## RESOLUTION NO. 2020- 38/

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH WATER AND SEWER SYSTEMS TO SERVE ST. MARKS INDUSTRIAL PARK PHASE 1A LOCATED OFF INTERNATIONAL GOLF PARKWAY.

#### **RECITALS**

WHEREAS, St. Marks Industrial, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve St. Marks Industrial Park Phase 1A located off International Golf Parkway; and

WHEREAS, Jax Utilities Management, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at St. Marks Industrial Park Phase 1A located off International Golf Parkway, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

## NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 64 day of latober, 2020.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA

By: Jeb S. Smith, Chair

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

RENDITION DATE 10/8/20

Deputy Clerk



# BILL OF SALE UTILITY IMPROVEMENTS for

#### ST. MARKS INDUSTRIAL PARK PHASE ONE

ST. MARKS INDUSTRIAL, LLC., 701 Market Street, St. Augustine, FL, 32095 (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

See Exhibit "A" Schedule of Values for St. Marks Industrial Park

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly
IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this of
WITNESS: OWNER:
Alt III
The fafe of the thing of the
Witness Signature Owner's Signature
· · · · · · · · · · · · · · · · · · ·
Tyler Smith Glenn C. Smith
Print Witness Name Print Owner's Name
State of Florida
County of St. Johns
The foregoing instrument was acknowledged before me this 30 Hday of
January, 2020, by Henn C. Smith
who is personally known to me or has producedas
identification.
TINA M FULLER
Hotary Public - State of Florida Huga Tulian # GG 927297
A PROPERTY OF THE PROPERTY OF
Ronded through National Notary Assn.

### Exhibit "A" to Bill of Sale



## St. Johns County Utility Department

## Schedule of Values "EXHIBIT A"

Project Name:

ST. MARKS INDUSTRIAL PARK

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer:

ST. MARKS INDUSTRIAL, LLC

	UNIT	QUANITY		UNIT COST		TOTAL COST	
Water Mains (Size, Type & Pipe Class)	B. C. Carrier and			اريا د په چاپ د په د د د د د د د د د د د د د د د د د		en julius en	
10" DR 11	LF	65	\$	145.00	\$	9,425.00	
8" DR 18	LF	22	\$	63.00	\$	1,386.00	
6" DR 18	LF	0	\$	-	\$	-	
4" DR 18	LF	0	\$		\$		
2" DR 9	LF	28	\$	18.00	\$	504.00	
Water Valves (Size and Type)		PP SO AND ALL THE A	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
8" TAPPING VALVE	Ea	1	\$	4,800.00	\$	4,800.00	
1	Ea	0	\$	1	\$	-	
8" GATE VALVE	Ea	1	\$	2,000.00	\$	2,000.00	
	Ea	Ö	\$	-	\$	-	
	Ea	0	\$	-	\$	_	
Hydrants Assembly (Size and Type)			in the second		*c		
6" FIRE HYDRANT	Ea	0	\$	-	\$	-	
FLUSH HYDRANT	Ea	. 0	\$	-	\$	-	
					<b>'\$</b>	-	
Sevices (Size and Type)			2 7 2 4 L	the state of the s	fr as	and the second s	
2" WATER SERVICE	Ea	1	\$	1,780.00	\$	1,780.00	
DOUBLE 1" SERVICE	Ea	0	\$	_	\$	_	
	Ea		\$	-	\$	_	
			\$	-	\$	_	
		Total Water	System	Cost	\$	19,895.00	



## St. Johns County Utility Department

Asset Management
Schedule of Values
"EXHIBIT A"

Project Name:

ST. MARKS INDUSTRIAL PARK

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer:

ST. MARKS INDUSTRIAL, LLC

	UNIT	QUANITY	UNIT COST		TOTAL COST	
Force Mains (Size, Type & Pipe Class)			18 4. 1			
8" DR 18	LF	0	\$	-	\$	-
4" DR 18	LF	28	\$	40.00	\$	1,120.00
	LF		\$	-	\$	
	LF		\$	_	\$	
	LF		\$	-	\$	
Sewer Valves (Size and Type)		The same of the same		4,34,1655	thy	1986 1 de 24 1 2 1
4" TAPPING VALVE	Ea	1	\$	3,500.00	\$	3,500.00
4" GATE VALVE	Ea	1	\$	1,600.00	\$	1,600.00
	Ea	0	\$	_	\$	
,	Ea	0	\$	-	\$	
	Ea	0	\$	-	\$	
Gravity Mains (Size, Type & Pipe Class)	A STORY OF STATE OF S	of the second control of the second		The state of the s	Total Section	1
8" DR 26	LF	0	\$	-	\$	_
	LF		\$	-	\$	
	LF		\$	-	\$	-
	LF		\$	-	\$	-
Laterals (Size and Type)	The second secon			TWEET THE	कुलसी प्रशास राज्यां	Santa Carlo
2" Low Pressure Services	EA	0	\$	-	\$	-
	ΕA		\$	_	\$	
	ËΑ		\$	-	\$	-
	EA		\$	-	\$	
Manholes (Size and Type)		The state of the s	Bank P. T. San	ATT TO THE WARRY THE		The State of
4-6 foot deep Type A	EA ,	0	\$		\$	-
6-8 foot deep Type A	EA	0	\$	-	\$	-
8-10 foot deep Type A	EA	0	\$	Ε.	\$	-
10-12 foot deep Type A	EA	Ö	\$	-	\$	-
> 12 foot deep Type A	EA	0	\$	-	\$	-
8-10 foot deep Type B	EA	0	\$	-	\$	
10-12 foot deep Type B	EA	0	\$		\$	_
4-6 foot deep Type B	EA	0	\$	_	\$	-
6-8' foot deep Type B	EA	0	\$	_	\$	-
			\$		\$	
Lift Station		The same of the sa	\$	To be the state of	\$	The said of the sa
Mechanical Equioment	Lump Sum	0	\$		\$	, pa
Process Piping	Lump Sum	0	\$	-	\$	-
Process Structure	Lump Sum	0	\$	-	\$	-
Process Electrical Equipment	Lump Sum	0	\$	_	\$	-
Other Improvements	Lump Sum	Ö	\$		\$	-
<del></del>		Total Sewer	Suctom	Cost	\$	6,220.00



