

RESOLUTION NO. 2021-197
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
WHISPER CREEK PHASE 6.

WHEREAS, SIX MILE CREEK INVESTMENT GROUP, LLC AND SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT, AS OWNERS, have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 6.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$1,007,379.00 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$398,240.00 is required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

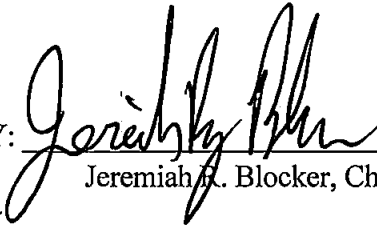
- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

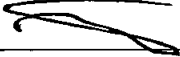
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 18 day of May, 2021.

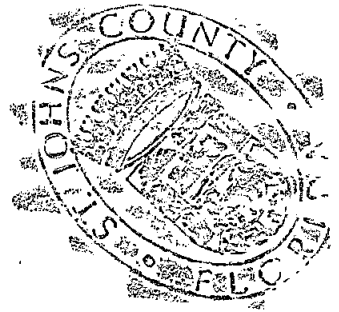
**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: 
Jeremiah R. Blocker, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

RENDITION DATE 5/20/21


Deputy Clerk



Whisper Creek Phase 6

MAP BOOK PAGE

A REPLAT OF A PORTION OF TRACT SMF-7, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 1 UNITS A AND B, AS RECORDED IN MAP BOOK 73, PAGES 4 THROUGH 27, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, TOGETHER WITH A PORTION OF BLACK CREEK DRIVE, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 4 UNIT D, AS RECORDED IN MAP BOOK 63, PAGES 59 THROUGH 69, INCLUSIVE, OF SAID PUBLIC RECORDS, TOGETHER WITH A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 34, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

SHEET 2 OF 14 SHEETS
SEE SHEET 3 FOR NOTES AND LEGEND

ADDITIONAL INFORMATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS "SICG", AND SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS THE "COO" ARE COLLECTIVELY THE LANDLORDS AND THE "TOWNSHIP" OF THE LANDS DESCRIBED IN THE CAPTIONED SHOW HEREON, WHICH SHALL HEREAFTER BE KNOWN AS "WHISPER CREEK PHASE 6", AND THAT OWNERS HAVE CAUSED THE SAME TO BE SURVEYED AND REIMAGED AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHTS OF WAY SHOWN ON THIS PLAT AND ALL IMPROVEMENTS LOCATED WITHIN THE RIGHTS OF WAY DESIGNATED HEREON AS BLACK CREEK DRIVE, GREYLOCK LANE AND OAK CLUSTER LANE, ARE HEREBY IRREVOCABLY DEDICATED TO ST. JOHNS COUNTY, A POLITICAL SUBDIVISION, ITS SUCCESSORS AND ASSIGNS (THE "COUNTY"), IN PERPETUITY, FOR MAINTENANCE OF THE RIGHTS OF WAY, ACCESS, UTILITY AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OR HEREAFTER CONSTRUCTED THEREON.

TITLE TO TRACTS 1 AND 3 (OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION), TRACT 2 (OPEN SPACE, UTILITIES, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION) AND TRACT 5 (PEDESTRIAN ACCESS TRACT, OPEN SPACE, UTILITIES, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION) SHOWN HEREON ARE HEREBY RETAINED BY SAIC, PROVIDED, HOWEVER, THAT SAIC RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS ASSOCIATION, THE COO, A MUNICIPAL SERVICES TRADING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE THEREON.

TITLE TO TRACT 4 (STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION) AND TRACT 6 (CONSERVATION/OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE, IRRIGATION AND TRAILS) ARE HEREBY DEDICATED TO THE COO, PROVIDED, HOWEVER, THAT THE COO RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS ASSOCIATION, A MUNICIPAL SERVICES TRADING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE THEREON.

OWNERS HEREBY GRANT TO EACH OTHER AND RESERVE FOR THEMSELVES A NON-EXCLUSIVE DRAINAGE EASEMENT OVER, UPON, AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" (OR "D.E.") AND "DRAINAGE AND ACCESS EASEMENT" ("D.A.E.") AND ACCESS AND MAINTENANCE EASEMENT FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF ACCESS AND EGRESS) OF DRAINAGE IMPROVEMENTS THAT ARE NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION OR TO THE OWNERS OF ADJACENT LOTS, AND THE STORMWATER MANAGEMENT FACILITIES WITHIN TRACT 4 SHOWN HEREON.

THOSE EASEMENTS DESIGNATED AS "DRAINAGE EASEMENT" AND "DRAINAGE ACCESS EASEMENT" SHOWN ON THIS PLAT SHALL REMAIN THE PROPERTY OF THE COUNTY TO OPERATE ALL STORM WATER WHICH MAY FALL OR COME UPON ALL RIGHTS OF WAY HEREBY DEDICATED, INTO, OVER, ACROSS, OR THROUGH SAID EASEMENTS SHOWN HEREON, WHICH MAY BE DEDICATED TO A PROPERTY OWNERS ASSOCIATION, THE COO, A MUNICIPAL SERVICES TRADING UNIT OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREON.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY REFERRED OR DESIGNATED HEREON INCLUDE RIGHTS OF MAINTENANCE, ACCESS AND EGRESS AND ARE RESERVED FOR THE BENEFIT OF SAIC AND THE COO. THE COO HEREBY ASSUMES ALL THE OBLIGATIONS FOR MAINTENANCE OF THESE EASEMENTS, PROVIDED HOWEVER, THAT SAIC AND THE COO RESERVE THE RIGHT TO ASSIGN THE EASEMENTS AND THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS ASSOCIATION, A MUNICIPAL SERVICES TRADING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREON.

OWNERS HEREBY RESERVE THE SOLE AND ABSOLUTE RIGHT TO GRANT UTILITY PROVIDERS EASEMENTS WITHIN THE TRACTS OWNED BY EACH OF THEM, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF ACCESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNERS OF LAND WITHIN THE SUBDIVISION OR TO THE OWNERS OF ADJACENT LOTS.

OWNERS HEREBY GRANT TO THE COUNTY A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THE ROAD RIGHTS OF WAY SHOWN ON THIS PLAT AND DESIGNATED HEREON AS BLACK CREEK DRIVE, GREYLOCK LANE AND OAK CLUSTER LANE, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF ACCESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNERS OF LAND WITHIN THE SUBDIVISION OR TO THE OWNERS OF ADJACENT LOTS.

THOSE EASEMENTS DESIGNATED AS "SICG UTILITY EASEMENTS" ARE HEREBY IRREVOCABLY DEDICATED TO THE COUNTY, FOR ITS NON-EXCLUSIVE USE IN CONNECTION WITH ITS UNDERGROUND UTILITY SYSTEM.

OWNERS HEREBY GRANT TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "FPL EASEMENT" (OR "FPL") FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF ACCESS AND EGRESS) OF ITS UNDERGROUND ELECTRICAL SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION. ADDITIONAL UTILITY EASEMENTS MAY BE GRANTED TO FLORIDA POWER & LIGHT COMPANY OVER ADDITIONAL PORTIONS OF THE PLAT AS NEEDED.

THE UTILITY EASEMENTS GRANTED HEREON, INCLUDING THOSE IDENTIFIED AS FPL, AND THE RIGHTS RESERVED FOR THE GRANT OF UTILITY EASEMENTS SHALL INCLUDE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES TO THE EXTENT REQUIRED BY LAW IN A MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 377.001(1) OF THE FLORIDA STATUTES, PROVIDED HOWEVER, TO THE EXTENT ALLOWABLE BY SAID SECTION 377.001(2), ONLY CABLE TELEVISION SERVICE PROVIDERS SPECIFICALLY AUTHORIZED BY SAIC TO SERVE THE LOTS SHOWN ON THE PLAT SHALL HAVE THE BENEFIT OF SAID CABLE TELEVISION SERVICE EASEMENTS.

IN WITNESS WHEREOF, SAIC HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICERS ACTING BY AND WITH APPROPRIATE LIMITED LIABILITY COMPANY AUTHORITY, AND THE COO HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY THE CHAIRMAN OF THE BOARD OF SUPERVISORS ACTING BY AND WITH APPROPRIATE AUTHORITY OF THE BOARD OF SUPERVISORS.

THIS _____ DAY OF _____ A.D., 2021.

SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY MICHAEL C. TAYLOR
VICE PRESIDENT

WITNESS: _____
PRINT: _____
WITNESS: _____
PRINT: _____

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES

BY ORLEO F. KERN
CHAIRMAN OF THE BOARD OF SUPERVISORS

WITNESS: _____
PRINT: _____
WITNESS: _____
PRINT: _____

NOTARY PUBLIC FOR SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

STATE OF FLORIDA
COUNTY OF ST. JOHNS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ A.D., 2021, BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS _____ DAY OF _____ A.D., 2021, BY MICHAEL C. TAYLOR, VICE PRESIDENT OF SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

NOTARY PUBLIC, STATE OF FLORIDA
NAME: _____
MY COMMISSION EXPIRES: _____
MY COMMISSION NUMBER IS: _____

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION
TYPE OF IDENTIFICATION PRODUCED: _____

NOTARY PUBLIC FOR SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

STATE OF FLORIDA
COUNTY OF ST. JOHNS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS _____ DAY OF _____ A.D., 2021, BY ORLEO F. KERN, CHAIRMAN OF THE BOARD OF SUPERVISORS OF SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, ON BEHALF OF THE DISTRICT.

