

RESOLUTION NO. 2020- 489
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
ENTRADA PHASE 1 UNIT 2.

WHEREAS, D.R. HORTON, INC. – JACKSONVILLE, A DELAWARE CORPORATION, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Entrada Phase 1 Unit 2.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$2,561,576.61 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$502,140.02 is required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

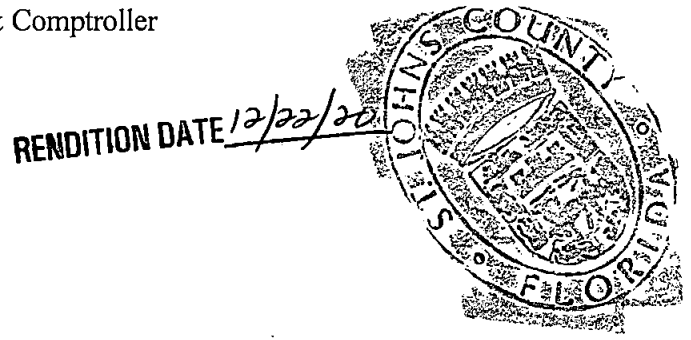
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 15th day of December, 2020.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: *Jeremiah R. Blocker*
Jeremiah R. Blocker, Chair

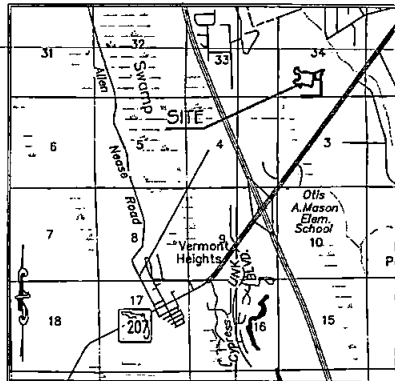
ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Sam Halterman
Deputy Clerk



VICINITY MAP

(1"=5000')

