

**RESOLUTION NO. 2021- 200**  
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**  
**OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR**  
**ENTRADA PHASE 1 UNIT 1B.**

**WHEREAS, D.R. HORTON, INC. - JACKSONVILLE, AS OWNER,** has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Entrada Phase 1 Unit 1B.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA,** as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond in the amount of \$58,016.83 has been filed with the Clerk's office.

**Section 3.** A Required Improvements Bond in the amount of \$58,016.83 is required for maintenance.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

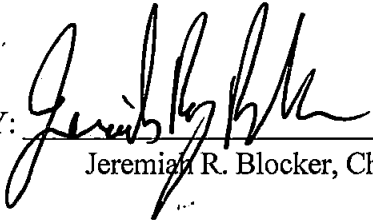
- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

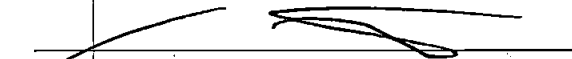
automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 18 day of May, 2021.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY:   
Jeremiah R. Blocker, Chair

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

  
Deputy Clerk

**RENDITION DATE** 5/20/21



# ENTRADA PHASE I UNIT 1B

A PORTION OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST,  
LYING IN ST. JOHNS COUNTY, FLORIDA.

MAP BOOK \_\_\_ PAGE \_\_\_  
SHEET 1 OF 3 SHEETS

**CAPTION**  
A PORTION OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ALL LYING IN ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE CORNER COMMON TO SECTION 3 AND SECTION 4, TOWNSHIP 8 SOUTH, RANGE 29 EAST AND SECTION 33 AND SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST; THENCE NORTH 89°12'19" EAST, ALONG THE NORTH LINE OF SAID SECTION 3, A DISTANCE OF 1313.65 FEET TO THE NORTHWEST CORNER OF THE PLAT OF TWIN LAKES, AS RECORDED IN MAP BOOK 62, PAGES 13-24 (INCLUSIVE) OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA; THENCE NORTH 89°17'35" EAST, ALONG THE NORTH LINE THEREOF AND ALONG THE NORTH LINE OF THOSE LAKES AS DESCRIBED IN OFFICIAL RECORDS BOOK 1358, PAGE 1046 OF SAID PUBLIC RECORDS, A DISTANCE OF 1314.76 FEET TO THE NORTHEAST CORNER OF LAST SAID LANDS; THENCE NORTH 01°04'57" WEST, ALONG THE WEST LINE OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 2191, PAGE 1406 AND THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 2448, PAGE 1660 ALL OF SAID PUBLIC RECORDS, A DISTANCE OF 1312.87 FEET TO THE NORTHWEST CORNER OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2191, PAGE 1406; THENCE NORTH 88°43'40" EAST, ALONG THE NORTH LINE THEREOF, A DISTANCE OF 239.62 FEET; THENCE NORTH 01°16'20" WEST, DEPARTING LAST SAID NORTH LINE AND ALONG A NON-BOUNDARY LINE, A DISTANCE OF 285.86 FEET TO THE POINT OF BEGINNING. THENCE NORTH 02°04'04" EAST, A DISTANCE OF 104.31 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 23.57 FEET, SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF NORTH 33°26'42" EAST, 23.06 FEET TO THE END OF SAID CURVE AT A NON-TANGENT POINT; THENCE NORTH 07°34'10" EAST, A DISTANCE OF 55.01 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1560.00 FEET; THENCE WESTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 8.22 FEET TO THE END OF SAID CURVE, SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF NORTH 82°37'27" WEST, 8.22 FEET; THENCE NORTH 07°13'30" EAST, A DISTANCE OF 129.30 FEET; THENCE NORTH 33°25'22" EAST, A DISTANCE OF 18.74 FEET; THENCE NORTH 89°03'03" EAST, A DISTANCE OF 97.38 FEET; THENCE NORTH 33°16'51" EAST, A DISTANCE OF 55.10 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 71.17 FEET, SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF NORTH 74°59'43" EAST, 66.33 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 66°43'55" EAST, A DISTANCE OF 71.42 FEET TO THE BEGINNING OF A DISTANCE OF NORTH 74°59'43" EAST, 66.33 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 66°43'55" EAST, A DISTANCE OF 71.42 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 187.29 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 31.47 FEET, SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF SOUTH 77°19'57" EAST, 31.43 FEET TO THE END OF SAID CURVE AT A NON-TANGENT POINT; THENCE NORTH 46°08'31" EAST, A DISTANCE OF 35.75 FEET; THENCE NORTH 84°58'38" EAST, A DISTANCE OF 40.36 FEET; THENCE SOUTH 80°24'10" EAST, A DISTANCE OF 24.74 FEET; THENCE SOUTH 05°48'50" WEST, A DISTANCE OF 123.98 FEET; THENCE SOUTH 58°13'22" EAST, A DISTANCE OF 119.41 FEET; THENCE SOUTH 81°14'37" EAST, A DISTANCE OF 26.59 FEET; THENCE SOUTH 60°24'29" EAST, A DISTANCE OF 41.05 FEET; THENCE SOUTH 51°34'19" EAST, A DISTANCE OF 53.58 FEET; THENCE SOUTH 47°06'41" EAST, A DISTANCE OF 73.50 FEET TO A POINT ON THE WEST LINE OF THOSE LANDS AS RECORDED IN OFFICIAL RECORDS BOOK 2676, PAGE 1300 OF SAID PUBLIC RECORDS; THENCE SOUTH 00°09'53" WEST, ALONG LAST SAID WEST LINE, A DISTANCE OF 269.47 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 1410.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 389.87 FEET, SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF NORTH 82°15'14" WEST, 384.65 FEET TO THE POINT OF TANGENCY; THENCE CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1380.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 251.55 FEET, SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF NORTH 77°33'16" WEST, 251.20 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN 5.73 ACRES, MORE OR LESS.

