RESOLUTION NO. 2021- 154 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR FRANKLIN SQUARE AT CROSSWATER TOWNHOMES PHASE 2.

WHEREAS, TOLL SOUTHEAST LP COMPANY, INC., A DELAWARE CORPORATION, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Franklin Square at Crosswater Townhomes Phase 2.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$404,382.19 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$52,745.51 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 20th day of April , 2021.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:

Jeremiah R. Blocker, Chai

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Deputy Clerk

RENDITION DATE APR

Franklin Square at Crosswater Townhomes Phase 2

A PORTION OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK

PAGE

SHEET 1 OF 4 SHEETS SEE SHEET 2 FOR NOTES AND LEGEND

A PORTION OF SECTION 17, TOWNSHIP 5 SOUTH, RANCE 29 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JORNS COUNTY, FLORIDA, BION MORE PARTICULARY, POSCERED AS FOLLOWS.

BEGIN AT THE MOST SOUTHERLY CORNER OF LOT 13 AS SHOWN ON THE PLAT OF FRANKIN SCULME AT CHOOSYMATER TOWNSHOUSE SPHAEE 1, REDGED IN MAR BOOKY, FRANKIN SCULME AT CHOOSYMATER TOWNSHOUSE SPHAEE 1, ROTHER STEPLY, MORTHESTERY, ALONG THE SOUTHERLY LINE OF SAID PLAT OF FRANKIN SQUARE AT CROSSWATER TOWNSHOUSE SPHASE 1, RUN THE FOLLOWING SEVEN (7) COURSES AND DISTANCES CORNERS NO. 1: HORTH 8742400° EAST, 30.17 FEET; COURSE NO. 2: MORTH 8742400° EAST, 30.17 FEET; COURSE NO. 3: MORTH 9742400° EAST, 30.17 FEET; COURSE NO. 2: MORTH 9742400° EAST, 30.17 FEET; COURSE NO. 4: MORTH 9742400° EAST, 30.18 FEET; COURSE NO. 3: MORTH 9742400° EAST, 30.18 FEET; COURSE NO. 4: MORTH 9742400° EAST, 30.18 FEET; COURSE NO. 3: MORTH 9742400° EAST, 30.18 FEET; COURSE NO. 4: MORTH 9742400° EAST, 30.18 FEET; COURSE NO. 5: MORTH 9742400° EAST, 30.18 FEET; COURSE NO. 5: MORTH 974215151 EAST, 30.00 FEET, 10.00 FEET, 30.00 ARC BONG SUBJECT OF SUBJ

CONTAINING 4.87 ACRES MORE OR LESS

ADDPTION AND DEDICATION

This is to certify that the undersigned, toll southeast LP company, Inc., a delaware corporation, ("owner") is the lawful owner of the lawful descended in the caption hereon which shall hereafter be known as franklin square at crosswater townsomes phase 2, and that it has caused the same to be surveyed and subdomded, and that this plat, made in accordance with said survey, is hereby adopted as the true and correct plat of said lawful.

TITLE TO THE ROAD RIGHT-OF-WAY DESIGNATED IN THE PLAT AS LIBERTY BELL ROAD IS HEREBY RETAINED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY CHNERS' ASSOCIATION, A MUNICIPAL SERVICES TRAING UNIT, COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSIORS AND GRANTEES, IF ANY, OF SAID EASEMENTS. THE UNDERSIGNED OWNER RETAINS THE CRUICATION FOR MAINTENANCE OF ALL EASEMENTS SHOWN ON THIS PLAT FOR DRAINAGE OR LANDSCAPE PURPOSES, PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION OR OTHER SOCIA CHITTY AS WILL ASSUME ALL DEUGLATION OF MAINTENANCE AND DEPARTION

THOSE EASEMENTS DESIGNATED AS "JEA-U.E." (JEA UTILITY EASEMENTS) ARE HEREBY BREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSORS, FOR ITS NON-EXCULSIVE USES IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF WATER RUSE, WATER, SEWER, AND/OR OTHER PUBLIC UTILITIES, PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WHITH SAID EASEMENT.

THE OWNER, HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, EASTMENTS OVER, UPON, AND UNDER ALL ROAD RIGHTS OF WAY DESIGNATED HEREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF JEA UTILITIES, TOCKTHER WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIGNS, OF INGRESS AND EGRESS TO AND OVER SAD ROAD RIGHTS OF WAY DESIGNATED HEREON.