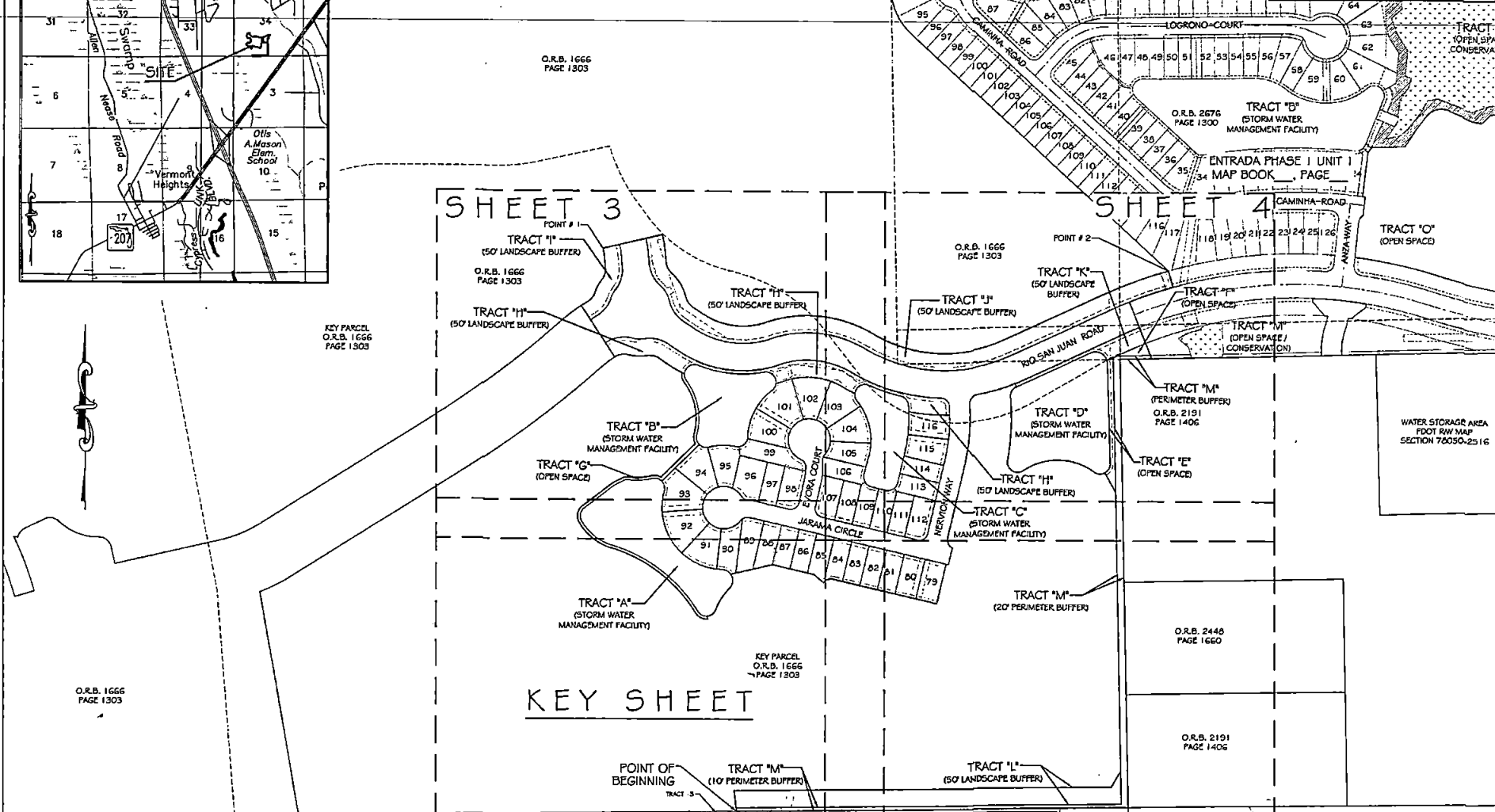


ENTRADA PHASE 1 UNIT 2

A PORTION OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ALL LYING IN ST. JOHNS COUNTY, FLORIDA.

MAP BOOK ___ PAGE ___

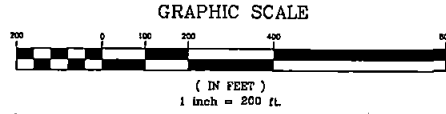
SHEET 2 OF 6 SHEETS



KEY SHEET

- NOTES:
1. BEARINGS SHOWN HEREON ARE REFERENCE TO THE STATE PLANE COORDINATES AS INDICATED HEREON AND ARE BASED ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD 207 BEING NORTH 36°22'58" EAST.
 2. NOTICE: THIS PLAN, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAN. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINE, AS DEPICTED ON THIS PLAN WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY OR OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT, AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA, TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF WORK. THIS WETLANDS JURISDICTIONAL LINE MAY BE SUPERSEDED AND REFINED FROM TIME TO TIME BY APPROPRIATE GOVERNMENT AGENCIES.
 3. THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES. THE GEODETIC CONTROL RELIED UPON FOR THESE VALUES WAS N.G.S. GEODETIC NETWORK CONTROL STATION DUK2. COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/90 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - U.S. FEET.
 4. UPLAND BUFFERS ARE TO REMAIN NATURALLY VEGETATED AND UNDISTURBED.
 5. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENT SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
 6. FLORIDA POWER AND LIGHT REQUIRES A ONE (1) FOOT HORIZONTAL CLEARANCE FROM ALL OTHER UTILITIES PLACED WITHIN THOSE NON-EXCLUSIVE EASEMENTS SHOWN HEREON AND DESIGNATED AS PFL EASEMENT.

POINT	NORTHING	EASTING	DESCRIPTION
1	2004614.66	537792.14	N.W. CORNER OF PLAT
2	2004755.58	539458.08	N.E. CORNER OF PLAT



- LEGEND
- O = FOUND 1/2" IRON PIPE "CLARY ASSOC" UNLESS OTHERWISE NOTED
 - = SET 4"x4" CONCRETE MONUMENT STAMPED LB 6487 UNLESS OTHERWISE NOTED
 - ⊙ = SET NAIL & DISK STAMPED LB 6487
 - ⊖ = TABULATED CURVE DATA
 - F.P. 4L = FLORIDA POWER AND LIGHT
 - JEA-E = JEA EASEMENT
 - JEA-E-E = JEA EQUIPMENT EASEMENT
 - LI = TABULATED LINE DATA
 - PI = POINT OF INTERSECTION
 - PC = POINT OF CURVATURE
 - PT = POINT OF TANGENCY
 - PRC = POINT OF REVERSE CURVATURE
 - PCC = POINT OF COMPOUND CURVATURE
 - TOS = TOP OF BANK

