

RESOLUTION NO. 2020- 107

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A DEED OF DEDICATION FROM DRP FL 4, LLC., TO ST. JOHNS COUNTY AS REQUIRED IN THE CONCURRENCY AND IMPACT FEE CREDIT AGREEMENT.

RECITALS

WHEREAS, DRP FL 4, LLC, a Delaware limited liability company, has executed and presented to St. Johns County a Deed of Dedication for Right of Way, attached as Exhibit "A," incorporated by reference and made a part hereof, conveying additional right-of-way along Greenbriar Road; and

WHEREAS, the Deed of Dedication will satisfy a requirement for right-of-way as set forth in the Concurrency and Impact Fee Credit Agreement approved by the Board of County Commissioners November 5, 2019 and recorded in Official Records Book 4831, page 1406, of St. Johns County, Florida; and

WHEREAS, it is in the best interest of the County to accept the Deed of Dedication for the health, safety and welfare of its citizens.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The Board of County Commissioners hereby accepts the Deed of Dedication for the purposes mentioned above

Section 3. To the extent that there are typographical errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk is instructed to record the original Deed of Dedication in the public records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 7th day of April, 2020.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Jeb S. Smith
Jeb S. Smith, Chair

ATTEST: Brandon Patty, Clerk of Court

By: Robin L. Platt
Deputy Clerk

RENDITION DATE APR 9 2020



Prepared by:

EXHIBIT "A" TO RESOLUTION

**DEED OF DEDICATION
RIGHT-OF-WAY**

THIS INDENTURE, made this 25 day of February, 2020, between DRP FL 4, LLC, hereinafter called Grantor, and **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine, Florida 32084, hereinafter called Grantee.

WITNESSETH: that for and in consideration of the acceptance of this Dedication by the Grantee, said Grantor does hereby give, grant, dedicate, and convey to the Grantee, its successors and assigns forever, the following described land, situate in St. Johns County, Florida, to wit:

PROPERTY AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TO HAVE AND HOLD the same unto the Grantees, its successors and assigns forever, in fee simple for a public road, including therein the right to construct, maintain, and operate, either above or below the surface of the ground, electric light and power, water, sewer, and drainage lines and other public utilities.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

**Signed and Sealed
in Our Presence:**

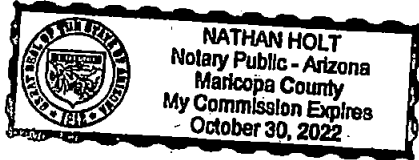
GRANTOR

Brittany Holt
Print Witness Name: Brittany Holt
Kevin Holt
Print Witness Name: Kevin Holt

By: [Signature]
Its Authorized Signatory

STATE OF ARIZONA
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me by means of physical presence or
 online notarization before me this 25 day of February, 2020, by Ryan Mott
Authorized Signatory.



Nathan Holt
Notary Public State of ~~Florida~~ Arizona
My Commission Expires: October 30, 2022

Personally Known or
Produced Identification, Type of Identification Produced _____

Exhibit "A"

A PORTION OF THE SOPHIA FATIO TRACT, LYING WITHIN THE FRANCIS P. FATIO GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, ALSO BEING A PORTION OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 4833, PAGE 1520 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING, COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF GREENBRIAR ROAD (ALSO KNOWN AS COUNTY ROAD 11 AND/OR BOMBING RUN ROAD), BEING A VARIABLE WIDTH RIGHT OF WAY WITH THE DIVISION LINE BETWEEN THE SAID SOPHIA FATIO GRANT WITH SECTION 21 OF SAID TOWNSHIP AND RANGE; THENCE NORTH $77^{\circ}12'14''$ WEST, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 5306.29 FEET; THENCE NORTH $00^{\circ}11'57''$ WEST, DEPARTING LAST SAID RIGHT OF WAY LINE, AND ALONG THE WEST LINE OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4833, PAGE 1520, A DISTANCE OF 76.97 FEET; THENCE SOUTH $77^{\circ}12'14''$ EAST, A DISTANCE OF 5221.79 FEET TO A POINT ON THE SAID DIVISION LINE BETWEEN THE SOPHIA FATIO GRANT AND SECTION 21; THENCE SOUTH $40^{\circ}49'28''$ EAST, ALONG LAST SAID LINE, A DISTANCE OF 126.45 FEET TO THE POINT OF BEGINNING.