### ADDITION AND DEDICATION

THIS IS TO CERTIFY THAT D.R. HORTON, INC. - JACKSONVILLE, A DELAWARE CORPORATION (OWNER) IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION SHOWN HEREON, WHICH SHALL HEREAFTER BE KNOWN AS ENTRADA PHASE I UNIT 1B, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

ALL DRAINAGE EASEMENTS, RIGHT OF WAY (CAMMINA ROAD), TRACT 'A' (STORM MANAGEMENT FACILITY), TRACT 'B' (OPEN SPACE), AND 30' SUCUD UNOBSTRUCTED UTILITY BASEMENT SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF WAY AND TRACTS TO THE ENTRADA HOMEOWNERS ASSOCIATION, INC.

EACH EASEMENT DESIGNATED ON THIS PLAT AS A "PPL EASEMENT" IS HEREBY IRREVOCABLY DEDICATED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONNECTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM. ADDITIONAL UTILITY EASEMENTS MAY BE GRANTED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, OVER ADDITIONAL PORTIONS OF THE LANDS SHOWN ON THIS PLAT AS NEEDED AND THE RIGHTS RESERVED HEREBY ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THE UNDERGROUND ELECTRICAL SYSTEM SERVING THE LANDS SHOWN ON THIS PLAT.

OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY RESERVES EASEMENTS OVER, ACROSS, UNDER AND UPON THE STORM WATER MANAGEMENT FACILITIES DRAINAGE EASEMENTS, AND THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT FOR SUCH PURPOSES. OWNER RESERVES, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO ASSIGN ANY OR ALL SUCH EASEMENT RIGHTS TO ANY ENTITY OR ENTITIES, INCLUDING, WITHOUT LIMITATION, A HOME OWNERS' OR PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, A COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY OR ENTITIES AS WILL ASSUME ALL OBLIGATIONS OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

THE "OWNER," ITS SUCCESSORS AND ASSIGNS, HEREBY GRANTS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND ITS SUCCESSORS AND ASSIGNS, GUESTS, INVITED, DOMESTIC HELP, DELIVERY, PICK-UP AND FIRE PROTECTION SERVICE PROVIDERS, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES POSTAL CARRIERS, REPRESENTATIVES OF THE UTILITIES AND TELECOMMUNICATION COMPANIES AUTHORIZED BY SAID OWNER IN WRITING TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LENDS ON SUCH LANDS AND SUCH OTHER PERSONS AS MAY BE DESIGNATED, THE NON-EXCLUSIVE AND PROPRIETAL RIGHT OF INGRESS AND EGRESS AND MAINTENANCE OVER AND ACROSS PRIVATE ROADWAYS SHOWN ON THIS PLAT. THE OWNER, ITS SUCCESSORS AND ASSIGNS, RESERVES AND SHALL HAVE THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY INGRESS OR ANY PERSON WHO MAY CREATE OR PARTICIPATE IN A DISTURBANCE OR NUISANCE ON ANY PART OF THE LANDS SHOWN HEREON.

