

**RESOLUTION NO. 2021-336**  
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**  
**OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR**  
**SEASIDE VISTA.**

**WHEREAS, IGS DIAMOND S INC, A FLORIDA CORPORATION, AS OWNER** has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Seaside Vista.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA,** as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond in the amount of \$178,831.68 has been filed with the Clerk's office.

**Section 3.** A Required Improvements Bond in the amount of \$158,520.48 is required for maintenance.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

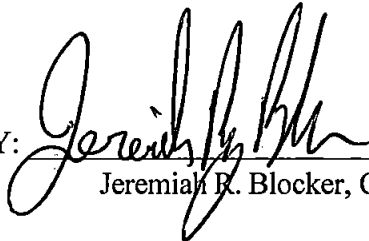
- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

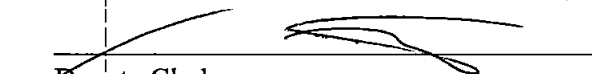
automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 17<sup>th</sup> day of August, 2021.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY:   
Jeremiah R. Blocker, Chair

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

  
Deputy Clerk

RENDITION DATE 8/17/21 

# SEASIDE VISTA

BEING A PLAT OF A PORTION OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 30 EAST  
OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY.

MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SHEET 1 PAGE 4

### CAPTION:

A PARCEL OF LAND SITUATED IN SECTION 20, TOWNSHIP 6 SOUTH, RANGE 30 EAST, ST. JOHNS COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE ON THE WEST LINE THEREOF, RUN NORTH 00 DEGREES 49 MINUTES 22 SECONDS WEST, 627.30 FEET TO A CONCRETE MONUMENT; THENCE CONTINUE ON SAID WEST LINE, NORTH 00 DEGREES 49 MINUTES 22 SECONDS WEST, 365.00 FEET TO A CONCRETE MONUMENT AT THE SOUTHWEST CORNER OF KINGSTON DUNES, ACCORDING TO PLAT RECORDED IN MAP BOOK 21, PAGE 79 OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY; THENCE ON THE SOUTH LINE THEREOF, RUN NORTH 89 DEGREES 15 MINUTES 30 SECONDS EAST, 334.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ON LAST SAID LINE, RUN NORTH 89 DEGREES 15 MINUTES 30 SECONDS EAST, 1010.56 FEET TO THE WEST LINE OF STATE ROAD A-1-A, A 66 FOOT WIDE RIGHT-OF-WAY; THENCE ON LAST SAID LINE, RUN SOUTH 14 DEGREES 25 MINUTES 00 SECONDS EAST, 293.26 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 59 SECONDS WEST, 110.00 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 01 SECONDS EAST, 79.43 FEET TO THE NORTH LINE OF ASIAN BEACH HOUSE UNIT TWO, ACCORDING TO PLAT RECORDED IN MAP BOOK 69, PAGES 40, 41, 42 AND 43 OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE, AND ON THE NORTH LINE OF ASIAN BEACH HOUSE, ACCORDING TO PLAT RECORDED IN MAP BOOK 67, PAGES 23, 24 AND 25 OF SAID PUBLIC RECORDS, RUN SOUTH 89 DEGREES 13 MINUTES 59 SECONDS WEST, 1177.31 FEET; THENCE NORTH 66 DEGREES 39 MINUTES 11 SECONDS WEST, 8.44 FEET; THENCE NORTH 35 DEGREES 42 MINUTES 51 SECONDS WEST, 37.69 FEET; THENCE NORTH 25 DEGREES 00 MINUTES 59 SECONDS WEST, 27.61 FEET; THENCE NORTH 21 DEGREES 12 MINUTES 01 SECONDS WEST, 23.60 FEET; THENCE NORTH 26 DEGREES 48 MINUTES 36 SECONDS EAST, 43.56 FEET; THENCE NORTH 60 DEGREES 47 MINUTES 40 SECONDS EAST, 58.03 FEET; THENCE NORTH 82 DEGREES 00 MINUTES 45 SECONDS EAST, 8.69 FEET; THENCE NORTH 00 DEGREES 34 MINUTES 01 SECONDS WEST, 17.10 FEET; THENCE NORTH 33 DEGREES 27 MINUTES 41 SECONDS EAST, 17.48 FEET; THENCE NORTH 76 DEGREES 52 MINUTES 17 SECONDS EAST, 31.52 FEET; THENCE NORTH 64 DEGREES 14 MINUTES 26 SECONDS EAST, 26.07 FEET; THENCE NORTH 12 DEGREES 41 MINUTES 15 SECONDS EAST, 9.75 FEET; THENCE NORTH 59 DEGREES 31 MINUTES 52 SECONDS EAST, 29.60 FEET; THENCE SOUTH 78 DEGREES 32 MINUTES 09 SECONDS EAST, 44.13 FEET; THENCE NORTH 43 DEGREES 08 MINUTES 51 SECONDS EAST, 37.45 FEET; THENCE NORTH 36 DEGREES 53 MINUTES 09 SECONDS EAST, 32.12 FEET; THENCE NORTH 45 DEGREES 45 MINUTES 45 SECONDS EAST, 30.34 FEET; THENCE NORTH 44 DEGREES 45 MINUTES 07 SECONDS WEST, 21.56 FEET; THENCE NORTH 20 DEGREES 09 MINUTES 04 SECONDS EAST, 24.64 FEET; THENCE NORTH 47 DEGREES 51 MINUTES 34 SECONDS WEST, 30.58 FEET; THENCE NORTH 03 DEGREES 27 MINUTES 38 SECONDS WEST, 18.01 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 26 SECONDS WEST, 6.70 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 799, PAGE 939 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