PREPARED BY:
ARC SURVEYING & MAPPING, INC.
 5202 SAN JUAN AVENUE
 JACKSONVILLE, FLORIDA 32210
 904-384-8377
 LICENSED BUSINESS NO. 6487

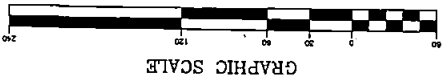
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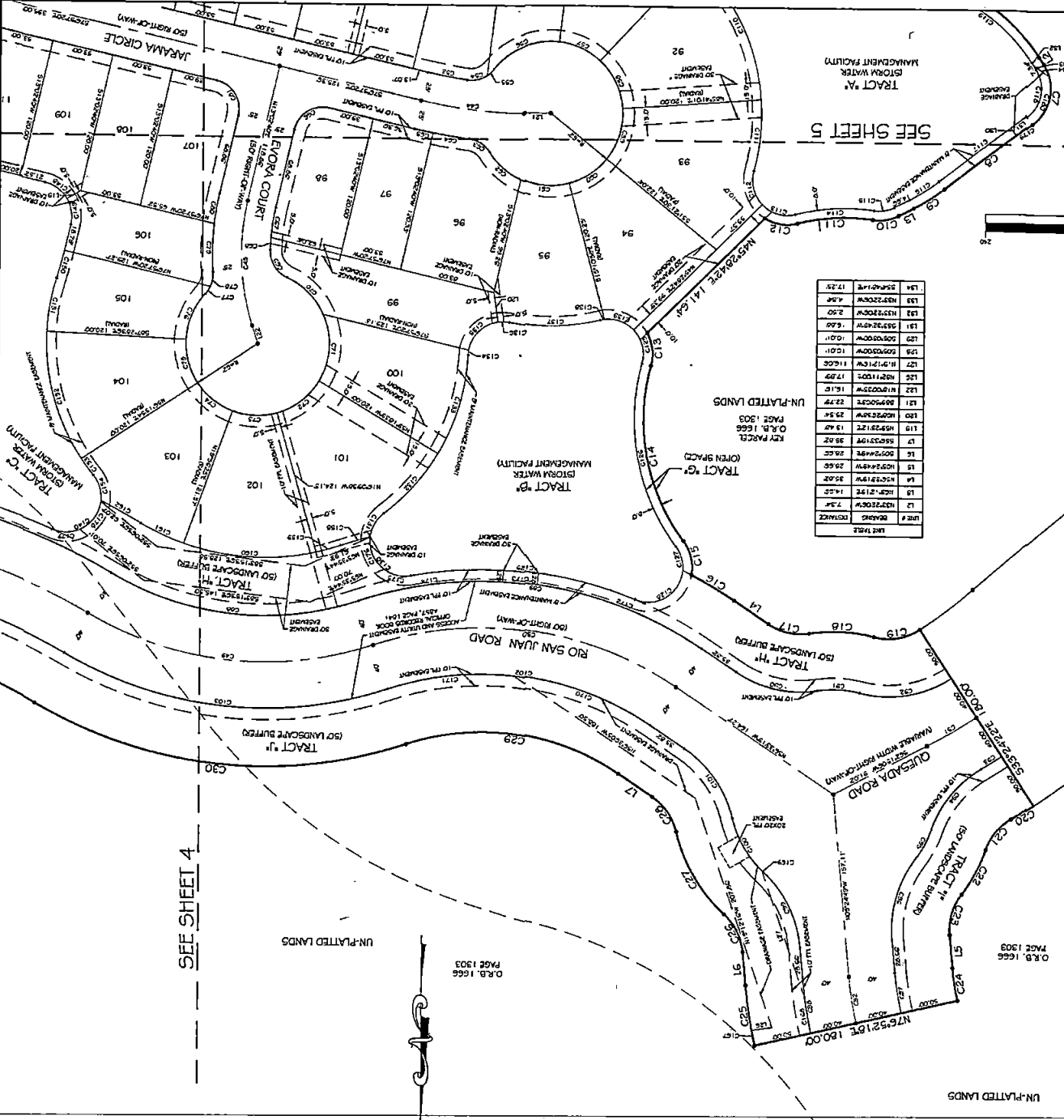
MAP BOOK PAGE _____
SHEET 3 OF 6 SHEETS

