

RESOLUTION NO. 2020- 441
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
TRAILMARK EAST PARCEL – PHASE 1.

WHEREAS, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Trailmark East Parcel – Phase 1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$1,962,592.27 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$767,715.91 is required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

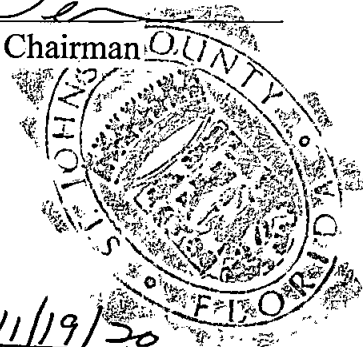
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 17th day of November, 2020.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: Henry Dean
Henry Dean, Vice Chairman

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Ram Halterman
Deputy Clerk



RENDITION DATE 11/19/20

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 1 OF 16 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

CAPTION:

A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, TOGETHER WITH A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 41, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING, AT THE MOST NORTHERLY CORNER OF TRACT "A", AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 3 UNIT A, AS RECORDED IN MAP BOOK 56, PAGES 41 THROUGH 44, INCLUSIVE, OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, SAID POINT ALSO LYING ON THE SOUTHERLY RIGHT OF WAY LINE OF TRAILMARK DRIVE (A VARIABLE WIDTH RIGHT OF WAY AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 1 UNITS A AND B, AS RECORDED IN MAP BOOK 73, PAGES 4 THROUGH 27, INCLUSIVE, OF SAID PUBLIC RECORDS), THENCE NORTHEASTERLY, EASTERLY, NORTHERLY AND SOUTHEASTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF TRAILMARK DRIVE, RUN THE FOLLOWING EIGHTEEN (18) COURSES AND DISTANCES: COURSE NO. 1, NORTH 51°12'29" EAST, 135.27 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 2, NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 2080.00 FEET, AN ARC DISTANCE OF 101.72 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 49°48'26" EAST, 101.71 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 3, NORTH 48°24'22" EAST, 452.03 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; COURSE NO. 4, EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 28.39 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 75°30'50" EAST, 27.34 FEET; COURSE NO. 5, NORTH 51°12'29" EAST, 85.43 FEET, TO THE ARC OF A CURVE LEADING NORTHERLY; COURSE NO. 6, NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 32.39 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 17°28'31" EAST, 30.84 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 7, NORTH 48°24'22" EAST, 146.13 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 8, NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 400.00 FEET, AN ARC DISTANCE OF 64.33 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 53°00'47" EAST, 64.28 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 9, NORTH 57°37'12" EAST, 397.85 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; COURSE NO. 10, EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 350.00 FEET, AN ARC DISTANCE OF 388.82 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 89°25'43" EAST, 369.13 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 11, SOUTH 58°43'47" EAST, 252.53 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; COURSE NO. 12, EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 406.00 FEET, AN ARC DISTANCE OF 159.26 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 89°58'04" EAST, 158.25 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 13, SOUTH 81°12'20" EAST, 218.24 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY; COURSE NO. 14, SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 155.00 FEET, AN ARC DISTANCE OF 128.09 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 62°23'28" EAST, 125.78 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 15, SOUTH 43°34'37" EAST, 237.85 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY; COURSE NO. 16, SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 543.50 FEET, AN ARC DISTANCE OF 148.13 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 51°23'05" EAST, 147.67 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 17, SOUTH 59°11'34" EAST, 123.24 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; COURSE NO. 18, EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 283.50 FEET, AN ARC DISTANCE OF 78.24 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 66°38'05" EAST, 76.03 FEET; THENCE SOUTH 15°55'21" WEST, 65.01 FEET, TO THE ARC OF A CURVE LEADING SOUTHEASTERLY; THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 230.00 FEET, AN ARC DISTANCE OF 437.82 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 50°50'47" EAST, 397.27 FEET, TO THE WESTERLY LINE OF A 50' ACCESS, DRAINAGE & UTILITIES EASEMENT, AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 2450, PAGE 112, OF SAID PUBLIC RECORDS, AND THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 12°23'05" WEST, ALONG LAST SAID LINE, 757.04 FEET; THENCE NORTH 77°03'36" WEST, 142.04 FEET, TO THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 225.00 FEET, AN ARC DISTANCE OF 10.86 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 07°15'26" WEST, 10.86 FEET; THENCE NORTH 81°21'34" WEST, 50.00 FEET; THENCE NORTH 77°03'36" WEST, 147.82 FEET; THENCE NORTH 33°18'32" WEST, 44.49 FEET; THENCE NORTH 77°35'56" WEST, 72.57 FEET; THENCE SOUTH 88°53'49" WEST, 718.34 FEET; THENCE SOUTH 63°59'47" WEST, 25.02 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 312.50 FEET, AN ARC DISTANCE OF 187.33 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 81°10'11" WEST, 184.54 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 81°39'24" WEST, 1122.35 FEET, TO THE EASTERLY LINE OF AFORESAID WHISPER CREEK PHASE 3 UNIT A, AND THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG LAST SAID LINE, AND ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 455.00 FEET, AN ARC DISTANCE OF 528.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 05°29'50" WEST, 500.43 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 38°47'31" WEST, CONTINUING ALONG LAST SAID LINE, 220.55 FEET, TO THE POINT OF BEGINNING, CONTAINING 82.14 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT HE/SHE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE FOREGOING PLAT, THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE PLAT WAS PREPARED UNDER HIS OR HER DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, FLATINGS, FLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177.091 (7) AND PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SECTION 177.091 (8).

SIGNED AND SEALED THIS ____ DAY OF _____, 2020.

BY: _____
MICHAEL J. COLLIGAN
FLORIDA REGISTERED LAND SURVEYOR NO. 6788
CLARY & ASSOCIATES INC.
3830 CROWN POINT ROAD, JACKSONVILLE, FLORIDA 32257
LICENSE NO. LB3731

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT ON THIS ____ DAY OF _____, 2020, THE FOREGOING PLAT WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: _____
CHAIR

CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA ON THIS DAY OF _____, 2020.

DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE OFFICE OF THE COUNTY ATTORNEY FOR ST. JOHNS COUNTY, FLORIDA ON THIS DAY OF _____, 2020.

BY: _____
OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK ____ PAGE(S) ____ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS ____ DAY OF _____, 2020.

BY: _____
BRANDON J. PATTY
CLERK OF THE CIRCUIT COURT & COMPTROLLER

CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS ____ DAY OF _____, 2020.

BY: _____
DAIL DUVER, PLS. COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR, LICENSE NUMBER 4564



Trailmark East Parcel – Phase 1

MAP BOOK PAGE

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

SHEET 2 OF 16 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS "OWNER" IS THE LAWFUL OWNER IN THE WHOLE OF THE LANDS DESCRIBED IN THE CAPTION SHOWN HEREON, WHICH SHALL HEREAFTER BE KNOWN AS TRAILMARK EAST PARCEL – PHASE 1 (THE "SUBDIVISION"), AND THAT OWNER HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHTS OF WAY SHOWN ON THIS PLAT AND ALL IMPROVEMENTS LOCATED WITHIN THE ROAD RIGHTS OF WAY, AND DESIGNATED HEREON AS BERRY BLOSSOM WAY, BLACKBIRD LANE, DAYBREAK DRIVE, LIFESTYLE LANE, RUSTIC MILL DRIVE, SKYLINE LANE AND WOODWIND COURT, ARE HEREBY IRREVOCABLY DEDICATED TO THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS THE "COD", IN PERPETUITY, FOR MAINTENANCE OF THE RIGHTS OF WAY, ACCESS, UTILITY AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OR HEREAFTER CONSTRUCTED THEREIN.

TITLE TO TRACTS 1, 4, 6, 7, 8, 9 AND 13 (ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE,

OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS), TRACT 14 (ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS) AND TRACTS 3, 11 AND 12 (CONSERVATION), SHOWN HEREON ARE HEREBY RETAINED BY OWNER; PROVIDED, HOWEVER, THAT OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, THE COD, A MUNICIPAL SERVICES TAXING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE THEREOF.

TITLE TO TRACTS 2, 5 AND 10 (STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS), ARE HEREBY DEDICATED TO THE COD; THE COD WILL ASSUME ALL OBLIGATION OF MAINTENANCE THEREOF.

OWNER RESERVES FOR ITSELF A NON-EXCLUSIVE DRAINAGE EASEMENT OVER, UPON, AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS DRAINAGE/MAINTENANCE EASEMENT ("D.E."), FOR INSTALLATION AND MAINTENANCE OF DRAINAGE IMPROVEMENTS THAT ARE NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION, AND FOR DRAINAGE PURPOSES. THE COD HEREBY ASSUMES ALL OBLIGATIONS OF MAINTENANCE AND OPERATION OF SAID EASEMENTS AND IMPROVEMENTS AND THE STORMWATER MANAGEMENT FACILITIES WITHIN TRACTS 2, 5 AND 10 SHOWN HEREON.

THOSE EASEMENTS DESIGNATED AS "DRAINAGE/MAINTENANCE EASEMENT" (OR "D.E.") AND ACCESS/DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE COD AS NON-EXCLUSIVE DRAINAGE EASEMENTS FOR INSTALLATION AND MAINTENANCE OF DRAINAGE IMPROVEMENTS THAT ARE NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS SHOWN ON THIS PLAT AND OTHER LANDS WITHIN TRAILMARK EAST PARCEL, FOR DRAINAGE PURPOSES, AND FOR ACCESS, INGRESS AND EGRESS TO AND FROM TRACTS 3, 11 AND 12 (CONSERVATION) FOR PURPOSES OF PERFORMING MAINTENANCE AND OPERATION OF SAID TRACTS AND ANY IMPROVEMENTS THEREON. THE COD SHALL HAVE THE OBLIGATION FOR MAINTENANCE AND OPERATION OF SAID DRAINAGE IMPROVEMENTS; PROVIDED, HOWEVER, THAT THE COD RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR SUCH MAINTENANCE AND OPERATION TO THE ASSOCIATION OR TO SUCH OTHER PROPERTY OWNERS ASSOCIATION OR ENTITY AS WILL ASSUME THE OBLIGATION FOR SUCH MAINTENANCE AND OPERATION.

OWNER HEREBY RESERVES THE SOLE AND ABSOLUTE RIGHT TO GRANT UTILITY PROVIDERS EASEMENTS WITHIN THE TRACTS SHOWN ON THIS PLAT, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING INGRESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNER(S) OF LAND WITHIN THE SUBDIVISION OF WHICH THE LANDS SHOWN HEREON ARE A PART OR TO THE OWNER(S) OF ADJACENT LANDS.

OWNER HEREBY GRANTS TO THE COUNTY, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THE ROAD RIGHTS OF WAY SHOWN ON THIS PLAT AND DESIGNATED HEREON AS BERRY BLOSSOM WAY, BLACKBIRD LANE, DAYBREAK DRIVE, LIFESTYLE LANE, RUSTIC MILL DRIVE, SKYLINE LANE AND WOODWIND COURT, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING INGRESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNER(S) OF LAND WITHIN THE SUBDIVISION OR TO THE OWNER(S) OF ADJACENT LANDS.

OWNER HEREBY GRANTS TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS FLORIDA POWER & LIGHT EASEMENT ("F.P.L.E.") FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF ITS UNDERGROUND ELECTRICAL SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION. OWNER RESERVES THE RIGHT TO GRANT ADDITIONAL UTILITY EASEMENTS TO FLORIDA POWER & LIGHT COMPANY OVER ADDITIONAL PORTIONS OF THE PLAT AS NEEDED TO PROVIDE UTILITY SERVICE TO THE LOTS SHOWN HEREON.

THOSE EASEMENTS DESIGNATED HEREON AS "AT&T EASEMENT" ARE HEREBY IRREVOCABLY DEDICATED TO Bellsouth TELECOMMUNICATIONS, LLC, A GEORGIA LIMITED LIABILITY COMPANY DOING BUSINESS AS AT&T FLORIDA; ITS SUCCESSORS AND ASSIGNS FOR THEIR NON-EXCLUSIVE USE. THOSE EASEMENTS DESIGNATED HEREON AS "AT&T ACCESS EASEMENT" ARE HEREBY IRREVOCABLY DEDICATED TO Bellsouth TELECOMMUNICATIONS, LLC, A GEORGIA LIMITED LIABILITY COMPANY DOING BUSINESS AS AT&T FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR THEIR NON-EXCLUSIVE USE.

THE UTILITY EASEMENTS GRANTED HEREIN AND THE RIGHTS RESERVED FOR THE GRANT OF UTILITY EASEMENTS SHALL INCLUDE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES TO THE EXTENT REQUIRED BY AND IN A MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091(28), OF THE CURRENT FLORIDA STATUTES; PROVIDED HOWEVER, TO THE EXTENT ALLOWABLE BY SAID SECTION 177.091(28), ONLY CABLE TELEVISION SERVICE PROVIDERS SPECIFICALLY AUTHORIZED BY OWNER TO SERVE THE LANDS SHOWN ON THE PLAT SHALL HAVE THE BENEFIT OF SAID CABLE TELEVISION SERVICE EASEMENTS.

THE "OWNER", ITS SUCCESSORS AND ASSIGNS, HEREBY GRANTS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND ITS SUCCESSORS AND ASSIGNS, GUESTS, INVITEES, DELIVERY, FIRE PROTECTION SERVICE PROVIDERS, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES POSTAL CARRIERS, REPRESENTATIVES OF THE UTILITIES AND TELECOMMUNICATION COMPANIES AUTHORIZED BY SAID OWNER TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LIENS ON SUCH LANDS AND SUCH OTHER PERSONS AS MAY BE DESIGNATED, THE NON-EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS AND MAINTENANCE OVER AND ACROSS ROADWAYS SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, OWNER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH APPROPRIATE LIMITED LIABILITY COMPANY AUTHORITY.

THIS ____ DAY OF _____, A.D., 2020.

SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: GRAYDON E. MIARS
VICE PRESIDENT

WITNESS: _____
PRINT: _____
WITNESS: _____
PRINT: _____

NOTARY FOR SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

STATE OF FLORIDA
COUNTY OF ST. JOHNS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS ____ DAY OF _____, A.D., 2020, BY GRAYDON E. MIARS, VICE PRESIDENT OF SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY ON BEHALF OF THE COMPANY, PERSONALLY ____ KNOWN TO ME OR PRODUCED ____ IDENTIFICATION. TYPE OF IDENTIFICATION PRODUCED _____

NOTARY PUBLIC, STATE OF FLORIDA

NAME: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION NUMBER IS: _____

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

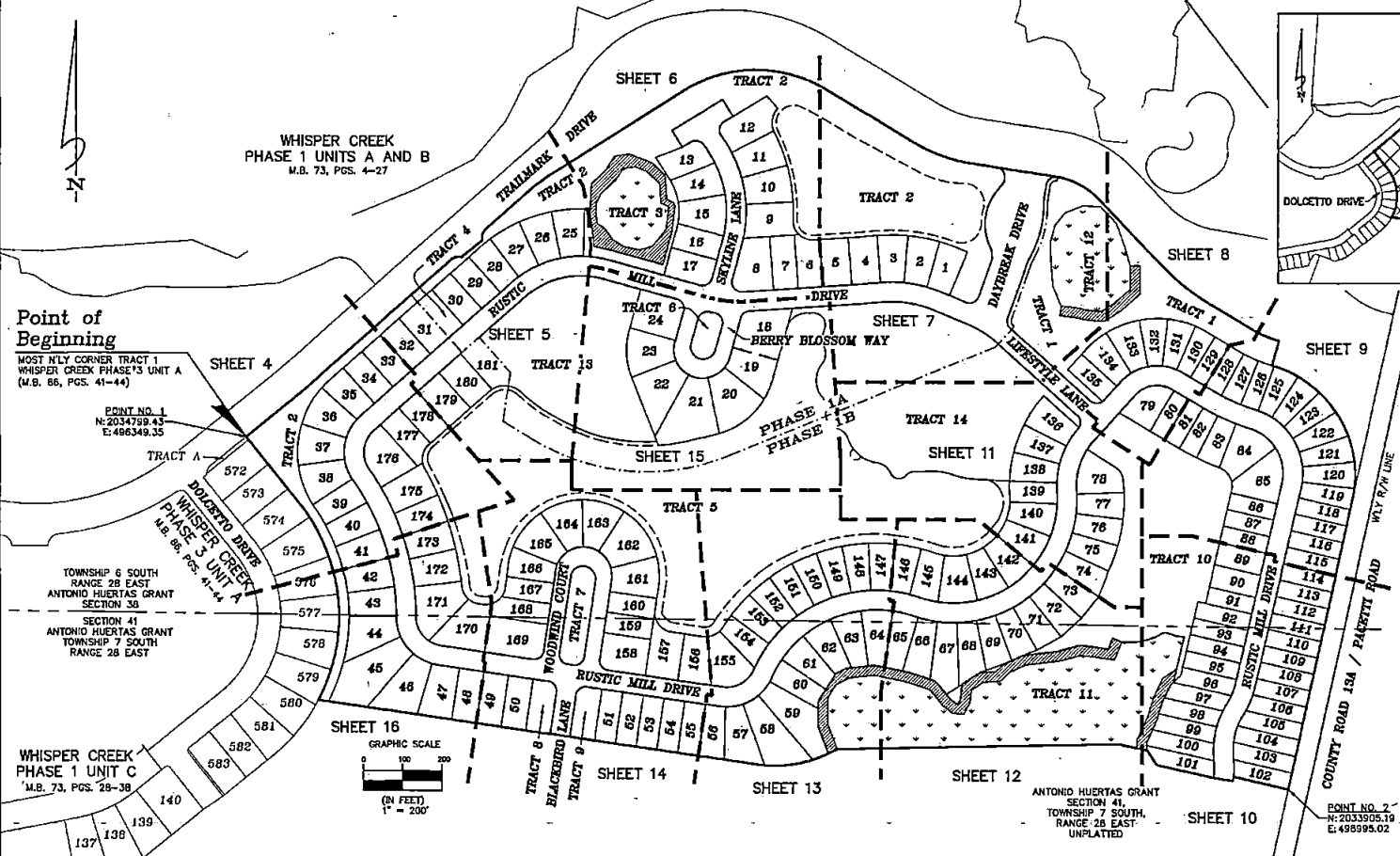
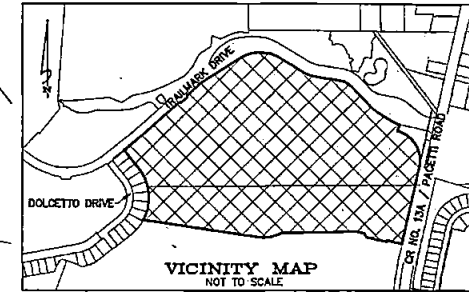


Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 3 OF 16 SHEETS
161 LOTS AND 12 TRACTS IN THIS PHASE



Point of Beginning

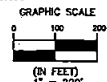
MOST N'LY CORNER TRACT 1
WHISPER CREEK PHASE 13 UNIT A
(M.B. 86, PGS. 41-44)

POINT NO. 1
N: 2034789.43
E: 498349.35

TOWNSHIP 6 SOUTH
RANGE 28 EAST
ANTONIO HUERTAS GRANT
SECTION 38

SECTION 41
ANTONIO HUERTAS GRANT
TOWNSHIP 7 SOUTH
RANGE 28 EAST

WHISPER CREEK
PHASE 1 UNIT C
'M.B. 73, PGS. 28-38



- ### Legend
- R/W = RIGHT OF WAY
 - Δ = DELTA
 - R = RADIUS
 - R.P. = RADIUS POINT
 - C.P. = CENTERLINE
 - C.E. = CONSERVATION EASEMENT
 - D.E. = DRAINAGE/MAINTENANCE EASEMENT
 - P.D.E. = PRIVATE DRAINAGE EASEMENT
 - P.C. = POINT OF CURVATURE
 - P.T. = POINT OF TANGENCY
 - N.T. = POINT OF NON TANGENCY
 - P.R.C. = POINT OF REVERSE CURVATURE
 - P.C.C. = POINT OF COMPOUND CURVATURE
 - M.B. = MAP BOOK
 - PAGE(S) = PAGE(S)
 - O.R.B. = OFFICIAL RECORDS BOOK
 - F.P.L.E. = FLORIDA POWER & LIGHT EASEMENT
 - FP&L = FLORIDA POWER & LIGHT
 - FP&L = TABULATED CURVE DATA
 - LI = TABULATED LINE DATA
 - NO. = NUMBER
 - ATB = APPROXIMATE TOP OF BANK
 - T.L.O. = THE LINE ONLY
 - (R) = LOT LINE RADIAL TO R/W
- = 5/8" REBAR WITH CAP STAMPED "P.R.M. LB 3731"
 - = 4"x4" CONCRETE MONUMENT STAMPED "P.R.M. LB 3731"
 - = FOUND 4"x4" CONCRETE MONUMENT (AS NOTED)
 - ⊙ = SET PERMANENT CONTROL POINT STAMPED "P.C.P. LB 3731"
- DENOTES JURISDICTIONAL WETLANDS
 - DENOTES UPLAND BUFFER

General Notes

1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHWESTERLY LINE OF LOT 437 OF WHISPER CREEK PHASE 4 UNIT B, AS S22°09'02"E, PER M.B. 83, PGS. 49-58.
2. THE INTENDED USE OF THESE COORDINATES IS FOR GS BASE MAPPING PURPOSES ONLY, AND NOT INTENDED FOR ANY OTHER USE. THE GEODETIC CONTROL, RELIED UPON FOR THESE VALUES WAS PUBLISHED USGS CONTROL POINTS (DURBIN 2), AND (ELZEY).
N 2092535.8352 E 509577.0128 DURBIN 2
N 2030457.8959 E 524684.1854 ELZEY
COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/1991 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - (U.S. FEET)
3. BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
4. THE TABULATED CURVE AND LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES AND LINES THAT APPEAR ON THAT SHEET.
5. THE LAKE AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKE AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
6. UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
7. CERTAIN EASEMENTS ARE RESERVED FOR FP&L FOR ITS USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

POINT	NORTHING	EASTING	DESCRIPTION
1	2034789.43	498349.35	PRM-MOST N'LY CORNER OF TRACT 2
2	2033905.19	498995.02	PRM-S'ELY CORNER OF LOT 102

3. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.091)

THE LANDS SHOWN HEREON ARE SUBJECT TO THE FOLLOWING EASEMENTS:

O.R.B. 1185, PAGE 1017	RIVER TRACT GOLF AGREEMENT	BLANKETS SITE
O.R.B. 2407, PAGE 1577	CONVEYANCE AGREEMENT	BLANKETS SITE
O.R.B. 1375, PAGE 15	RIVER TRACT GOLF FACILITY USE AGREEMENT	BLANKETS SITE
O.R.B. 1375, PAGE 64	FIRST AMENDMENT O.R.B. 1375, PAGE 15	BLANKETS SITE
O.R.B. 2450, PAGE 97	RESTRICTIONS, RESERVATIONS, EASEMENTS	BLANKETS SITE
O.R.B. 2450, PAGE 142	AGREEMENT	BLANKETS SITE
O.R.B. 3016, PAGE 1270	FP&L EASEMENT	SHOWN HEREON
O.R.B. 3921, PAGE 893	NON-EXCLUSIVE CONSTRUCTION AND MAINTENANCE AGREEMENT	BLANKETS SITE
O.R.B. 4861, PAGE 1566	CONSERVATION EASEMENT	SHOWN HEREON
P.U.D. BOOK 38 PAGE 24	PUD DRAWING	BLANKETS SITE

COORDINATES SHOWN HEREON ARE PER ST. JOHNS COUNTY REQUIREMENTS ONLY, AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES.



Trailmark East Parcel - Phase 1

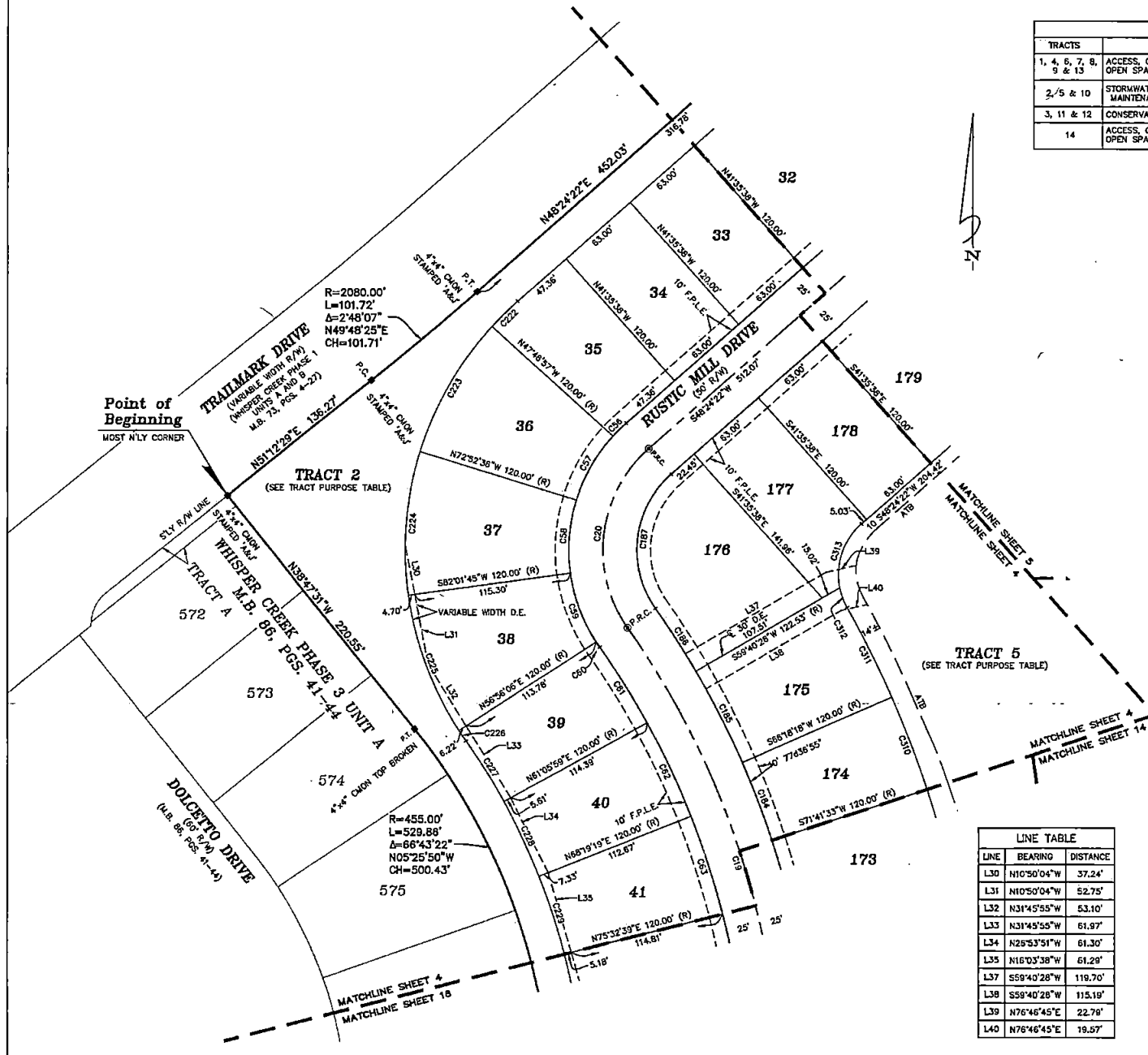
A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 4 OF 16 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C19	625.00'	383.86'	351°124'	N173°44'55"W	377.85'
C20	100.00'	145.88'	83°34'49"	S06°36'58"W	133.28'
C55	125.00'	13.50'	6°11'19"	S45°18'43"W	13.50'
C57	125.00'	54.75'	25°05'39"	S29°40'13"W	54.31'
C58	125.00'	54.75'	25°05'39"	S04°34'35"W	54.31'
C59	125.00'	54.75'	25°05'39"	S20°31'04"E	54.31'
C60	125.00'	4.60'	2°06'33"	S34°07'10"E	4.60'
C61	600.00'	65.70'	6°16'28"	N32°02'14"W	65.67'
C62	600.00'	75.63'	7°13'20"	N25°17'21"W	75.58'
C63	600.00'	75.63'	7°13'20"	N18°04'01"W	75.58'
C184	650.00'	61.12'	5°23'16"	N21°00'04"W	61.10'
C185	650.00'	73.22'	6°37'51"	N27°00'37"W	73.18'
C186	650.00'	55.00'	4°50'54"	N32°44'58"W	54.99'
C187	75.00'	109.41'	83°34'49"	S08°36'58"W	99.96'
C222	245.00'	28.46'	6°11'19"	S45°18'43"W	28.45'
C223	245.00'	107.30'	25°05'39"	S29°40'13"W	106.45'
C224	245.00'	107.30'	25°05'39"	S04°34'35"W	106.45'
C225	245.00'	107.30'	25°05'39"	S20°31'04"E	106.45'
C226	245.00'	9.02'	2°06'33"	S34°07'10"E	9.02'
C227	480.00'	52.58'	6°16'28"	N32°02'14"W	52.53'
C228	480.00'	60.50'	7°13'20"	N25°17'21"W	60.46'
C229	480.00'	60.50'	7°13'20"	N18°04'01"W	60.45'
C310	770.00'	72.40'	5°23'15"	N21°00'04"W	72.38'
C311	770.00'	73.92'	5°30'01"	N26°26'42"W	73.89'
C312	50.00'	15.49'	17°44'47"	S20°19'19"E	15.42'
C313	50.00'	52.23'	59°51'16"	S18°28'43"W	49.89'

