

RESOLUTION NO. 2020- 148

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, FLORIDA VACATING CLAY SUBDIVISION

WHEREAS, a petition has been filed by the qualified fee simple land owner(s) to vacate the entirety of a certain subdivision plat hereinafter described, in accordance with Section 177.101 Florida Statutes; and

WHEREAS, notice of the intent to request the vacation has been duly published and Proof of Publication has been filed with this Board; and

WHEREAS, all current county taxes have been paid and vacation of the plat will not deny convenient public access; and

WHEREAS, the request is not in conflict with the St. Johns County Comprehensive Plan and Land Development Code; and

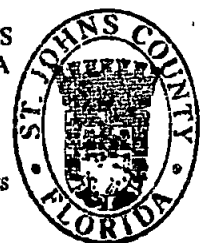
WHEREAS, it appears that there are no objections and the facts contained in the petition are true.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida:

1. That the allegations of fact recited above are hereby adopted as findings of fact in this Resolution.
2. That the following described plat of Clay Subdivision, as recorded in Map Book 10, Page 82, of the Public Records of St. Johns County, Florida, (Exhibit A) is hereby vacated and abandoned and this Board hereby renounces and disclaims any right of the County and the public in and to the above described property, such property being returned into unplatted acreage.
3. That a certified copy of this Resolution shall be filed in the Offices of the Clerk of the Circuit Court and duly recorded in the public records of St. Johns County, Florida.
4. That the applicant shall pay all recording costs.
5. To the extent that there are typographical errors or omissions or administrative errors or omissions that do not change the tone, tenor, or context of this Resolution, then this Resolution may be revised without subsequent approval of the Board of County Commissioners.

I HEREBY CERTIFY THAT THIS DOCUMENT  
IS A TRUE AND CORRECT COPY AS APPEARS  
ON RECORD IN ST. JOHNS COUNTY, FLORIDA  
WITNESS MY HAND AND OFFICIAL SEAL  
THIS 13 DAY OF May 20 20  
ST. JOHNS COUNTY CLERK OF COURT  
Ex-Officio Clerk of the Board of County Commissioners

BY: Pam Halterman D.C.



6. This Resolution shall take effect immediately upon its being signed.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 5  
day of May, 2020.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY: \_\_\_\_\_

