RESOLUTION 2020- 372

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ADDING GRANT FUNDING FROM THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT AWARD AGREEMENT R2104 TO THE FISCAL YEAR 2021 BUDGET; AND AUTHORIZING ITS APPROPRIATION AND EXPENDITURES BY THE ST. JOHNS COUNTY GROWTH MANAGEMENT DEPARTMENT.

WHEREAS, on July 23, 2020, the County was notified by the Florida Department of Environmental Protection that the County was awarded a Florida Resilient Coastlines Program Grant R2104 in the amount of \$70,000.00 for the Community Resilience Planning project; and

WHEREAS, on September 1, 2020, the Board of County Commissioners authorized the County Administrator, or designee, to execute the Grant Agreement with the Florida Department of Environmental Protection for the Resilient Coastlines Program grant.; and

WHEREAS, the Department of Environmental Protection Florida Resilient Coastlines Program Grant is a fixed-price deliverable grant; and

WHEREAS, the St. Johns County Growth Management Department requires the recognition of the grant funding in the Fiscal Year 2021 budget to enable the appropriation of these funds for their intended purposes;

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of St. Johns County, Florida that:

- Section 1. The above Recitals are incorporated by reference into the body of this Resolution, and such Recitals are adopted as Findings of Fact.
- **Section 2.** The General Fund revenue and the Growth Management Department expenditure budget shall be adjusted to account for grant funds in the amount of \$70,000.00 from the Florida Department of Environmental Protection.
- Section 3. To the extent that there are typographical and/or administrative errors and/or omissions that do not change the tone, tenor, or context of this Resolution, then this Resolution may be revised with subsequent approval of the Board of County Commissioners.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

ATTEST: Brandon J. Patty

Clerk of the Circuit Court & Comptroller

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Deputy Clerk

Jeb S. Smith, Chair

RENDITION DATE 10/8/20