LINE TABLE		
LINE	BEARING	DISTANCE
L30	N10°50'04"W	37.24'
L31	N10°50'04"W	62.75'
L32	N31°45'55"W	63.10'
L33	N31°45'55"W	61.97'
L34	N25°53'51"W	61.30'
L35	N16°03'38"W	61.29'
L37	S59°40'28"W	119.70'
L38	S59°40'28"W	115.19'
L39	N76°46'45"E	22.76'
L40	N76°46'45"E	19.67'



Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

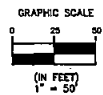
SHEET 5 OF 16 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	30.60'	28.39'	54°12'56"	N75°30'50"E	27.34'
C2	30.00'	32.39'	61°51'41"	N17°28'32"E	30.84'
C3	400.00'	64.33'	9°12'50"	N53°00'47"E	64.25'
C21	240.00'	238.94'	57°02'30"	S76°55'37"W	229.19'
C51	265.00'	65.16'	14°05'20"	N81°35'48"W	65.00'
C52	285.00'	58.70'	12°41'29"	S85°00'48"W	58.58'
C53	285.00'	58.70'	12°41'29"	S72°19'19"W	58.58'
C54	265.00'	58.70'	12°41'29"	S59°37'50"W	58.58'
C55	285.00'	22.57'	4°52'44"	S50°50'44"W	22.56'
C168	215.00'	214.05'	57°02'30"	S76°55'37"W	205.32'
C218	385.00'	65.28'	12°41'29"	S85°00'48"W	65.11'
C219	385.00'	65.28'	12°41'29"	S72°19'19"W	65.11'
C220	385.00'	65.28'	12°41'29"	S59°37'50"W	65.11'
C221	385.00'	32.78'	4°52'44"	S50°50'44"W	32.77'
C314	60.00'	9.65'	9°13'01"	S53°00'53"W	9.64'
C315	60.00'	43.16'	41°12'55"	S78°13'51"W	42.24'
C357	460.93'	162.88'	20°14'35"	S58°57'22"E	162.00'
C358	60.00'	35.85'	34°19'38"	N63°59'53"W	35.41'

LINE TABLE		
LINE	BEARING	DISTANCE
L49	N05°08'21"W	35.27'
L50	S08°37'08"E	47.72'



- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER

MATCHLINE SHEET 5
MATCHLINE SHEET 14

Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
18 NO. 3731
3500 CROWN POINT ROAD
JACKSONVILLE, FLORIDA 32237
(904) 260-2703
WWW.CLARYASSOC.COM

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET-6 OF 16-SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

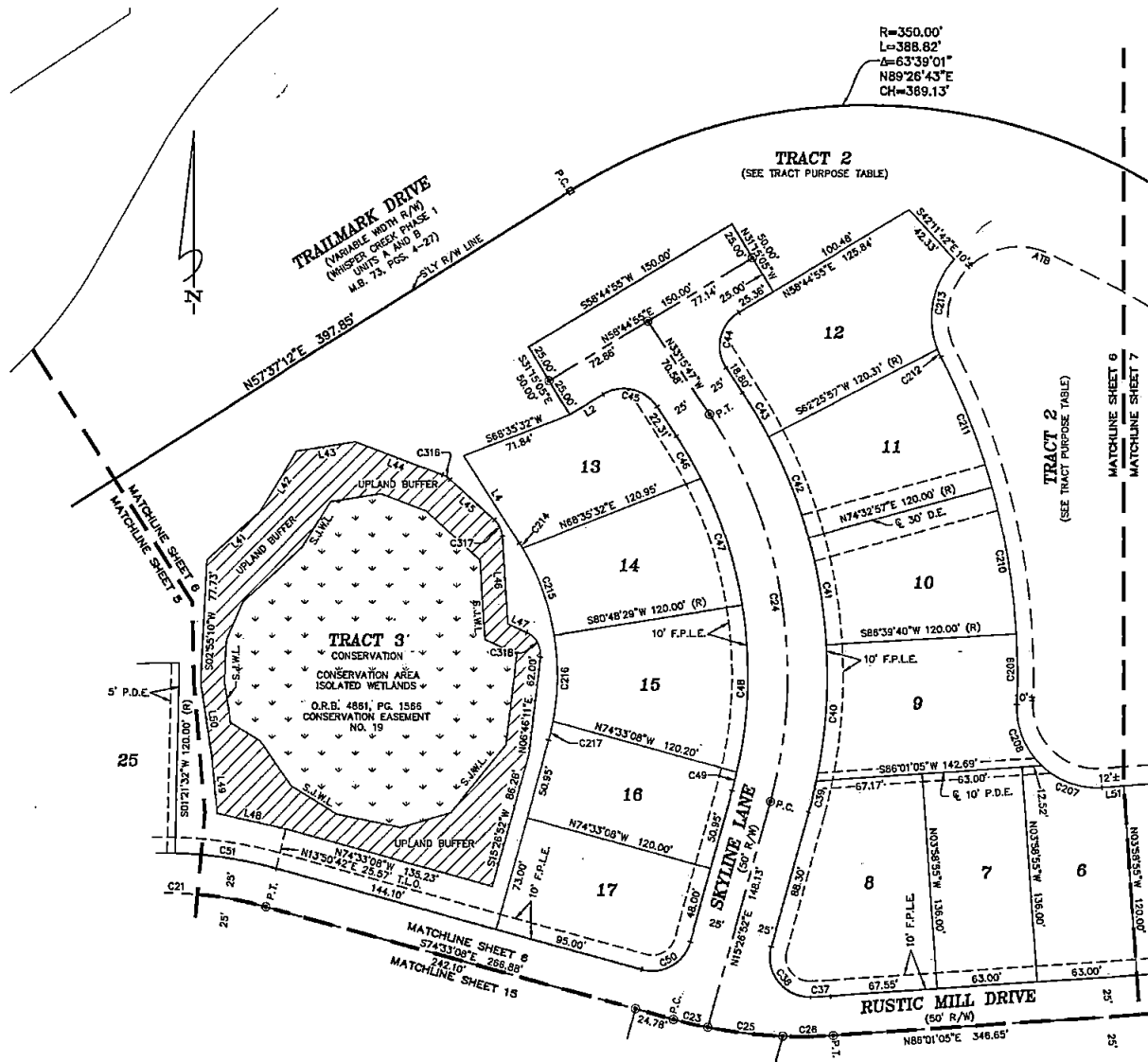
TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C21	240.00'	238.84'	57°02'30"	S76°55'37"W	229.19'
C23	300.00'	22.24'	474°50'	S76°40'33"E	22.23'
C24	300.00'	255.05'	48°42'39"	N08°54'27"W	247.44'
C25	300.00'	47.81'	9°05'34"	S83°20'44"E	47.56'
C26	300.00'	31.89'	6°05'24"	N89°03'47"E	31.87'
C37	275.00'	12.67'	2°36'22"	N87°20'16"E	12.67'
C38	25.00'	46.80'	108°47'25"	S37°56'51"E	40.14'
C39	325.00'	20.10'	3°32'37"	N13°40'34"E	20.10'
C40	325.00'	88.48'	151°4'35"	N04°16'57"E	88.21'
L41	547°58'55"W	45.37'			
C41	325.00'	68.70'	12°06'43"	N09°23'42"E	68.57'
L42	S31°57'21"W	45.13'			
C42	325.00'	68.73'	12°06'59"	N21°30'33"W	68.60'
L43	S80°31'45"W	37.18'			
C43	325.00'	32.31'	5°41'44"	N30°24'55"W	32.29'
L44	N69°17'49"W	58.79'			
C44	25.00'	40.15'	92°00'42"	S12°44'34"W	35.97'
L45	N47°30'54"W	37.73'			
C45	25.00'	38.39'	87°58'18"	N77°15'28"W	34.73'
L46	N03°40'27"W	55.65'			
C46	275.00'	31.01'	6°27'38"	N30°01'58"W	30.69'
L47	N65°24'34"W	12.99'			
C47	275.00'	84.53'	17°36'39"	N17°59'50"W	84.19'
L48	N77°17'42"W	44.92'			
C48	275.00'	106.21'	22°07'45"	N01°52'22"E	105.55'
L49	N05°08'21"W	35.27'			
C49	275.00'	12.05'	2°30'38"	N14°11'33"E	12.05'
L50	S08°37'08"E	47.72'			
C50	25.00'	39.27'	90°00'00"	N80°26'52"E	35.36'
C51	265.00'	65.16'	14°05'20"	N81°35'48"W	65.00'
C207	50.00'	41.15'	47°09'23"	S70°24'13"E	40.00'
C208	50.00'	42.95'	49°13'08"	S22°12'59"E	41.64'
C209	445.00'	44.52'	5°43'55"	N00°28'23"W	44.50'
C210	445.00'	94.07'	12°06'43"	N09°23'42"W	93.89'
C211	445.00'	88.65'	11°24'49"	N21°09'28"W	88.50'
C212	55.00'	5.47'	5°42'01"	S24°00'52"E	5.47'
C213	55.00'	60.89'	63°30'13"	S10°35'15"W	57.89'
C214	155.00'	3.76'	12°37'24"	N31°42'18"W	3.76'
C215	155.00'	59.02'	21°49'05"	N20°06'03"W	58.67'
C216	155.00'	54.60'	20°10'57"	N00°53'58"E	54.32'
C217	155.00'	12.06'	4°27'25"	N13°13'09"E	12.05'
C318	15.00'	5.70'	21°46'55"	N56°24'22"W	5.67'
C317	15.00'	11.48'	43°50'28"	N25°35'40"W	11.20'
C318	15.00'	18.90'	72°10'45"	N29°19'11"W	17.67'

LINE TABLE		
LINE	BEARING	DISTANCE
L2	N58°44'55"E	24.58'
L4	N32°22'08"W	65.26'
L41	S47°58'55"W	45.37'
L42	S31°57'21"W	45.13'
L43	S80°31'45"W	37.18'
L44	N69°17'49"W	58.79'
L45	N47°30'54"W	37.73'
L46	N03°40'27"W	55.65'
L47	N65°24'34"W	12.99'
L48	N77°17'42"W	44.92'
L49	N05°08'21"W	35.27'
L50	S08°37'08"E	47.72'
L51	S88°01'05"W	13.82'



- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER



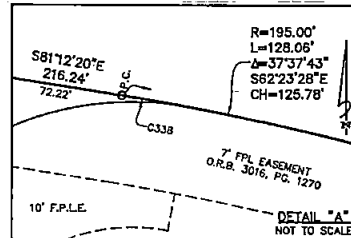
Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHN'S COUNTY, FLORIDA

