

RESOLUTION 2020 - 406

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AMENDING THE FISCAL YEAR 2021 GENERAL FUND BUDGET TO RECEIVE UNANTICIPATED FINANCIAL SUPPORT FROM PUTNAM COUNTY THAT WILL OFFSET THE COST OF ADMITTING ELIGIBLE VETERANS LIVING IN PUTNAM COUNTY INTO THE ST. JOHNS COUNTY VETERANS TREATMENT COURT PROGRAM.

WHEREAS, the St. Johns County Fiscal Year 2021 operating budget was prepared prior to the approval of inter-local agreement with the Board of County Commissioners of Putnam County to provide veterans services to eligible veterans living in Putnam County; and

WHEREAS, the inter-local agreement approved on September 15, 2020 by Resolution 2020-363 requires annual financial support of \$10,000 from Putnam County to cover the cost of admitting eligible veterans living in Putnam County into the St. Johns County Veterans Treatment Court program; and

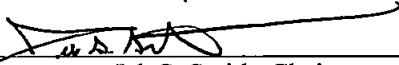
WHEREAS, the St Johns County Veterans Treatment Court program seeks recognition of \$10,000 in financial support and appropriation of said financial support for use within the Veterans Treatment Court program.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that:


1. The above Recitals are hereby adopted as legislative findings of fact.
2. The General Fund revenue and the Veterans Court department expenditure budgets for Fiscal Year 2021 shall be adjusted to account for additional unanticipated revenue in the amount of \$10,000.
3. To the extent that there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this resolution, then this resolution may be revised without subsequent approval of the Board of County Commissioners.
4. This Resolution shall be effective on the date of execution.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida, this 20th day of October 2020.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: 
Jeb S. Smith, Chair

ATTEST: Brandon J. Patty, Clerk

By: 
Deputy Clerk

RENDITION DATE 10/21/20