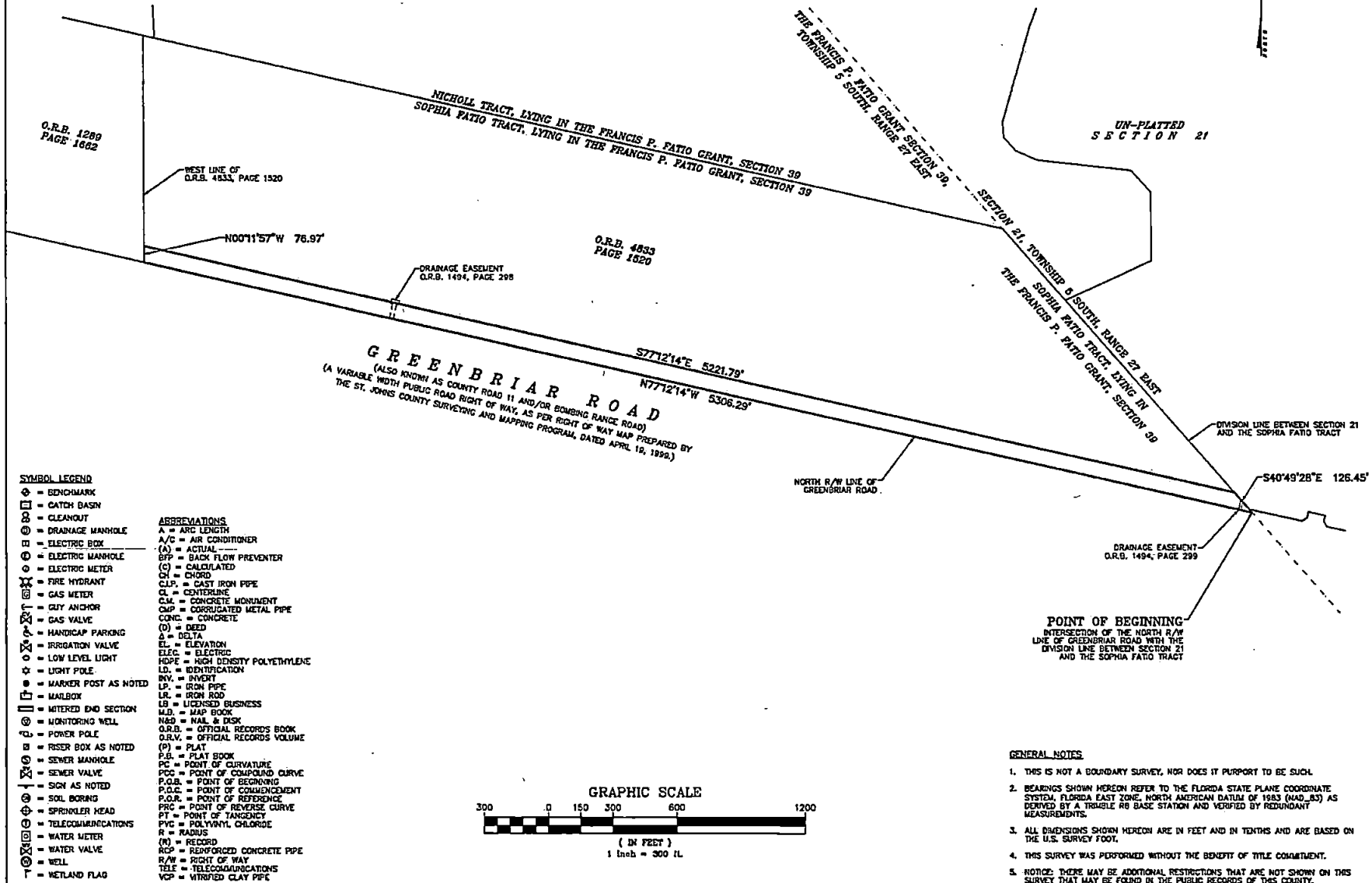
THE ABOVE DESCRIBED LANDS CONTAIN 9.06 ACRES, MORE OR LESS.