CD	BEARING	CHORD	LENGTH	DATA
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C2	000°00'00"	0.00	0.00	0.00
C3	000°00'00"	0.00	0.00	0.00
C4	000°00'00"	0.00	0.00	0.00
C5	000°00'00"	0.00	0.00	0.00
C6	000°00'00"	0.00	0.00	0.00
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C11	000°00'00"	0.00	0.00	0.00
C12	000°00'00"	0.00	0.00	0.00
C13	000°00'00"	0.00	0.00	0.00
C14	000°00'00"	0.00	0.00	0.00
C15	000°00'00"	0.00	0.00	0.00
C16	000°00'00"	0.00	0.00	0.00
C17	000°00'00"	0.00	0.00	0.00
C18	000°00'00"	0.00	0.00	0.00
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C39	000°00'00"	0.00	0.00	0.00
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C45	000°00'00"	0.00	0.00	0.00
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C47	000°00'00"	0.00	0.00	0.00
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C53	000°00'00"	0.00	0.00	0.00
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C64	000°00'00"	0.00	0.00	0.00
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C68	000°00'00"	0.00	0.00	0.00
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C72	000°00'00"	0.00	0.00	0.00
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C81	000°00'00"	0.00	0.00	0.00
C82	000°00'00"	0.00	0.00	0.00
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C86	000°00'00"	0.00	0.00	0.00
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C90	000°00'00"	0.00	0.00	0.00
C91	000°00'00"	0.00	0.00	0.00
C92	000°00'00"	0.00	0.00	0.00
C93	000°00'00"	0.00	0.00	0.00
C94	000°00'00"	0.00	0.00	0.00
C95	000°00'00"	0.00	0.00	0.00
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C97	000°00'00"	0.00	0.00	0.00
C98	000°00'00"	0.00	0.00	0.00
C99	000°00'00"	0.00	0.00	0.00
C100	000°00'00"	0.00	0.00	0.00

LINE	BEARING	CHORD	LENGTH	DATA
L1	000°00'00"	0.00	0.00	0.00
L2	000°00'00"	0.00	0.00	0.00
L3	000°00'00"	0.00	0.00	0.00
L4	000°00'00"	0.00	0.00	0.00
L5	000°00'00"	0.00	0.00	0.00
L6	000°00'00"	0.00	0.00	0.00
L7	000°00'00"	0.00	0.00	0.00
L8	000°00'00"	0.00	0.00	0.00
L9	000°00'00"	0.00	0.00	0.00
L10	000°00'00"	0.00	0.00	0.00
L11	000°00'00"	0.00	0.00	0.00
L12	000°00'00"	0.00	0.00	0.00
L13	000°00'00"	0.00	0.00	0.00
L14	000°00'00"	0.00	0.00	0.00



- LEGEND
- FOUND 1/2" IRON PIPE CLAY ASSOC.
 - UNDES. OTHERS NOTED
 - SET 4"X4" CONCRETE MONUMENT STAMPED
 - SET 1"X4" PEEK STAMPED LB 6407
 - LABELED CURVE DATA
 - LABELED POINT OF INTERSECTION
 - LABELED POINT OF BEGINNING
 - LABELED POINT OF ENDING
 - LABELED POINT OF COMPLETION
 - TOP OF BANK



ARC SURVEYING & MAPPING, INC.
5202 SAN JUAN AVENUE
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LICENSED BUSINESS NO. 6487