ANY AND ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER OR SEWER AND ACCESS THERETO, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATIONS DEDICATED TO JEA, ITS SUCCESSORS AND ASSIONS, HOWEVER, THE UNDERSIGNED DWAFE DOES HEREBY RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIONS, AND ASSIONS, AND ASSIONS, HOWEVER, THE UNDERSIGNED WATER AND SEWER UTULITIES SHOWN ON THIS PLAT, IN ADDITION, MAY UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, NISTALLATION, MANTENANCE, AND OPERATION OF CABLE TELEMISON SERVICES IN THE MANNER AND SUBJECT TO THE PROVISIONS OF SCION 177.091(28) OF THE FLORIDA STATUTES, PROVIDED, ROWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEMISON SERVICES SHALL HIERFRER WITH THE FACILITIES AND SERVICES OF AN LEGETIC, TELEPHONE, GAS, OR OPERATION OF CABLE TELEMISON SERVICE SHALL HIERFRER WITH THE FACILITIES AND SERVICES OF AN LEGETIC, TELEPHONE, GAS, OR OPERATION, NORTHISTANDING THE FORECOING, ONLY CABLE TELEMISON SERVICE PROVIDERS SERVICE FOR THE MAY CABLE TELEMISON SERVICE SHALL HAVE THE BENEFIT OF SAID CABLE TELEMISON SERVICE PROVIDERS SHALL HAVE THE BENEFIT OF SAID CABLE TELEMISON SERVICE SERVICE SHALL HAVE THE BENEFIT OF SAID CABLE TELEMISON SERVICE EASEMENTS.

THE OWNER HEREBY GRAITS TO FLORIDA POWER & LIGHT COMPAIN, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASSIGNT OVER, UPON AND UNDER THOSE EASSIGNST OF SEASIEST DESCRIPT OF PLAT AS TRUET, FOR INSTALLATION AND MAINTENANCE (MULTIDAD RIGHTS OF INGRESS AND EXCESS AND EXCESS OF ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LARDS WITHIN THE SUBDIVISION.

OWNER HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT, AT ANY TIME, WITH THE CONSENT OF THE COVERNING BODY OF ANY MUNICIPALITY OF OTHER COVERNMENT BODY POLITIC THEM HANDS JURISDICTION OVER THE LANDS INVOLVED. TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS OR EASIENTS REMAINING PRIVATELY OWNED BY IT.

IN WITHESS WHEREOF, TOLL SOUTHEAST LP COMPANY, INC., A DELAWARE CORPORATION, ("OWNER"), HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DIMSION PRESIDENT.

_____ DAY OF _______ A.D., 2021.

TOLL SOUTHEAST LP COMPANY, INC., A DELAWARE CORPORATION

WITNESS: _ STEVE MERTEN WINESS: DIVISION PRESIDENT

SURVEYOR'S CERTIFICATE

KNOW ALL LIEN BY THESE PRESENTS, THAT THE UNDERSIONED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HEREBY CHETTEY THAT HE-KNEH HAS COMPLETED THE SURVEY AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE PLAT AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE PLAT WAS PREPARED UNDER HIS OF HER DIRECTION AND SUFFEYSION AND THAT THE PLAT COMPLES WITH ALL OF THE SURVEY REQUIREJENTS OF CHAPTER 177, PART I, PLATTING, FLORIDA STATUTES, THE PLATABLET REPRENCE MONIGORIES HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7) 177,031 (7)

SIGNED AND SEALED THIS _____ DAY OF ________ 2021.

NOTARY FOR TOLL SOUTHEAST LP COMPANY, INC., A BELAWARE CORPORATION

STATE OF _ COUNTY OF

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS DAY OF BEAUTY OF TOLL SOUTHEAST LP COMPANY, INC., A DELAWARE CORPORATION FOR THE CORPORATION FOR THE CORPORATION FOR THE CORPORATION.

NOTARY PUBLIC, STATE OF FLORIDA NAME: MY COMMISSION EXPIRES: MY COMMISSION NUMBER IS:

PERSONALLY KNOWN [] OR PRODUCED IDENTIFICATION [] TYPE OF IDENTIFICATION PRODUCED

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT ON THIS DAY OF 2021, THE FORECOME PLAT WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, R.ORIDA. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:		
CHAID		

CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT

DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF COUNTY ATTORNEY

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

CERTIFICATE OF CLERK

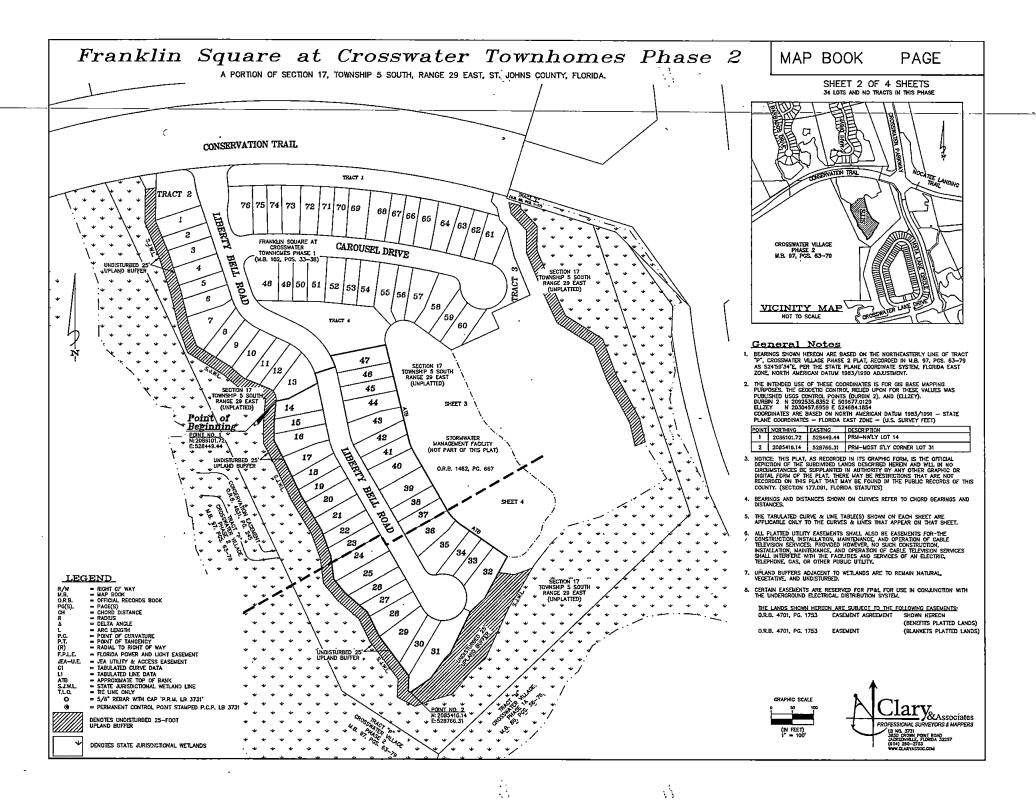
BY: BRANDON J. PATTY CLERK OF THE CIRCUIT COURT & COMPTROLLER

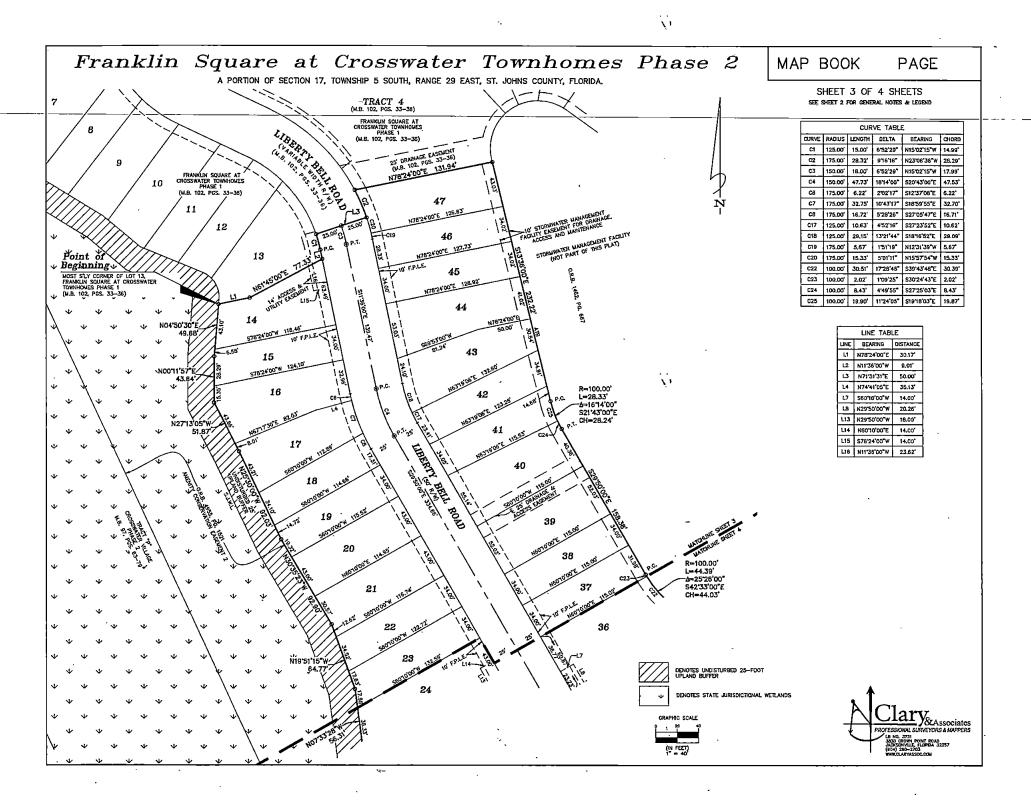
CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS DAY OF