Containing 9.64 acres, more or less.

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED ABOVE, THAT THIS SURVEY WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF FLORIDA CHAPTER 177, THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AND PERMANENT CONTROL POINTS WILL BE PLACED ACCORDING TO THE LAWS OF THE STATE OF FLORIDA.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

THOMAS F. FERGUSON P.S.M.  
PROFESSIONAL SURVEYOR AND MAPPER No. 5970

### ADOPTION AND DEDICATION

This is to certify that IGS Diamond S Inc., a Florida Corporation ("Owner"), is the lawful owner of the lands described in the caption shown hereon which shall hereafter be known as Seaside Vista, and the Owner has caused the same to be surveyed and subdivided and that this plat, made in accordance with said survey, is hereby adopted as the true and correct plat of said lands.

The road designated as Seaside Vista Court is hereby dedicated to the Seaside Vista Homeowners' Association, Inc., a Florida not-for-profit corporation ("Association"), its successors and assigns.

Tracts "1", and "2" ( scenic Highway buffer), "3" ( drainage); Tract "4" ( utility easement), Tract "5" ( lift station), and Tract "6" ( 50' undisturbed upland buffer) are hereby dedicated to the Association, its successors and assigns.

Owner hereby reserves the right of ingress and egress over all property and easements dedicated to the Association for the purpose of constructing and maintaining thereon, drainage facilities, storm water management facilities and utilities and further reserves the right to grant others the non-exclusive right of ingress and egress over said property and easements.

The Association, its successors and assigns does hereby grant to the present and future owners of the lots shown on this plat and their guests, invitees, domestic help, delivery and pick-up services, fire protection and rescue services, police and other authorities of the law, United States mail carriers, representatives of utilities authorized by said owners to serve the land shown on this plat, holders of mortgage liens on such lands and such persons as owners may, from time to time, designate the non-exclusive and perpetual right of ingress and egress over and across said roads, subject to the preceding provisions and reasonable non-discriminatory regulations imposed by the Association, its successors and assigns.

The Owner hereby irrevocably and without reservation dedicates to JEA, its successors and assigns, for the purposes of Utilities, easements over, upon and under all road rights-of-way designated hereon, for its non-exclusive use in conjunction with the installation, maintenance and use of utilities, together with the right of ingress and egress to and over said road rights-of-way designated hereon.