REFRARED BY:
STORY WATER
STORY WATER

UN-PLATTED LANDS

SEE SHEET 5

SEE SHEET 4

UN-PLATTED LANDS

O.R.B. 1666
PAGE 1303

O.R.B. 1666
PAGE 1303

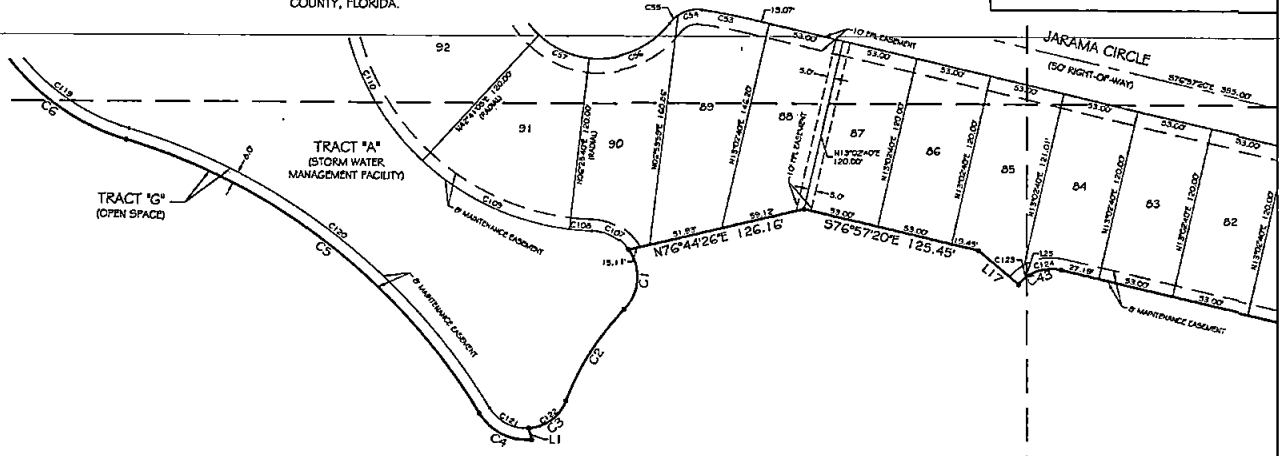
UN-PLATTED LANDS

ENTRADA PHASE 1 UNIT 2

A PORTION OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ALL LYING IN ST. JOHN'S COUNTY, FLORIDA.

MAP BOOK ___ PAGE ___
SHEET 5 OF 6 SHEETS

SEE SHEET 3



KEY PARCEL
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KEY PARCEL
O.R.B. 1666
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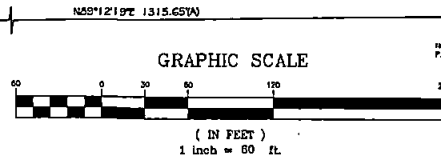
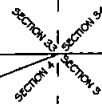
CR	BEARING	CHORD	RADIUS	LENGTH	DELTA
C1	N04°26'26\"	41.24	32.50	48.44	00°00'30\"
C2	S32°33'44\"	74.73	102.00	78.29	02°34'03\"
C3	N53°23'54\"	32.50	30.00	34.11	06°50'25\"
C4	S62°33'54\"	40.49	35.00	42.70	06°42'30\"
C5	N52°37'07\"	31.39	497.00	313.03	04°14'34\"
C6	S52°27'03\"	111.24	108.00	114.20	04°00'53\"
C43	S71°25'59\"	31.43	30.00	33.09	06°31'11\"
C53	N79°36'2\"	34.62	373.00	34.69	00°51'00\"
C64	S77°13'11\"	17.53	25.00	17.91	04°10'29\"
C68	S47°13'11\"	8.23	25.00	8.27	01°57'00\"
C6C	N57°31'07\"	62.76	62.00	63.50	05°41'00\"
C37	S64°26'37\"	88.50	62.00	39.29	05°18'15\"
C107	N62°03'37\"	28.93	32.50	29.29	02°51'20\"
C108	S60°15'07\"	18.61	102.00	18.62	00°43'50\"
C109	S64°26'37\"	113.22	102.00	115.17	05°41'52\"
C110	S24°48'37\"	183.40	102.00	126.39	04°23'56\"
C118	S53°27'03\"	106.44	106.44	106.44	04°00'53\"
C120	N52°37'07\"	317.71	443.00	324.67	04°14'34\"
C121	S62°33'54\"	31.60	30.00	32.64	06°23'30\"
C122	N53°23'54\"	32.30	30.00	34.11	06°50'25\"
C123	S49°45'50\"	13.82	30.00	10.37	01°54'43\"
C124	S01°21'12\"	22.17	30.00	22.71	04°32'43\"

LINE #	BEARING	DISTANCE
L1	N1°33'32\"	8.00'
L11	N06°40'35\"	60.33'
L17	S50°08'41\"	56.51'
L25	S27°32'39\"	6.60'
L39	N17°30'32\"	31.66'
L40	N17°30'32\"	31.60'