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

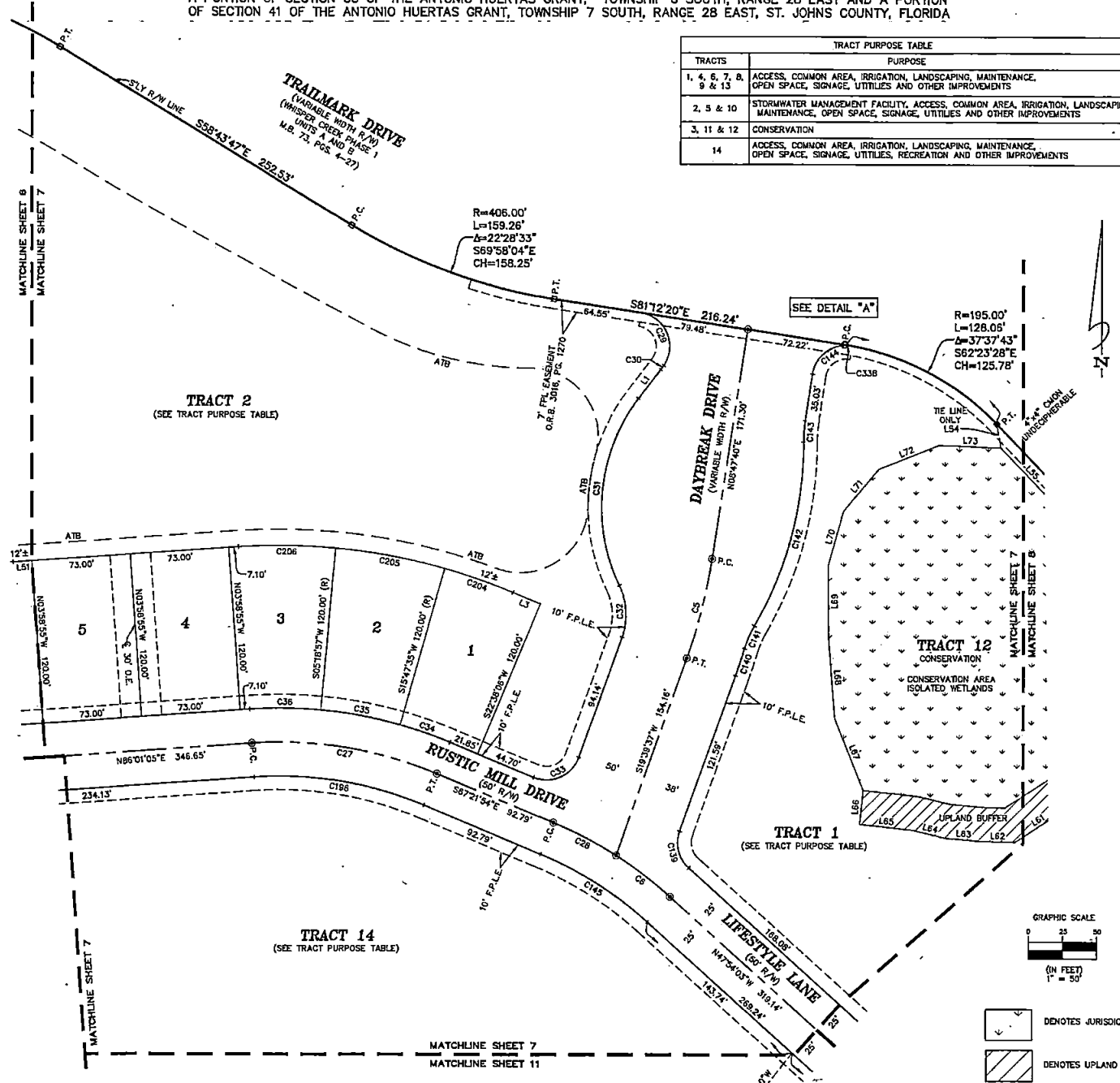
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C5	400.00'	75.86'	10°51'57"	N14°13'39"E	75.74'
C6	300.00'	49.97'	9°32'35"	N52°40'21"W	49.91'
C27	300.00'	139.37'	28°37'01"	N89°40'24"W	138.12'
C28	300.00'	51.84'	9°55'15"	N82°24'18"W	51.88'
C29	25.00'	50.39'	115°29'22"	N23°27'40"W	42.28'
C30	71.00'	3.68'	2°58'17"	N35°46'11"E	3.68'
C31	133.00'	145.74'	62°47'08"	S05°51'48"W	138.56'
C32	50.00'	39.44'	45°11'25"	N02°56'05"W	38.42'
C33	25.00'	40.57'	92°58'29"	N66°08'52"E	36.26'
C34	325.00'	38.81'	6°50'31"	N70°47'09"W	38.79'
C35	325.00'	59.43'	10°28'38"	N79°26'44"W	59.35'
C36	325.00'	52.74'	9°17'51"	N89°19'59"W	52.68'
C139	25.00'	29.48'	6°73'34"	S14°07'13"E	27.60'
C140	438.00'	20.96'	2°44'28"	N18°17'23"E	20.96'
C141	80.00'	18.31'	13°06'53"	S23°26'35"W	18.27'
C142	270.00'	142.29'	30°11'44"	N14°56'09"E	140.65'
C143	100.00'	15.63'	6°57'24"	S04°18'58"W	15.62'
C144	25.00'	39.89'	91°38'40"	S54°36'21"W	35.86'
C145	275.00'	93.42'	19°27'51"	N57°37'58"W	92.97'
C196	275.00'	127.75'	26°37'01"	N80°40'24"W	126.61'
C204	445.00'	53.14'	6°50'31"	N70°47'09"W	53.11'
C205	445.00'	81.37'	10°28'38"	N79°26'44"W	81.26'
C206	445.00'	72.21'	9°17'51"	N89°19'59"W	72.13'
C338	195.00'	5.56'	1°38'01"	N80°23'20"W	5.56'

LINE TABLE			LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S37°15'19"W	27.05'	L65	S83°57'18"E	38.90'
L3	S67°21'54"E	21.85'	L66	S06°02'44"W	25.00'
L51	S86°01'05"W	13.62'	L67	N21°44'09"W	56.69'
L54	S09°42'41"E	17.92'	L68	N04°22'53"W	60.11'
L55	S43°34'36"E	57.96'	L69	N00°02'07"W	53.43'
L61	N55°48'38"E	46.86'	L70	N15°30'01"E	41.30'
L62	S86°07'21"E	25.06'	L71	N39°46'47"E	40.36'
L63	S85°03'03"E	25.31'	L72	N88°03'41"E	47.67'
L64	S76°34'27"E	25.40'	L73	S87°28'05"E	45.41'



- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER

Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
18 NO. 3731
3322 CROW POINT ROAD
JACKSONVILLE, FLORIDA 32257
(904) 226-2303
WWW.CLARYASSOC.COM



TRAILMARK DRIVE
(VARIABLE WIDTH R/W)
(WISPER CREEK PHASE 1
UNITS A AND B
M.B. 73, PGS. 4-27)

TRACT 2
(SEE TRACT PURPOSE TABLE)

TRACT 1
(SEE TRACT PURPOSE TABLE)

TRACT 14
(SEE TRACT PURPOSE TABLE)

MATCHLINE SHEET 7
MATCHLINE SHEET 11

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

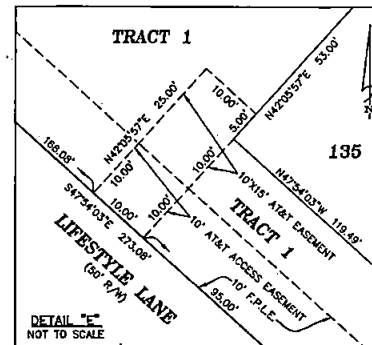
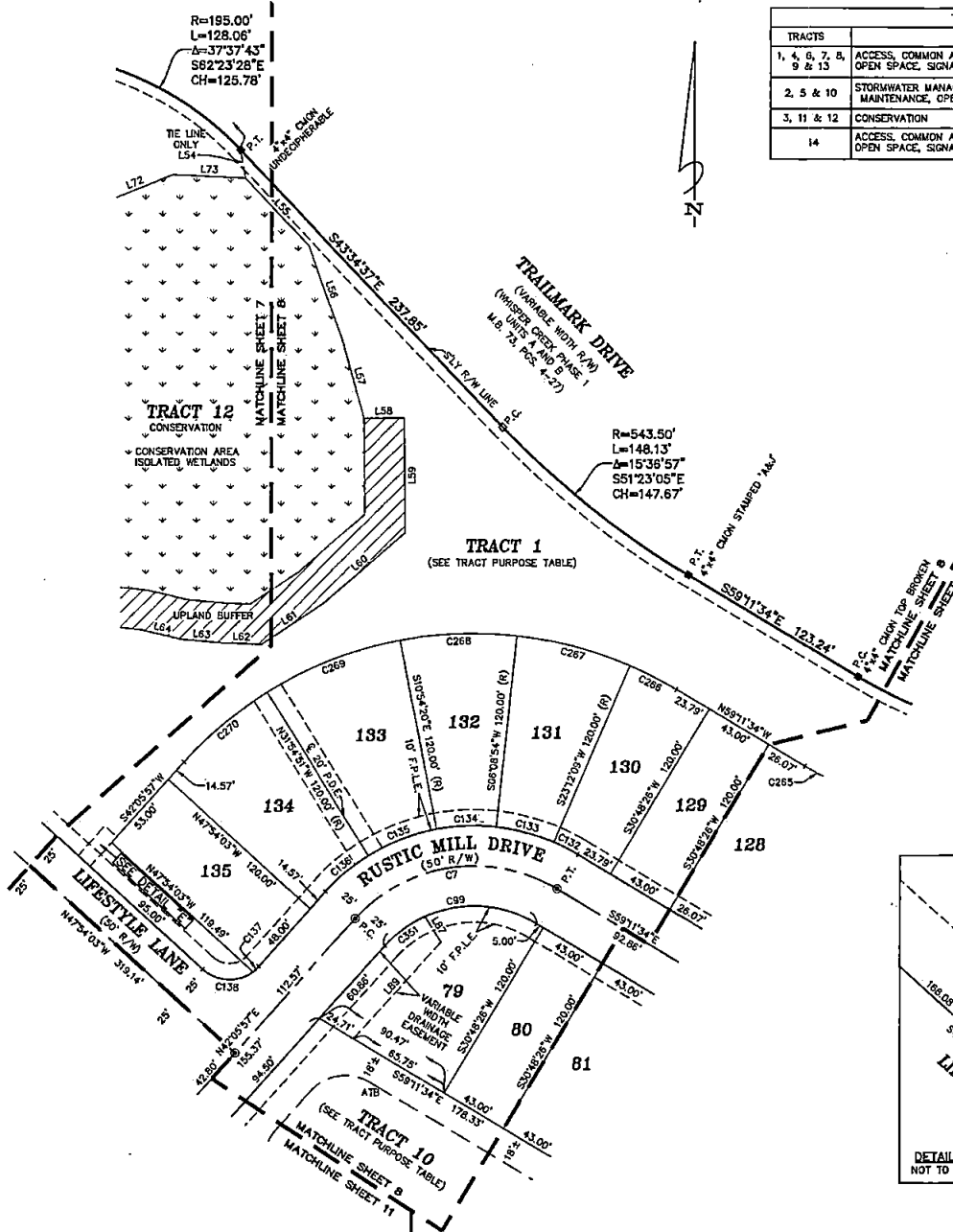
SHEET-8-OF-16 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

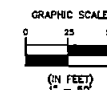
TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C7	100.00'	137.37'	78°42'29"	S81°27'11"W	126.82'
C9	75.00'	103.03'	78°42'29"	S81°27'11"W	95.12'
C132	125.00'	16.59'	7°36'17"	N62°59'43"W	16.58'
C133	125.00'	37.21'	17°03'15"	N75°19'28"W	37.07'
C134	125.00'	37.21'	17°03'15"	S87°37'17"W	37.07'
C135	125.00'	45.83'	21°00'31"	S68°35'24"W	45.58'
C136	125.00'	34.88'	15°59'12"	S50°05'33"W	34.76'
C137	25.00'	5.03'	11°32'13"	N47°52'03"E	5.03'
C138	25.00'	34.24'	78°27'47"	S67°07'57"E	31.62'
C268	245.00'	32.52'	7°36'17"	N62°59'43"W	32.49'
C267	245.00'	72.92'	17°03'15"	N75°19'28"W	72.66'
C268	245.00'	72.92'	17°03'15"	S87°37'17"W	72.66'
C289	245.00'	69.83'	21°00'31"	S68°35'24"W	69.33'
C270	245.00'	68.36'	15°59'12"	S50°05'33"W	68.14'
C351	75.00'	30.96'	23°38'58"	S53°55'25"W	30.74'

LINE TABLE		
LINE	BEARING	DISTANCE
L54	S08°42'41"E	17.92'
L55	S43°34'38"E	57.98'
L56	S19°59'00"E	61.34'
L57	S15°27'55"E	61.52'
L58	S89°30'22"W	25.00'
L59	N00°29'38"W	71.84'
L60	N49°02'24"E	67.30'
L61	N56°48'38"E	48.86'
L62	S88°02'21"E	25.06'
L63	S85°03'03"E	25.31'
L64	S78°34'27"E	25.40'
L72	N68°03'41"E	47.67'
L73	S87°29'05"E	45.41'
L87	N31°34'51"W	18.66'
L89	S42°05'57"W	60.97'



- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER



Clary & Associates
 PROFESSIONAL SURVEYORS & MAPPERS
 18 NO. 3751
 3502 CROWN POINT ROAD
 JACKSONVILLE, FLORIDA 32257
 (904) 255-2703
 WWW.CLARYASSOC.COM

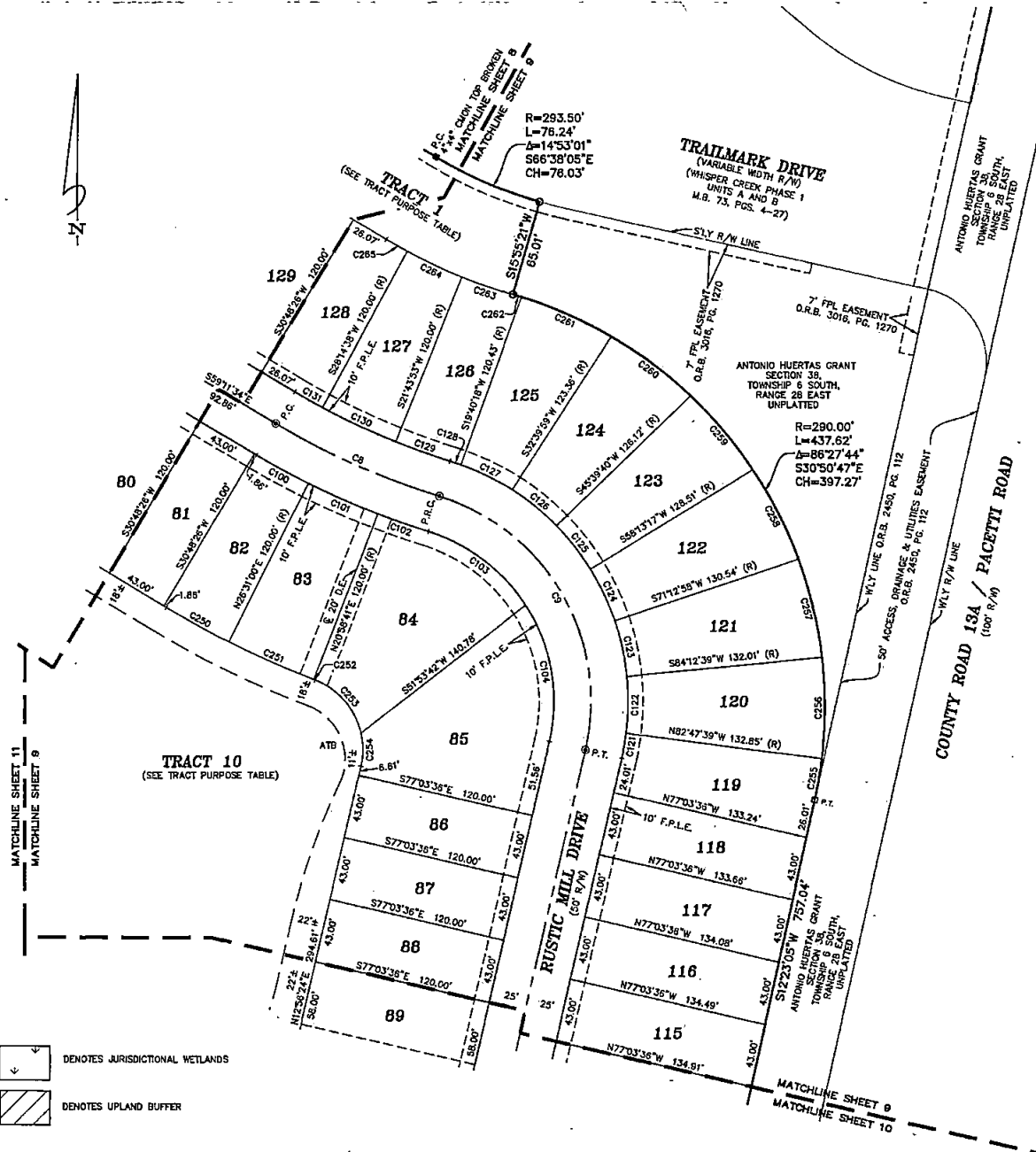
Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

