a proposal that he/she has received all Addenda and must return one (1) hard copy original, and two (2) electronic copies of each signed Addendum (signature sheet) with the submitted bid to the St. Johns County Purchasing Department in accordance with the submittal instructions provided in the Bid Document.

ADDENDUM #1 SHALL BE INCORPORATED INTO THE AGREEMENT DOCUMENTS, PROPOSAL REQUIREMENTS, AGREEMENT FORMS, CONDITIONS OF THE AGREEMENT, AND TECHNICAL SPECIFICATIONS DATED August 2019

CHANGES TO THE TECHNICAL SPECIFICATIONS:

1. Add Section 400522 Stainless Steel Process Pipe and Tubing (attached).
2. Section 00020: Notice to Bidders and Section 00100 Instructions to Bidders (first paragraph):
 - A. "Minimum Qualifications" are revised as follows;

"Prime bidder must be fully licensed to do business in the State of Florida and hold a current Certified General Contractor's license at the time the bid is due. Prime or subcontractor performing underground utility work shall be fully licensed to do business in the State of Florida and hold a current Certified Underground Utility Contractor's license. Bidders must have successfully conducted as a prime or subcontractor at least 3 similar municipal wastewater treatment plant projects of the type, size and dollar value (\$5 million or more) of the construction proposed for this project in the past 10 years. The contractor (prime or subcontractor) performing the electrical scope of work shall be licensed in the State of Florida as an electrical contractor and shall have been in business as an electrical contractor for at least ten (10) years. Additionally, the electrical subcontractor must have successfully constructed at least two (2) water and/or wastewater projects of similar size and dollar value. Construction Project Manager and Construction Superintendent shall have each completed at least 3 similar municipal wastewater or water treatment plant projects of the type, size and dollar value (\$5 million or more) of the construction proposed for this project in the past 10 years, with a minimum of 1 of these projects fully completed in their role with the bidding company. Finally, the bidder shall demonstrate an average EMR less than 0.8 and no single EMR greater than 1.0 over the last three years (2018, 2017, and 2016)".

B. Revised Attachment "H" – Contractors Qualifications Form revised to include Electrical Subcontractor Experience, Project Manager Experience and Superintendent Experience Forms (attached).

3. Section 00800 – Supplementary Conditions

- A. SC 4.05.C.2.b. modify the last sentence to read as follows; "Anticipated weather for a month will be defined as the average of the weather conditions that have occurred in that month for the years 2014-2018, as documented by the NOAA National Data Center at the St. Augustine Lighthouse."
- B. SC 6.03.G. remove "Delete paragraph 6.03.G in its entirety."

3. In specs section 406100-11 E and F it lists qualified PCSS vendors: (Curry Controls Company and Star Controls). In section E it states: "Contractors interested in listing an equal to above listed suppliers shall submit PCSS qualifications for review and approval as specified herein". To me it is not clear if this is done before bid submittal, on bid submittal or after bid submittal.

Answer: The qualifications requirements for non-listed PCSS' are as listed in section 406100, para 1.5.C. The requirement or timeline for submitting that information is also listed in 406100, para 1.5.C. The PCSS vendor shall provide said qualifications within 30 calendar days of the Notice to Proceed issued to the Contractor. If the PCSS qualifications provided do not meet the minimum requirements, the Contractor shall select a pre-approved PCSS vendor or provide qualifications for a PCSS vendor that meets the requirements at no additional cost to the County.

4. What is the project engineer's estimate for his project?

Answer: \$7.1 million

5. In regards to the referenced project bid date, we wanted to see if you were open to extending the bid date by a few weeks?

Answer: The County is able to extend the Bid Opening one week to allow additional time for bidders to review the documents and ask questions. The new Deadline for Questions will be August 21, 2019 at 4PM and the Bid Opening date will be September 4, 2019 at 2PM.

6. Is SJC pre-purchasing equipment for the project?

Answer: No, SJC is not pre-purchasing any equipment for this project.

7. The fence specifications call for the gate to be an overhead slide, the detail on the drawings call for a cantilever slide gate, they are both mentioned in the ASTM section, the cantilever is the least expensive. Which type do you required for this project?

Answer: The cantilever gate is required for this project.

8. Can you please provide or direct me to the location of the Specifications for the SS Piping at the Degasifier?

Answer: A Stainless Steel piping specification is attached to this addendum. Section 400522 Stainless Steel Process Pipe and Tubing.

9. Too late to bid on this job? I didn't see the pre-bid date.

Answer: Bids will only be accepted from contractors who attended the Mandatory Pre-Bid and Mandatory Site Visit.

10. The plans call for the Precast Top slab for the Biotrickling Drain PS to be prestressed. Is this intentional?

Answer: The top is to be precast. Revisions to Section 432427 – Corrosion Resistant Sump Pumps, are included in this addendum to reflect this change (Specification Changes, item #6).


ATTACHMENTS TO ADDENDUM #1

- Section 400522 - Stainless Steel Process Pipe (6 pages)
- Attachment "H"; Contractor Qualifications Form (12 pages)

THE BID DUE DATE IS CHANGED TO: September 4, 2019 by 2:00 P.M.

Acknowledgment

Sincerely,


8/14/2019
Signature and Date

David E. Pyle, SJC Purchasing Dept.
Procurement Coordinator
Purchasing Department

Mark Hickinbotham, President
Printed Name and Title

Sawcross, Inc.
Company Name (Print)



St. Johns County Board of County Commissioners

Purchasing Division

August 23, 2019

ADDENDUM #2

To: Prospective Bidders
From: St. Johns County Purchasing Department
Subject: BID NO.: 19-83 Northwest WTP Phase 1 (6 to 9 MGD) Expansion

This Addendum #2 is issued for further bidder's information and is hereby incorporated into the bid documents. Each bidder will ascertain before submitting a proposal that he/she has received all Addenda. *Please return a signed copy of this Addendum with Bid Proposal (1 original).*

ADDENDUM #2 SHALL BE INCORPORATED INTO THE AGREEMENT DOCUMENTS, PROPOSAL REQUIREMENTS, AGREEMENT FORMS, CONDITIONS OF THE AGREEMENT, AND TECHNICAL SPECIFICATIONS
DATED August 2019

FRONT END DOCUMENTS (Replace)

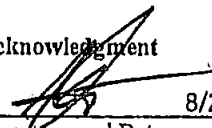
1. The Bid Form has been revised to include a line item for "Disposal of Excess Soil (per cubic yard)". Please refer to 19-83 Bid Form Rev 082119 attached.