All easements shown on this plat, other than those specifically dedicated herein, are and shall remain privately owned and the sole and exclusive property of the undersigned owner, its successors and assigns, if any, of said easements. The undersigned owner retains the obligation for maintenance of all easements shown on this plat; provided, however, the undersigned owner reserves the right to assign the obligation for maintenance of said easements to a property owners' association, a community development district, or such other entity or entities as will assume all obligation of maintenance and operation thereof under this plat.

Any utility easements shown hereon shall also be easements for the construction, installation, maintenance, and operation of cable television services in the manner and subject to the provisions of Section 177.091(28) of the Florida Statutes; provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of any electric, telephone, gas or other public utility. However, only cable television service providers specifically authorized by the undersigned owner, its successors and assigns to serve the lands shown on this plat, shall have the benefit of said cable television service easements.

Those easements designated as "JEA Easements" are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system. Additional utility easements may be granted to JEA, over additional portions of the plat as needed, the rights reserved hereby for the construction, installation, maintenance and operation of electrical service.

Those easements designated as "FPL Easements" are hereby irrevocably dedicated to Florida Power and Light Company its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system. Additional utility easements may be granted to Florida Power and Light Company, over additional portions of the plat as needed, the rights reserved hereby for the construction, installation, maintenance and operation of electrical service.

Owner hereby reserves and shall have the sole and absolute right, at any time, with the consent of the governing body of any municipality or other government body public then having jurisdiction over the lands involved, to dedicate to the public all or any part of the lands or easements remaining privately owned by it.

In witness whereof, the Owner has caused this plat and dedication to be executed by its duly elected officers, acting by and with the authority of the Board of Directors.

OWNER: IGS Diamond S Inc.  
a Florida Corporation

By: \_\_\_\_\_ WITNESS \_\_\_\_\_ WITNESS \_\_\_\_\_

PRINT NAME \_\_\_\_\_ PRINT NAME \_\_\_\_\_ PRINT NAME \_\_\_\_\_

TITLE \_\_\_\_\_

STATE OF FLORIDA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ for \_\_\_\_\_ as \_\_\_\_\_

Notary Public, State of Florida  
Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
My Commission Number is: \_\_\_\_\_

Personally Known \_\_\_\_\_ DR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

### CERTIFICATE OF APPROVAL AND ACCEPTANCE BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THIS PLAT OF SEASIDE VISTA HAS BEEN ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID PLAT.

CHAIR, BOARD OF COUNTY COMMISSIONERS

### CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT OF SEASIDE VISTA HAS BEEN EXAMINED AND APPROVED BY THE COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021

DIRECTOR OF THE GROWTH MANAGEMENT DEPARTMENT

### CERTIFICATE OF REVIEW - COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT OF SEASIDE VISTA HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

OFFICE OF THE COUNTY ATTORNEY

### CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK \_\_\_\_\_ PAGE(S) \_\_\_\_\_ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BRANDON J. PATTY, CLERK  
CLERK OF THE CIRCUIT COURT & COMPTROLLER

### CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

GAIL OLIVER, P.S.M., COUNTY SURVEYOR  
PROFESSIONAL SURVEYOR AND MAPPER  
STATE OF FLORIDA REGISTERED SURVEYOR No. 4564

SOUTHEASTERN SURVEYING  
AND MAPPING CORPORATION  
8641 Bayline Road, Suite 5  
Jacksonville, Florida 32256  
(904) 737-5990 Fax (904) 737-5995  
e-mail: info@southsurveys.com  
Certification Number LB2108



SEE SHEET 2 FOR GENERAL NOTES & LEGEND

# SEASIDE VISTA

BEING A PLAT OF A PORTION OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 30 EAST  
OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY.