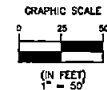
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C8	503.50'	120.69'	137°44'01"	S66°03'34"E	120.40'
C9	145.00'	217.30'	85°51'58"	N29°59'35"W	197.53'
C100	528.50'	39.58'	4°17'26"	S61°20'17"E	39.57'
C101	528.50'	51.09'	5°32'19"	S66°15'09"E	51.07'
C102	528.50'	36.01'	3°54'16"	S70°58'27"E	36.01'
C103	120.00'	83.86'	40°03'02"	N52°54'04"W	82.18'
C104	120.00'	95.95'	45°48'57"	N09°58'05"W	93.42'
C121	170.00'	17.01'	5°44'03"	N10°04'22"E	17.01'
C122	170.00'	38.56'	12°59'41"	N00°42'30"E	38.47'
C123	170.00'	38.56'	12°59'41"	N12°17'11"W	38.47'
C124	170.00'	38.56'	12°59'41"	N29°16'52"W	38.47'
C125	170.00'	37.27'	12°33'37"	N38°03'31"W	37.19'
C126	170.00'	38.56'	12°59'41"	N50°50'10"W	38.47'
C127	170.00'	38.56'	12°59'41"	N63°49'52"W	38.47'
C128	170.00'	7.71'	2°35'52"	N38°03'31"W	7.71'
C129	478.50'	38.80'	4°39'27"	S70°35'51"E	38.89'
C130	478.50'	54.33'	6°30'46"	S85°00'44"E	54.36'
C131	478.50'	21.41'	2°33'48"	S60°28'28"E	21.40'
C250	648.50'	48.56'	4°17'26"	S61°20'17"E	48.55'
C251	648.50'	62.69'	5°32'19"	S66°15'09"E	62.66'
C252	648.50'	0.87'	0°04'36"	S89°03'37"E	0.87'
C253	60.00'	49.33'	56°31'54"	N40°49'58"W	47.36'
C254	50.00'	22.26'	25°30'24"	N00°11'11"E	22.08'
C255	280.00'	28.32'	5°35'42"	N09°35'14"E	28.31'
C256	290.00'	88.81'	13°33'19"	N00°00'43"E	68.45'
C257	290.00'	68.36'	13°30'20"	N13°31'07"W	68.20'
C258	290.00'	67.67'	13°25'46"	N28°59'10"W	67.62'
C259	290.00'	85.23'	12°53'13"	N40°08'39"W	65.09'
C260	290.00'	66.91'	13°13'10"	N53°11'50"W	66.76'
C261	290.00'	66.27'	13°05'33"	N66°21'12"W	66.12'
C262	290.00'	5.96'	1°04'41"	N73°28'19"W	5.96'
C263	358.50'	36.35'	5°48'32"	S71°10'17"E	36.33'
C264	358.50'	40.75'	8°30'46"	S85°00'38"E	40.73'
C265	358.50'	16.04'	2°33'48"	S80°28'22"E	16.04'



DENOTES JURISDICTIONAL WETLANDS
 DENOTES UPLAND BUFFER



Clary & Associates
 PROFESSIONAL SURVEYORS & MAPPERS
 Lic. No. 3731
 3300 CROW POINT ROAD
 JACKSONVILLE, FLORIDA 32257
 (904) 280-2700
 WWW.CLARYASSOC.COM

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

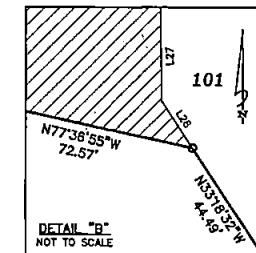
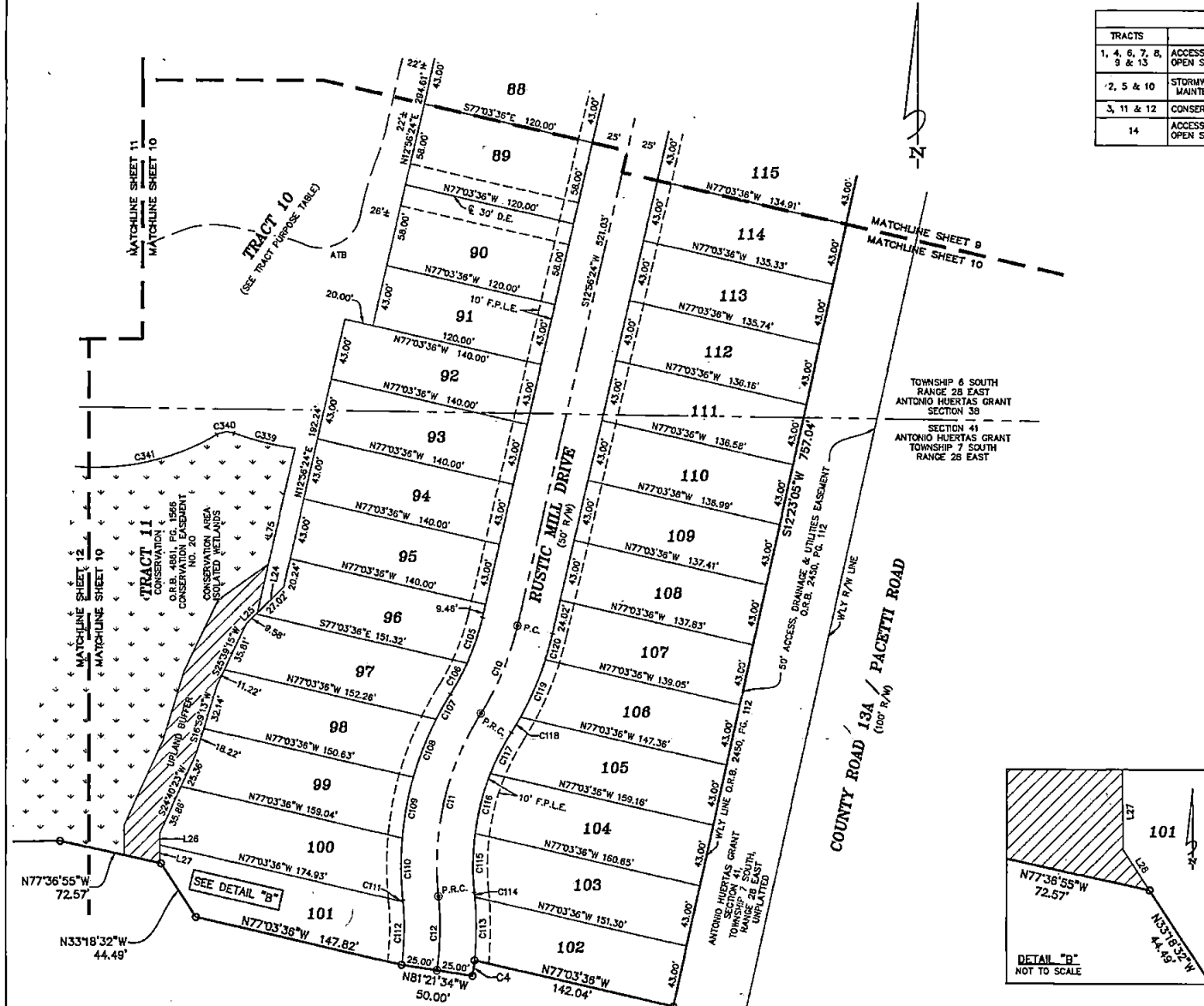
SHEET 10 OF 16 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

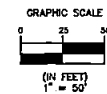
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C4	225.00'	10.88'	245°59'	S07°15'28"W	10.88'
C10	200.00'	66.64'	19°05'28"	N22°28'07"E	66.33'
C11	200.00'	133.28'	38°10'58"	S12°56'24"W	130.83'
C12	200.00'	51.63'	144°7'30"	N01°14'41"E	51.49'
C105	175.00'	33.75'	11°02'55"	N18°27'51"E	33.69'
C106	175.00'	24.56'	8°02'33"	N28°09'35"E	24.54'
C107	225.00'	20.14'	5°07'41"	S29°28'01"W	20.13'
C108	225.00'	43.54'	11°05'11"	S21°21'34"W	43.47'
C109	225.00'	43.11'	10°58'41"	S10°19'38"W	43.04'
C110	225.00'	43.16'	10°59'22"	S00°39'23"E	43.09'
C111	175.00'	1.18'	0°23'13"	N05°57'28"W	1.18'
C112	175.00'	44.00'	14°24'17"	N01°26'17"E	43.85'
C113	225.00'	44.15'	11°14'31"	N00°15'11"E	44.08'
C114	225.00'	3.08'	0°47'00"	N05°45'34"W	3.08'
C115	175.00'	41.13'	13°28'00"	S00°34'56"W	41.04'
C116	175.00'	43.12'	14°07'07"	S14°22'29"W	43.01'
C117	175.00'	32.37'	10°35'49"	S26°43'57"W	32.32'
C118	225.00'	12.18'	3°06'05"	N30°28'49"E	12.18'
C119	225.00'	43.79'	11°09'05"	N23°21'15"E	43.72'
C120	225.00'	19.00'	4°50'20"	N15°21'33"E	19.00'
C339	182.11'	44.20'	13°54'18"	S76°25'37"E	44.09'
C340	14.14'	12.58'	50°54'30"	S85°04'17"W	12.15'
C341	187.00'	107.08'	38°44'17"	N77°59'10"E	105.26'

LINE TABLE		
LINE	BEARING	DISTANCE
L24	S45°33'51"W	25.97'
L25	S45°33'51"W	10.63'
L26	S00°40'51"E	8.12'
L27	S00°40'51"E	11.82'
L28	S33°18'41"E	1.36'
L75	S12°56'24"W	118.22'



ANTONIO HUERTAS GRANT
SECTION 41,
TOWNSHIP 7 SOUTH,
RANGE 28 EAST
UNPLATTED

- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER



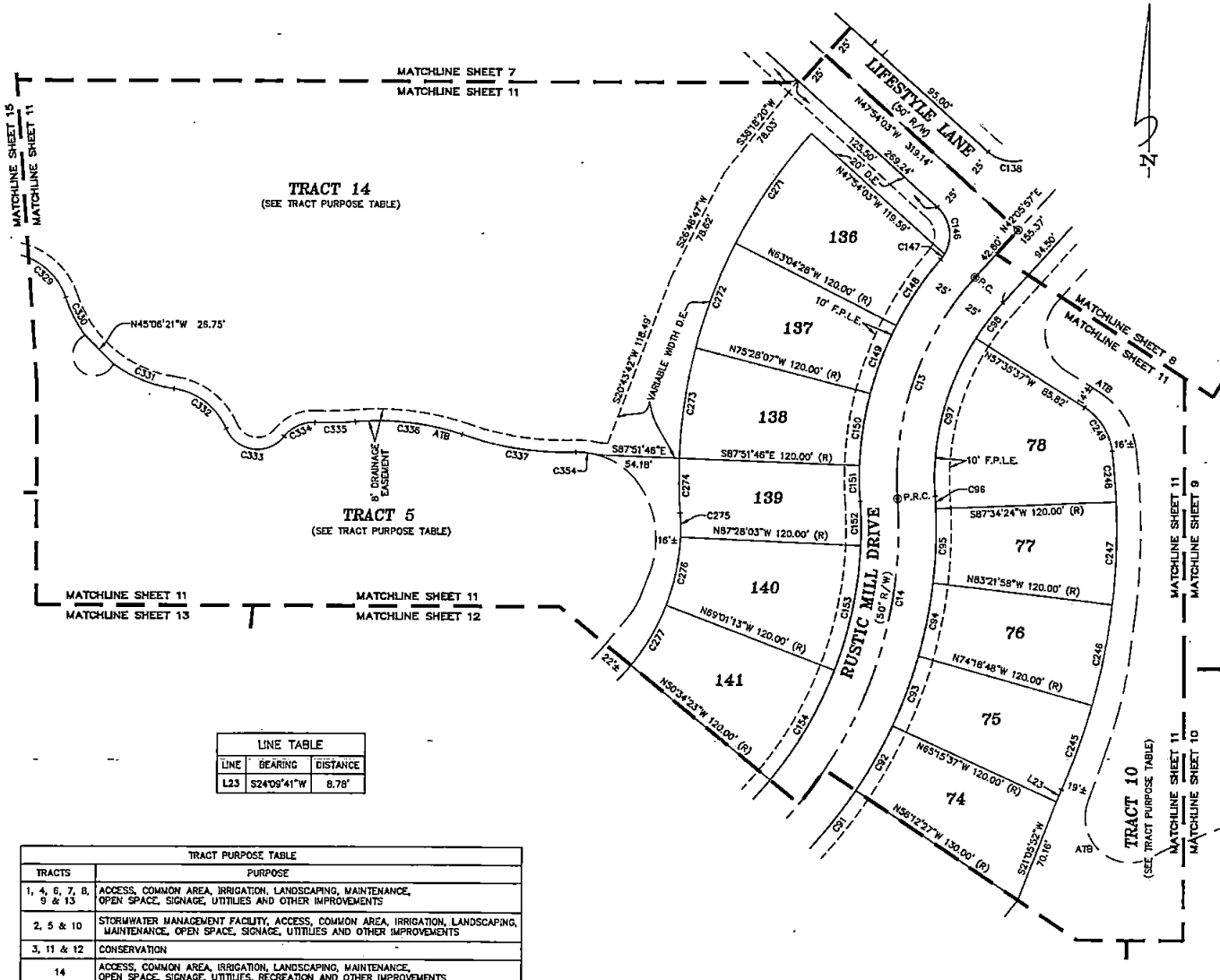
Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