MAP SHOWING SKETCH & DESCRIPTION OF

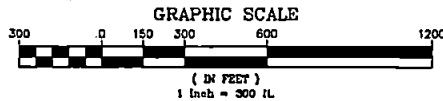
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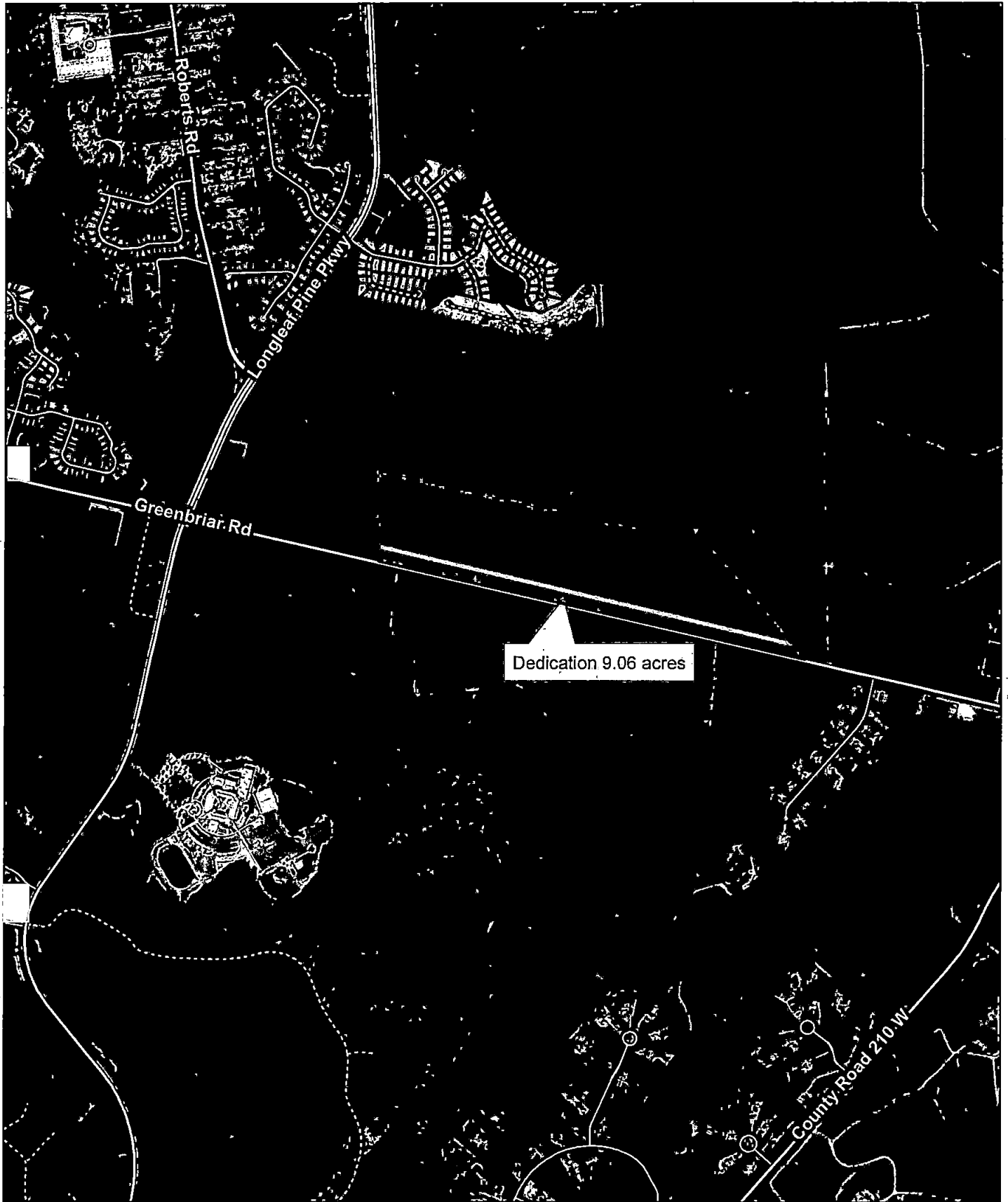
- SYMBOL LEGEND**
- ◆ = BENCHMARK
 - ⊕ = CATCH BASIN
 - ⊖ = CLEANOUT
 - ⊗ = DRAINAGE MANHOLE
 - ⊠ = ELECTRIC BOX
 - ⊙ = ELECTRIC MANHOLE
 - ⊚ = ELECTRIC METER
 - ⊛ = FIRE HYDRANT
 - ⊜ = GAS METER
 - ⊝ = CITY ANCHOR
 - ⊞ = GAS VALVE
 - ⊟ = HANDICAP PARKING
 - ⊠ = IRRIGATION VALVE
 - ⊡ = LOW LEVEL LIGHT
 - ☆ = LIGHT POLE
 - ⊢ = MARKER POST AS NOTED
 - ⊣ = MAILBOX
 - ⊤ = MITERED END SECTION
 - ⊥ = MONITORING WELL
 - ⊦ = POWER POLE
 - ⊧ = RISER BOX AS NOTED
 - ⊨ = SEWER MANHOLE
 - ⊩ = SEWER VALVE
 - ⊪ = SIGN AS NOTED
 - ⊫ = SOIL BORING
 - ⊬ = SPRINKLER HEAD
 - ⊭ = TELECOMMUNICATIONS
 - ⊮ = WATER METER
 - ⊯ = WATER VALVE
 - ⊰ = WELL
 - ⊱ = WETLAND FLAG
- ABBREVIATIONS**
- A = ARC LENGTH
 - A/C = AIR CONDITIONER
 - (A) = ACTUAL
 - BFP = BACK FLOW PREVENTER
 - (C) = CALCULATED
 - CH = CHORD
 - CLIP = CAST IRON PIPE
 - CL = CENTERLINE
 - CM = CONCRETE MONUMENT
 - CMF = CORRUGATED METAL PIPE
 - CONC. = CONCRETE
 - (D) = DEED
 - Δ = DELTA
 - E = ELEVATION
 - ELEC. = ELECTRIC
 - HDPE = HIGH DENSITY POLYETHYLENE
 - LD = LITHIFICATION
 - INV. = INVERT
 - IP = IRON PIPE
 - IR = IRON ROD
 - LB = LICENSED BUSINESS
 - M.B. = MAP BOOK
 - N&D = NAIL & DISK
 - O.R.B. = OFFICIAL RECORDS BOOK
 - O.R.V. = OFFICIAL RECORDS VOLUME
 - (P) = PLAT
 - P.S. = PLAT BOOK
 - PC = POINT OF CURVATURE
 - PCC = POINT OF COMPOUND CURVE
 - P.O.B. = POINT OF BEGINNING
 - P.O.C. = POINT OF COMMENCEMENT
 - P.O.R. = POINT OF REFERENCE
 - PRC = POINT OF REVERSE CURVE
 - PT = POINT OF TANGENCY
 - PVC = POLYVINYL CHLORIDE
 - R = RADIUS
 - (R) = RECORD
 - RCF = REINFORCED CONCRETE PIPE
 - R/W = RIGHT OF WAY
 - TEL = TELECOMMUNICATIONS
 - VCP = VITRIFIED CLAY PIPE