IN THE TECHNICAL SPECIFICATIONS (Added)

2. Table of Contents
 - a. Add to Division 26 Electrical: Section 260150 – Electrical Motors
 - b. Add to Division 31 Earthwork: Section 312223 – Ground Improvement Systems
 - c. Add to Division 40 Process Interconnections: Section 400562 – Plug Valves
3. Specification Section 260150 Electric Motors has been added (attached) (6 pages).
4. Specification Section 312223 Ground Improvement Systems has been added (attached) (10 pages).
5. Specification Section 400562 Plug Valves has been added (attached) (4 pages).
6. Specification Section 407506:
Revise Paragraph 2.1.A.1.a. from "ProMinent D1C Series" to "Hach sc200 Series".
7. Specification Section 407513:
Revise Paragraph 2.1.A.1.a. from "ProMinent PHEX 112 SE Sensor" to "Hach DPD2P1 Digital Differential pH Sensor".

THE BID DUE DATE IS CURRENTLY September 4, 2019 by 2:00 P.M.

Acknowledgment



Signature and Date

8/23/2019

Mark Hickinbotham, President
Printed Name and Title

Sawcross, Inc.
Company Name (Print)

Sincerely,

David E. Pyle, SJC Purchasing Dept.
Procurement Coordinator
Purchasing Department

END OF ADDENDUM #2



St. Johns County Board of County Commissioners

Purchasing Division

August 26, 2019

ADDENDUM #3

To: Prospective Bidders
From: St. Johns County Purchasing Department
Subject: BID NO.: 19-83 Northwest WTP Phase 1 (6 to 9 MGD) Expansion

This Addendum #3 is issued for further bidder's information and is hereby incorporated into the bid documents. Each bidder will ascertain before submitting a proposal that he/she has received all Addenda and must return one (1) hard copy original, and two (2) electronic copies of each signed Addendum (signature sheet) with the submitted bid to the St. Johns County Purchasing Department in accordance with the submittal instructions provided in the Bid Document.

ADDENDUM #3 SHALL BE INCORPORATED INTO THE AGREEMENT DOCUMENTS, PROPOSAL REQUIREMENTS, AGREEMENT FORMS, CONDITIONS OF THE AGREEMENT, AND TECHNICAL SPECIFICATIONS DATED August 2019

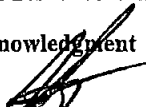
ANSWERS/QUESTIONS:

1. We at Flotech, are the Henry Pratt/Milliken representatives for the state and I wanted to reach out and ask a question on an upcoming project, Northwest WTP Phase 1. After reviewing the attached addendum, I would like to respectfully request the opportunity to bid the plug valves on this project. I know that our product is an absolute equal to the named manufacturer and would be honored to come in any time next week to discuss in further detail. I appreciate your time and look forward to your response.

Answer: St. Johns County accepts the Pratt plug valve as equal.

THE BID DUE DATE IS CHANGED TO: September 4, 2019 by 2:00 P.M.

Acknowledgment


8/26/2019
Signature and Date

Sincerely,

David E. Pyle, SJC Purchasing Dept.
Procurement Coordinator
Purchasing Department

Mark Hickinbotham, President
Printed Name and Title

Sawcross, Inc.
Company Name (Print)

END OF ADDENDUM #3



St. Johns County Board of County Commissioners

Purchasing Division

August 28, 2019

ADDENDUM #4

To: Prospective Bidders
From: St. Johns County Purchasing Department
Subject: BID NO.: 19-83 Northwest WTP Phase 1 (6 to 9 MGD) Expansion

This Addendum #4 is issued for further bidder's information and is hereby incorporated into the bid documents. Each bidder will ascertain before submitting a proposal that he/she has received all Addenda and must return one (1) hard copy original, and two (2) electronic copies of each signed Addendum (signature sheet) with the submitted bid to the St. Johns County Purchasing Department in accordance with the submittal instructions provided in the Bid Document.

ADDENDUM #4 SHALL BE INCORPORATED INTO THE AGREEMENT DOCUMENTS, PROPOSAL REQUIREMENTS, AGREEMENT FORMS, CONDITIONS OF THE AGREEMENT, AND TECHNICAL SPECIFICATIONS DATED August 2019

IN THE TECHNICAL SPECIFICATIONS

- 1. Section 00020, Notice to Bidders, Minimum Qualifications and Section 00100, Instructions to Bidders, Minimum Qualifications (first paragraph). Add the following sentence to the end of each paragraph as follows; "Finally, the bidder shall demonstrate an EMR less than 1.0 over the last three years (2018, 2017, and 2016)".
2. Replace Attachment "H" (Page 12 only) of Addendum #1: Contractor's Qualification Form with the new page 12 attached.

ON THE DRAWINGS

- 1. Add Sheet H-1 (see attached Sheet H-1); Sheet H-1 provides further detail on the ductless HVAC system as discussed at the pre-bid meeting on August 6, 2019.
2. Sheet ED-2, Lighting Panel L3, Circuit Breaker L3-5; Change the branch breaker from "25A" to "35A".

ATTACHMENTS TO ADDENDUM #4

- Attachment H page #12.docx
• H001ELPL-Layout1.pdf

THE BID DUE DATE IS CURRENTLY September 4, 2019 by 2:00 P.M.

Acknowledgment

Signature and Date 8/28/2019

Sincerely,

David E. Pyle, SJC Purchasing Dept.
Procurement Coordinator
Purchasing Department

Mark Hickinbotham, President
Printed Name and Title

Sawcross, Inc.
Company Name (Print)

END OF ADDENDUM #4



St. Johns County Board of County Commissioners

Purchasing Division

August 30, 2019

ADDENDUM #5

To: Prospective Bidders
From: St. Johns County Purchasing Department
Subject: BID NO.: 19-83 Northwest WTP Phase 1 (6 to 9 MGD) Expansion

This Addendum #5 is issued for further bidder's information and is hereby incorporated into the bid documents. Each bidder will ascertain before submitting a proposal that he/she has received all Addenda and must return one (1) hard copy original, and two (2) electronic copies of each signed Addendum (signature sheet) with the submitted bid to the St. Johns County Purchasing Department in accordance with the submittal instructions provided in the Bid Document.

ADDENDUM #4 SHALL BE INCORPORATED INTO THE AGREEMENT DOCUMENTS, PROPOSAL REQUIREMENTS, AGREEMENT FORMS, CONDITIONS OF THE AGREEMENT, AND TECHNICAL SPECIFICATIONS DATED August 2019

CHANGE:

The bid due date is changed to **September 11, 2019 by 2:00 P.M.**, due to the pending arrival of Hurricane Dorian.