ALL EASEMENTS CREATED BY THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREON, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED, HOWEVER, THE OWNER RESERVES THE RIGHT TO ASSIGN THE RIGHT TO ASSIGN THE SOLE AND EXCLUSIVE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A HOME OWNERS' OR PROPERTY OWNERS' ASSOCIATION, A COMMUNITY DEVELOPMENT DISTRICT, OR SUCH OTHER SUCH ENTITY OR ENTITIES AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

IN WITNESS WHEREOF, THE OWNER HAS CAUSED THIS PLAT AND ADDITION AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OR APPOINTED OFFICER OR AGENT, ACTING IN AND WITH THE AUTHORITY UNDER ITS GOVERNING DOCUMENTS.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

BY: \_\_\_\_\_ D.R. HORTON, INC. - JACKSONVILLE

PRINT NAME:

BY: \_\_\_\_\_

PRINT NAME:

PRINT NAME, PHILIP A. FREMOTO

STATE OF FLORIDA  
COUNTY OF DUVAL

ITS: VICE PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF  PHYSICAL PRESENCE OR  ONLINE NOTARIZATION THIS \_\_\_\_\_ DAY OF 2021, BY PHILIP A. FREMOTO, THE VICE PRESIDENT OF D.R. HORTON, INC. - JACKSONVILLE, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. SUCH PERSON IS PERSONALLY KNOWN TO ME OR PRODUCED \_\_\_\_\_ AS IDENTIFICATION.

(NOTARY SIGNATURE)

(NOTARY SEAL)

CERTIFICATE OF APPROVAL-GROWTH MANAGEMENT DEPARTMENT  
THIS IS TO CERTIFY THAT THIS PLAT OF ENTRADA PHASE I UNIT 1B, HAS BEEN EXAMINED AND APPROVED BY THE COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2021.

DIRECTOR OF GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF APPROVAL AND ACCEPTANCE  
BOARD OF COUNTY COMMISSIONERS  
THIS IS TO CERTIFY THAT THIS PLAT OF ENTRADA PHASE I UNIT 1B, HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2021.  
THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF REVIEW-COUNTY ATTORNEY  
THIS IS TO CERTIFY THAT THIS PLAT OF ENTRADA PHASE I UNIT 1B HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2021.

OFFICE OF THE COUNTY ATTORNEY

CERTIFICATE OF CLERK  
THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK \_\_\_\_\_ PAGE(S) \_\_\_\_\_ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021.

BRANDON J. PATTY  
CLERK OF THE CIRCUIT COURT & COMPTROLLER

CERTIFICATE OF PLAT REVIEW  
THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING, BY THE OFFICE OF THE COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2021.

GAIL OLIVER, P.S.M., COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR AND MAPPER  
LICENSE NUMBER 4564

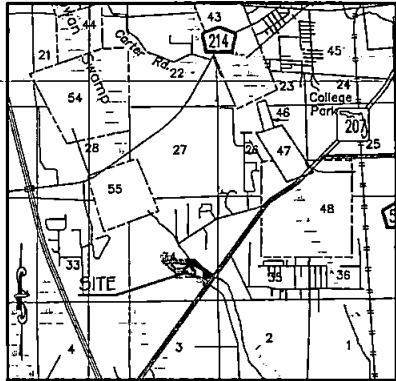
CERTIFICATE OF SURVEYOR  
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA AS A PROFESSIONAL SURVEYOR AND MAPPER, DOES HEREBY CERTIFY THAT THE ABOVE PLAT WAS PREPARED UNDER HIS OR HER DIRECTION AND SUPERVISION, AND THAT THE PLAT COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, CURRENT FLORIDA STATUTES.

SIGNED AND SEALED THIS \_\_\_\_\_ DAY OF APRIL \_\_\_\_\_ A.D. 2021.