#### FINAL RELEASE OF LIEN

#### **UTILITY IMPROVEMENTS**

#### ST. MARKS INDUSTRIAL PARK PHASE ONE

The undersigned lienor, in consideration of the sum \$26,115.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through January 24, 2020 to ST. MARKS INDUSTRIAL, LLC to the following described property:

See Exhibit "A" Schedule of Values for St. Marks Industrial Park

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 24nd of <u>January</u>, <u>2020</u>.

WITNESS:	OWNER:
Witness Signature  Ellen Tillrey	Lienor's Signature THOMAS R. JOHNS
Print Witness Name	Print Lienor's Name
State ofFLORIDA County ofDUVAL	
The foregoing instrument was ackr _January_, 2020, by _THOMAS R. JOHNS_	owledged before me this _24th _day of who is personally known to me.
✓ physical presence	KIMBERLY A. BAUM MY COMMISSION # GG 928521 EXPIRES: November 3, 2023 Bonded Thru Notary Public Underwriters

### Exhibit "A" to Final Release of Lien

## St. Johns County Utility Department

## Schedule of Values "EXHIBIT A"

Project Name:

ST. MARKS INDUSTRIAL PARK

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer:

ST. MARKS INDUSTRIAL, LLC

	UNIT	QUANITY	UNIT COST	TOTAL COST	
Water Mains (Size, Type & Pipe Class)	the state of the s	Arra English		And the first of the second of	
10" DR 11	LF	65	\$ 145.00	\$ 9,425.00	
8" DR 18	LF	22	\$ 63.00	\$ 1,386.00	
6" DR 18	LF	0	\$ -	\$ -	
4" DR 18	LF	0	\$ -	\$ -	
2" DR 9	LF	28	\$ 18.00	\$ 504.00	
Water Valves (Size and Type)	m ty m	ATE AT COMPANY MANY MANY MANY MANY MANY MANY MANY M	The second secon	The engine of the second	
8" TAPPING VALVE	Ea	1	\$ 4,800.00	\$ 4,800.00	
	Ea	0	\$ -	\$ -	
8" GATE VALVE	Ea	1	\$ 2,000.00	\$ 2,000:00	
	Ea	0	\$ -	\$ -	
	Ea	0	\$ -	\$ -	
Hydrants Assembly (Size and Type)	A Company of the Comp	The second of th			
6" FIRE HYDRANT	Ea	0	\$ -	\$ -	
FLUSH HYDRANT	Ea	0 .	\$ -	\$ -	
		`,		\$ -	
Sevices (Size and Type)	A Committee of the Comm	Editor Care State	The state of the s	The state of the s	
2" WATER SERVICE	Ea	1	\$ 1,780.00	\$ 1,780.00	
DOUBLE 1" SERVICE	Ea	0	\$ -	\$ -	
	Ea		\$ -	\$ -	
			\$ -	\$ -	
		Total Water	System Cost	\$ 19,895.00	



## St. Johns County Utility Department

Asset Management Schedule of Values "EXHIBIT A"

Project Name:

ST. MARKS INDUSTRIAL PARK

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer: ST. MARKS INDUSTRIAL, LLC