Acknowledgment

Signature and Date

8/30/2019

Sincerely,

David E. Pyle, SJC Purchasing Dept.
Procurement Coordinator
Purchasing Department

Mark Hickinbotham, President
Printed Name and Title

Sawcross, Inc.
Company Name (Print)

END OF ADDENDUM #5



SAWCROSS INCORPORATED

10970 NEW BERLIN ROAD JACKSONVILLE, FL 32226-2270
904-751-7500 (VOICE) 904-751-0600 (FAX) WWW.SAWCROSS.COM (INTERNET)

STATEMENT OF GOOD FAITH EFFORTS

St. Johns County – Northwest WTP Expansion – Phase 1 FDEP – Supplementary Conditions Article #10 – Disadvantaged Business Enterprises

The following statements describe the efforts to utilize MBE/WBE firms in the above cited bid:

- **Copies of written solicitations of participation the Bidder sent to qualified MBE/WBE firms, showing adequate response time was provided, defining the scope and nature of the work Bidder is asked to perform, Bidder contact information for questions and follow-up and an offer to meet to review plans, specifications and scope:**
 - Sawcross, Inc., provided written notification of "MBE/WBE Firm Bid Participation Request" by email on August 27, 2019 at 9:05 am. An additional email was sent out on September 9, 2019 at 9:06 am informing of the addendums released with bid due date changing. The "Sawcross MBE/WBE Bid Participation Form" defined the scope and nature of the work requested, provided contact information for assistance of any kind and where to obtain the bid documents.
- **A statement of the Bidder's efforts to help qualified firms that may require assistance in obtaining bonding, insurance, financing, technical support, procedural information, or other items necessary to compete for and perform the Work.**
 - Sawcross, Inc.'s "MBE/WBE Firm Bid Participation Form" offers to assist with defining scopes of work, delivery schedules, permits, bonding requirements and any other item to encourage participation assistance.
- **For each offer received from a qualified MBE/WBE firm but rejected by Bidder, a statement explaining why such offer was not made part of the Bid.**
 - If a MBE/WBE Firm's quote was substantially higher compared to a non-MBE/WBE Firm, then the MBE/WBE Firm's quote was rejected to remain competitive. This is only done after exhausting all efforts to obtain a lower quote from the MBE/WBE Firm.
- **For each qualified MBE/WBE firm contacted but considered unqualified by the Bidder to perform a portion of the Work, a statement of the reasons Bidder considered firm to be unqualified.**
 - Sawcross, Inc., did not receive quotes from MBE/WBE Firms that were deemed unqualified.

Please contact us at (904) 751-7500 with any questions regarding our Statement of Good Faith Efforts.

Mark Hickinbotham, President

9/11/2019

Date

Christina Parker

From: Christina Parker
Sent: Tuesday, August 27, 2019 9:05 AM
Cc: 'carrion@abacusfl.com'; 'aboveallceilings@bellsouth.net'; 'aconcrete@bellsouth.net'; 'aldan@bellsouth.net'; 'sales@americanmedical.com'; 'arkest@att.net'; 'bandeservices@yahoo.com'; 'tbaker@bakerdesign.build'; 'jvalbuena@bvandassociates.com'; 'cvargas@cvaltd.com'; 'CENTERLINECONTRACTING@AOL.COM'; 'robert@chrisonservices.com'; 'ian.vega@ci-mech.com'; 'cmorse@civilservicesinc.com'; 'cogitoQED@gmail.com'; 'sdavis@candesconsults.com'; 'cbarroso@foresightcgi.com'; 'dna_mx@yahoo.com'; 'deborah@dkiconsultants.com'; 'e.perez@deconsenergy.com'; 'dmackllc@gmail.com'; 'bschaefer@dom-eng.com'; 'foxxds@aol.com'; 'akelly@ekellyinc.com'; 'ejeng@engengineering.com'; 'Tom.Hayden@egs-us.com'; 'ctaylor@esinc.cc'; 'j.anderson@ersfl.com'; 'tfzell@epds.co'; 'fbssi@aol.com'; 'fircoast@aol.com'; 'wade@fcmcc.net'; 'jcnazario2@gmail.com'; 'ginahill@gmhillengineering.com'; 'kpak@geminiengineering.com'; 'SGibbs@GibbsGroupEngineers.com'; 'gqnelson18@gmail.com'; 'ap@icubecsi.com'; 'grantflorida62@yahoo.com'; 'INDCOMRH@gmail.com'; 'k Kearney@ifsbi.com'; 'jody@introntech.com'; 'sales@lsf.com'; 'eric@itechpersonnel.com'; 'travisjones@j3spressurewashing.com'; 'manager@jj-floorcare.com'; 'joenconstruction@gmail.com'; 'kbtcontracting@comcast.net'; 'kim.kimselectric@comcast.net'; 'landscapearkitechz@gmail.com'; 'chris.hernandez@lasa-usa.com'; 'leegerald@lg2es.com'; 'info@macsindustrial.net'; 'jspeights80@yahoo.com'; 'quoc@maiengineer.com'; 'Martins_Wholesale@yahoo.com'; 'payments@meridian-integration.com'; 'jgarrison@mirandacontracting.com'; 'nperaza@npconst.com'; 'rturner@gocitywide.com'; 'tonyzajni@gmail.com'; 'epoxy@floorcure.com'; 'mkothari@prismcs.net'; 'ptyc.info@gmail.com'; 'J.Thomas@qbelectricllc.com'; 'ram@qualityjax.com'; 'scott@quantumconstruct.com'; 'PATRICK@QUANTUMMECHANICAL.COM'; 'rmm@rmmyers.net'; 'reg@recoenvpaintingllc.com'; 'ronetheridge@hotmail.com'; 'ginger@riversconstructorsinc.com'; 'srcsinc@att.net'; 'phillip@sf-llc.com'; 'arun@sgstechnologies.net'; 'gdennis26@msn.com'; 'lourose@spatialconceptsinc.com'; 'zach.peyton@superiorfenceandrail.com'; 'cmccullough@ohmegagroup.com'; 'ransley@therosegroupllc.com'; 'topacenterprises@gmail.com'; 'kharper@touchpoint-inc.com'; 'vtaylor4@bellsouth.net'; 'apatterson39@gmail.com'; 'unitedpavingincorporated@gmail.com'; 'vrenterpriseinc@hotmail.com'; 'giniphillippe@hotmail.com'; 'arelysmoye@comcast.net'; 'AngieWilliams@WilliamsandWilliamsLLC.com'; 'wpsales@wiredpeopleinc.com'; 'sroyal@workplace.us'; 'cyown@yowns.com'; 'sales@zabatt.com'

Subject: Sawcross_M/WBE Request For Bid Participation_SJC Northwest WTP Expansion-Phase 1
Attachments: MBE_Participation_Form_SJC Northwest WTP Expansion-Phase 1.pdf

Dear MBE/WBE Firms,

As a registered MBE/WBE Firm listed on the State of Florida's Diversity website, <https://osd.dms.myflorida.com/directories>, you are receiving this request for bid participation.