KAREN E. STONE  
PROFESSIONAL SURVEYOR & MAPPER, LICENSE NUMBER 7285  
ARC SURVEYING & MAPPING, INC.

PREPARED BY:  
ARC SURVEYING & MAPPING, INC.  
3202 SAN JUAN AVENUE  
JACKSONVILLE, FLORIDA 32210  
904-384-8377  
LICENSED BUSINESS NO. 6487

VICINITY MAP  
(1"=5000')

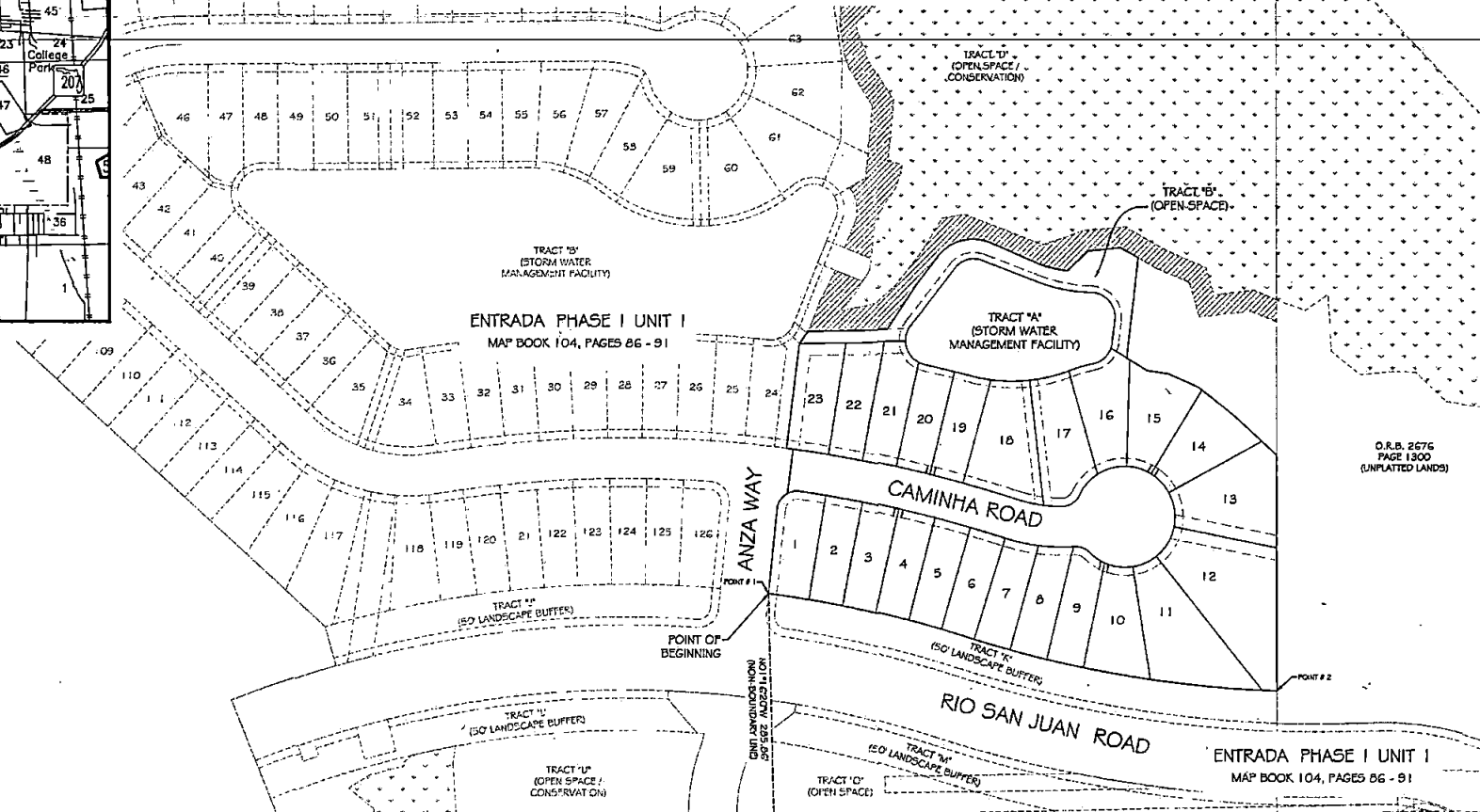


# ENTRADA PHASE I UNIT 1B

A PORTION OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 29 EAST,  
LYING IN ST. JOHNS COUNTY, FLORIDA.