Jeb S. Smith, Chair

ATTEST: Brandon Patty, Clerk of Court

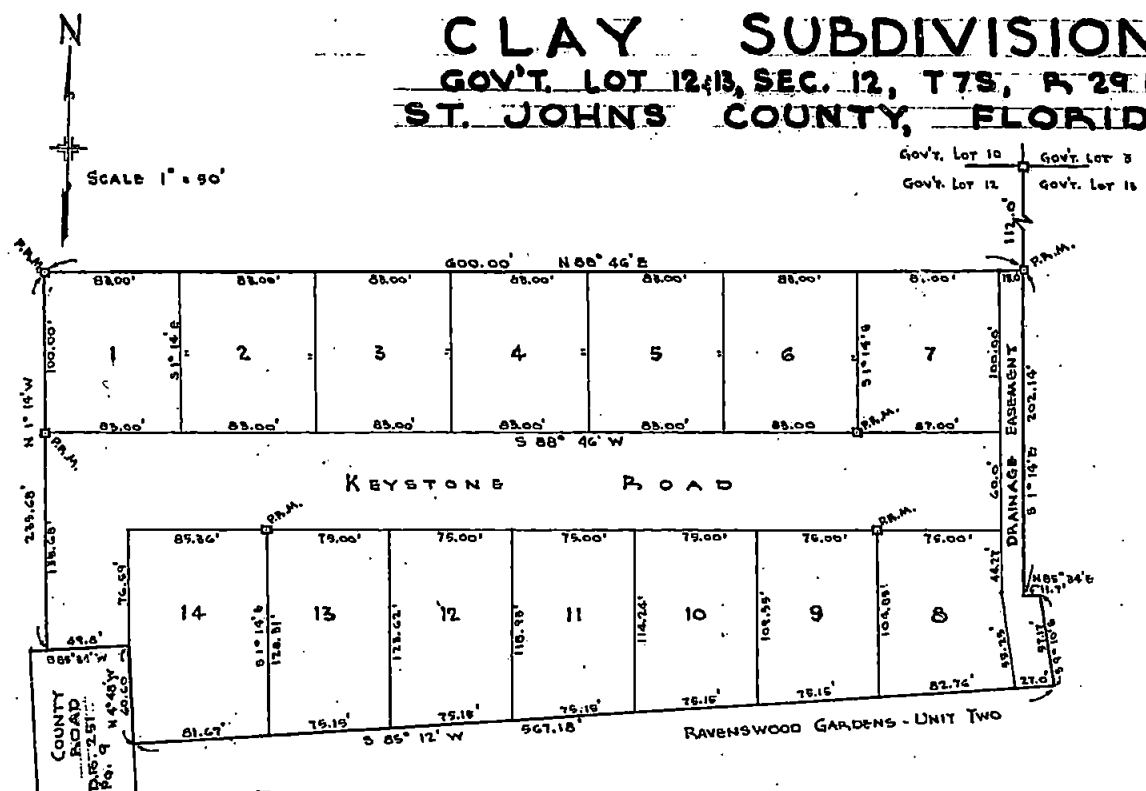
Pam Halterman

Deputy Clerk

RENDITION DATE 5/7/20



**CLAY SUBDIVISION**  
GOV'T. LOT 12, 13, SEC. 12, T7S, R29E.  
ST. JOHNS COUNTY, FLORIDA



APPROVED  
THIS PLAT APPROVED BY COUNTY ENGINEER,  
OF ST. JOHNS COUNTY, FLORIDA, THIS 13TH DAY  
OF DECEMBER A.D. 1960.

*Emmett W. Parlett*  
COUNTY ENGINEER

APPROVED  
EXAMINED AND APPROVED THIS 10TH DAY OF  
January A.D. 1960, BY THE BOARD OF  
COUNTY COMMISSIONERS OF ST. JOHNS COUNTY,  
FLORIDA.

*Richard L. Parlett*  
CHAIRMAN OF THE BOARD

I CERTIFY THAT THIS PLAT HAS BEEN EXAMINED  
AND THAT IT COMPLIES IN FORM WITH CHAPTER 10275  
LAWS OF FLORIDA OF 1925, AND IS FILED FOR  
RECORD IN MAP BOOK 10, PAGE 82 OF THE  
PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA,  
THIS 13TH DAY OF December A.D. 1960.

*Blair L. Linder*  
CLERK OF CIRCUIT COURT

**DESCRIPTION**

A PARCEL OF LAND IN GOVERNMENT LOTS 12 AND 13, SECTION 12,  
TOWNSHIP 7 SOUTH, RANGE 29 EAST AND MORE FULLY DESCRIBED AS  
FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE ABOVE MENTIONED GOVERNMENT  
LOT 12; THENCE S 1° 14' E 112.0 FEET ALONG THE EAST LINE OF SAID  
GOVERNMENT LOT 12 TO THE POINT OF BEGINNING; THENCE CONTINUE  
S 1° 14' E 202.14 FEET; THENCE N 85° 34' E 11.7 FEET; THENCE  
S 9° 10' E 57.17 FEET TO A POINT ON THE NORTH LINE OF RAVENSWOOD  
GARDENS - UNIT TWO; THENCE S 85° 12' W 567.18 FEET ALONG THE NORTH  
LINE OF RAVENSWOOD GARDENS - UNIT TWO TO A POINT ON THE EAST  
LINE OF A COUNTY ROAD; THENCE N 4° 48' W 60.6 FEET TO THE NORTH-  
EAST CORNER OF SAID COUNTY ROAD; THENCE S 85° 34' W 49.8 FEET;  
THENCE N 1° 14' W 235.68 FEET; THENCE N 88° 46' E 200.00 FEET TO THE  
POINT OF BEGINNING.