Sawcross, Inc., formally request your bid participation for the following project:

Project Name: St Johns County – Northwest WTP Expansion – Phase 1

Bld Date & Time: Wednesday, September 4, 2019 at 2:00 pm

Scope of Work: Concrete, Metals, Painting, HVAC, Electrical, Fencing, Landscape, Piping, Mechanical, Site Clearing, Trenching

Sawcross will divide tasks or quantities to encourage participation; and, assist with obtaining bonding, insurance, financing, technical support, procedural information, or other items necessary to compete for & perform the work.

Send an email to brlano@sawcross.com to schedule a meeting to review plans, specifications and scope.

Send an email to brlano@sawcross.com with any questions and/or follow-up.

Please submit your response by completing the attached form to christinap@sawcross.com

Indicating "Yes" or "No" that you will be submitting a bid.

Thank you for your time,

Christina Parker | Preconstruction Services | Sawcross, Inc.

CGC 036203 | EB 8465 | CMC 056728 | CFC 1427748 | PCC 1256908 | CUC 056787

10970 New Berlin Road, Jacksonville, FL 32226-2270 | Office: (904) 751-7500 | Fax: (904) 751-0600 | Website:

<http://www.sawcross.com> | Bid Room: <http://www.sawcross.com/bid-room> | Project

Access: <http://www.sawcross.com/project-access>

Christina Parker

From: Christina Parker
Sent: Monday, September 9, 2019 9:06 AM
Cc: carrion@abacusfl.com; aboveallceilings@bellsouth.net; aconcrete@bellsouth.net; aldan@bellsouth.net; sales@americanmedical.com; arkest@att.net; bandeservices@yahoo.com; tbaker@bakerdesign.build; jvalbuena@bvandassociates.com; cvargas@cvaltd.com; CENTERLINECONTRACTING@AOL.COM; robert@chrivonservices.com; ian.vega@ci-mech.com; cmorse@civilservicesinc.com; cogitoQED@gmail.com; sdavis@candesconsults.com; cbarroso@foresightcgi.com; dna_mx@yahoo.com; deborah@dktconsultants.com; e.perez@deconsenergy.com; dmackllc@gmail.com; bschaefer@dom-eng.com; foxxds@aol.com; akelly@ekellyinc.com; ejeng@engengineering.com; Tom.Hayden@egs-us.com; ctaylor@esinc.cc; j.anderson@ersfl.com; tfezell@epds.co; fbssi@aol.com; fircoast@aol.com; wade@fcmcc.net; jcnazario2@gmail.com; ginahill@gmhillengineering.com; kpak@geminiengineering.com; SGibbs@GibbsGroupEngineers.com; gqnelson18@gmail.com; ap@icubecsi.com; grantflorida62@yahoo.com; INDCOMRH@gmail.com; kkearney@ifsbi.com; jody@introntech.com; sales@lsf.com; eric@itechpersonnel.com; travisjones@j3spresurewashing.com; manager@jj-floorcare.com; joenconstruction@gmail.com; kbtcontracting@comcast.net; kim.kimselectric@comcast.net; landscapearkitechz@gmail.com; chris.hernandez@lasa-usa.com; leegerald@lg2es.com; info@macsindustrial.net; jspeights80@yahoo.com; quoc@maiengineer.com; Martins_Wholesale@yahoo.com; payments@meridian-integration.com; jgarrison@mirandacontracting.com; nperaza@npconst.com; rturner@gocitywide.com; tonyzajni@gmail.com; epoxy@floorcure.com; mkothari@prismcs.net; ptyc.info@gmail.com; J.Thomas@qbelectricllc.com; ram@qualityjax.com; scott@quantumconstruct.com; PATRICK@QUANTUMMECHANICAL.COM; rmm@rmmyers.net; reg@recoenvpaintingllc.com; ronetheridge@hotmail.com; ginger@riversconstructorsinc.com; srcsinc@att.net; phillip@sf-llc.com; arun@sgstechnologies.net; gdennis26@msn.com; lourose@spatialconceptsinc.com; zach.peyton@superiorfenceandrail.com; cmcullough@ohmegagroup.com; ransley@therosegroupllc.com; topacenterprises@gmail.com; kharper@touchpoint-inc.com; vtaylor4@bellsouth.net; apatterson39@gmail.com; unitedpavingincorporated@gmail.com; vrenterpriseinc@hotmail.com; giniphillippe@hotmail.com; arelysmoye@comcast.net; AngieWilliams@WilliamsandWilliamsLLC.com; wpsales@wiredpeopleinc.com; sroyal@workplace.us; cyown@yowns.com; sales@zabatt.com
Subject: Sawcross_UPDATED_M/WBE Request For Bid Participation_SJC Northwest WTP Expansion-Phase 1
Attachments: MBE_Participation_Form_SJC Northwest WTP Expansion-Phase 1-update.pdf

Dear MBE/WBE Firms,

This is an UPDATE reminder email requesting bid participation showing the Bid Date & Time has been adjusted per Addendum #5. All Addendums have been posted to our website.

As a registered MBE/WBE Firm listed on the State of Florida's Diversity website, <https://osd.dms.myflorida.com/directories>, you are receiving this request for bid participation.

Sawcross, Inc., formally request your bid participation for the following project:

Project Name:	St Johns County – Northwest WTP Expansion – Phase 1
Bid Date & Time:	Wednesday, September 11, 2019 at 2:00 pm
Scope of Work:	Concrete, Metals, Painting, HVAC, Electrical, Fencing, Landscape, Piping, Mechanical, Site Clearing, Trenching

Sawcross will divide tasks or quantities to encourage participation; and, assist with obtaining bonding, insurance, financing, technical support, procedural information, or other items necessary to compete for & perform the work.

Send an email to brlano@sawcross.com to schedule a meeting to review plans, specifications and scope.

Send an email to brlano@sawcross.com with any questions and/or follow-up.

Please submit your response by completing the attached form to christinap@sawcross.com indicating "Yes" or "No" that you will be submitting a bid.

Thank you for your time,

Christina Parker | Preconstruction Services | Sawcross, Inc.
CGC 036203 | EB 8465 | CMC 056728 | CFC 1427748 | PCC 1256908 | CUC 056787
10970 New Berlin Road, Jacksonville, FL 32226-2270 | Office: (904) 751-7500 | Fax: (904) 751-0600 | Website:
<http://www.sawcross.com> | Bid Room: <http://www.sawcross.com/bid-room> | Project
Access: <http://www.sawcross.com/project-access>



SAWCROSS INCORPORATED

10970 NEW BERLIN ROAD JACKSONVILLE, FL 32226-2270
904-751-7500 (VOICE) 904-751-0600 (FAX) WWW.SAWCROSS.COM (INTERNET)

SAWCROSS MBE BID PARTICIPATION FORM

Date: 08/27/2019

Attention: MBE Firms

Sawcross, Inc., formally request your bid participation for the following project:

Project Name: St Johns County – Northwest WTP Expansion – Phase 1
 Bid Date & Time: September 4, 2019 at 2:00 pm
 Scope of Work: Concrete, Metals, Painting, HVAC, Electrical, Fencing, Landscape, Piping, Mechanical, Site Clearing, Trenching

Please visit our website at www.sawcross.com to view the drawings and specifications.