NOTARY PUBLIC, STATE OF FLORIDA
NAME: _____
MY COMMISSION EXPIRES: _____
MY COMMISSION NUMBER IS: _____

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION
TYPE OF IDENTIFICATION PRODUCED: _____

TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT 1	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 2	OPEN SPACE, UTILITIES, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 3	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 4	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 5	PEDESTRIAN ACCESS TRACT, OPEN SPACE, UTILITIES, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 6	CONSERVATION, OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE, IRRIGATION, UPLAND BUFFER AND TRAILS



Whisper Creek Phase 6

MAP BOOK PAGE

A REPLAT OF A PORTION OF TRACT SMF-7, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 1 UNITS A AND B, AS RECORDED IN MAP BOOK 73, PAGES 4 THROUGH 27, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, TOGETHER WITH A PORTION OF BACK CREEK DRIVE, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 4 UNIT D, AS RECORDED IN MAP BOOK 84, PAGES 59 THROUGH 69, INCLUSIVE, OF SAID PUBLIC RECORDS, TOGETHER WITH A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 36, TOWNSHIP 8 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

SHEET 3 OF 14 SHEETS
87 LOTS AND 8 TRACTS, IN THIS PHASE
VICINITY MAP
NOT TO SCALE



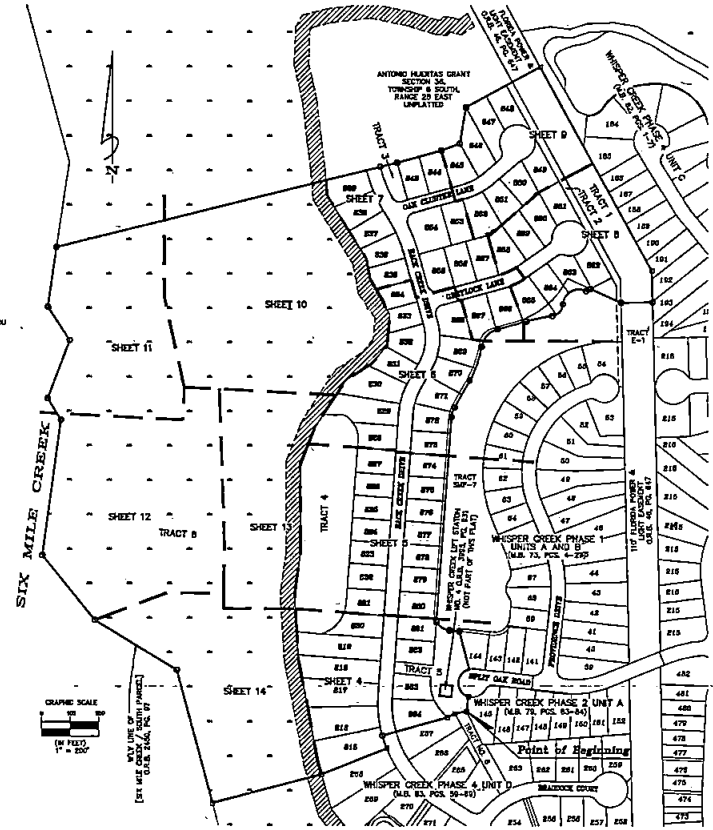
Legend

- R/W = RIGHT OF WAY
- D = DRAINAGE
- R.P. = RADIUS POINT
- C.P. = CENTERLINE
- C.E. = CONSERVATION EASEMENT
- D.E. = DRAINAGE MAINTENANCE EASEMENT
- P.E. = PRIVATE EASEMENT
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- R.T. = RIGHT TANGENT
- P.R.C. = POINT OF REVERSE CURVATURE
- P.C.C. = POINT OF COMPOUND CURVATURE
- M.R. = MAP ROAD
- P.S. = PAVEMENT
- O.R.B. = OFFICIAL RECORDS BOOK
- F.P.E. = FLORIDA POWER & LIGHT EASEMENT
- F.P.L. = FLORIDA POWER & LIGHT
- S.C.E. = ST. JOHNS COUNTY UTILITY EASEMENT
- C.I. = TANGENT CURVE DATA
- L.I. = TANGENT LINE DATA
- J.M.L. = JURISDICTIONAL MILEAGE LINE
- A.T. = APPROXIMATE TOP OF BANK
- L.L.A. = LOT LINE BEHALF TO R/W
- U.A. = UNRESTRICTED ACCESS EASEMENT
- V.B. = VARIABLE WIDTH
- N.E. = NON-EXCLUSIVE

- = 8" R/W NEAR W/1 GAP STAMPED P.R.A. LB 3737
- = 4" x 4" CONCRETE MONUMENT
- = STAMPED P.R.A. LB 3737
- = SET PERMANENT CONTROL POINT STAMPED P.R.P. LB 3737

- (W/ P.A.E.) DENOTES EASEMENT DEDICATED ON PREVIOUS SHEET
- (W/ J.M.L.) DENOTES JURISDICTIONAL WETLANDS
- (W/ U.A.) DENOTES UPLAND BUFFER

TRACT	TRACT PURPOSE TABLE
TRACT 1	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 2	OPEN SPACE UTILITIES, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
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TRACT 8	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, UPLAND BUFFER AND TRAILS



- ### General Notes
- BEARINGS SHOWN HEREON ARE BASED ON THE NORTH-WESTERLY LINE OF LOT 256 AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 4 UNIT D, M.S. 83, P.C. 38-86.
 - THE ATTACHED USE OF THESE COORDINATES IS FOR USE BASED ON THE CONTROL POINTS SHOWN ON THIS PLAT. THESE COORDINATES ARE NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF CLARY & ASSOCIATES, P.A.
 - COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/89 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - (N.A.S. 2011)

POINT	NORTHING	EASTING	DESCRIPTION
1	223820.88	490347.83	PRV-S&L CORNER OF TRACT 9
2	223818.77	489456.04	PRV-S&L CORNER OF TRACT 8

- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL OPTION OF THE SUBSEQUENT LANDS RECORDED HEREON AND WILL BE SO CONSIDERED BY ANY OTHER PARTY IN THE EVENT OF A DISCREPANCY BETWEEN THIS PLAT AND ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE DISCREPANCIES THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, FLORIDA STATUTE 177-091.
- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TANGENT CURVE AND LINE TANGENTS SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES AND LINES THAT APPEAR ON THAT SHEET.
- THE LAKE AND TOP OF BANK SHOWN HEREON DENOTES A GRAPHIC REPRESENTATION OF THE PROPOSED LAKE AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
- UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
- CERTAIN EASEMENTS ARE RESERVED FOR FP&L FOR ITS USE IN CONNECTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- PER SECTION 177.101 (2), FLORIDA STATUTES - THE APPROVAL OF A REPLAT BY THE RECORDING BODY OF A LOCAL GOVERNMENT, WHICH ENCOMPASSES LANDS OWNED IN ALL OR PART BY A PRIOR PLAT FILED OF PUBLIC RECORD SHALL UPON RECORDEMENT OF THIS REPLAT, AUTOMATICALLY AND SOLEMNLY VACATE AND ANNEAL ALL OF THE PRIOR PLAT ENCOMPASSED BY THIS REPLAT.

THE LANDS SHOWN HEREON ARE SUBJECT TO THE FOLLOWING EASEMENTS:

Q.U.R. 46, PAGE 847	EASEMENT - ELECTRIC	SHOWN HEREON
Q.U.R. 46, PAGE 848	EASEMENT - ELECTRIC	DOES NOT AFFECT
Q.U.R. 2650 PAGE 87	EASEMENTS "	DOES NOT AFFECT
Q.U.R. 3180, PAGE 136	ODD TRACTS	SHOWN HEREON
Q.U.R. 3621, PAGE 883	AGREEMENT	BEARERS
Q.U.R. 4020, PAGE 844	CONSERVATION EASEMENT	SHOWN HEREON
P.R. 73, PAGES 4-27	WHISPER CREEK PHASE 1 UNITS A AND B	SHOWN HEREON
P.R. 83, PAGES 50-68	WHISPER CREEK PHASE 4 UNIT D	SHOWN HEREON

COORDINATES SHOWN HEREON ARE PER ST. JOHNS COUNTY REQUIREMENTS ONLY, AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES.