**DEDICATION**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, DAVID H. CLAY AND GLADYS M. CLAY,  
HIS WIFE, ARE THE LAWFUL OWNERS OF THE LAND DESCRIBED IN THE CAPTION  
HEREOF, AND HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND  
THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE  
TRUE AND CORRECT PLAT OF SAID LANDS. DRAINAGE EASEMENT & ROADS ARE HEREBY  
IRREVOCABLY DEDICATED TO PUBLIC USE.

IN WITNESS WHEREOF THESE PRESENTS ARE SIGNED THIS 2d DAY OF  
December A.D. 1960.  
*David H. Clay*  
*Gladys M. Clay*

**SURVEYORS CERTIFICATION**

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF  
THE LANDS SURVEYED, SUBDIVIDED AND DESCRIBED ABOVE, AND THAT  
THE PERMANENT REFERENCE MARKERS HAVE BEEN PLACED ACCORDING TO  
THE LAWS OF THE STATE OF FLORIDA.

SIGNED THIS 9th DAY OF December A.D. 1960.

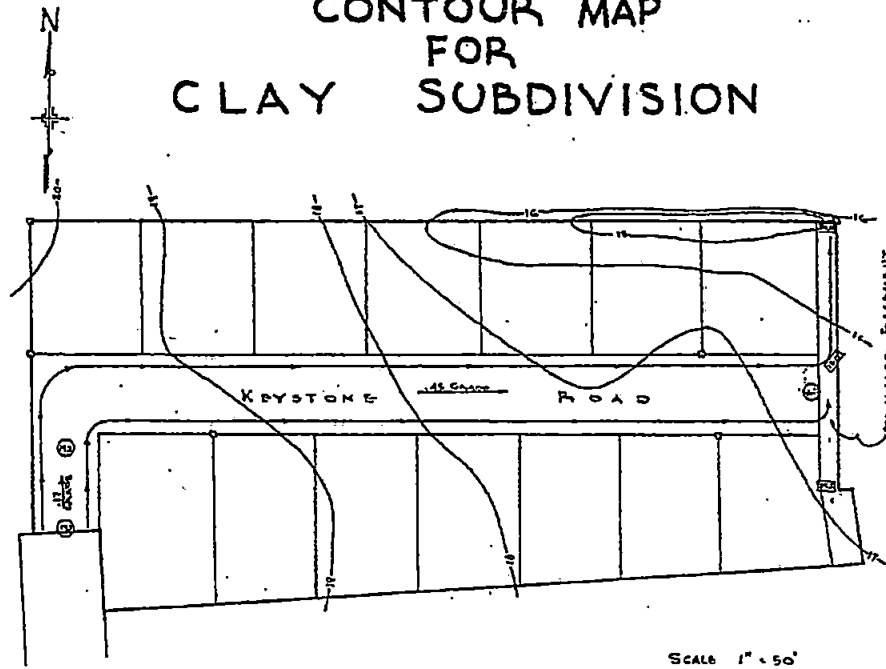
*Emmett William Parlett*  
FLA. REGISTERED SURVEYOR, NO. 895

ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER, DULY AUTHORIZED  
TO TAKE ACKNOWLEDGEMENTS AND ADMINISTER OATHS, DAVID H. CLAY AND GLADYS M.  
CLAY, HIS WIFE, TO ME WELL KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING  
DEDICATION, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME, THEY  
SET THEIR HANDS AND SEALS.

IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT  
St. Augustine in the COUNTY OF ST. JOHNS, STATE OF FLORIDA, THIS 2nd DAY OF  
December A.D. 1960.