Sawcross will divide tasks or quantities to encourage participation; and, assist with obtaining bonding, insurance, financing, technical support, procedural information, or other items necessary to compete for & perform the work.

Send an email to briano@sawcross.com to schedule a meeting to review plans, specifications and scope.

Send an email to briano@sawcross.com with any questions and/or follow-up.

All Bid Quotes are due the day before the bid date via email to briano@sawcross.com

Please acknowledge receipt of bid invitation by returning this completed form via email to christinap@sawcross.com indicating "Yes" or "No" that you will be submitting a bid.

Company Name: The Rose Group, LLC
 Contact Name: Reggie Ansley, Jr.
 Address: 2933 N. Myrtle Ave.
 Telephone: (904) 353 1353 Fax: 353 1354
 Email: ransley@therosegroupllc.com

Yes, we will be bidding on this project. No, we will not be bidding on this project.

Scope of Work: Concrete + Painting

Contact Sawcross if you need assistance.

Sawcross is an Equal Opportunity Employer.



SAWCROSS INCORPORATED

10970 NEW BERLIN ROAD JACKSONVILLE, FL 32226-2270
904-751-7500 (VOICE) 904-751-0600 (FAX) WWW.SAWCROSS.COM (INTERNET)

SAWCROSS MBE BID PARTICIPATION FORM

Date: 08/27/2019

Attention: MBE Firms

Sawcross, Inc., formally request your bid participation for the following project:

Project Name: St Johns County – Northwest WTP Expansion – Phase 1
Bid Date & Time: September 4, 2019 at 2:00 pm
Scope of Work: Concrete, Metals, Painting, HVAC, Electrical, Fencing, Landscape, Piping, Mechanical, Site Clearing, Trenching

Please visit our website at www.sawcross.com to view the drawings and specifications.

Sawcross will divide tasks or quantities to encourage participation; and, assist with obtaining bonding, insurance, financing, technical support, procedural information, or other items necessary to compete for & perform the work.

Send an email to briano@sawcross.com to schedule a meeting to review plans, specifications and scope.

Send an email to briano@sawcross.com with any questions and/or follow-up.

All Bid Quotes are due the day before the bid date via email to briano@sawcross.com

Please acknowledge receipt of bid invitation by returning this completed form via email to christinap@sawcross.com indicating "Yes" or "No" that you will be submitting a bid.

Company Name: Chrisvon Services, LLC

Contact Name: Robert Dey

Address: 1697 Ashwood Cir, Middleburg FL 32068

Telephone: 904-600-1621 Fax: _____

Email: robert@chrisvonservices.com

Yes, we will be bidding on this project. No, we will not be bidding on this project.

Scope of Work: Landscaping

Contact Sawcross if you need assistance.

Sawcross is an Equal Opportunity Employer.