Whisper Creek Phase 6

MAP BOOK PAGE




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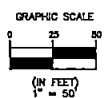
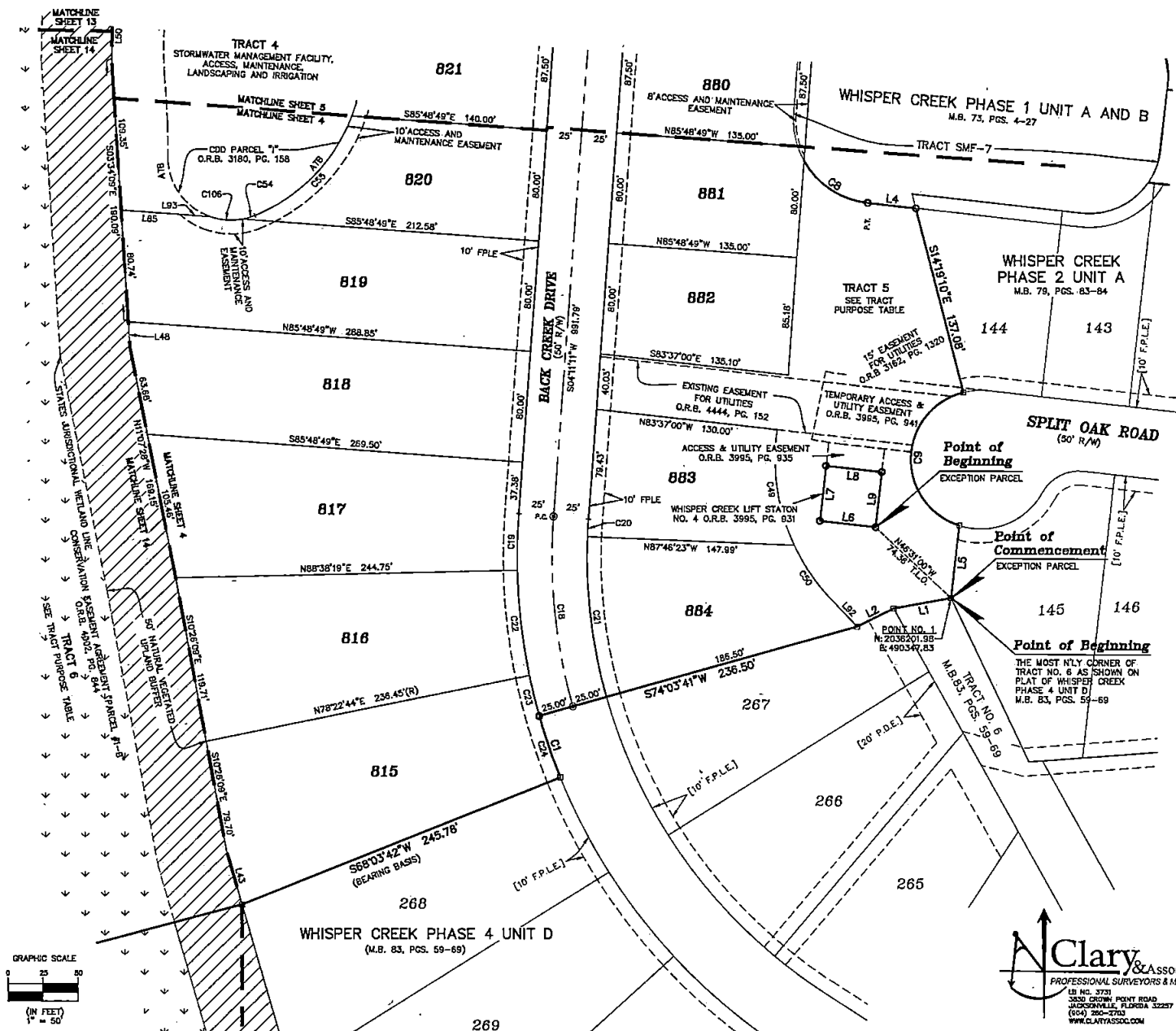
SHEET 4 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	425.00'	46.43'	8°15'35"	S18°48'19"E	46.41'
C8	60.00'	58.78'	54°13'25"	S56°30'16"E	54.69'
C9	50.00'	128.95'	147°45'37"	S01°48'02"W	96.07'
C18	400.00'	138.55'	18°50'43"	S05°44'11"E	137.85'
C19	425.00'	40.75'	5°29'35"	S01°28'23"W	40.73'
C20	375.00'	12.82'	1°57'33"	S03°12'24"W	12.62'
C21	375.00'	116.94'	17°52'03"	S06°42'24"E	116.47'
C22	425.00'	78.51'	10°18'51"	S06°27'50"E	78.40'
C23	425.00'	30.07'	4°03'16"	S13°38'54"E	30.07'
C24	425.00'	46.43'	8°15'35"	S18°48'19"E	46.41'
C49	147.13'	85.40'	33°15'19"	S08°17'48"E	84.20'
C50	147.13'	48.55'	18°54'29"	S34°22'42"E	48.33'
C54	45.00'	8.17'	11°40'38"	N73°28'19"E	8.16'
C55	125.00'	102.82'	47°07'52"	N44°01'04"E	89.85'
C106	45.00'	23.45'	29°51'06"	S85°48'49"E	23.18'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S78°35'26"W	41.78'
L2	S83°15'48"W	29.14'
L4	S83°36'59"E	34.63'
L5	S06°23'00"W	52.81'
L6	N83°37'00"W	40.00'
L7	S08°23'00"W	40.00'
L8	N83°37'00"W	40.00'
L9	S08°23'00"W	40.00'
L43	S16°05'46"E	40.55'
L48	S03°34'09"E	18.75'
L50	S01°16'07"W	33.02'
L85	S85°48'49"E	41.89'
L92	S43°21'07"E	25.87'
L93	S85°48'49"E	22.09'

TRACT PURPOSE TABLE	
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TRACT 6	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, UPLAND BUFFER AND TRAILS

-  DENOTES JURISDICTIONAL WETLANDS
-  DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)
-  DENOTES UPLAND PRESERVATION AREA



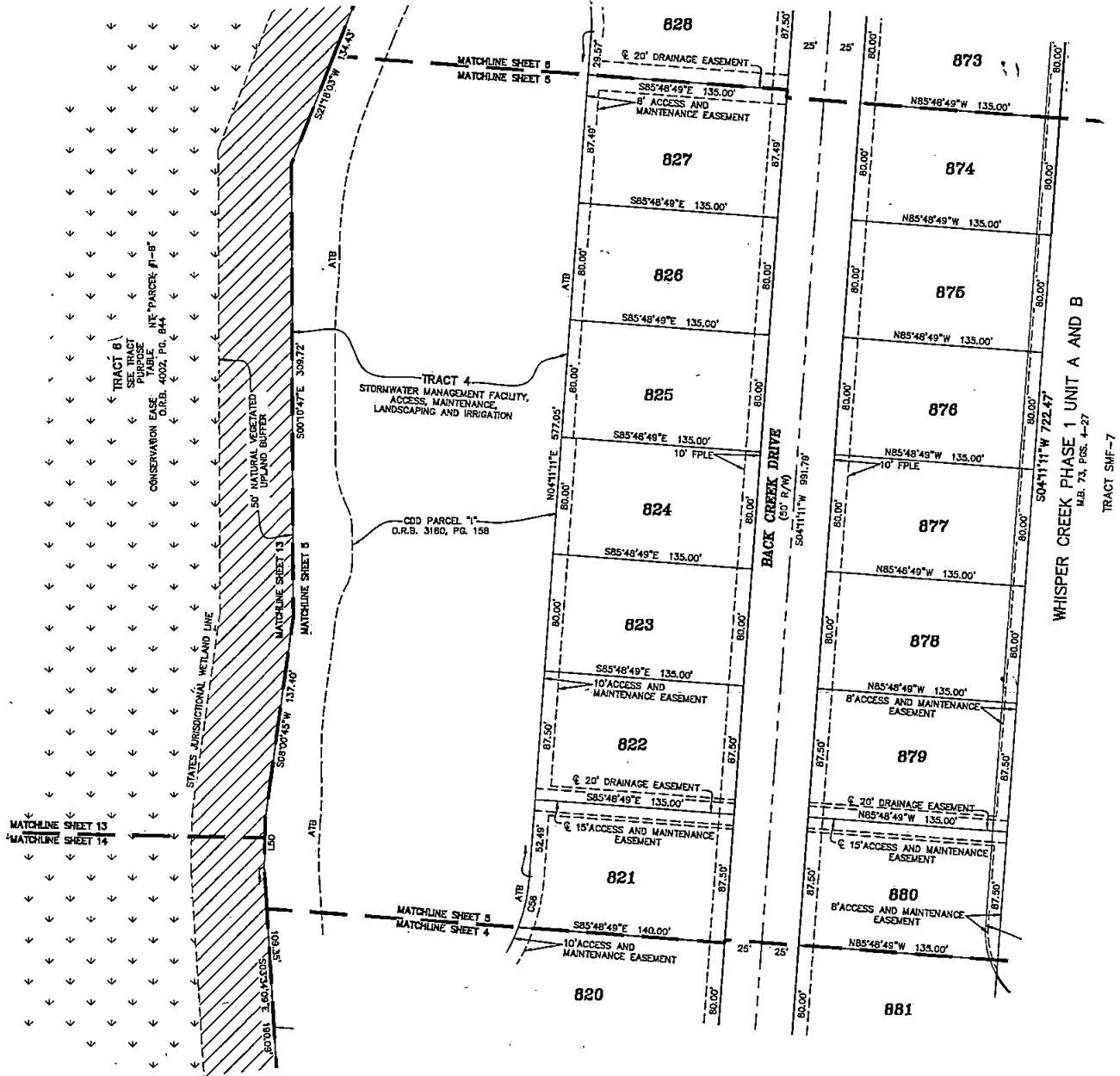
Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
1818 N.W. 37TH
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Whisper Creek Phase 6

MAP BOOK PAGE

A REPLAT OF A PORTION OF TRACT SMF-7, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 1 UNITS A AND B, AS RECORDED IN MAP BOOK 73, PAGES 4 THROUGH 27, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, TOGETHER WITH A PORTION OF BACK CREEK DRIVE, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 4 UNIT D, AS RECORDED IN MAP BOOK 83, PAGES 59 THROUGH 69, INCLUSIVE, OF SAID PUBLIC RECORDS, TOGETHER WITH A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