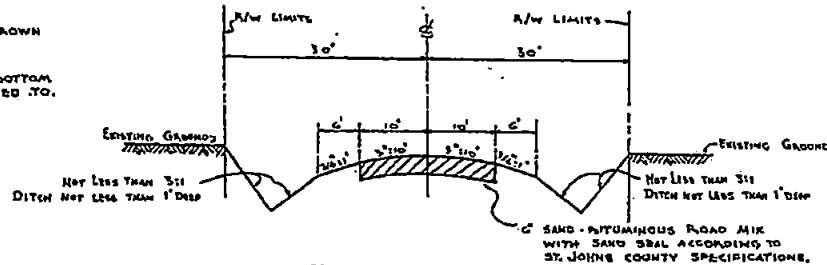
*H. D'Neil*  
NOTARY PUBLIC STATE OF Florida  
MY COMMISSION EXPIRES 3-20-61

# CONTOUR MAP FOR CLAY SUBDIVISION



Notes:

- Ⓢ DENOTES ELEVATIONS OF CROWN OF FINISH ROAD.
- Ⓡ DENOTES ELEVATION THAT BOTTOM OF DITCH WILL BE CONSTRUCTED TO.



TYPICAL SECTION  
SHOWING PAVING  
SCALE: HORIZ. 1" = 10'  
VERT. 1" = 2'

Sheet 10-1892 82

EXHIBIT 'A'

**Consent and Joinder**

COMES NOW, the undersigned as Owner of the following Plat sought to be vacated, to-wit:

A parcel of land in Government Lots 12 and 13, Section 12, Township 7 South, Range 29 East, and more fully described as follows:

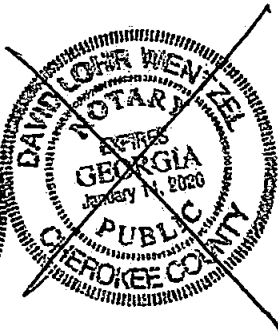
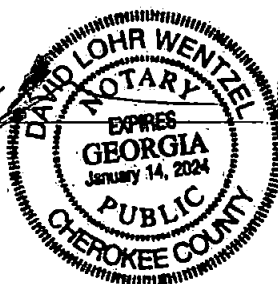
Commence at the Northeast corner of the above mentioned Government Lot 12; thence S 1° 14' E 112.0 feet along the East line of said Government Lot 12 to the Point of Beginning; thence continue S 1° 14' E, 202.14 feet; thence N 85° 34' East, 11.7 feet; thence S 9° 10' E, 57.17 feet to a point on the North line of Ravenswood Gardens – Unit Two; thence S 85° 12' W, 567.18 feet along the North line of Ravenswood Gardens – Unit Two, to a point on the East line of a county road; thence N 4° 48' W, 60.6 feet to the Northeast corner; thence S 85° 34' W, 49.8 feet; thence N 1° 14' W, 235.68 feet; thence N 88° 46' E, 600.00 feet to the Point of Beginning.

Parcel Identification Number: 094950-0000

And does hereby join in the petition to vacate same now or hereafter to be filed before the County Commission of St. Johns County, Florida

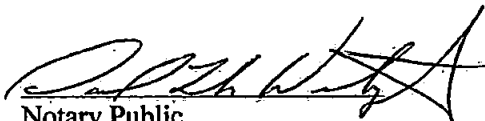
Dated this 28 day of January, 2020.

By:   
Mark S. Pisch



STATE OF GEORGIA  
COUNTY OF CHEROKEE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 28 day of JANUARY, 2020, by Mark S. Pisch.

  
Notary Public  
My Commission Expires: JAN 14 2024

Personally Known or Produced Identification  
 Type of Identification Produced GEORGIA DRIVER LICENSE  
VACPLA 2020000001

THE ST. AUGUSTINE RECORD  
Affidavit of Publication

PISCH  
223 DIAMOND VALLEY

CANTON, GA 30114

ACCT: 48866  
AD# 0003260895-01  
PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY  
ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of VACPLA 2020-01 CLAY SUBDIVISION was published in said newspaper on 03/02/2020, 03/09/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

physical presence or  
 online notarization

this MAR 09 2020 day of

by [Signature] who is personally known to me or who has produced as identification

[Signature]  
(Signature of Notary Public)

NOTICE OF PUBLIC HEARING ON PROPOSED PLAT VACATION

Notice is hereby given that a public hearing will be held on March 19, 2020 at 1:30 PM by the Planning and Zoning Agency, at the County Administration Building, 500 San Sebastian View, St. Augustine, Florida; and a public hearing will be held on May 5, 2020 @ 9:00 AM by the Board of County Commissioners at the County Administration Building, 500 San Sebastian View, St. Augustine, Florida to consider the following request:

PLAT VACATION ADVERTISEMENT NOTICE

NOTICE IS HEREBY GIVEN THAT Regina Fisch of 223 Diamond Valley Pass, Canton, GA 30114 intends to petition the Board of County Commissioners for St. Johns County, Florida to vacate the entirety of Plat known as Clay Subdivision as recorded in Map Book 10 Page 82; inclusive of the public records of St. Johns County, Florida, more particularly described as follows:

A parcel of land in Government Lots 12 and 13, Section 12, Township 7 South, Range 29 East, and more fully described as follows:  
Commence at the Northeast corner of the above mentioned Government Lot 12; thence S 1 degrees 14' E 112.0 feet along the East line of said Government Lot 12 to the Point of Beginning; thence continue S 1 degree 14' E, 202.14 feet; thence N 85 degrees 34' East, 11.7 feet; thence S 9 degrees 10' E, 57.17 feet to a point on the North line of Ravenswood Gardens- Unit Two; thence S 85 degrees 12' W, 567.18 feet along the North line of Ravenswood Gardens- Unit Two, to a point on the East line of the county road; thence N 4 degrees 48' W, 60 feet to the Northeast corner; thence S 85 degrees 34' W, 49.8 feet; thence N 1 degree 14' W, 235.68 feet; thence N 88 degrees 46' E 600.00 feet to the Point of Beginning.

General Location/Address of the Property:  
The subject property is located north of West King Street and west of Masters Drive.

The application is maintained in the Growth Management Department, St. Johns County Permit Center Building, St. Augustine, Florida, and may be examined by parties in interest prior to said public hearing.

NOTICE TO PERSONS NEEDING SPECIAL ACCOMMODATIONS AND TO ALL HEARING IMPAIRED PERSONS: In accordance with the Americans with Disabilities Act, persons needing a special accommodations or an interpreter to participate in this proceeding should contact, ADA Coordinator, at (904) 209-0652 or at the County Administration Building, 500 San Sebastian View, St. Augustine, Florida, 32084. For hearing impaired individuals: Florida Relay Service: 1-800-955-8770, no later than 8 days prior to the date of the hearing.

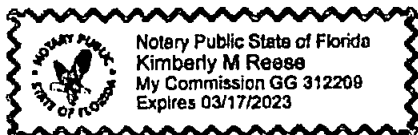
Interested parties may appear at the meeting and be heard with respect to the proposed request.

This matter is subject to court imposed quasi-judicial rules of procedures. Interested parties should limit contact with the County Commissioners on this topic, except with compliance with Resolution 95-125, to properly noticed public hearings or to written communication care of St. Johns County Operations Division, 4040 Lewis Speedway, St. Augustine, Florida, 32084.

If a person decides to appeal any decision made with respect to any matter considered at the hearing, such person will need a record of the proceedings and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The file of this case is available for review by the public in the Development Review Department and/or office of the Clerk to the County Commission located at the St. Johns County Administrative Complex, 500 San Sebastian View, St. Augustine, Florida, 32084.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA  
BY: CHAIR  
FILE NUMBER: VACPLA 2020-01 Clay Subdivision

0003260895 March 2, 9, 2020



THE ST. AUGUSTINE RECORD  
Affidavit of Publication

SJC GROWTH MANAGEMENT  
4040 LEWIS SPEEDWAY

SAINT AUGUSTINE, FL 32084

ACCT: 15628  
AD# 0003276105-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY  
ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of ACM RESCHEDULED 05.05.20 was published in said newspaper on 04/24/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

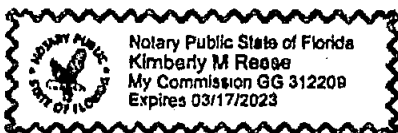
Sworn to (or affirmed) and subscribed before me by means of

physical presence or  
 online notarization

this \_\_\_\_\_ day of APR 24 2020

by Melissa Rhinehart who is personally known to me or who has produced as identification