**SAWCROSS, INC.
MBE/WBE BID PARTICIPATION
SJC- NORTHWEST WTP EXPANSION - PHASE 1 (19-83)**

Name	Designations	Effective On	Expire On	Contact	Address	City	State	Postal Code	County	Email	Phone	Notes	Y/N
ABACUS CONTRACTING LLC	Hispanic American	03/23/2018	03/23/2020	Jorge Carrion	1008 Loring Ave	Orange Park	FL	32073	Clay	carrion@abacusfl.com	904-264-4645	02/19/2020: Sent updated email requesting bid participation	
Above All Ceilings, Inc	Native American, Woman Owned	02/27/2018	02/27/2020	Tom Bossé	5605 Florida Mining Blvd.	Jacksonville	FL	32257	Duval	aboveallceilings@bellsouth.net	904-880-3449	02/19/2020: Sent updated email requesting bid participation	
aconcrete enterprise, a. inc	African American	03/08/2018	03/08/2020	aaron ferguson	5430 dakota dr	Jacksonville	FL	32209	Duval	aconcrete@bellsouth.net	904-768-2394	02/19/2020: Sent updated email requesting bid participation	
Aidan Electric Supply, Inc.	Woman Owned	04/18/2019	04/18/2021	Lee Williams	2250 Emerson Street	Jacksonville	FL	32207	Duval	aidan@bellsouth.net	407-896-7761	02/19/2020: Sent updated email requesting bid participation	
American Medicals	Asian American	12/19/2018	12/19/2020	B G Bhanl	8900 Corporate Square Ct	Jacksonville	FL	32216	Duval	sales@americanmedicals.com	904-636-9451	02/19/2020: Sent updated email requesting bid participation	
Arkest LLC	Hispanic American	02/07/2018	02/07/2020	Rafael Caldera	533 East Church Street	Jacksonville	FL	32202	Duval	arkest@att.net	904-355-9001	02/19/2020: Sent updated email requesting bid participation	
B & E Services	Veteran	12/17/2018	12/17/2020	William Estes	11932 Old Plank Road	Jacksonville	FL	32220	Duval	bandeservices@yahoo.com	904-545-6906	02/19/2020: Sent updated email requesting bid participation	
Baker Construction Services LLC	Woman Owned	03/19/2018	03/19/2020	Tamara Baker	219 N. Newman Street 2nd Fl.	Jacksonville	FL	32202	Duval	tbaker@bakerdeslan_build	904-218-8148	02/19/2020: Sent updated email requesting bid participation	
BV Group & Associates, Inc.	Hispanic American	01/28/2019	01/28/2021	Julian Valbuena	6501 arlington Ex Wy	Jacksonville	FL	32211	Duval	jvalbuena@bvandassociates.com	904-725-6362	02/19/2020: Sent updated email requesting bid participation	
C. Vargas and Associates, Ltd. Consulting Engineers	Hispanic American	06/15/2018	06/15/2020	Clark Vargas	8808 Arlington Expressway	Jacksonville	FL	32211	Duval	cvargas@cvaltd.com	904-722-7294	02/19/2020: Sent updated email requesting bid participation	
CENTERLINE CONTRACTING INC.	Woman Owned	04/04/2018	04/04/2020	CHRIS CROSSWAY	7005 LLOYD ROAD WEST	JACKSONVILLE	FL	32220	Duval	CENTERLINECONTRACTING@AOL.COM	904-759-8571	02/19/2020: Sent updated email requesting bid participation	
Chrisvon Services, LLC	African American	12/26/2018	12/26/2020	Robert Dey	1697 Ashwood Cir	Middleburg	FL	32058	Clay	robert@chrisvonservices.com	904-600-1629	02/19/2020: Sent updated email requesting bid participation	Y
Ci-Mech Engineering LLC.	Hispanic American	12/01/2019	12/01/2019	Ian Vega	58 Wild Elm Ave	Ponte Vedra	FL	32081	St. Johns	ian.vega@ci-mech.com	412-304-1710	02/19/2020: Sent updated email requesting bid participation	
Civil Services, Inc.	African American	10/04/2017	10/04/2019	Christopher E. Morse	2394 St. Johns Bluff Road, S.	Jacksonville	FL	32246	Duval	cmorse@civilservicesinc.com	904-641-1834	02/19/2020: Sent updated email requesting bid participation	
COGITO LLC	Woman Owned	10/08/2018	10/08/2020	Priscilla Bennett	920 Saltwater Circle	St. Augustine	FL	32080	St. Johns	cogitoOED@gmail.com	386-341-9122	02/19/2020: Sent updated email requesting bid participation	
Construction & Engineering Services Consultants, Inc.	African American	05/22/2019	05/22/2021	Steven Davis	9432 Baymeadows Road	Jacksonville	FL	32256	Duval	sdavis@candesconsults.com	904-652-1186	02/19/2020: Sent updated email requesting bid participation	
D&M Construction Group, Inc.	Hispanic American	05/15/2019	05/15/2021	Juan Segarra	10407 Centurion Pkwy N.	Jacksonville	FL	32256	Duval	cbarose@freshlight.com	352-335-6352	02/19/2020: Sent updated email requesting bid participation	
D.N.A. Motor Xpress Corporation	African American	06/18/2018	06/18/2020	David Smith	P.O. BOX 8377	Jacksonville	FL	32239	Duval	dna_mx@yahoo.com	904-573-7184	02/19/2020: Sent updated email requesting bid participation	
Deborah K. Thompson	African American	01/09/2018	01/09/2020	Deborah K. Thompson	3120 Atlantic Blvd.	Jacksonville	FL	32207	Duval	ddeborah@dkconsultants.com	904-472-7526	02/19/2020: Sent updated email requesting bid participation	
DECONS ENERGY, LLC	Hispanic American	08/19/2019	08/19/2021	Eduardo R. Perez	3947 Boulevard Center Dr.	Jacksonville	FL	32207	Duval	e.perez@deconsenergy.com	904-250-5115	02/19/2020: Sent updated email requesting bid participation	
DMACK LLC	Veteran	10/11/2017	10/11/2019	Patrick McDowell	11118 windhaven d S	Jacksonville	FL	32225	Duval	dmackie@gmail.com	904-624-6594	02/19/2020: Sent updated email requesting bid participation	
Dominion Engineering Group, Inc.	Veteran	09/07/2018	09/07/2020	William Schaefer	4348 Southpoint Blvd.	Jacksonville	FL	32216	Duval	bschaefer@dom-eng.com	904-854-4500	02/19/2020: Sent updated email requesting bid participation	N
DSF Consulting LLC	Veteran	02/17/2018	02/17/2020	David Fox	1576 Austin Ln	Saint Augustine	FL	32092	St. Johns	foxds@aol.com	904-803-6040	02/19/2020: Sent updated email requesting bid participation	
E.Kelly Enterprises Inc.	Veteran	02/07/2019	02/07/2021	Annette Kelly	1433-1 Romney St	Jacksonville	FL	32211	Duval	akelly@ekelyinc.com	904-742-6940	02/19/2020: Sent updated email requesting bid participation	
Eng Engineering Inc.	Asian American	10/24/2017	10/24/2019	Edward Eng	8130 Bayberry Road	Jacksonville	FL	32256	Duval	eeng@engeengineering.com	904-721-2323	02/19/2020: Sent updated email requesting bid participation	
Environmental & Geotechnical Specialists, Inc.	Woman Owned	02/06/2018	02/06/2020	Tom Hayden	11329 Distribution Ave West	Jacksonville	FL	32256	Duval	Tom.Hayden@egs-us.com	850-386-1253	02/19/2020: Sent updated email requesting bid participation	
Environmental Services, Inc.	Woman Owned	05/06/2019	05/06/2021	Courtney Taylor	PO Box 840231	St. Augustine	FL	32080	St. Johns	ctaylor@esinc.cc	904-470-2200	02/19/2020: Sent updated email requesting bid participation	
ERS Corp	African American	04/22/2019	04/22/2021	John Anderson	760 Talleyrand Ave	Jacksonville	FL	32202	Duval	j.anderson@ersfl.com	904-791-9992	02/19/2020: Sent updated email requesting bid participation	
Ezell Power Distribution Services, Inc.	Veteran, African American	08/31/2018	08/31/2020	Terrell Ezell	3560 Cardinal Point Dr, Suite	Jacksonville	FL	32257	Duval	tezell@epds.co	904-535-4345	02/19/2020: Sent updated email requesting bid participation	
FB Security Solutions Inc.	African American	03/02/2019	03/02/2021	FREDERICK BROWN	7802 TORY PLACE EAST	JACKSONVILLE	FL	32208-3527	Duval	fbss@aol.com	904-768-8071	02/19/2020: Sent updated email requesting bid participation	
first coast industrial supply	Woman Owned	01/17/2018	01/17/2020	marnie hamch	2950 st augustine road	Jacksonville	FL	32207	Duval	firstcoast@aol.com	904-388-7503	02/19/2020: Sent updated email requesting bid participation	
First Coast Mobile Car Care, LLC	Woman Owned	12/20/2018	12/20/2020	Wade Harris	4671 highway ave	Jacksonville	FL	32254	Duval	wade@fcmcc.net	904-293-9085	02/19/2020: Sent updated email requesting bid participation	
Florida Industrial Contractors, LLC	Hispanic American	04/24/2019	04/24/2021	Julio Nazario	6271 St Augustine Road	Jacksonville	FL	32217	Duval	lnazario2@gmail.com	904-536-9650	02/19/2020: Sent updated email requesting bid participation	
G. M. Hill Engineering, Inc.	Woman Owned	09/27/2017	09/27/2019	Gina Hill	9640 Sunbeam Center Drive	Jacksonville	FL	32257	Duval	g.hill@gmhilleengineering.com	904-280-8244	02/19/2020: Sent updated email requesting bid participation	
GEMINI ENGINEERING & SCIENCES INC	Asian American	08/12/2019	08/12/2021	KI Pak	2950 Halcyon Lane, Suite 501	Jacksonville	FL	32223	Duval	kpak@geminiengineering.com	904-217-7485	02/19/2020: Sent updated email requesting bid participation	
Gibbs Group, Inc	African American	02/23/2018	02/23/2020	Sheldon Gibbs	7400 Baymeadows Way	Jacksonville	FL	32256	Duval	SGibbs@GibbsGroupEngineers.com	904-526-0055	02/19/2020: Sent updated email requesting bid participation	
GQ Solutions, LLC	Woman Owned	01/14/2019	01/14/2021	MaryAnn Nelson	2126 Morehouse Rd	JACKSONVILLE	FL	32209-2508	Duval	gqnelson18@gmail.com	904-551-4964	02/19/2020: Sent updated email requesting bid participation	
ICUBE Consultancy Services Inc	Woman Owned, Asian American	03/15/2019	03/15/2021	Sarath Kuravi	4110 Southpoint Blvd, Suite 12	Jacksonville	FL	32216	Duval	sp@icubecsl.com	904-537-7200	02/19/2020: Sent updated email requesting bid participation	
Increte of North Florida, Inc.	Veteran	04/10/2018	04/10/2020	Grant Denny	8315 old kings rd S	Jacksonville	FL	32257	Duval	grantforck362@yahoo.com	904-730-3008	02/19/2020: Sent updated email requesting bid participation	
INDCOM SALES & SERVICE, INC.	Woman Owned	08/22/2019	08/22/2021	RHONDA HOWARD	P.O. BOX 600092	JACKSONVILLE	FL	32260-0092	Duval	INDCOMRH@gmail.com	904-880-7664	02/19/2020: Sent updated email requesting bid participation	
Integrated Facility Systems, Inc	Woman Owned	04/16/2019	04/16/2021	Kelly Kearney	3312 Beach Blvd.	Jacksonville	FL	32207	Duval	kkearney@ifsl.com	850-536-0888	02/19/2020: Sent updated email requesting bid participation	