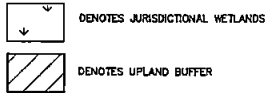
PAGE

SHEET 11 OF 16 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



LINE	BEARING	DISTANCE
L23	S24°09'41"W	8.78'

TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

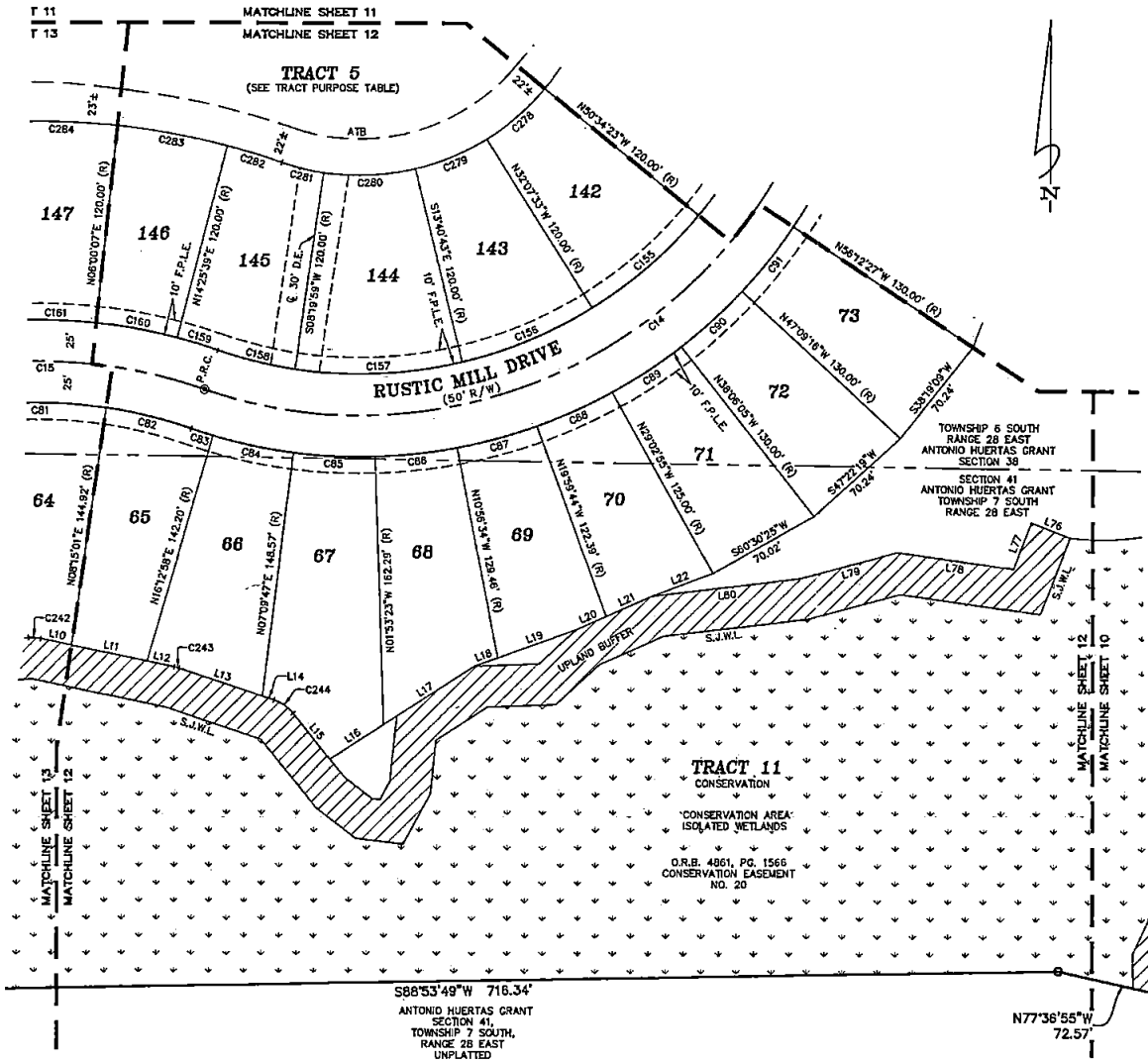


CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C13	200.00'	160.67'	46°01'45"	S19°05'04"W	156.39'
C14	290.00'	670.27'	112°40'07"	N52°24'15"E	482.73'
C91	315.00'	49.77'	9°03'11"	N38°19'09"E	49.72'
C92	315.00'	49.77'	9°03'11"	N29°15'58"E	49.72'
C93	315.00'	49.77'	9°03'11"	N20°12'47"E	49.72'
C94	315.00'	49.77'	9°03'11"	N11°09'37"E	49.72'
C95	315.00'	49.81'	9°03'38"	N02°06'13"E	49.76'
C96	315.00'	8.26'	1°30'12"	N03°10'42"W	8.26'
C97	175.00'	110.98'	36°20'11"	S14°14'17"W	109.13'
C98	175.00'	29.60'	9°41'34"	S37°15'10"W	29.57'
C138	25.00'	34.24'	78°27'47"	S87°07'57"E	31.82'
C146	25.00'	34.24'	78°27'47"	N08°40'10"W	31.82'
C147	25.00'	4.31'	9°33'08"	N35°30'18"E	4.31'
C148	225.00'	53.10'	13°31'20"	S33°41'12"W	52.98'
C149	225.00'	48.67'	12°23'39"	S20°43'42"W	48.58'
C150	225.00'	48.67'	12°23'39"	S08°20'03"W	48.58'
C151	225.00'	23.83'	6°04'02"	S00°53'47"E	23.81'
C152	265.00'	29.89'	6°27'45"	N00°41'56"W	29.87'
C153	265.00'	85.32'	18°26'50"	N11°45'22"E	84.95'
C154	265.00'	85.32'	18°26'50"	N30°12'12"E	84.95'
C245	435.00'	59.95'	7°53'48"	N19°38'08"E	59.90'
C246	435.00'	88.73'	9°03'11"	N11°09'37"E	68.66'
C247	435.00'	88.79'	9°03'38"	N02°06'13"E	68.72'
C248	435.00'	34.13'	4°29'43"	N04°40'28"W	34.12'
C249	40.00'	35.38'	50°40'17"	N32°15'28"W	34.23'
C271	345.00'	89.18'	14°48'27"	S34°19'45"W	88.91'
C272	345.00'	74.63'	12°23'39"	S20°43'42"W	74.48'
C273	345.00'	74.63'	12°23'39"	S08°20'03"W	74.48'
C274	345.00'	36.53'	6°04'02"	S00°53'47"E	36.52'
C275	145.00'	16.35'	6°27'45"	N00°41'56"W	16.35'
C276	145.00'	46.68'	18°26'50"	N11°45'22"E	46.48'
C277	145.00'	46.68'	18°26'50"	N30°12'12"E	46.48'
C329	43.87'	43.05'	56°13'28"	N47°36'48"W	41.34'
C330	89.52'	28.52'	18°15'25"	S27°23'07"E	28.40'
C331	89.52'	44.30'	28°21'14"	S67°52'28"E	43.85'
C332	45.00'	45.81'	58°19'33"	N52°53'18"W	43.86'
C333	23.11'	47.41'	117°33'10"	S82°30'07"E	38.52'
C334	25.00'	23.26'	53°17'58"	S65°22'17"W	22.43'
C335	217.34'	26.87'	7°05'05"	N88°28'44"E	26.86'
C336	177.34'	71.85'	23°14'46"	N83°26'25"W	71.46'
C337	209.84'	76.82'	20°57'56"	S81°25'53"E	76.39'
C354	49.00'	15.03'	17°34'20"	N83°06'41"W	14.97'



Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

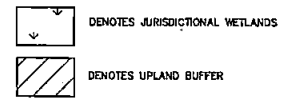
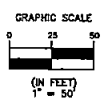


LINE	BEARING	DISTANCE
L10	N78°06'43"W	19.17'
L11	N78°06'43"W	46.86'
L12	N78°06'43"W	16.92'
L13	N71°42'17"W	53.31'
L14	N71°42'17"W	7.42'
L15	N39°07'20"W	35.84'
L16	S59°58'21"W	38.57'
L17	S56°56'21"W	65.27'
L18	S69°56'13"W	14.81'

LINE	BEARING	DISTANCE
L19	S69°56'13"W	50.19'
L20	S65°45'05"W	19.80'
L21	S65°45'05"W	30.35'
L22	S69°05'26"W	38.97'
L76	S68°43'54"E	25.00'
L77	N21°15'58"E	29.99'
L78	S82°01'55"E	70.44'
L79	N74°38'22"E	60.74'
L80	N83°07'25"E	89.59'

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C14	290.00'	570.27'	112°40'07"	N52°24'15"E	482.73'
C15	315.00'	467.39'	85°00'52"	S86°13'52"W	425.68'
C81	290.00'	81.04'	16°00'38"	N89°45'18"W	80.77'
C82	290.00'	53.08'	10°29'17"	N76°30'20"W	53.01'
C83	315.00'	13.87'	2°31'21"	S72°31'22"E	13.87'
C84	315.00'	49.77'	9°03'11"	S78°18'37"E	49.72'
C85	315.00'	49.77'	9°03'11"	S87°21'48"E	49.72'
C86	315.00'	49.77'	9°03'11"	N83°35'02"E	49.72'
C87	315.00'	49.77'	9°03'11"	N74°31'51"E	49.72'
C88	315.00'	49.77'	9°03'11"	N85°28'40"E	49.72'
C89	315.00'	49.77'	9°03'11"	N56°25'30"E	49.72'
C90	315.00'	49.77'	9°03'11"	N47°22'19"E	49.72'
C91	315.00'	49.77'	9°03'11"	N38°19'09"E	49.72'
C155	285.00'	85.32'	18°26'50"	N48°39'02"E	84.95'
C158	285.00'	85.32'	18°26'50"	N67°05'52"E	84.95'
C157	285.00'	101.81'	22°00'42"	N87°19'38"E	101.18'
C158	285.00'	48.13'	10°24'20"	S76°27'51"E	48.06'
C159	340.00'	25.58'	4°18'39"	N73°25'01"W	25.58'
C160	340.00'	50.00'	8°25'33"	N79°47'07"W	49.95'
C161	340.00'	50.00'	8°25'33"	N88°12'40"W	49.95'
C242	25.00'	7.41'	16°59'11"	N86°36'18"W	7.38'
C243	25.00'	2.80'	6°24'28"	N74°54'30"W	2.79'
C244	25.00'	14.22'	32°34'57"	N55°24'48"W	14.03'
C278	145.00'	46.88'	18°26'50"	N48°39'02"E	46.48'
C279	145.00'	46.88'	18°26'50"	N67°05'52"E	46.48'
C280	145.00'	55.71'	22°00'42"	N87°19'38"E	55.36'
C281	145.00'	26.33'	10°24'20"	S76°27'51"E	26.30'
C282	460.00'	34.61'	4°16'39"	N73°25'01"W	34.60'
C283	460.00'	67.65'	8°25'33"	N79°47'07"W	67.55'
C284	460.00'	67.65'	8°25'33"	N88°12'40"W	67.59'

TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS



Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET-13 OF 16-SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