Kimberly M Reese  
(Signature of Notary Public)



NOTICE OF A PUBLIC HEARING

NOTICE IS HEREBY GIVEN that public hearings previously scheduled for April 7, 2020 and April 21, 2020 will now be held on Tuesday, May 5, 2020 at 9:00 am before the Board of County Commissioners in the St. Johns County Auditorium located at 500 San Sebastian View, St. Augustine, Florida to review the following agenda items:

- AGENDA ITEMS - Public Hearings to consider requests:**
- 1. MAJMOD 2019-08 Robert F. Emalin Jr. Armory Expansion.** Location: 2305 SR 207; East of interchange of I-95 and SR 207. A request for a Major Modification to the Robert F. Emalin Armory PUD (Ordinance 2008-34) to allow for an additional 50,533 square feet of footage to the principal structure of the Florida Army National Guard Headquarters.
  - 2. PLANAPL 2020-08 Appeal to Denial of ZVAR 2019-18 (St. Cal Road Fence Height) - Location: 2305 SR 207; East of interchange of I-95 and SR 207. A request to Appeal the Planning and Zoning Agency denial of a Zoning Variance (ZVAR 2019-18), to allow existing fencing to remain along certain portions of the property boundary exceeding the required height limitations in Residential, Single Family (RS-3) zoning.**
  - 3. LMA 2019-03 Hastings Jail.** Location: 107 E Cochran Ave Hastings, Florida 32145. This application is for a proposed County Landmark designation of the old Hastings Jail under the St. Johns County Land Development Code Section 5.01-03.
  - 4. PUD 2019-1A-Fountainhead North at St. Johns.** Location: NE quadrant of 195 and CR210, along CE Wilson Road. A request to rezone approximately 33.32 acres of land from Open Rural (OR) to Planned Unit Development (PUD) to accommodate for up to 300 multi-family units, 120 age-restricted units, 200,000 square feet of retail, 80,000 square feet of professional and medical offices, and 30,000 square feet of outpatient surgical/clinical facilities.
  - 5. PUD 2019-14 Beachlip Commercial.** Location: 0 SR 207. A request to rezone approximately 33.4 acres of land from Open Rural (OR) and Commercial General (CG) to Planned Unit Development (PUD) to allow for a mix of up to 500,000 square feet of commercial uses.
  - 6. REZ 2019-18 Stokes Industrial.** Location: East side of US 1, north of Stokes Landing Road. A request to rezone approximately 6.61 acres of land from Industrial Warehousing (IW) and Open Rural (OR) to Commercial Warehouse (CW) to allow for light industrial and commercial uses.
  - 7. MAJMOD-2019-10 Cumberland Industrial Park PUD.** Location: Southside of County Road 210, east of the Interstate 95/CR 210 interchange. Request for a Major Modification to the Cumberland Industrial Park PUD (Ordinance 1984-39, as amended) to add commercial recreation and office/professional uses to the existing buildings located on Lot 1, Farm 11.
  - 8. VACFLA 2020-01 Clay Subdivision.** Location: Keystone Rd. Vacate the entirety of Plat known as Clay Subdivision as recorded in Map 10 Page 82, also a portion adjacent to lots 1 through 14 of Keystone Rd, within the subdivision.
  - 9. VACROA 2019-04 Ancient City Construction (Road Vacation).** Location: Hastings, Lot 12 Hastings Land and Improvement subdivision. North Orange St and E Cochran. The applicant owns the majority of lots within the block. The 3 other owners of homes have consented to the road vacation. The applicant intends to build homes along E Cochran. The internal alleyways are all that are being vacated. The alleyways are not cleared or improved and there is no apparent utilities or drainage in the alleyways. The applicant intends to convey the rear lots along E Latin to E Cochran buyers, since E Latin is also not improved. This will create larger lots for buyers and access to the rear lot for fencing and other accessory structures.

Please be advised you may attend the meeting indicated in the notice and state your opinions, or you may reply by mail to: St. Johns County Planning & Zoning Section, 4040 Lewis Speedway, St. Augustine, Florida 32084 or by e-mail to: [plandep@sjcfl.us](mailto:plandep@sjcfl.us). Your response will be acknowledged at said Public Hearing.

