

RESOLUTION NO. 2019- 66

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE SEWER SYSTEM TO SERVE PROPERTY AT 7049 A1A SOUTH.**

**RECITALS**

**WHEREAS**, Crescent Mobile, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the sewer system to serve 7049 A1A South; and

**WHEREAS**, Burney's Septic Tank Service, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at 7049 A1A South attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 5 day of March, 2019.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron

Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Pam Halterman

Deputy Clerk

RENDITION DATE 3/8/19

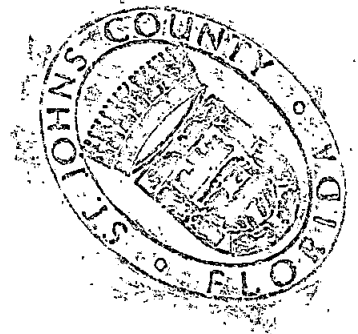


Exhibit "A" to Resolution

**Bill Of Sale**  
**Utility Improvements**  
for

**7049 A1A S**


Crescent Mobile LLC, 321 Fiddlers Point Drive, St. Augustine, FL 32080 (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 7049 A1A S

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 2<sup>th</sup> day of May, 2018.

**WITNESS:**

  
\_\_\_\_\_  
Witness Signature

Heather Robbitt  
\_\_\_\_\_  
Print Witness Name

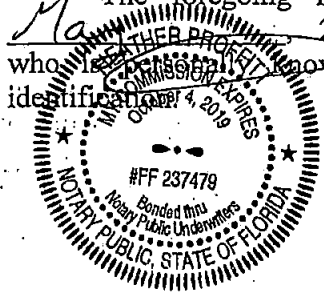
**OWNER:**

  
\_\_\_\_\_  
Owner's Signature

Scott A. Corneal  
\_\_\_\_\_  
Print Owner's Name

State of FL  
County of St Johns

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of May, 2018 by Scott Corneal who is personally known to me or has produced \_\_\_\_\_ as identified on \_\_\_\_\_




  
\_\_\_\_\_  
Notary Public

Exhibit "A" to Bill of Sale



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: 7049 A1A S  
 Contractor: Burney's Septic Tank Service, Inc  
 Developer: Crescent Mobile LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
2" green poly	LF	80	\$ 1.57	\$ 125.60
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
2" gate valve	Ea	2	\$ 287.63	\$ 575.26
Valve box complete	Ea	2	\$ 50.00	\$ 100.00
2" brass poly tee	Ea	1	\$ 215.00	\$ 215.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 1,016.86</b>



**FINAL RELEASE OF LIEN**

**UTILITY IMPROVEMENTS**

The undersigned lienor, in consideration of the sum \$1015.86 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 6/6/2017 to Crescent Mobile LLC to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 7049 A1A S

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 2nd of May 2018.

WITNESS:

Loretta Taylor

Witness Signature

Loretta Taylor

Print Witness Name

OWNER:

Keith Burney

Lienor's Signature

Keith Burney

Print Lienor's Name

State of Florida

County of St. Johns

The foregoing instrument was acknowledged before me this 2nd day of May, 2018, by Keith Burney who is personally known to me or has produced \_\_\_\_\_ as identification.

Michelle N. Dyess  
Notary Public





**St. Johns County Utility Department**  
**Asset Management**  
**Schedule of Values**

Project Name:	7049 A1A S
Contractor:	Burney's Septic Tank Service, Inc
Developer:	Crescent Mobile LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
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<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
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	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
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4-6 foot deep	EA		\$ -	\$ -
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> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
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<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 1,015.86</b>



**WARRANTY**  
**UTILITY IMPROVEMENTS**

Date: April 2<sup>nd</sup>, 2018

Project Title: 7049 A1A S  
St. Johns County, Florida

FROM: Burney's Septic Tank Service, Inc.  
24 Pellicer Lane  
Saint Augustine, FL 32084

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

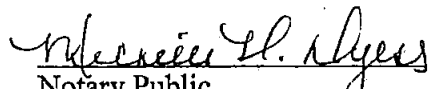
Contractor:

  
Contractor's Signature

Keith Burney  
Print Contractor's Name

State of Florida  
County of St. Johns

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of May, 2018, by Keith Burney who is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public





**St. Johns County Board of County Commissioners**

Utility Department

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INTEROFFICE MEMORANDUM

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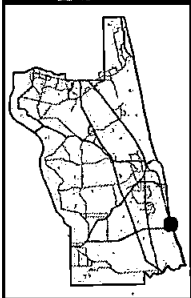
TO: Debbie Taylor, Real Estate Manager  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: 7049 A1A South – Line Extension  
DATE: January 25, 2019

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of 7049 A1A South – Line Extension.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.





2016 Aerial Imagery

0 95 190 380  
Feet

Date: 2/6/2019

*Bill of Sale,  
Final Release of Lien  
and Warranty*

**7049 A1A South**

Land Management  
Systems  
Real Estate  
Division  
(904) 209-0782

Disclaimer:  
This map is for reference use only.  
Data provided are derived from multiple  
sources with varying levels of accuracy.  
The St. Johns County Real Estate  
Division disclaims all responsibility  
for the accuracy or completeness  
of the data shown hereon.

