## RESOLUTION NO. 2020-101 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR SHEARWATER PHASE 2C-3 REPLAT.

WHEREAS, WFC ASHFORD MILLS OWNER VII, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Shearwater Phase 2C-3 Replat.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- <u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.
- Section 2. A Required Improvements Bond for construction is not required.
- <u>Section 3</u>. A Required Improvements Bond for maintenance is not required.
- <u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.
- <u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
  - a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
  - b) Office of the County Attorney;
  - c) County Growth Management Department;
  - d) Office of the County Surveyor; and
  - e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board	of County Commissioners of St. Johns County, Florida, this	ن <u>ال</u>	day of
April	, 2020.		

## BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:

Jeb S. Smith, Chair

ATTEST: Brandon Patty, Clerk of Court

Robert S. Plack

RENDITION DATE APR 9 2020



Shearwater Phase 2C-3 Replat

MAP BOOK

PAGE

A REPLAT OF LOTS 143 THROUGH 188, INCLUSIVE, AS SHOWN ON THE PLAT OF SHEARWATER PHASE 2C-3, AS RECORDED IN MAP BOOK 99, PAGES 48 THROUGH 51, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, ALL LYING IN SECTION 27, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING IN ST. JOHNS COUNTY, FLORIDA

SHEET 2 OF 4 SHEETS 48 LOTS AND NO TRACTS IN THIS PHASE

## General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY LINE OF TRACT 2C-4, SHEARWATER PHASE 2C PLAT, RECORDED IN M.B. 96, PDS. 40-52 AS \$215122Y, PER THE STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 1883/1990 ADJUSTMENT.
- 2. THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES. THE GEODETIC CONTROL RELIED UPON FOR THESE VALUES WAS PURBUSED USES CONTROL, POINTS (DURBEN 2). AND (EULZEY). DURBEN 2 N 2092355.8332 E 508677.0123

  DURBEN 2 N 2092355.8332 E 508677.0123

  DOORDINATES ARE NOT SOMETIME CONTROL OF THE STATE PLANE COORDINATES TURTIDA EAST ZONE (U.S. SURVEY FRET)

POINT	NORTHING	EASTING_	DESCRIPTION	
1	2071419.01	474555.69	PRIM-MOST WILY CORNER OF LOT 188	
2_	2071607.20	475236.37	PRM-MOST ELY CORNER OF LOT 166	

- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED FEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (SECTION 177.091, FLORIDA STATUTES)
- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TABULATED CURVE & LINE TABLE(S) SHOWN ON EACH SHEET ARE APPLICABLE ONLY TO THE CURVES & LINES THAT APPEAR ON THAT SHEET.
- 8. AL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, HISTALATION, WANTENANCE, AND GEFATION OF CABLE TELEVISION GENERAL PROPERTY OF CABLE TELEVISION SERVICES HASTALATION, MANIFEMENT, AND GEFATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FAGULITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
- UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
- CERTAIN EASEMENTS ARE RESERVED FOR FP&L FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

THE LANDS SHOWN HEREON ARE SUBJECT TO THE FOLLOWING PASSMENTS.
P.B. 89, PAGES 1-17 SHEARWATER PHASE 2A PLAT DOES NOT AFFECT P.B. 96, PAGES 40-52 SHEARWATER PHASE 2C PLAT SHOWN HEREON O.R.B. 4389, PAGE 228 EASSLENT - CONSERVATION DOES NOT AFFECT. O.R.B. 4517, PAGE 1723 EASEMENT - BELLSOUTH O.R.B. 4625, PAGE 416 EASEMENT - CONSERVATION DOES NOT AFFECT DOES NOT AFFECT O.R.B. 4744, PAGE 1750 AGREEMENT

## LEGEND

= RICHT OF WAY = MAP BOOK = OFFICIAL RECORDS BOOK

- OFFICAL, RECONDS BOOK
- PAGE(S)
- CHORD DISTANCE
RADUS
- BLITA ANGLE
- ARC LENGTH
- PONT OF CURVATURE
- PONT OF TANCENCY
- RADUAL TO LOT LINE
- TORROW FOR AND LIGHT EASEMENT

JEA-U.E. CI = JEA UTILITY & ACCESS EASEMENT = TABULATED CURVE DATA --

CI TABULATED CURVE DATA
ATB
ATB
ATB
ATB
ATB
APPROXIMATE TOP OF BANK
STATE JAIRSDICTIONAL WEILAND LINE
NON-EXCLUSIVE UTILITY EASEMENT
VANAELUE.
VARRABLE WIDTH NON-EXCLUSIVE UTILITY EASEMENT

O = 5/8" REBAR WITH CAP 'P.R.M. LB 3731"

DENOTES EASEMENT DEDICATED ON THE PLAT OF SHEARWATER PHASE 2C, RECORDED IN M.B. 96, PAGES 40-52.



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH

DENOTES STATE JURISDICTIONAL WETLANDS