GENERAL NOTES

1. THIS IS NOT A BOUNDARY SURVEY, NOR DOES IT PURPORT TO BE SUCH.
2. BEARINGS SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD_83) AS DERIVED BY A TRIGLE RB BASE STATION AND VERIFIED BY REDUNDANT MEASUREMENTS.
3. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND IN TENTHS AND ARE BASED ON THE U.S. SURVEY FOOT.
4. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF TITLE COMMITMENT.
5. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PROJECT NO.	161214	FILE NO.	161214-04	SHEET	1
THIS IS TO BE A BOUNDARY SURVEY. IT IS THE DUTY OF THE SURVEYOR TO BE SURE THAT THE SURVEY IS ACCURATE AND THAT THE SURVEY IS IN ACCORDANCE WITH THE FLORIDA SURVEYING AND MAPPING ACT AND THE FLORIDA SURVEYING AND MAPPING BOARD. THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE FOUND IN THIS SURVEY. THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE FOUND IN THIS SURVEY.					
BOB L. BYRANS, SURVEYOR LICENSE NO. 10000 01-15-2020 BOB L. BYRANS, SURVEYOR LICENSE NO. 10000 01-15-2020					
TOLL BROTHERS 11-06-2019					
ST. JOHNS COUNTY, FLORIDA					