SHEET 5 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

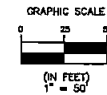


TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT 1	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 2	OPEN SPACE, UTILITIES, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
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TRACT 5	PEDESTRIAN ACCESS TRACT, OPEN SPACE, UTILITIES, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 6	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, UPLAND BUFFER AND TRAILS

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
CS6	125.00'	35.49'	161°5'58"	N12°19'10"E	35.37'

LINE TABLE		
LINE	BEARING	DISTANCE
L50	S01°16'07"W	33.02'

- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)
- DENOTES UPLAND PRESERVATION AREA

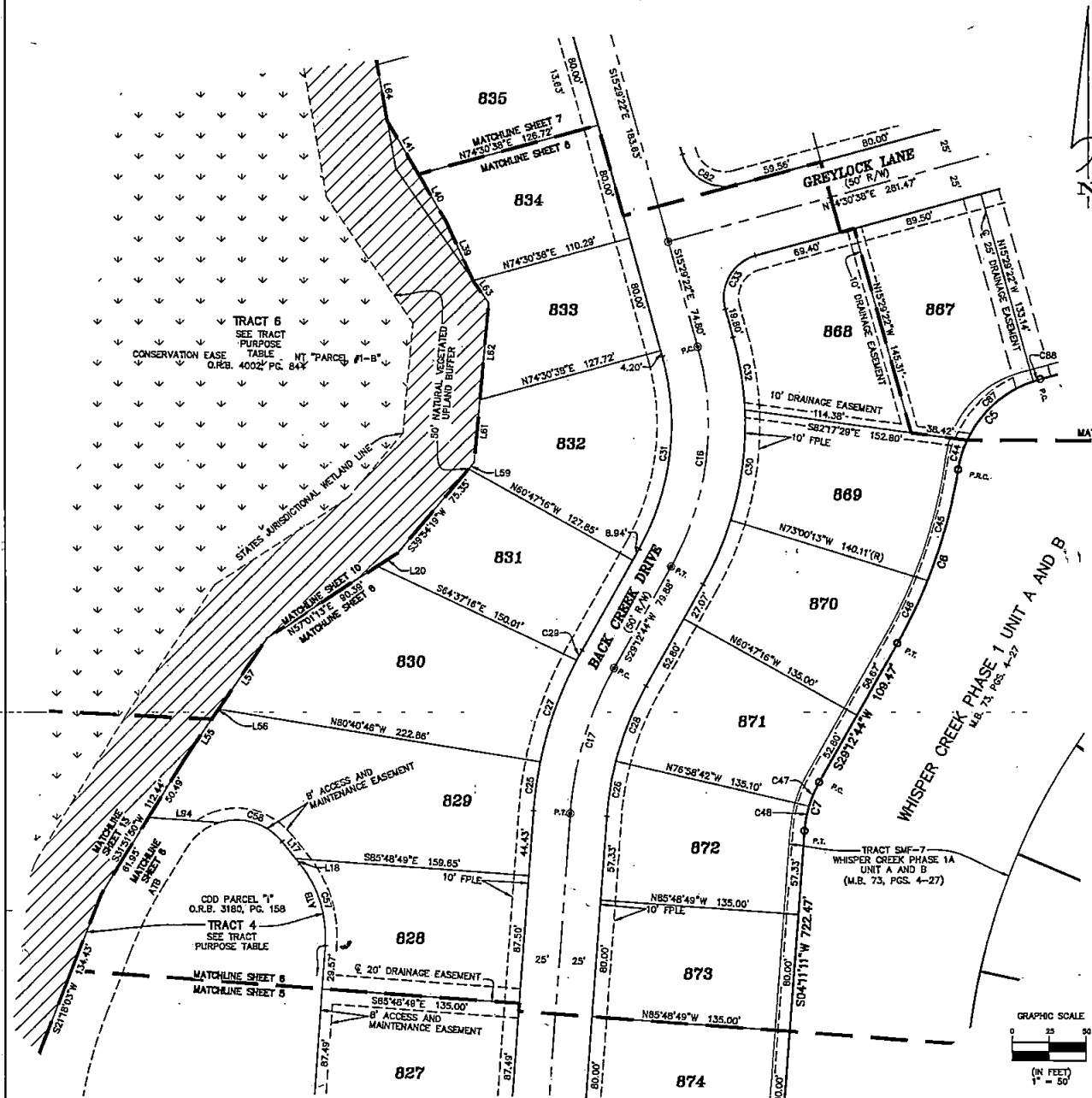


Whisper Creek Phase 6

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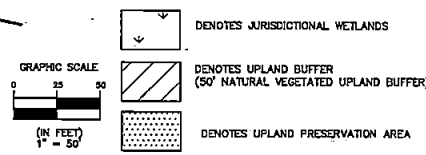
SHEET 6 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



LINE TABLE		
LINE	BEARING	DISTANCE
L17	N38°58'01"W	14.82'
L18	N38°59'01"W	4.38'
L20	N57°00'54"E	16.57'
L39	S24°30'44"E	45.07'
L40	S30°15'53"E	36.70'
L41	S30°07'41"E	42.40'
L55	S34°18'46"W	38.58'
L56	S34°18'46"W	1.25'
L57	S34°18'46"W	59.05'
L59	S39°54'19"W	5.90'
L61	S05°08'39"W	43.14'
L62	S05°08'39"W	66.68'
L63	S34°30'36"E	18.62'
L64	S10°03'02"E	39.15'
L94	S85°48'48"E	48.48'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C5	77.50'	88.55'	65°27'54"	S41°50'42"W	83.81'
C6	381.50'	128.82'	2°05'59"	S10°09'45"W	128.17'
C7	80.00'	34.94'	25°01'33"	S16°41'57"W	34.67'
C16	200.00'	158.04'	44°42'07"	N06°51'41"E	152.11'
C17	240.00'	104.83'	25°01'33"	S16°41'57"W	104.00'
C25	285.00'	33.75'	71°7'49"	S07°50'05"W	33.73'
C26	215.00'	38.16'	10°10'05"	S09°16'13"W	38.11'
C27	285.00'	74.27'	16°03'30"	S19°30'45"W	74.03'
C28	215.00'	55.75'	14°51'29"	S21°47'00"W	55.60'
C29	285.00'	7.73'	1°40'14"	S28°22'37"W	7.73'
C30	225.00'	76.69'	19°31'41"	N07°13'56"E	76.32'
C31	175.00'	138.53'	44°42'07"	N06°51'41"E	133.10'
C32	225.00'	50.89'	12°57'28"	N09°00'38"W	50.78'
C33	30.00'	47.12'	90°00'00"	S29°30'38"W	42.43'
C44	77.50'	21.11'	15°36'22"	S16°54'56"W	21.04'
C45	361.50'	78.02'	12°31'24"	N15°22'27"E	78.86'
C46	361.50'	47.80'	7°34'35"	N25°25'27"E	47.77'
C47	80.00'	17.60'	12°36'26"	S22°54'31"W	17.57'
C48	80.00'	17.34'	12°25'08"	S10°23'45"W	17.31'
C49	80.00'	80.28'	43°10'12"	N17°23'55"W	58.86'
C59	40.00'	47.86'	68°33'20"	N73°15'41"W	45.06'
C62	30.00'	47.12'	90°00'00"	S60°25'22"E	42.43'
C67	77.50'	62.35'	46°05'43"	S47°45'56"W	60.68'
C68	77.50'	5.09'	3°45'48"	S72°41'44"W	5.09'

TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT 1	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
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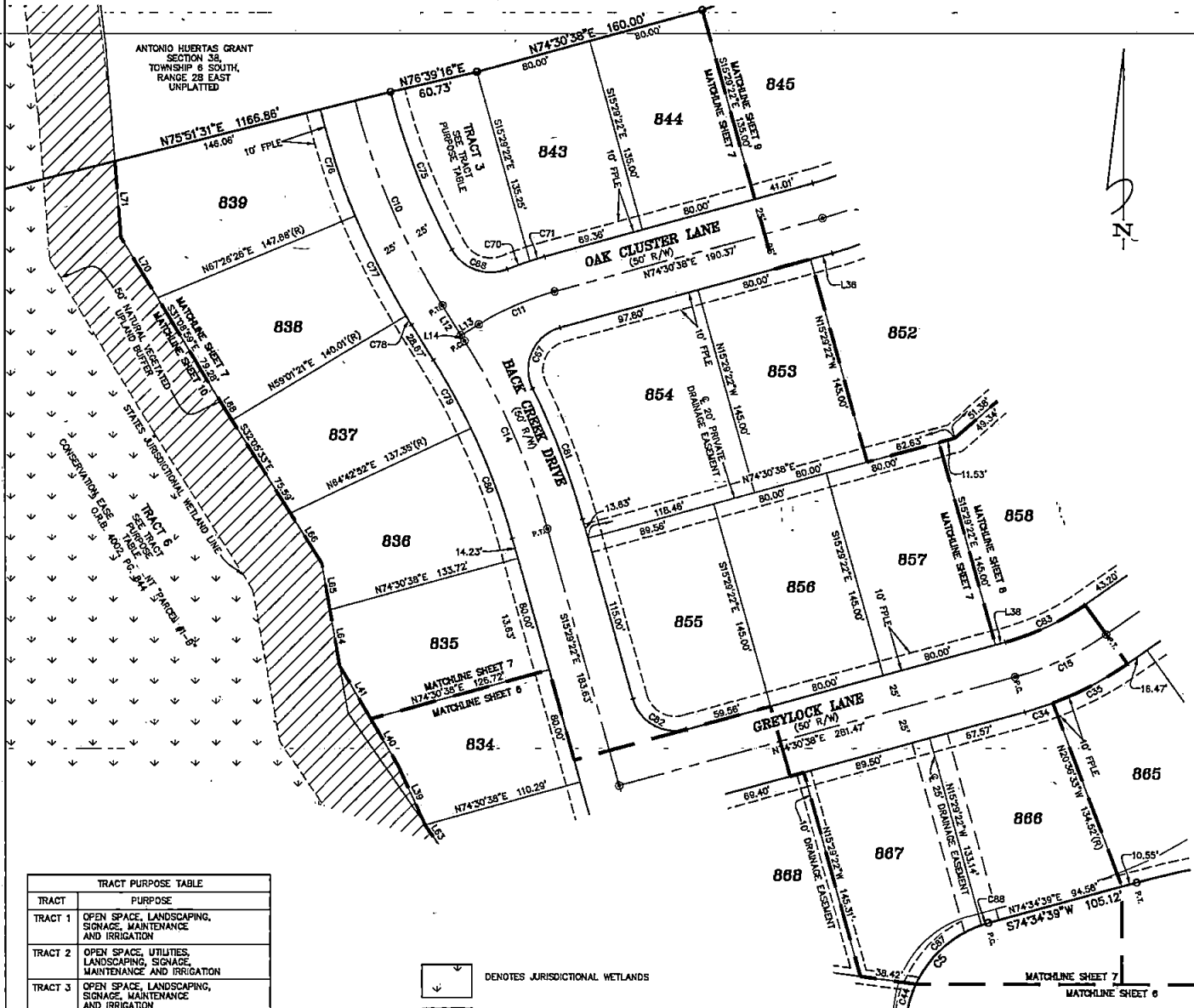