Intron Technologies, Inc.	Woman Owned	11/06/2018	11/06/2020	Jody Windoor	2308 Larsen Rd	Jacksonville	FL	32207	Duval	jody@introntech.com	904-731-1445	
ISF, INC.	Hispanic American, Woman Owned	11/15/2017	11/15/2019	ISF Sales	4601 Touchton Rd E	Jacksonville	FL	32246-4485	Duval	sales@isf.com	850-671-1006	
ITECH RESOURCES, INC.	Asian American	07/31/2019	07/31/2021	TIEN NGUYEN	5627 Atlantic Blvd, unit 2	Jacksonville	FL	32207	Duval	eric@itechpersonnel.com	904-739-9070	
J 3's Pressure Washing	African American	09/18/2018	09/18/2020	travis jones	9125 Jennifer lane	Jacksonville	FL	32222	Duval	travisjones@j3pressurewashing.com	386-237-3034	
JJ Floor Care LLC	Hispanic American	04/18/2018	04/18/2020	Josa Barrientos Restrepo	11561 Twln Oaks trl	Jacksonville	FL	32258	Duval	managen@jj-floorcare.com	904-246-1162	
JO EN CONSTRUCTION INC	Asian American	03/12/2019	03/12/2021	BRUCE KANG	12220 MANTLE DR	JACKSONVILLE	FL	32224	Duval	joenconstruction@gmail.com	904-535-4946	
kbt contracting corp	Woman Owned	05/02/2018	05/02/2020	Rebecca Timmons	5105 Blanding Blvd	Jacksonville	FL	32210	Duval	info@kbtcorp.com	904-647-9200	
Kim's Electric, Inc.	Woman Owned	02/05/2019	02/05/2021	Kimberly DeBerry	13619 N. Main Street	Jacksonville	FL	32218	Duval	kim.kimselectric@comcast.net	904-757-6633	
LANDSCAPE ARCHITECTZ LLC	Hispanic American, African American, Veteran	04/30/2019	04/30/2021	Alastair Davis	1701 Jones Road	Jacksonville	FL	32220	Duval	landscapearchitectz@gmail.com	904-860-5305	
Lasa Construction, Inc	Hispanic American	02/19/2019	02/19/2021	Chris Hernandez	6734 Greenland Industrial Blvd	Jacksonville	FL	32258	Duval	chris.hernandez@lasa-usa.com	904-260-2381	
LG2 Environmental Solutions, Inc.	Woman Owned	02/08/2019	02/08/2021	Lee Gerald	10475 Fortune Parkway	Jacksonville	FL	32256	Duval	leegerald@lg2ee.com	904-288-6631	
MACS Industrial Supplies, Inc.	Woman Owned	07/08/2019	07/08/2021	Susan Woolsey	10418 New Berlin Road #103	Jacksonville	FL	32226	Duval	info@macsindustrial.net	904-757-9788	
Magie Drywall Finishing & Painting	African American	12/28/2017	12/28/2019	John Speights	2669 W 45th St	Jacksonville	FL	32209	Duval	jspeights80@yahoo.com	904-410-4444	
MAI Engineering Services, Inc.	Asian American	01/30/2018	01/30/2020	QUOC MAI	SUITE D	ST AUGUSTINE	FL	32086	St. Johns	quoc@maengineer.com	904-536-3705	
martin's wholesale distributors, Inc.	Woman Owned	10/23/2017	10/23/2019	Heleen Gay	1972 Van Sicke Rd	Jacksonville	FL	32218	Duval	MartinsWholesale@yahoo.com	904-714-0204	
Meridian Integration, LLC	African American	11/16/2018	11/16/2020	Zendick Cunningham	4685 Sunbeam Rd	Jacksonville	FL	32257	Duval	payments@meridian-integration.com	904-868-9476	
MIRANDA CONTRACTING, LLC	Hispanic American	05/22/2019	05/22/2021	JOSHUA GARSON	8442 W. Beaver Street	Jacksonville	FL	32220	Duval	jgarson@mirandacontracting.com	904-388-1121	
N.P. Construction of N. FL, Inc	Hispanic American	01/22/2018	01/22/2020	Nelson Peraza	6510 Columbia Park Drive #206	Jacksonville	FL	32258	Duval	nperaza@npconstr.com	904-262-8830	
North Florida Building Maintenance, LLC	Woman Owned	10/06/2017	10/06/2019	Monica Fourman	3947 Boulevard Center Drive	Jacksonville	FL	32207	Duval	rtumer@cookywide.com	904-737-4969	
North Florida waste Management	Woman Owned	06/20/2018	06/20/2020	kristi zaini	3633 tenox ave	Jacksonville	FL	32254	Duval	tonyzaini@gmail.com	904-292-5340	
Pled Chemie dba Industrial Flooring Specialists	Woman Owned	12/01/2017	12/01/2019	Joanne Grant	606-S Lane Avenue North	Jacksonville	FL	32254	Duval	epoxy@floorcure.com	904-693-8800	
Prism Consulting Services, Inc.	Asian American	05/21/2019	05/21/2021	Manish Kolhar	6974 Business Park Blvd N	Jacksonville	FL	32256	Duval	mkolhar@prismcs.net	904-880-9900	
PTY Contractors LLC	African American, Woman Owned, Veteran	02/12/2019	02/12/2021	Erica Postway	260 Capise Court	Jacksonville	FL	32220	Duval	ptyc.info@gmail.com	904-318-7025	
QB Electric LLC	African American, Woman Owned	12/07/2017	12/07/2019	Janelle Thomas	1228 lake forest blvd	Jacksonville	FL	32208	Duval	J.Thomas@qbelectricfl.com	904-899-2630	
Quality Electrical Service, Inc.	Hispanic American	07/20/2018	07/20/2020	Ramiro Onate	2758 Ernest Street	Jacksonville	FL	32205	Duval	ram@qualityjax.com	904-388-9198	
Quantum Construction, Inc	African American	04/25/2018	04/25/2020	Scott Gordon	PO Box 41483	Jacksonville	FL	32203	Duval	scott@quantumconstruct.com	904-415-7920	
Quantum Mechanical, LLC	Woman Owned, African American	01/25/2019	01/25/2021	Patrick Gordon	1225 W. BEAVER STREET	JACKSONVILLE	FL	32204	Duval	PATRICK@QUANTUMMECHANICAL.COM	904-868-1008	
R. M. Myers Company, Inc.	Hispanic American	01/28/2018	01/28/2020	Darlene Atkins	4505 Lexington Avenue	Jacksonville	FL	32210	Duval	rmm@rmymyers.net	904-387-2743	
R-ECO ENVIRONMENTAL PAINTING LLC.	African American, Woman Owned, Veteran	02/21/2019	02/21/2021	Reginald Walker	421 West Church Street, #601	Jacksonville	FL	32202	Duval	reg@recoehypaintingfl.com	904-535-0248	
RFE Construction & Fence Services, Inc	African American	12/13/2018	12/13/2020	ronald etheridge	4622 castewood dr e	Jacksonville	FL	32206	Duval	retheridge@hotmail.com	904-613-1752	
Rivers Constructors, Inc.	Woman Owned	07/14/2019	07/14/2021	JENNIFER RIVERS	7855-703 Arville Forest Blvd	Jacksonville	FL	32244	Duval	ghner@riversconstructorsinc.com	904-779-2200	
Serenity Restoration & Cleaning Solutions, Inc	African American	04/17/2018	04/17/2020	Art Samuels	7621 Lookout Point dr	Jacksonville	FL	32210	Duval	srscinc@att.net	904-783-0640	
Servicefinders, LLC	African American	07/15/2019	07/15/2021	Phillip Drake	2650 Tartus Dr	Jacksonville	FL	32246-5542	Duval	phillip@sf-llc.com	904-714-8853	
SGS Technology LLC	Asian American	04/13/2018	04/13/2020	Arun Venkatesan	6817 Southpoint Parkway	Jacksonville	FL	32216	Duval	arun@sgstechnologies.net	904-332-4534	
Shifting Gears, L.L.C.	African American	09/25/2018	09/25/2020	garrett dennis	6001-21 Arville Forest Blvd	Jacksonville	FL	32244	Duval	gdennis26@msn.com	904-897-1870	
Spatial Concepts Inc.	Woman Owned	05/30/2019	05/30/2021	Louise Rose	9133 R.G. Skinner Parkway	Jacksonville	FL	32256	Duval	lourose@spatialconceptsinc.com	904-519-8310	
Superior Fence and Rail of North Florida, Inc	Veteran	06/18/2018	06/18/2020	Zach Peyton	5470 Highway Avenue	Jacksonville	FL	32254	Duval	zach.peyton@superiorfenceandrail.com	904-893-6349	
The Omega Group, Inc	African American, Veteran	07/29/2019	07/29/2021	Cherl McCullough	1756 Silver Street	Jacksonville	FL	32206	Duval	cmccullough@omegagroup.com	904-807-6512	
The Rose Group LLC	African American	10/16/2018	10/16/2020	Reginald Ansley	2933 N Myrtle Avenue	Jacksonville	FL	32209	Duval	ransley@therosegroupfl.com	904-353-1353	
Topac Enterprises LLC	Veteran	10/23/2017	10/23/2019	Onur Topac	4027 Spring Park Circle	Jacksonville	FL	32207	Duval	topacenterprises@gmail.com	904-314-0473	
TouchPoint Inc	Woman Owned	06/25/2019	06/25/2021	W. Kenneth Harper	10189 Southside Blvd, Ste 203	Jacksonville	FL	32256	Duval	kharper@touchpoint-inc.com	904-519-9933	
TriEclipse	African American	01/02/2019	01/02/2021	Vincent Taylor	P.O. BOX 7763	JACKSONVILLE	FL	32238	Duval	vtaylor4@beisouth.net	904-778-0372	
Triple A & S, LLC	African American, Woman Owned, Veteran	01/22/2018	01/22/2020	Anthony Patterson	4427 Vista Point Ln	Orange Park	FL	32065	Clay	apatterson39@gmail.com	904-505-3291	
United Paving Inc.	African American, Veteran	10/17/2018	10/17/2020	Anthony Williams	11868 Gran Meadows Way	Jacksonville	FL	32258	Duval	unitedpavingincorporated@gmail.com	904-306-6754	