Dedication 9.06 acres



2019 Aerial Imagery



February 28, 2020

Mill Creek Forest
Greenbriar Road
Deed of Dedication IFA

Land Mngt. Systems
 Real Estate Division
 209-0796

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate Division
 disclaims all responsibility for the accuracy
 or completeness of the data shown hereon.



THE ST. AUGUSTINE RECORD
Affidavit of Publication

SJC GROWTH MANAGEMENT
4040 LEWIS SPEEDWAY

SAINT AUGUSTINE, FL 32084

ACCT: 15628
AD# 0003248847-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY
ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

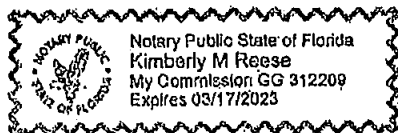
STATE OF FLORIDA
COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of LMA 2019-006 CRRB was published in said newspaper on 01/06/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this JAN 06 2020 day
by [Signature] who is personally known to me
or who has produced as identification

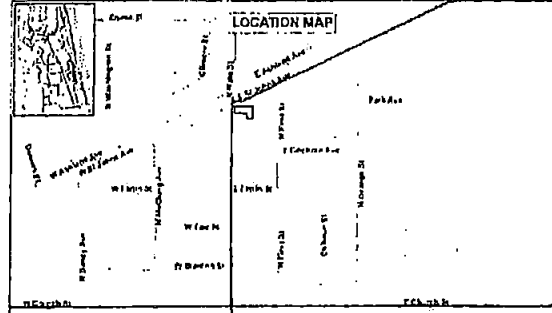
[Signature: Kimberly M Reese]
(Signature of Notary Public)



NOTICE OF A PROPOSED ST. JOHNS COUNTY LANDMARK

NOTICE IS HERBY GIVEN that a public hearing will be held on Monday, February 9, 2020, at 0:00 PM by the St. Johns County Cultural Resources Review Board in the County Administration Building, Executive Board Room, 600 San Sebastian View, St. Augustine, Florida 32084, and on Tuesday, April 7, 2020, at 11:00 AM by the St. Johns County Board of County Commissioners in the County Auditorium, 600 San Sebastian View, St. Augustine, Florida 32084, to consider a request for a proposed County Landmark designation.

The subject property is located at 100 Park Avenue, St. Johns County, Florida (See attached map - Exhibit A). This site is maintained in the Historic Resources Management Section, Growth Management Department, 4040 Lewis Speedway, St. Augustine, Florida, and may be examined by interested parties prior to said public hearing.



Interested parties may appear at the meeting and be heard in respect to the proposed request.

NOTICE TO PERSONS NEEDING SPECIAL ACCOMMODATIONS AND TO ALL HEARING IMPAIRED PERSONS: In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in this proceeding should contact the County's ADA Coordinator at (904) 209-0650 or at the County Administration Building, 700 San Sebastian View, St. Augustine, Florida, 32084. For hearing impaired individuals, call Florida Relay Service at 1 800 955 8770, no later than 5 days prior to the date of this meeting.

If a person decides to appeal any decision made with respect to any matter considered at the meeting or hearing, he or she will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is to be based.

This matter is subject to court imposed quasi-judicial rules of procedures. It is anticipated that one (1) or more County Commissioners may attend this meeting. Interested parties should limit contact with the Board of County Commissioners or the Cultural Resources Review Board members on this topic, except in compliance with Resolution 99-126, to properly noticed public hearings or to written communication care of St. Johns County Growth Management Department, 4040 Lewis Speedway, St. Augustine, Florida, 32084.

ST. JOHNS COUNTY, FLORIDA
BY: CULTURAL RESOURCES REVIEW BOARD,
EMILY JANE MURRY (CHAIR)

0003248847 January 6, 2020

SCANNED

CR 1017R