

RESOLUTION 2021 - 304

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AMENDING THE FISCAL YEAR 2021 BUDGET TO RECEIVE UNANTICIPATED REVENUE; AND AUTHORIZING ITS APPROPRIATION AND EXPENDITURE BY THE ST. JOHNS COUNTY PARKS AND RECREATION DEPARTMENT**

**WHEREAS**, the Parks and Recreation Department has established a process by which athletic organizations or individuals may propose modifications or improvements to County-owned recreation facilities; and

**WHEREAS**, the process involves submitting a Facility Modification form that includes a detailed description of the project, quotes for completion of the work and a donation of funding to complete the work; and

**WHEREAS**, as Bartram Trail Athletic Association has donated \$8,500 to the County's Park Improvement Association Fee budget line to the FY21 General Fund; and

**WHEREAS**, a re-appropriation of the donated funds from the respective FY21 Park Improvement Association Fee budget line is necessary to complete the proposed modifications/improvements described herein.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of St. Johns County, Florida, that:

1. The above recitals are incorporated by reference into the body of this Resolution, and such recitals are adopted as findings of fact.
2. The Board hereby authorizes the recognition of \$8,500 from 0001-34792, Park Improvements Association Fees and the appropriation of these funds to line 0080-56400, Equipment for the purchase and installation of a storage shed at Rivertown II Fields.
3. To the extent that there are typographical or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, State of Florida, this 20 day of July, 2021.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

By:   
Jeremiah R. Blocker, Chair

**ATTEST: Brandon J. Patty, Clerk of the Circuit Court**

By:   
Deputy Clerk

RENDITION DATE 7/21/21