In accordance with Executive Order 20-60, and St. Johns County emergency proclamation 2020-02, this meeting may be conducted remotely, under communication media technology (CMT) without a physical quorum of the members present. CMT means the electronic transmission of printed matter, audio, full motion video, free-frame video, compressed video, and digital video by any method available. CMT being used to conduct the meeting includes Governmental TV (GTV), phone, and wireless microphone. Should a person wish to submit printed material, it must be submitted a minimum 5 days in advance of this meeting. Such printed documentation will be presented at the meeting. A person may attend this CMT meeting by calling the telephone number at 904.209.1869 and viewing the meeting on [GTV or <http://www.sjcfl.us/GTV/MS> (800.748.8481)]. Written or physical documentation may be submitted to the St. Johns County Growth Management Department at 4040 Lewis Speedway, St. Augustine, FL 32084, or e-mail address: [plandep@sjcfl.us](mailto:plandep@sjcfl.us). A designated access point to this CMT meeting is located at 500 San Sebastian View.

Additional information may be obtained at:  
Mailing address: 4040 Lewis Speedway, St. Augustine, FL 32084  
Email address: [plandep@sjcfl.us](mailto:plandep@sjcfl.us)  
Phone number: 904.209.0673

If a person decides to appeal any decision made with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any evidence, testimony, and argument which is offered utilizing CMT shall be afforded equal consideration as if were offered in person and shall be subject to the same objections.

This file is maintained in the Planning and Zoning Section of the Growth Management Department, at the County Permit Center, 4040 Lewis Speedway, St. Augustine, Florida, and may be examined by interested parties prior to said public hearing. Interested parties may appear at the meeting and be heard with respect to the proposed application.

This matter is subject to court imposed quasi-judicial rules of procedure. Interested parties should limit contact with the Board of County Commissioners or the Planning and Zoning Agency members on this topic, except in compliance with Resolution 95-126, to properly noticed public hearings or to written communication, care of SJC Planning and Zoning Section, 4040 Lewis Speedway, St. Augustine, Florida, 32084.

**NOTICE TO PERSONS NEEDING SPECIAL ACCOMMODATIONS AND TO ALL HEARING IMPAIRED PERSONS:** In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in this proceeding should contact the County's ADA Coordinator at (904) 209-0630 or at the County Administration Building, 500 San Sebastian View, St. Augustine, Florida, 32084. Hearing impaired persons, call Florida Relay Service (1 800 955 8770), no later than 5 days prior to the meeting.

BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA  
JEB S. SMITH, CHAIR

0003276103 April 24, 2020



**St. Johns County**  
**Clerk of the Circuit Court**  
**Brandon Patty**  
**St. Augustine, FL 32084**  
 Office: (904) 819-3632

<b>Transaction #</b> 1922982 <b>Receipt #</b> 2020028727 <b>Cashier Date:</b> May 13, 2020 <b>Cashier:</b> NIKKI	<b>Agent #</b> <b>Attention:</b> <b>Name:</b> REGINA PISCH <b>Address:</b>	<b>Source:</b> <b>Returned:</b> <b>Will Call #</b>
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**GOVERNMENT RELATE CFN:** 2020036900      **Book:** 4942 **Page:** 233      **Consideration:**  
**From:** CLAY SUBDIVISION      **To:** ST JOHNS COUNTY  
 100-RECORDING      \$61.00  
 75-CERTIFIED COPIES      \$2.00

**PAYMENT: CREDIT NCOURT**      92d18d38      **AMOUNT:** \$63.00

<b>Credit Card Amount</b>	<b>\$63.00</b>	<b>Credit Card Fee</b>	<b>\$2.21</b>
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<b>Total Payments:</b>	<b>Total Fees:</b>	<b>Shortage:</b>	<b>Check Overage:</b>	<b>Escrow Deposit:</b>	<b>Escrow Balance:</b>
<b>\$ 63.00</b>	<b>\$ 63.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>