V & P Enterprise of Jacksonville, Inc.	02/23/2018	02/23/2020	Valentina Williams	Suite 1	Jacksonville	FL	32218	Duval	vnterpr@bnet@hotmail.com	904-424-9441	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
Vanguard Electrical Contractors, Inc.	02/05/2019	02/05/2021	Glenn Phillippe	3653 Restert Blvd	Jacksonville	FL	32224	Duval	gphilippe@hotmail.com	904-252-4018	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
Waltz & Mays, Inc.	11/08/2017	11/08/2019	Archie Mays	3738 Southside Boulevard	Jacksonville	FL	32216	Duval	archie@mays.com	904-672-8311	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
Williams & Williams General Contractors and Engineering	02/19/2018	02/19/2020	Annie Williams	5975 Vesukula Springs Rd	Jacksonville	FL	32258	Duval	AnnieWilliams@WilliamsandWilliamsLLC.com	904-335-2122	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
WiretPeople	03/23/2019	03/29/2021	Preslan Yucey	4601 Touchton Rd	Jacksonville	FL	32246	Duval	wyucel@wiretpeople.com	850-671-1010	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
Workplace Solutions Inc	01/09/2019	01/09/2021	Stephanie Royal	3733 University Blvd West	Jacksonville	FL	32217	Duval	sroyal@workplace.us	904-997-8878	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
Yow's Boiler	11/17/2017	11/17/2019	Cory Yow	3501 West 20th Street	Jacksonville	FL	32254	Duval	croyal@yowts.com	904-789-1645	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification
Zabatt Inc	03/19/2019	03/19/2021	Maria Sabatt	4612 Highway Ave	Jacksonville	FL	32234	Duval	msabatt@zabatt.com	904-421-9848	2018-2019 Small Business Administration (SBA) 8(a) Disadvantaged Business Enterprise (DBE) certification