	UNIT	QUANITY	UNIT COST		TOTAL COST	
Force Mains (Size, Type & Pipe Class)		The state of the s	46 C.	ALL ST. LETTERS		ings First - 64
8" DR 18	LF	0	\$	-	\$	-
4" DR 18	LF	28	\$	40.00	\$	1,120.00
	LF		\$		\$	-
	LF		\$		\$	
a	ĹF		\$	-	\$	
Sewer Valves (Size and Type)		production and the formation				
4" TAPPING VALVE	Ea	1	\$	3,500.00	\$	3,500.00
4" GATE VALVE	Ea	1	\$	1,600.00	\$	1,600.00
	Ea	0	\$	_	\$	
	Ea	0	\$	-	\$	-
	Ea	0	\$	_	\$	_
Gravity Mains (Size, Type & Pipe Class)			Part	in the last experience		
8" DR 26	LF	0	\$	-	\$	-
	LF	-	\$	_	\$	
	LF		\$	-	\$	_
	LF		\$	-	\$	-
Laterals (Size and Type)	"是 <b>是</b> ""是是一个"		12 C. C.	The State	. Ografia	
2" Low Pressure Services	EA	0	\$	-	\$	=
	EA		\$	-	\$	-
	EA		\$	-	\$	
	EA	<del></del>	\$		\$	-
Manholes (Size and Type)	William William Har		1 m . 14 m		54. 177.	
4-6 foot deep Type A	ĒĀ	0	\$	-	\$	
6-8 foot deep Type A	EA	0	\$	_	\$	-
8-10 foot deep Type A	ĒΑ	0	\$	-	\$	-
10-12 foot deep Type A	EA	0	\$	-	\$	-
> 12 foot deep Type A	EA	0	\$	_	\$	· -
8-10 foot deep Type B	EA	0	\$	_	\$	_
10-12 foot deep Type B	EA	0	\$	-	\$	
4-6 foot deep Type B	EA	0	\$	-	\$	-
6-8' foot deep Type B	EA	0	\$	_	\$	-
			\$	-	\$	-
Lift Station			\$\$		\$	
Mechanical Equioment	Lump Sum	0	\$	-	\$	-
Process Piping	Lump Sum	0	\$	-	\$	-
Process Structure	Lump Sum	0	\$	_	\$	_
Process Electrical Equipment	Lump Sum	0	\$	-	\$	-
Other Improvements	Lump Sum	0	\$	-	\$	-
	<u> </u>	Total Sewer			\$	6,220.00



#### <u>Warranty</u> Utility Improvements

Date: January 23, 2020
Project Title: ST. MARKS INDUSTRIAL PARK PHASE ONE
St. Johns County, Florida

FROM: JAX UTILITIES MANAGEMENT, INC.

P.O. BOX 6898

JACKSONVILLE, FLORIDA 32236

TO:

St. Johns County Utility Department

Post Office Box 3006

St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor: JAX UTILITIES MANAGEMENT, INC.

THOMAS R. JOHN

State of \_FLORIDA\_\_ County of \_DUVAL\_\_

The foregoing instrument was acknowledged before me this 24th day of January , 2020, by THOMAS R. JOHNS who is personally known to me.

physical presence

Notary Public

KIMBERLY A. BAUM
MY COMMISSION # GG 928521
EXPIRES: November 3, 2023
Bonded Thru Notary Public Underwriters

#### Exhibit "D" to Resolution



### St. Johns County Board of County Commissioners

**Utility Department** 

#### INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

St. Marks Industrial Park Phase 1A

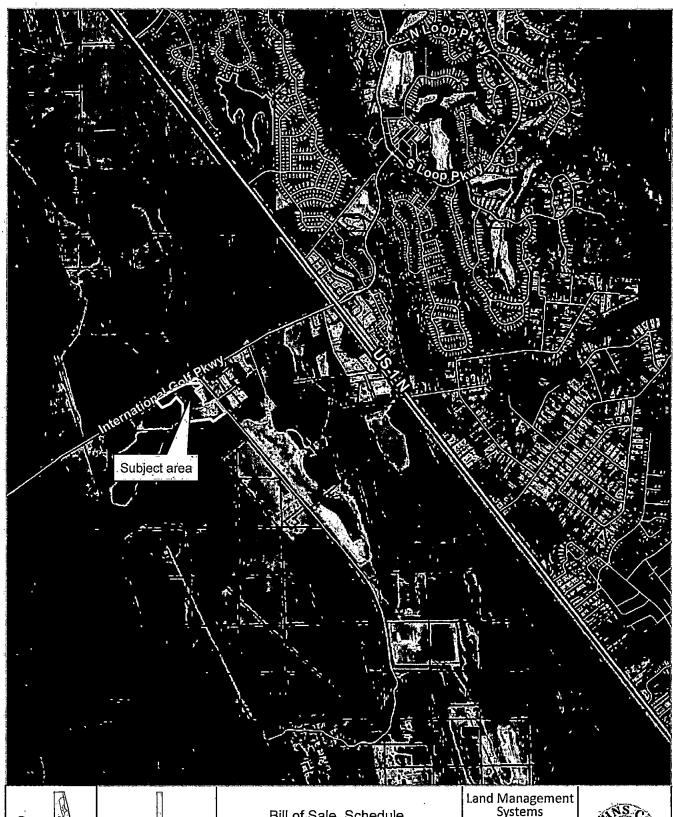
DATE:

August 12, 2020

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of St. Marks Industrial Park Phase 1A.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.





2019 Aerial Imagery

0 550 1,100 2,200

Feet

Date: 9/12/2020

Bill of Sale, Schedule of Values, Final Release of Lien, and Warranty

St. Marks Industrial Park Phase 1A

Land Management Systems Real Estate Division (904) 209-0782

Disclaimer:
This map is for reference use only, bat a provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