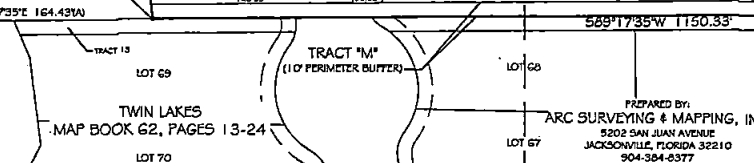
SEE SHEET 6

- LEGEND**
- = FOUND 1/2\" FROM PIPE CLARY ASSOC UNLESS OTHERWISE NOTED
 - = SET 4\"x4\" CONCRETE MONUMENT STAMPED LB 6487 UNLESS OTHERWISE NOTED
 - ⊙ = SET NAIL & DISK STAMPED LB 6487
 - C1 = TABULATED CURVE DATA
 - F.P.&L = FLORIDA POWER AND LIGHT
 - JEA-E = JEA EASEMENT
 - JEA-E.E = JEA EQUIPMENT EASEMENT
 - L1 = TABULATED LINE DATA
 - P1 = POINT OF INTERSECTION
 - PC = POINT OF CURVATURE
 - PT = POINT OF TANGENCY
 - PRC = POINT OF REVERSE CURVATURE
 - POC = POINT OF COMPOUND CURVATURE
 - TOB = TOP OF BANK

POINT OF REFERENCE
COMMON CORNER OF SECTIONS 3, 4, 23 & 24



POINT OF BEGINNING



PREPARED BY:
ARC SURVEYING & MAPPING, INC.
5202 SAN JUAN AVENUE
JACKSONVILLE, FLORIDA 32210
904-384-8377
LICENSED BUSINESS NO. 6487

ENTRADA PHASE 1 UNIT 2

A PORTION OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ALL LYING IN ST. JOHNS COUNTY, FLORIDA.

MAP BOOK __ PAGE __
SHEET 6 OF 6 SHEETS

SEE SHEET 4

CI	BEARING	CHORD	RADIUS	LENGTH	DELTA
C42	S26°12'42"E	31.62	28.00	34.23	079°24'43"
C43	S71°26'52"W	31.43	30.00	35.09	063°11'21"
C42	N50°02'40"E	33.32	25.00	33.27	090°00'00"
C124	S61°21'16"W	22.17	30.00	22.71	043°52'45"

LINE #	BEARING	DISTANCE
L12	N00°17'20"E	54.29'
L15	S13°02'20"W	50.91'
L16	N76°57'20"W	7.23'
L25	S22°52'32"E	5.67'

KEY PARCEL
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UN-PLATTED LANDS

O.R.B. 2446
PAGE 1660
UN-PLATTED LANDS

O.R.B. 2191
PAGE 1406
UN-PLATTED LANDS

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

- LEGEND**
- = FOUND 1/2" IRON PIPE "GLARY ASSOC" UNLESS OTHERWISE NOTED
 - = SET 4"x4" CONCRETE MONUMENT STAMPED LB 6407 UNLESS OTHERWISE NOTED
 - ⊗ = SET NAIL & DISK STAMPED LB 6407
 - ⊙ = TABULATED CURVE DATA
 - F.P.M. = FLORIDA POWER AND LIGHT
 - JSA-E = JSA EASEMENT
 - JSA-E.E. = JSA EQUIPMENT EASEMENT
 - LI = TABULATED LINE DATA
 - PI = POINT OF INTERSECTION
 - PC = POINT OF CURVATURE
 - PT = POINT OF TANGENCY
 - PRC = POINT OF REVERSE CURVATURE
 - POC = POINT OF COMPOUND CURVATURE
 - TOB = TOP OF BANK

SEE SHEET 5

589°17'35"W 1107.94'

TRACT "L"
(50' LANDSCAPE BUFFER)

589°17'35"W 1150.33'

TRACT "M"
(10' PERIMETER BUFFER)

TRACT 11
TWIN LAKES
MAP BOOK G2, PAGES 13-24

LOT 53
LOT 54
LOT 55
LOT 52

PREPARED BY:
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5202 5th JUAN AVENUE
JACKSONVILLE, FLORIDA 32210
904-354-8377
LICENSED BUSINESS NO. 6467