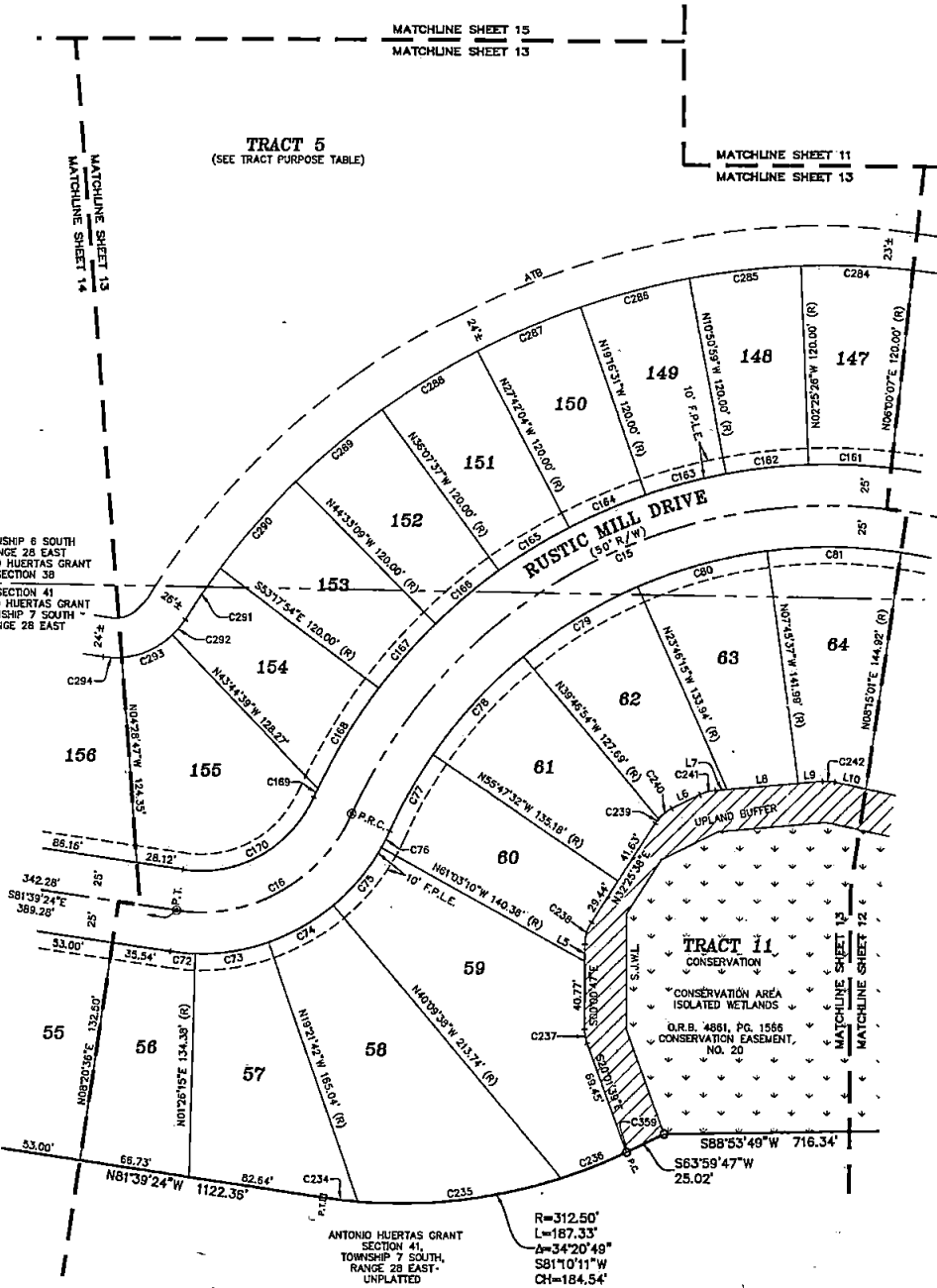
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C15	315.00'	487.39'	85°00'52"	S66°13'52"W	425.68'
C16	100.00'	130.24'	74°37'09"	N61°02'01"E	121.22'
C72	125.00'	15.07'	6°54'20"	S85°06'35"E	15.06'
C73	125.00'	45.38'	20°47'57"	N81°02'17"E	45.13'
C74	125.00'	45.38'	20°47'57"	N80°14'20"E	45.13'
C75	125.00'	45.58'	20°53'31"	N39°23'36"E	45.33'
C76	125.00'	11.40'	5°13'24"	N28°20'08"E	11.39'
C77	290.00'	53.06'	10°29'01"	S28°57'57"W	52.69'
C78	290.00'	81.04'	16°00'38"	S42°12'47"W	80.77'
C79	290.00'	81.04'	16°00'38"	S56°13'25"W	80.77'
C80	290.00'	81.04'	16°00'38"	S74°14'04"W	80.77'
C81	290.00'	81.04'	16°00'38"	N89°45'16"W	80.77'
C161	340.00'	50.00'	8°25'33"	N88°12'40"W	49.95'
C162	340.00'	50.00'	8°25'33"	S83°21'48"W	49.95'
C163	340.00'	50.00'	8°25'33"	S74°56'15"W	49.95'
C164	340.00'	50.00'	8°25'33"	S66°30'42"W	49.95'
C165	340.00'	50.00'	8°25'33"	S58°05'10"W	49.95'
C166	340.00'	50.00'	8°25'33"	S49°39'37"W	49.95'
C167	340.00'	51.90'	8°44'45"	S41°04'28"W	51.65'
C168	340.00'	71.45'	12°02'26"	S30°40'53"W	71.32'
C169	340.00'	5.56'	0°56'14"	S24°11'33"W	5.56'
C170	75.00'	97.66'	74°37'09"	N61°02'01"E	90.92'
C234	312.50'	21.04'	3°51'24"	S83°35'06"E	21.03'
C235	312.50'	124.01'	22°44'10"	N83°07'06"E	123.19'
C236	312.50'	42.16'	7°43'59"	N67°53'02"E	42.15'
C237	25.00'	8.73'	20°00'52"	S10°01'13"E	8.69'
C238	25.00'	14.15'	32°26'25"	S16°12'26"W	13.97'
C239	25.00'	3.16'	7°14'19"	S36°02'48"W	3.16'
C240	25.00'	10.28'	23°34'15"	S51°27'05"W	10.21'
C241	25.00'	9.45'	21°39'53"	S74°04'09"W	9.40'
C242	25.00'	7.41'	16°59'11"	N86°36'18"W	7.38'
C284	460.00'	67.65'	8°25'33"	N88°12'40"W	67.59'
C285	460.00'	67.65'	8°25'33"	S83°21'48"W	67.59'
C286	460.00'	67.65'	8°25'33"	S74°56'15"W	67.59'
C287	460.00'	67.65'	8°25'33"	S66°30'42"W	67.59'
C288	460.00'	67.65'	8°25'33"	S58°05'10"W	67.59'
C289	460.00'	67.65'	8°25'33"	S49°39'37"W	67.59'
C290	460.00'	70.22'	8°44'45"	S41°04'28"W	70.15'
C291	460.00'	37.32'	4°38'56"	S34°22'38"W	37.31'
C292	50.00'	12.39'	14°12'11"	N39°09'15"E	12.36'
C293	50.00'	34.26'	39°15'52"	N65°53'17"E	33.60'
C294	50.00'	11.19'	12°49'23"	S88°04'06"E	11.17'
C359	312.50'	0.11'	0°01'15"	N84°00'25"E	0.11'

LINE TABLE		
LINE	BEARING	DISTANCE
L5	S00°00'47"E	10.24'
L6	S83°14'12"W	18.91'
L7	S84°54'06"W	7.07'
L8	S84°54'06"W	43.09'
L9	S84°54'06"W	14.73'
L10	N78°06'43"W	19.17'



DENOTES JURISDICTIONAL WETLANDS

DENOTES UPLAND BUFFER



ANTONIO HUERTAS GRANT
SECTION 41,
TOWNSHIP 7 SOUTH,
RANGE 28 EAST -
UNPLATTED

TOWNSHIP 6 SOUTH
RANGE 28 EAST
ANTONIO HUERTAS GRANT
SECTION 38

SECTION 41
ANTONIO HUERTAS GRANT
TOWNSHIP 7 SOUTH
RANGE 28 EAST

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

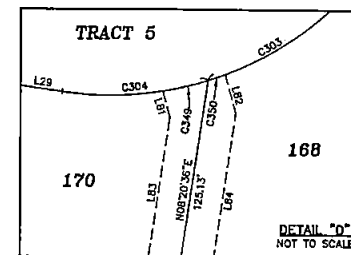
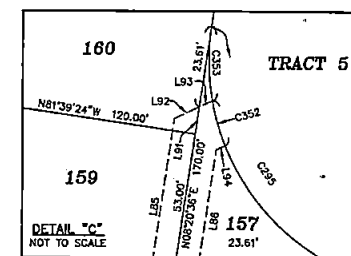
SHEET 14 OF 16 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

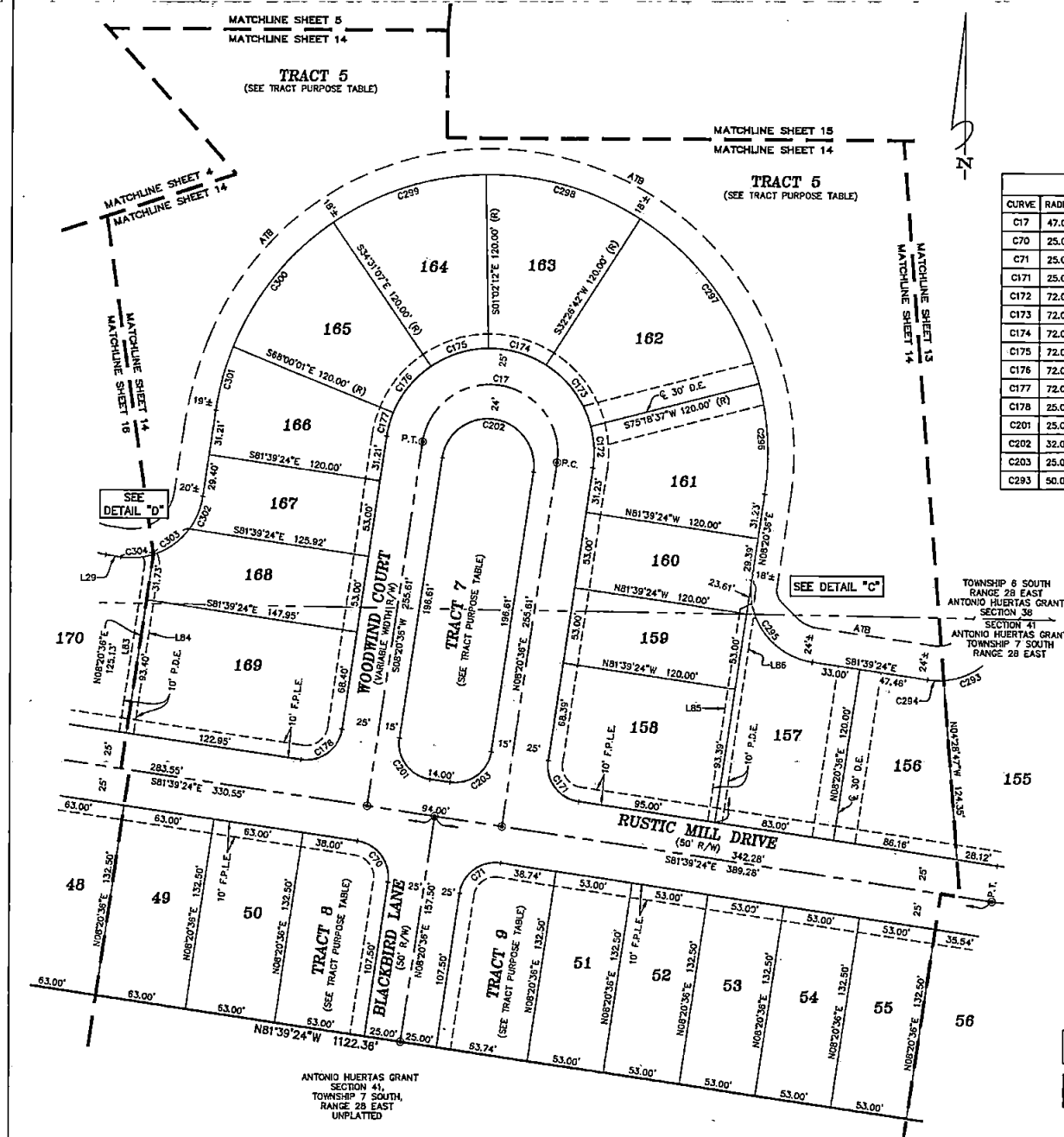
CURVE TABLE						CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C17	47.00'	147.65'	180°00'00"	N81°39'24"W	94.00'	C294	50.00'	11.19'	12°49'23"	S88°04'06"E	11.17'
C70	25.00'	39.27'	90°00'00"	N36°39'24"W	35.36'	C295	50.00'	78.54'	90°00'00"	S38°39'24"E	70.71'
C71	25.00'	39.27'	90°00'00"	S53°20'36"W	35.36'	C298	192.00'	77.18'	23°01'59"	N03°10'24"W	76.67'
C171	25.00'	39.27'	90°00'00"	S36°39'24"E	35.36'	C297	192.00'	143.84'	42°51'55"	N36°07'21"W	140.32'
C172	72.00'	28.84'	23°01'59"	N03°10'24"W	28.75'	C298	192.00'	112.20'	33°28'54"	N74°17'45"W	110.61'
C173	72.00'	53.87'	42°51'55"	N36°07'21"W	52.62'	C299	192.00'	112.20'	33°28'54"	S72°13'20"W	110.61'
C174	72.00'	42.07'	33°28'54"	N74°17'45"W	41.48'	C300	192.00'	112.20'	33°28'54"	S38°44'26"W	110.61'
C175	72.00'	42.07'	33°28'54"	S72°13'20"W	41.48'	C301	192.00'	45.76'	13°39'23"	S15°10'17"W	45.66'
C176	72.00'	42.07'	33°28'54"	S38°44'26"W	41.48'	C302	50.00'	24.58'	28°10'03"	N22°25'37"E	24.33'
C177	72.00'	17.16'	13°39'23"	S15°10'17"W	17.12'	C303	50.00'	31.12'	35°39'49"	N54°20'33"E	30.62'
C178	25.00'	39.27'	90°00'00"	N53°20'36"E	35.36'	C304	50.00'	22.84'	26°10'08"	N85°15'32"E	22.64'
C201	25.00'	39.27'	90°00'00"	S36°39'24"E	35.36'	C348	50.00'	7.22'	6°16'19"	N76°18'37"E	7.21'
C202	32.00'	100.53'	180°00'00"	N81°39'24"W	64.00'	C350	50.00'	2.80'	3°12'23"	N70°34'16"E	2.80'
C203	25.00'	39.27'	90°00'00"	N53°20'36"E	35.36'	C352	50.00'	10.15'	11°37'54"	S15°59'48"E	10.13'
C293	50.00'	34.26'	39°15'52"	N65°53'17"E	33.60'	C353	50.00'	16.17'	18°31'27"	S00°55'08"E	16.09'

LINE TABLE		
LINE	BEARING	DISTANCE
L29	S81°39'24"E	10.87'
LB1	N15°17'35"W	4.20'
LB2	N15°17'35"W	6.30'
LB3	N08°20'36"E	118.57'
LB4	N08°20'36"E	120.66'
LB5	N08°20'36"E	149.07'
LB6	N08°20'36"E	143.71'
L91	N08°20'36"E	6.01'
L92	N64°42'36"E	3.11'
L93	N64°42'36"E	6.01'
L94	N64°42'36"E	2.12'



- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER

Clary & Associates
 PROFESSIONAL SURVEYORS & MAPPERS
 LB NO. 3731
 1831 CROWN POINT ROAD
 JACKSONVILLE, FLORIDA 32257
 (904) 240-3700
 WWW.CLARYASSOC.COM