BY:
GAIL OUVER, PLS, COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR, LICENSE NUMBER 4564





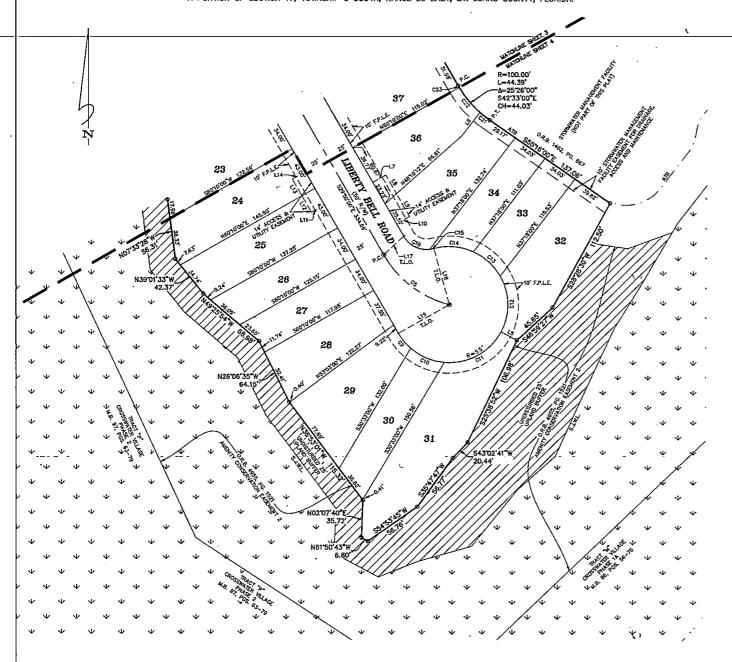


Franklin Square at Crosswater Townhomes Phase 2 A PORTION OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK

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SHEET 4 OF 4 SHEETS
SEE SHEET 2 FOR GENERAL NOTES & LEGEND



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C5	100.00	79.54	45'34'23"	S52'37'11"E	77.46'
C9	55.00	18.12	18'52'43"	539"16'22"E	18.04
C10	55.00"	34.87	3619'26"	S66"52"26"E	34.29
C11	55.00	64.39"	67'04'28"	N61'25'37'E	60.77
C12	55.00	55.21'	57'30'44"	N00'51'59°W	52.92'
C13	55.00	34,70	36'09'05°	N47'41'53"W	34.13
C14	55.00	38.00°	39'34'55"	N65'33'53"W	37.24
C15	25.00*	4.06	918'46"	N79"18"02"E	4.06
C16	25.00'	28.89"	66'12'35"	S62'55'18"E	27.31
C21	100.00'	11.86	6'47'49"	S51"52"06"E	11.85
C22	100.00	30,51	17'28'46"	S39*43'48*E	30.39
C23	100.00'	2.02'	1'09'25"	S30"24"43"E	2.02

LINE TABLE					
LINE	BEARING	DISTANCE			
L5	N62'06'37"W	16,88*			
L6	N3718'00"E	27.93			
L7	S60"10"00"W	14.00			
LB	N29'50'00"W	20.26*			
L9	N29'50'00"W	22.50'			
LID	N6010'00"E	14.00			
L11	S60'10'00"W	14.00			
L12	N29'50'00"W	18.00"			
L13	N29'50'00"W	18.00"			
L14	N6010,00 E	14.00"			
L17	N46'34'21"E	25.72'			
L18	N15'21'21"W	55.00"			
L19	N6010'00"E	55.00'			



DENOTES UNDISTURBED 25-FOOT UPLAND BUFFER



ENOTES STATE JURISDICTIONAL WETLANDS