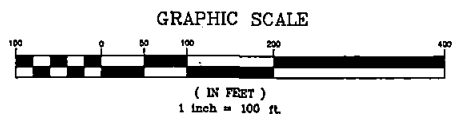
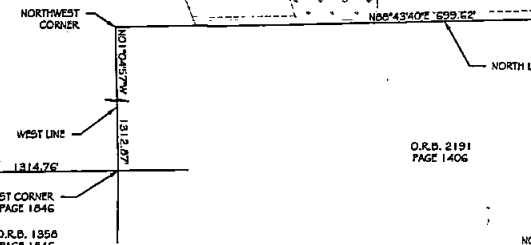
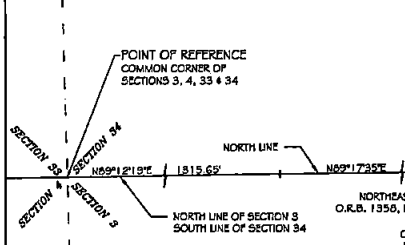
MAP BOOK \_\_ PAGE \_\_

SHEET 2 OF 3 SHEETS



O.R.B. 2676  
PAGE 1300  
(UNPLATTED LANDS)

ENTRADA PHASE I UNIT 1  
MAP BOOK 104, PAGES 86 - 91



POINT	NORTHING	EASTING	DESCRIPTION
1	2004797.03	540005.29	S.W. CORNER OF PLAT
2	2004677.10	540636.61	S.E. CORNER OF PLAT

- LEGEND**
- = SET 5/8" IRON PIPE "166407" UNLESS OTHERWISE NOTED
  - = SET 4"x4" CONCRETE MONUMENT STAMPED LB 6487 UNLESS OTHERWISE NOTED
  - ⊙ = SET NAIL & DISK STAMPED LB 6487
  - CI = TABULATED CURVE DATA
  - FL = FLORIDA POWER AND LIGHT
  - LI = TABULATED LINE DATA
  - FG = PAGE
  - P = POINT OF INTERSECTION
  - PC = POINT OF CURVATURE
  - PT = POINT OF TANGENCY
  - PRC = POINT OF REVERSE CURVATURE
  - PCC = POINT OF COMPOUND CURVATURE
  - OR.B. = OFFICIAL RECORDS BOOK
  - SCUD = ST. JOHNS COUNTY UTILITY DEPARTMENT
  - TOD = TOP OF BANK

- NOTES:**
- BEARINGS SHOWN HEREON ARE REFERENCE TO THE STATE PLANE COORDINATES AS INDICATED HEREON AND ARE BASED ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD 207 BEING NORTH 36°22'58" EAST.
  - NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINE, AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY OR OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT, AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA, TO OBTAIN THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF WORK. THIS WETLANDS JURISDICTIONAL LINE MAY BE SUPERSEDED AND REFINED FROM TIME TO TIME BY APPROPRIATE GOVERNMENT AGENCIES.
  - THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES. THE GEODETIC CONTROL RELIED UPON FOR THESE VALUES WAS N.G.S. GEODETIC NETWORK CONTROL STATION DUR2. COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/90 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - U.S. FEET.
  - UPLAND BUFFERS ARE TO REMAIN NATURALLY VEGETATED AND UNDISTURBED.
  - ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENT SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
  - FLORIDA POWER AND LIGHT REQUIRES A ONE (1) FOOT HORIZONTAL CLEARANCE FROM ALL OTHER UTILITIES PLACED WITHIN THOSE NON-EXCLUSIVE EASEMENTS SHOWN HEREON AND DESIGNATED AS FFL EASEMENT.

WATER STORAGE AREA  
FOOT SW MAP  
SECTION 78050-2516

NON-EXCLUSIVE  
DRAINAGE EASEMENT  
O.R.B. 4663 PG 1104

PREPARED BY:  
**ARC SURVEYING & MAPPING, INC.**  
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904-364-8377  
LICENSED BUSINESS NO. 6467