ANTONIO HUERTAS GRANT
 SECTION 41,
 TOWNSHIP 7 SOUTH,
 RANGE 28 EAST
 UNPLATTED

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

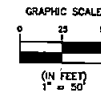
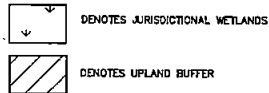
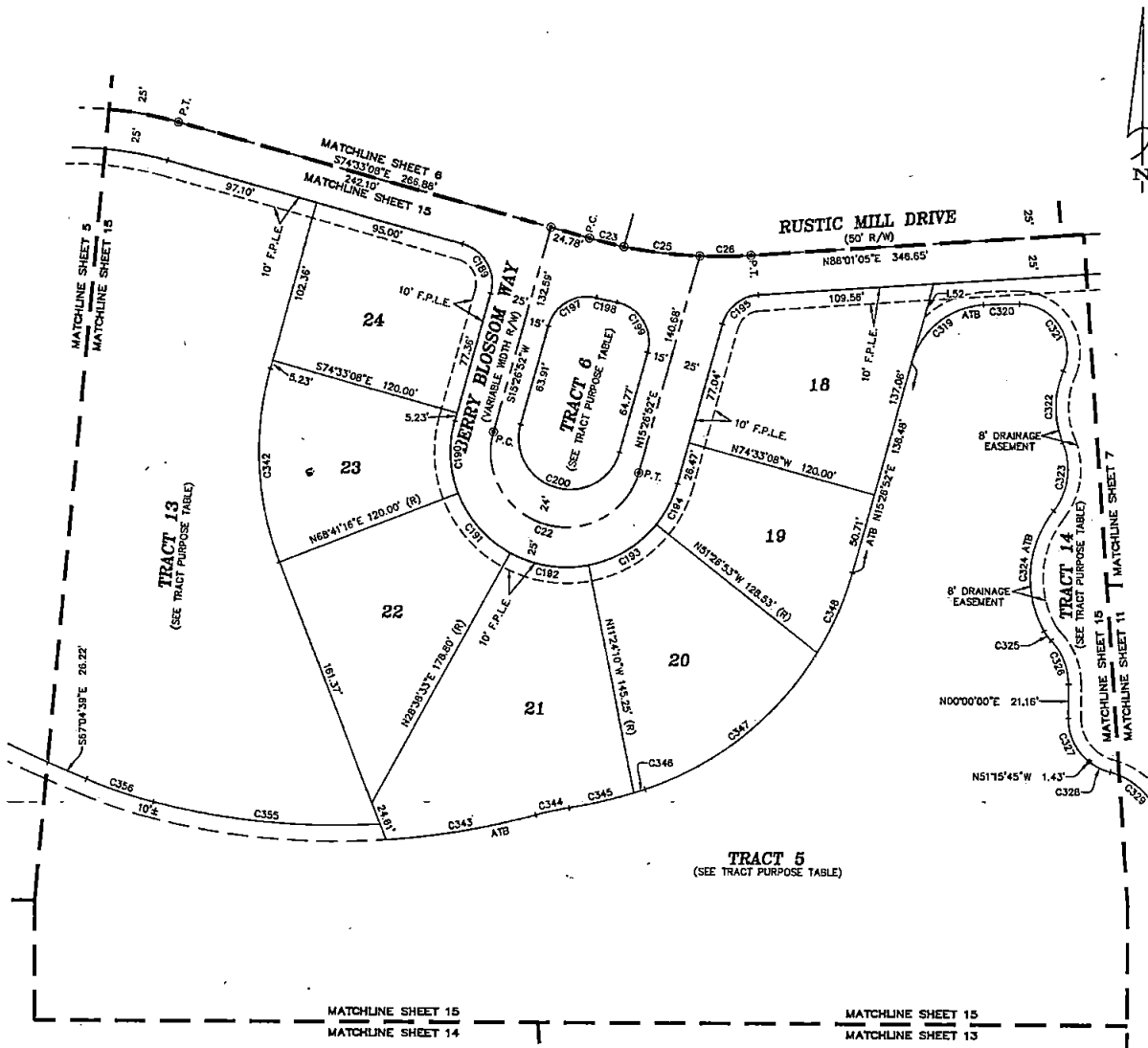
SHEET-15-OF-16-SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

LINE TABLE		
LINE	BEARING	DISTANCE
L52	N15°28'52"E	51.29'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C21	240.00'	238.64'	57°02'30"	S76°55'37"W	229.19'
C22	47.00'	147.65'	180°00'00"	S74°33'08"E	94.00'
C23	300.00'	22.24'	4°14'50"	S76°40'33"E	22.23'
C25	300.00'	47.61'	8°05'34"	S83°20'44"E	47.55'
C26	300.00'	31.88'	6°05'24"	N89°03'47"E	31.87'
C169	25.00'	39.27'	90°00'00"	N29°33'08"W	35.36'
C190	72.00'	48.19'	36°45'36"	S02°55'56"E	45.41'
C191	72.00'	50.32'	40°02'43"	S41°20'06"E	49.30'
C192	72.00'	50.32'	40°02'43"	S81°22'48"E	49.30'
C193	72.00'	50.32'	40°02'43"	N58°34'26"E	49.30'
C194	72.00'	29.03'	23°06'15"	N27°00'00"E	28.84'
C195	25.00'	30.79'	70°34'13"	S50°43'59"W	28.85'
C197	25.00'	38.21'	87°34'36"	S59°41'11"W	34.60'
C198	335.00'	13.05'	2°13'57"	S78°05'28"E	13.05'
C199	25.00'	41.30'	94°39'19"	N31°52'47"W	36.76'
C200	32.00'	100.53'	180°00'00"	S74°33'08"E	64.00'
C319	50.00'	61.58'	70°34'13"	S50°43'59"W	57.76'
C320	302.86'	22.42'	4°14'31"	S88°08'21"W	22.42'
C321	30.00'	59.08'	112°47'53"	N33°20'27"W	49.97'
C322	57.54'	45.91'	45°42'46"	S00°12'07"W	44.70'
C323	43.00'	43.27'	60°19'18"	N07°30'23"E	43.21'
C324	68.56'	79.97'	66°50'00"	S04°15'02"W	75.51'
C325	30.00'	7.55'	14°24'43"	S36°22'19"E	7.53'
C326	39.53'	30.07'	43°34'41"	N21°47'20"W	29.35'
C327	34.85'	30.20'	49°38'49"	S25°15'34"E	29.26'
C328	34.85'	14.16'	23°17'00"	S64°05'01"E	14.07'
C329	43.87'	43.05'	56°13'28"	N47°36'46"W	41.34'
C342	192.00'	123.18'	36°45'38"	S02°55'56"E	121.08'
C343	472.93'	94.74'	11°28'42"	N80°17'08"E	94.59'
C344	200.00'	21.19'	6°04'17"	S77°34'56"W	21.18'
C345	300.00'	41.46'	7°55'08"	N76°39'30"E	41.43'
C346	300.00'	7.44'	1°25'14"	N71°59'19"E	7.44'
C347	200.00'	139.75'	40°02'06"	N51°15'39"E	135.92'
C348	200.00'	55.14'	15°47'44"	N23°20'44"E	54.96'
C355	452.03'	143.73'	17°47'19"	S84°41'39"E	143.15'
C356	280.00'	44.15'	8°43'20"	S71°26'16"E	44.11'



Clary & Associates
 PROFESSIONAL SURVEYORS & MAPPERS
 LB NO. 3731
 3832 CROWN POINT ROAD
 JACKSONVILLE, FLORIDA 32257
 (904) 250-3700
 WWW.CLARYASSOC.COM

Trailmark East Parcel - Phase 1

A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST AND A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK PAGE

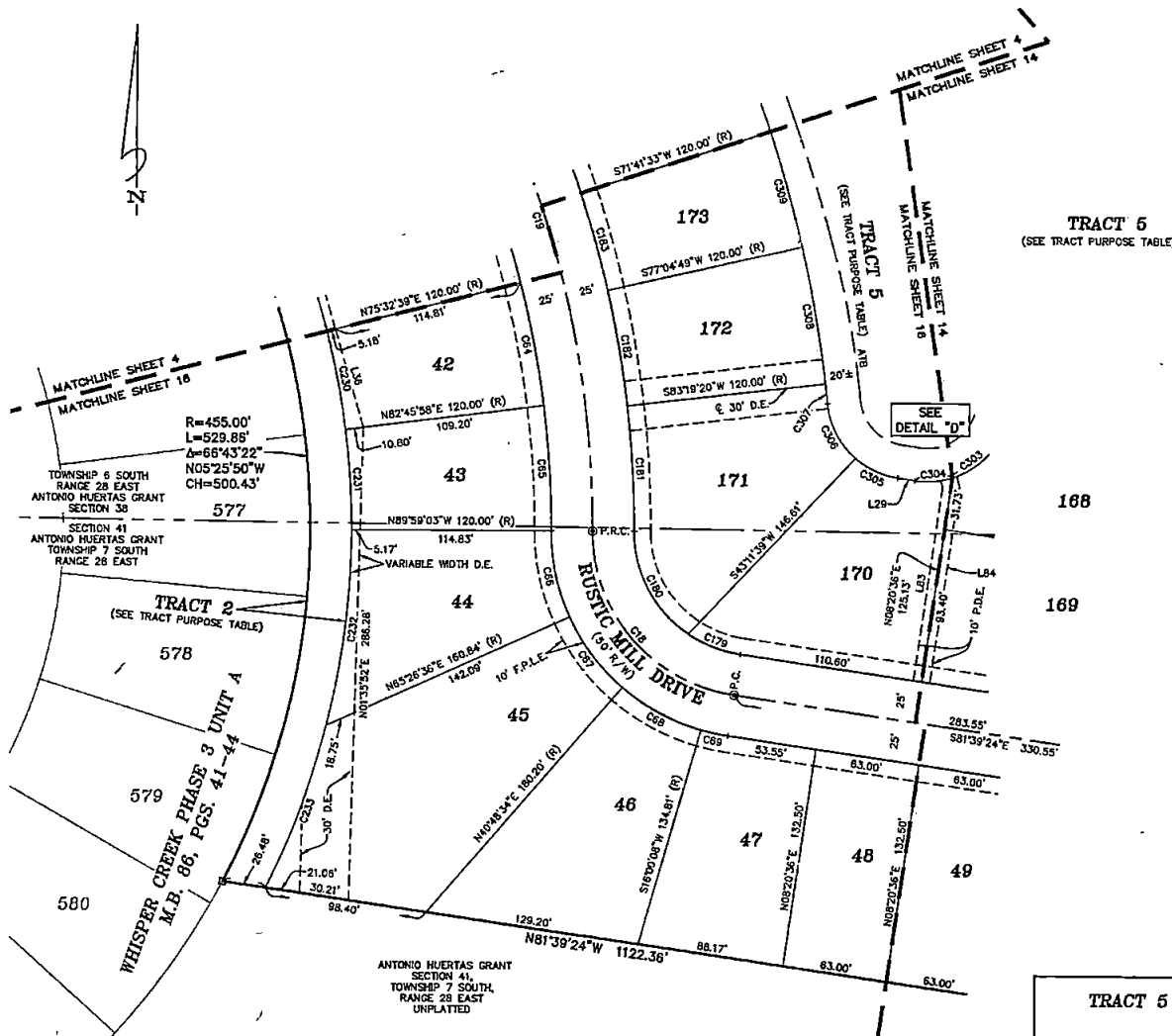
-- SHEET 16 OF 16 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT PURPOSE TABLE	
TRACTS	PURPOSE
1, 4, 6, 7, 8, 9 & 13	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
2, 5 & 10	STORMWATER MANAGEMENT FACILITY, ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES AND OTHER IMPROVEMENTS
3, 11 & 12	CONSERVATION
14	ACCESS, COMMON AREA, IRRIGATION, LANDSCAPING, MAINTENANCE, OPEN SPACE, SIGNAGE, UTILITIES, RECREATION AND OTHER IMPROVEMENTS

LINE TABLE		
LINE	BEARING	DISTANCE
L29	S81°39'24"E	10.67'
L36	N16°03'38"W	61.51'
L61	N15°17'35"W	4.20'
L82	N15°17'35"W	6.30'
L83	N08°20'36"E	118.57'
L84	N08°20'38"E	120.68'

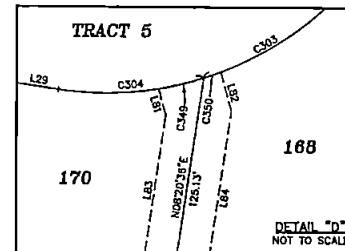
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C18	100.00'	142.55'	81°40'22"	S40°49'13"E	130.78'
C19	625.00'	383.88'	35°11'24"	N17°34'48"W	377.88'
C64	800.00'	75.63'	7°13'20"	N10°50'42"W	75.58'
C65	600.00'	75.92'	7°14'59"	N03°36'32"W	75.87'
C66	125.00'	53.81'	24°34'21"	S12°16'13"E	53.20'
C67	125.00'	53.74'	24°38'02"	S36°52'26"E	53.33'
C68	125.00'	54.12'	24°48'27"	S81°35'39"E	53.70'
C69	125.00'	16.71'	7°39'32"	S77°49'38"E	16.70'
C179	75.00'	34.01'	25°58'42"	S68°40'03"E	33.72'
C180	75.00'	72.90'	55°41'40"	S27°49'52"E	70.07'
C181	650.00'	75.94'	6°41'37"	N03°19'51"W	75.89'
C182	650.00'	70.81'	6°14'32"	N09°47'56"W	70.78'
C183	650.00'	81.12'	5°23'15"	N15°36'49"W	81.10'
C230	480.00'	60.50'	7°13'20"	N10°50'42"W	60.46'
C231	480.00'	60.74'	7°14'59"	N03°36'32"W	60.70'
C232	480.00'	120.11'	14°20'15"	N07°11'05"E	119.80'
C233	480.00'	104.84'	12°30'51"	N20°36'38"E	104.63'
C303	50.00'	31.12'	35°39'48"	N54°20'33"E	30.62'
C304	50.00'	22.84'	28°10'08"	N85°15'32"E	22.64'
C305	50.00'	28.47'	32°37'23"	S65°20'43"E	28.09'
C306	50.00'	37.75'	43°15'38"	S27°24'13"E	35.86'
C307	770.00'	12.15'	0°54'14"	N06°13'33"W	12.15'
C308	770.00'	83.89'	6°14'32"	N09°47'56"W	83.85'
C309	770.00'	72.40'	5°23'15"	N15°36'49"W	72.38'
C349	50.00'	7.22'	8°16'19"	N76°18'37"E	7.21'
C350	50.00'	2.80'	3°12'23"	N70°34'16"E	2.80'



TRACT 5
(SEE TRACT PURPOSE TABLE)

168

169



- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER