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Whisper Creek Phase 6

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SHEET 7 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

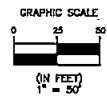


CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C5	77.50'	88.55'	85°27'54"	S41°50'42"W	83.81'
C10	500.00'	153.64'	17°38'19"	S22°56'39"E	153.03'
C11	200.00'	56.75'	18°15'28"	S68°22'55"W	56.55'
C14	500.00'	141.87'	18°15'28"	N23°37'05"W	141.40'
C15	200.00'	69.40'	19°52'52"	N64°34'12"E	69.05'
C34	225.00'	20.10'	5°07'10"	N71°57'03"E	20.10'
C35	225.00'	57.67'	14°45'42"	N62°00'37"E	57.81'
C44	77.50'	21.11'	15°38'22"	S16°54'56"W	21.04'
C67	30.00'	52.63'	100°31'29"	S24°4'53"W	48.14'
C68	30.00'	44.07'	84°10'02"	S70°17'12"E	40.21'
C70	225.00'	16.39'	4°10'24"	S69°42'59"W	16.39'
C71	225.00'	10.63'	2°42'26"	S73°09'25"W	10.63'
C75	475.00'	118.57'	14°03'42"	S21°10'20"E	116.28'
C78	525.00'	77.13'	8°25'05"	S18°21'02"E	77.06'
C77	525.00'	77.13'	8°25'05"	S26°46'06"E	77.06'
C78	525.00'	7.05'	0°46'10"	S31°21'44"E	7.05'
C78	475.00'	53.57'	6°27'41"	N28°30'58"W	53.54'
C80	475.00'	81.21'	9°47'48"	N20°23'15"W	81.11'
C81	525.00'	98.44'	10°31'29"	N20°45'07"W	96.30'
C82	30.00'	47.12'	90°00'00"	S60°28'22"E	42.43'
C83	175.00'	60.72'	19°52'52"	N64°34'12"E	60.42'
C87	77.50'	62.35'	48°05'43"	S47°45'58"W	60.68'
C88	77.50'	5.09'	3°45'48"	S72°41'44"W	5.09'

LINE TABLE		
LINE	BEARING	DISTANCE
L12	S31°44'49"E	24.09'
L13	N58°15'11"E	14.31'
L14	S31°44'49"E	4.58'
L38	S74°30'38"W	15.36'
L38	N74°30'38"E	5.91'
L39	S24°30'44"E	45.07'
L40	S30°15'53"E	36.70'
L41	S30°07'41"E	42.40'
L63	S34°30'36"E	18.62'
L64	S10°03'02"E	39.15'
L65	S10°03'02"E	32.73'
L68	S32°05'33"E	40.79'
L68	S32°05'33"E	19.23'
L70	S31°08'58"E	48.55'
L71	S04°34'03"E	52.79'

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Whisper Creek Phase 6

MAP BOOK PAGE

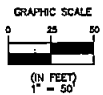
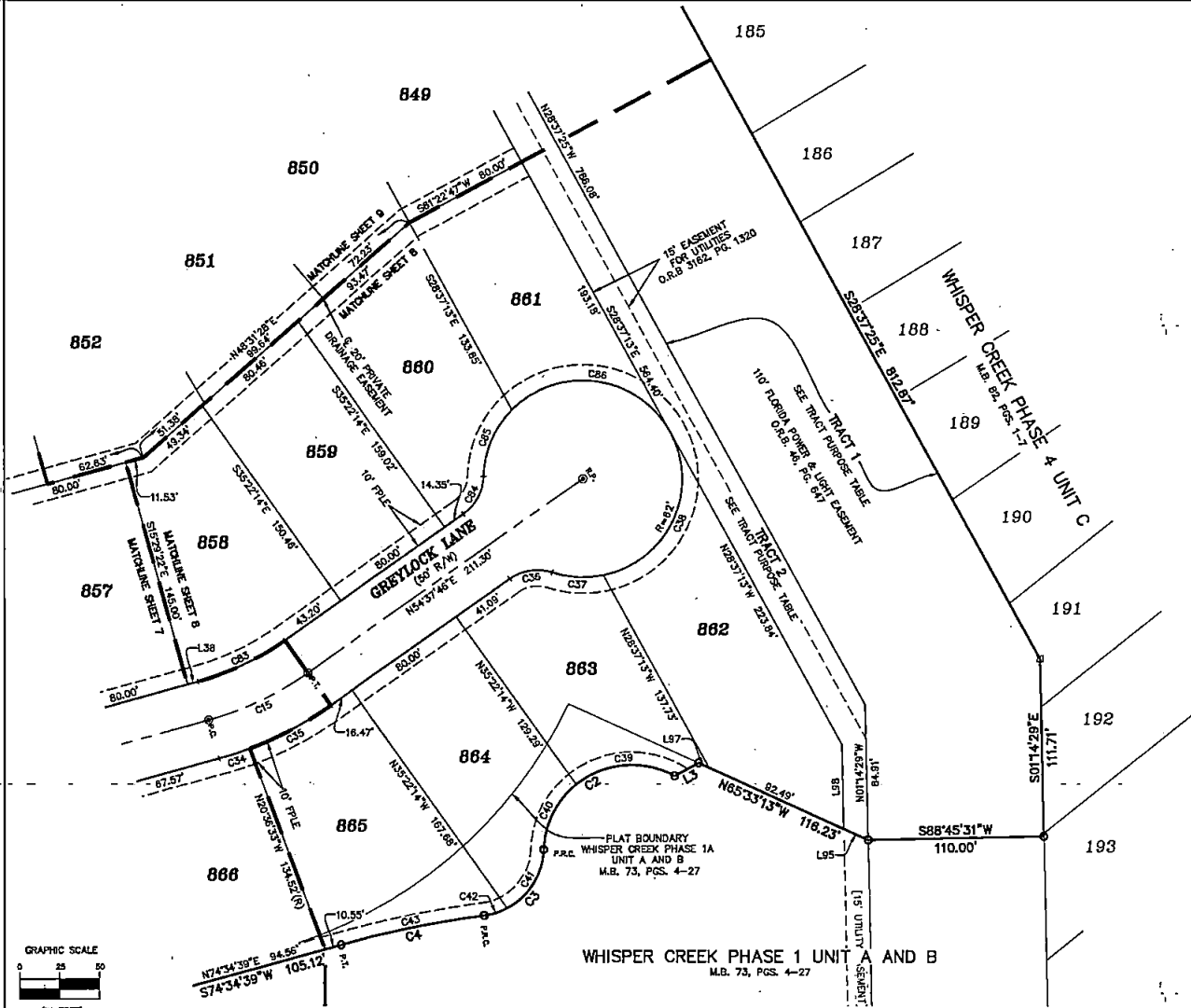
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


SHEET 8 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C2	55.00'	112.66'	117°21'38"	S60°24'41"W	93.87'
C3	43.00'	80.40'	80°28'44"	S41°58'14"W	55.55'
C4	688.00'	91.65'	7°37'57"	S78°23'38"W	91.58'
C15	200.00'	69.40'	19°32'52"	N64°34'12"E	69.05'
C34	225.00'	20.10'	5°07'10"	N71°57'03"E	20.10'
C35	225.00'	57.97'	14°45'42"	N62°00'37"E	57.81'
C36	30.00'	27.90'	53°17'08"	S81°16'20"W	26.91'
C37	62.00'	32.09'	29°39'28"	S86°54'50"E	31.74'
C38	62.00'	115.65'	106°52'38"	N24°40'07"E	99.60'
C39	55.00'	65.62'	66°21'20"	S84°54'50"W	61.79'
C40	55.00'	47.04'	49°00'18"	S26°14'02"W	45.82'
C41	43.00'	45.25'	60°17'49"	N31°52'47"E	43.19'
C42	43.00'	15.15'	20°10'54"	N72°07'09"E	15.07'
C43	688.00'	91.65'	7°37'57"	S78°23'38"W	91.58'
C83	175.00'	60.72'	19°52'52"	N64°34'12"E	60.42'
C84	30.00'	27.90'	53°17'08"	N27°59'12"E	26.91'
C85	62.00'	46.70'	43°09'32"	S22°55'23"W	45.61'
C88	62.00'	115.65'	106°52'38"	N62°03'32"W	99.60'

LINE TABLE		
LINE	BEARING	DISTANCE
L3	S51°22'47"W	16.99'
L38	N74°30'38"E	8.91'
L95	S89°33'13"E	16.84'
L97	S69°33'13"E	7.09'
L98	S01°14'29"E	53.11'

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Whisper Creek Phase 6

MAP BOOK PAGE




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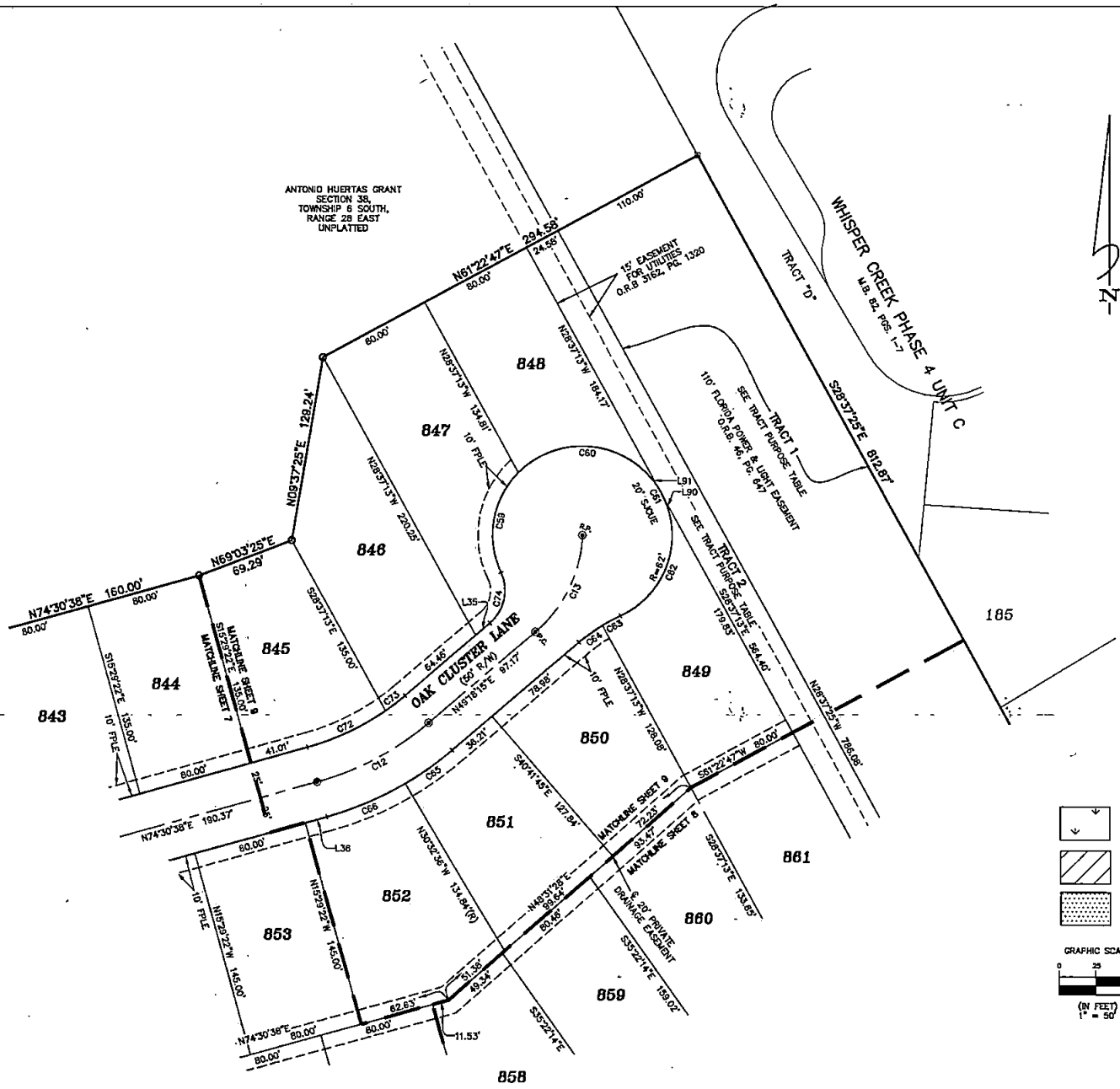
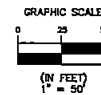
SHEET 9 OF 14 SHEETS
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CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C12	200.00'	87.99'	25°12'23"	N61°54'26"E	87.28'
C13	83.32'	77.04'	47°17'51"	N25°39'19"E	74.87'
C59	82.00'	75.15'	69°27'04"	S09°48'37"W	70.84'
C60	82.00'	105.64'	97°37'34"	N85°41'03"W	93.32'
C61	82.00'	20.09'	18°33'49"	N28°35'22"W	20.00'
C62	82.00'	91.22'	84°18'08"	N22°50'37"E	83.21'
C63	125.00'	14.10'	6°27'45"	S01°45'48"W	14.09'
C64	125.00'	20.13'	9°13'41"	S53°55'05"W	20.11'
C65	225.00'	39.87'	10°09'09"	N54°22'50"E	39.82'
C66	225.00'	59.12'	15°03'13"	N66°59'01"E	69.95'
C72	175.00'	59.79'	19°34'34"	N84°43'21"E	59.50'
C73	175.00'	17.20'	5°37'49"	N52°07'09"E	17.19'
C74	30.00'	38.88'	74°15'10"	N12°10'40"E	36.21'

LINE TABLE		
LINE	BEARING	DISTANCE
L35	N49°18'15"E	12.75'
L36	S74°30'38"W	15.36'
L90	S61°22'47"W	0.82'
L91	S61°22'47"W	0.81'

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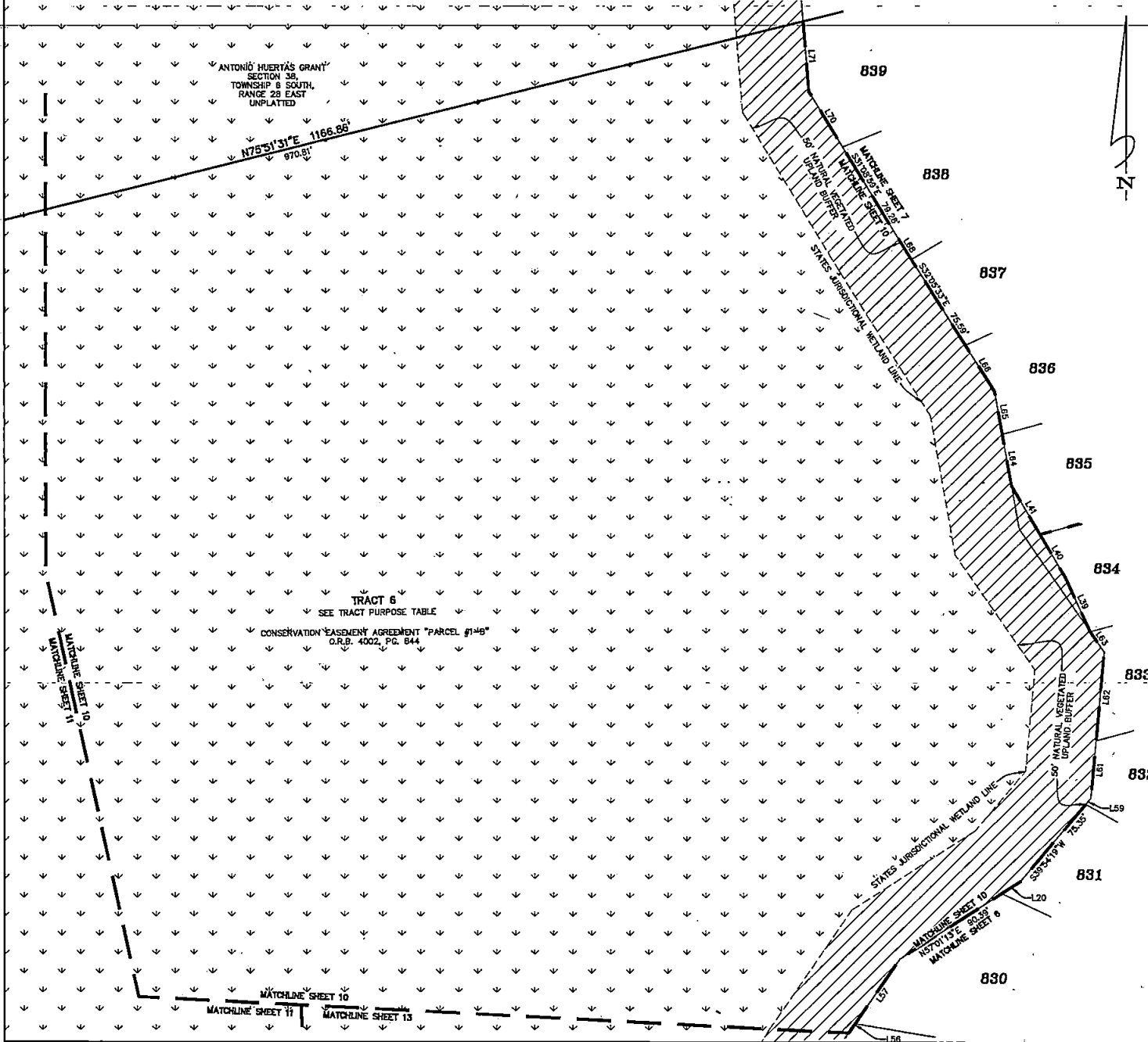


Whisper Creek Phase 6

MAP BOOK PAGE




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SHEET 10 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



LINE TABLE		
LINE	BEARING	DISTANCE
L20	N57°00'54"E	16.57'
L39	S24°30'44"E	45.07'
L40	S30°15'53"E	36.70'
L41	S30°07'41"E	42.40'
L56	S34°18'46"W	1.25'
L57	S34°18'46"W	59.05'
L59	S39°54'19"W	5.90'
L61	S05°08'38"W	43.14'
L62	S05°08'39"W	66.68'
L63	S34°30'36"E	18.62'
L64	S10°03'02"E	39.15'
L65	S10°03'02"E	32.73'
L66	S32°05'33"E	40.79'
L68	S32°05'33"E	19.23'
L70	S31°08'59"E	48.58'
L71	S04°34'03"E	52.79'

TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT 1	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
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TRACT 6	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, UPLAND BUFFER AND TRAILS

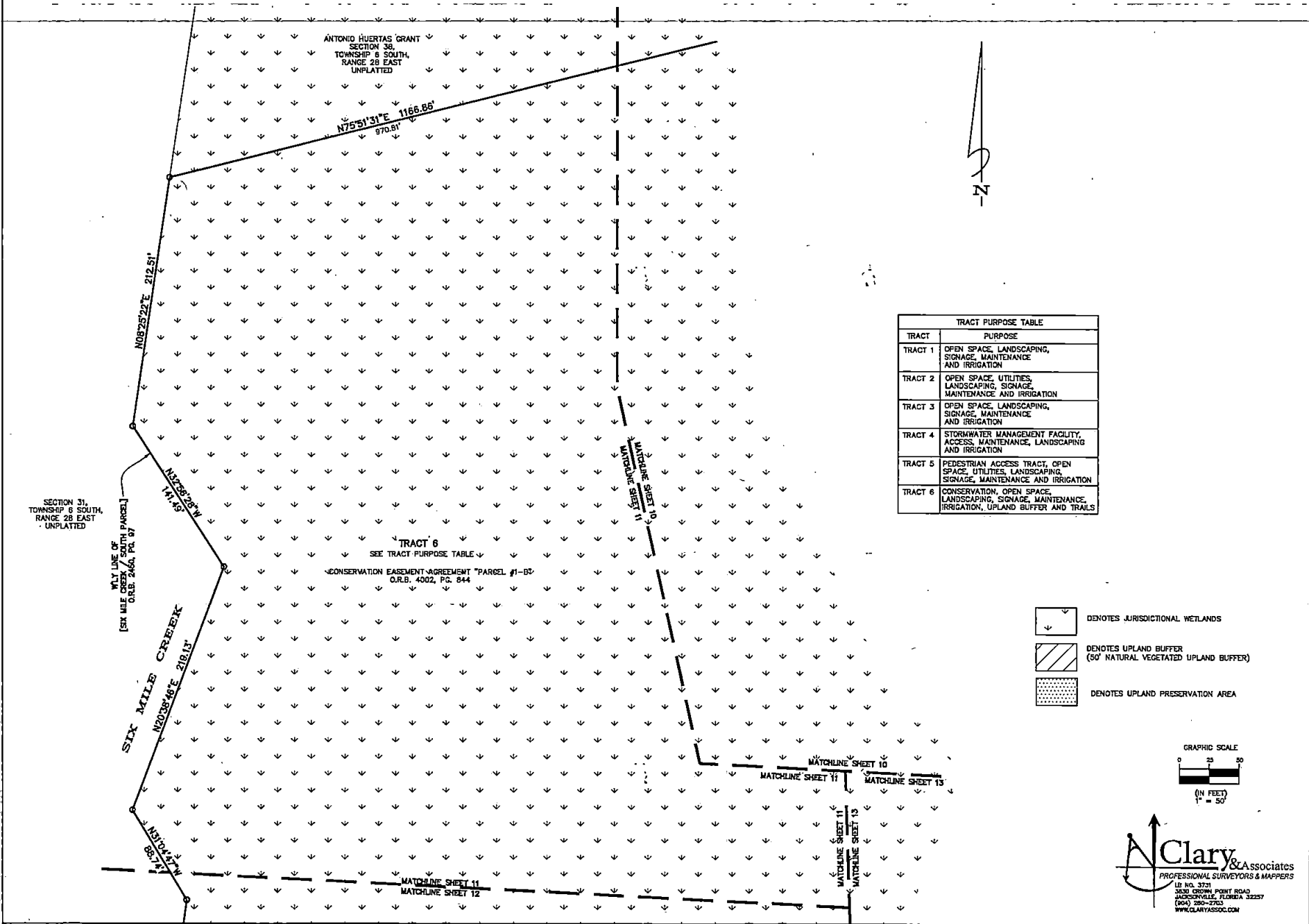
-  DENOTES JURISDICTIONAL WETLANDS
-  DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)
-  DENOTES UPLAND PRESERVATION AREA

GRAPHIC SCALE
0 25 50
(IN FEET)
= 50'




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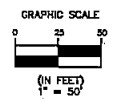
Whisper Creek Phase 6

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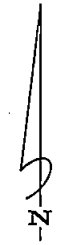
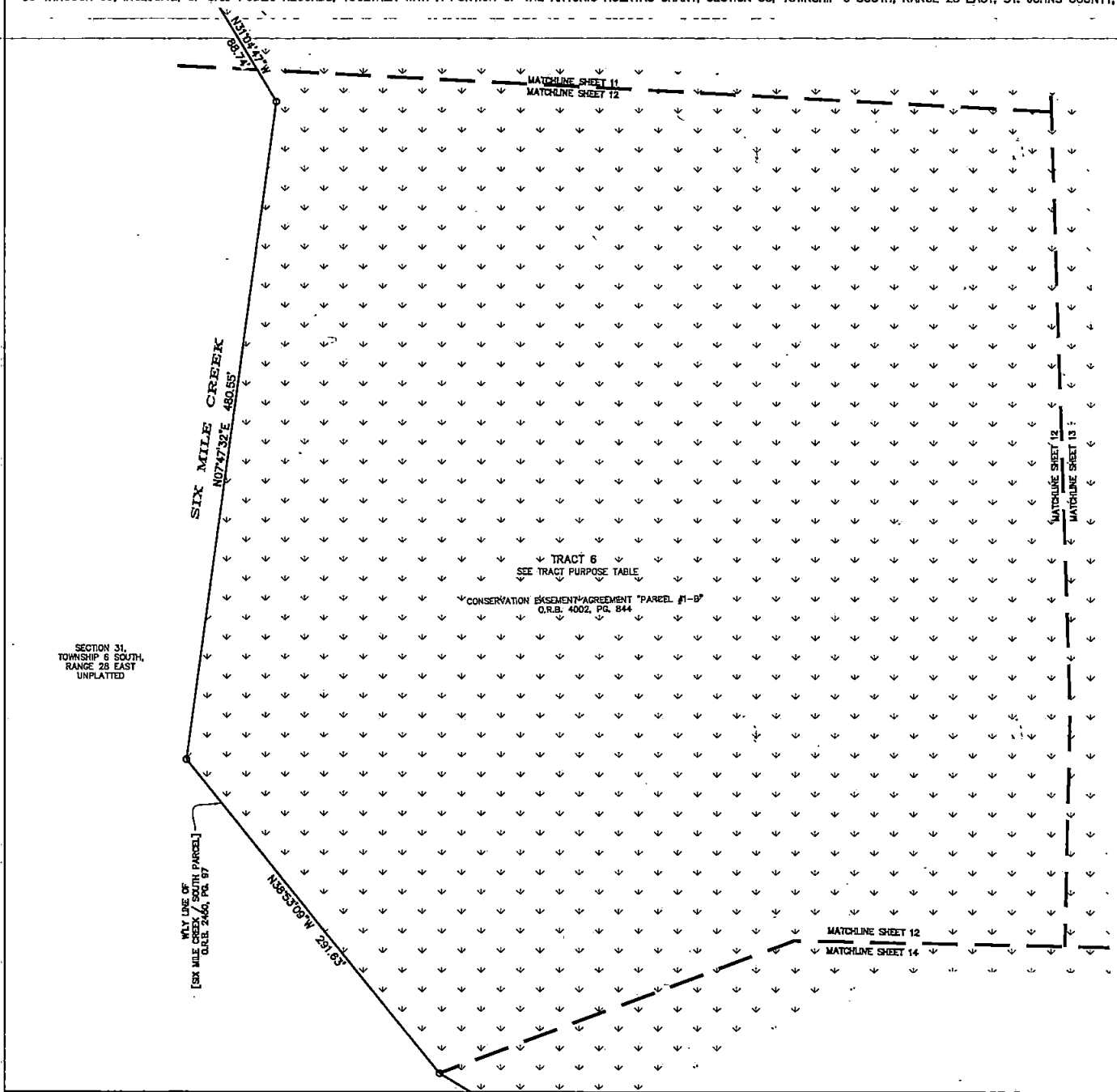
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Whisper Creek Phase 6

MAP BOOK PAGE

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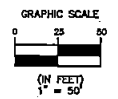
SHEET 12 OF 14 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



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TRACT	PURPOSE
TRACT 1	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
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SECTION 31,
TOWNSHIP 6 SOUTH,
RANGE 28 EAST
UNPLATTED

- DENOTES JURISDICTIONAL WETLANDS
- DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)
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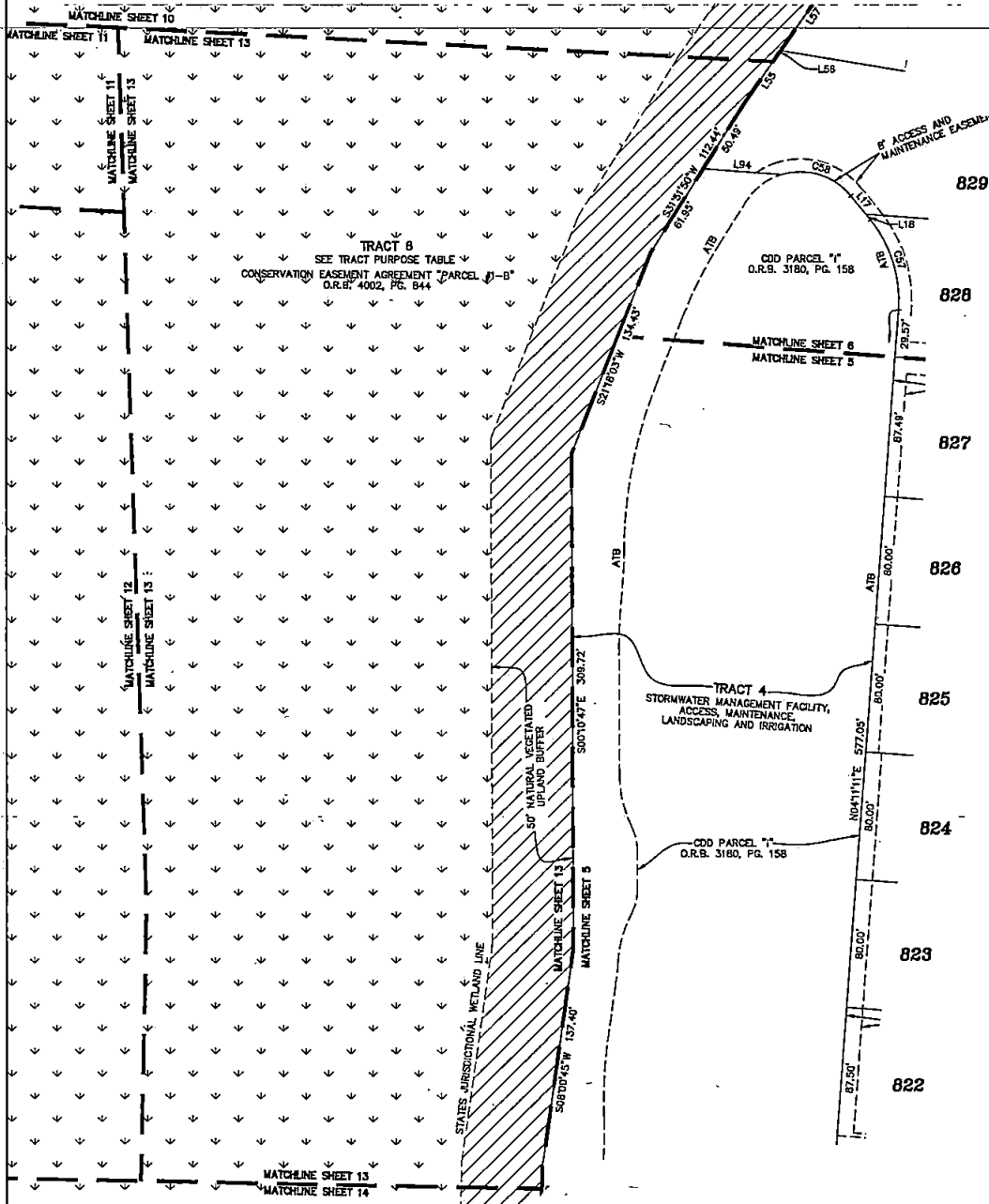
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Whisper Creek Phase 6

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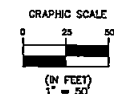
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




LINE TABLE		
LINE	BEARING	DISTANCE
L17	N38°59'01"W	14.82'
L18	N38°59'01"W	4.38'
L55	S34°18'46"W	36.58'
L58	S34°18'46"W	1.25'
L57	S34°18'46"W	59.05'
L94	S65°48'49"E	48.48'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C57	80.00'	60.28'	43°10'12"	N17°23'55"W	58.86'
C58	40.00'	47.86'	88°33'20"	N73°15'41"W	45.06'

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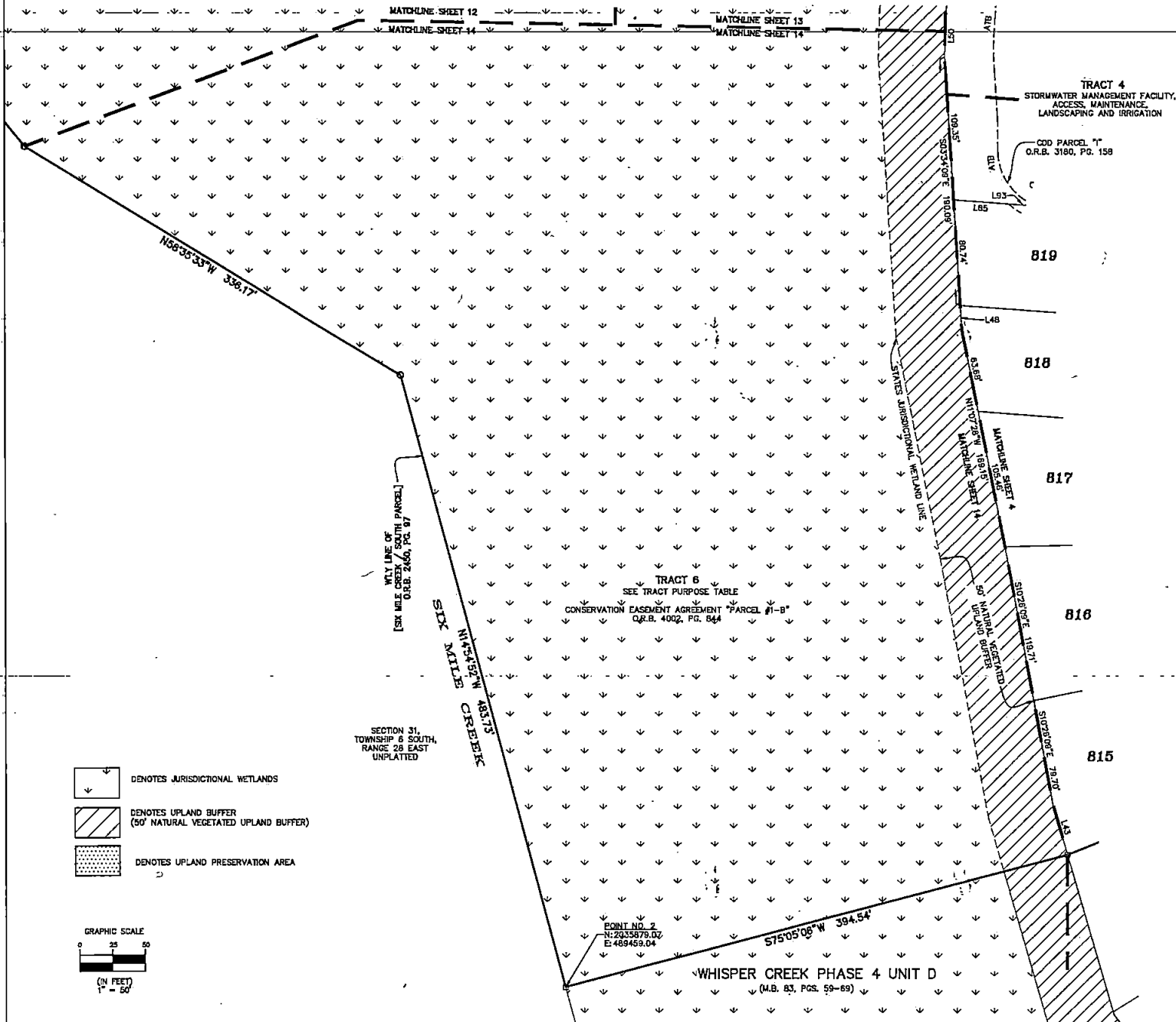


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SHEET 14 OF 14 SHEETS
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




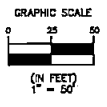
LINE TABLE

LINE	BEARING	DISTANCE
L43	S16°05'46"E	40.55'
L48	S03°34'09"E	18.75'
L80	S01°16'07"W	33.02'
L85	S85°48'49"E	41.89'
L93	S85°48'49"E	22.09'

TRACT PURPOSE TABLE

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