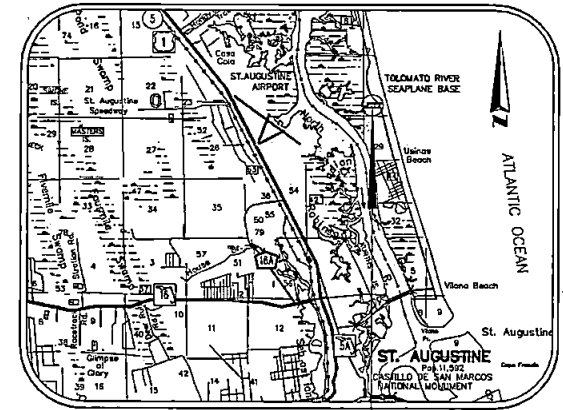
MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 2 PAGE 4

**GENERAL NOTES:**

1. BEARING SHOWN ARE REFERENCED TO THE STATE PLANE COORDINATES AS INDICATED HEREON AND ARE BASED ON THE WESTERLY RIGHT OF WAY LINE OF COASTAL HIGHWAY, AS BEING SOUTH 14°25'00" EAST.
2. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.(SECTION 177.091(27)).
3. STATE PLANE COORDINATES SHOWN HEREON ARE BASED ON NORTH AMERICAN DATUM 1983/1991 (EAST ZONE 901) IN U.S. SURVEY FEET AND ARE FOR GIS PURPOSES ONLY.
4. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES (CURRENT FLORIDA STATUES SECTION 177.091(28)).

VICINITY MAP  
NOT TO SCALE

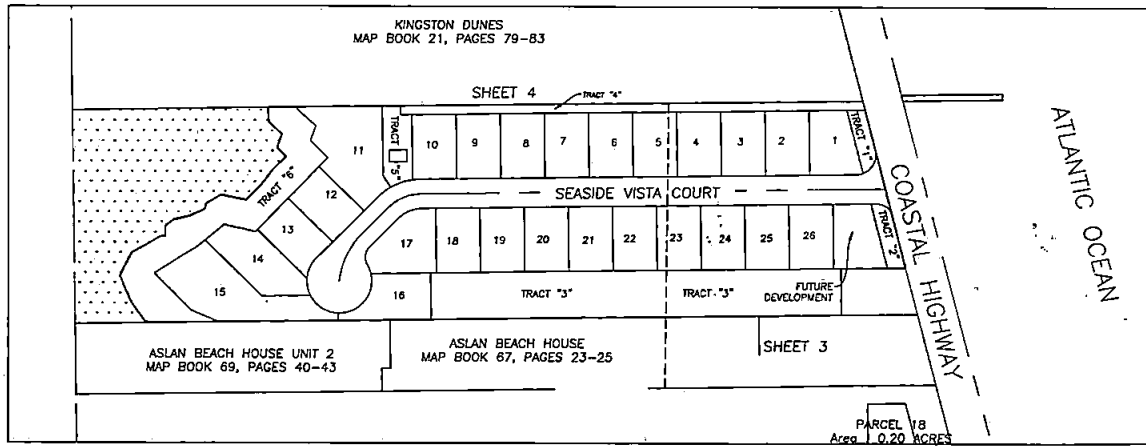


PROJECT LOCATION



**LEGEND & ABBREVIATIONS:**

- = DENOTES SET P.R.M. 4"x4" C.M. STAMPED LB 2108
- = DENOTES FOUND P.R.M. 4"x4" C.M. STAMPED LB 8226
- O.R.B. = OFFICIAL RECORDS BOOK
- PG.(S) = PAGE(S)
- LB = LICENSED BUSINESS
- PSM = PROFESSIONAL SURVEYOR AND MAPPER
- C.M. = CONCRETE MONUMENT
- PRM = PERMANENT REFERENCE MONUMENT
- ID = IDENTIFICATION
- LT = TABULATED LINE DATA
- CT = TABULATED CURVE DATA
- PC = POINT OF CURVATURE
- PT = POINT OF TANGENCY
- POC = POINT ON CURVE
- R/W = RIGHT OF WAY
- - - = MATCHLINE
- - - = DENOTES WETLANDS WITHIN CONSERVATION EASEMENT
- SSMC = SOUTHEASTERN SURVEYING & MAPPING CORPORATION



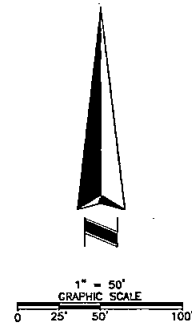
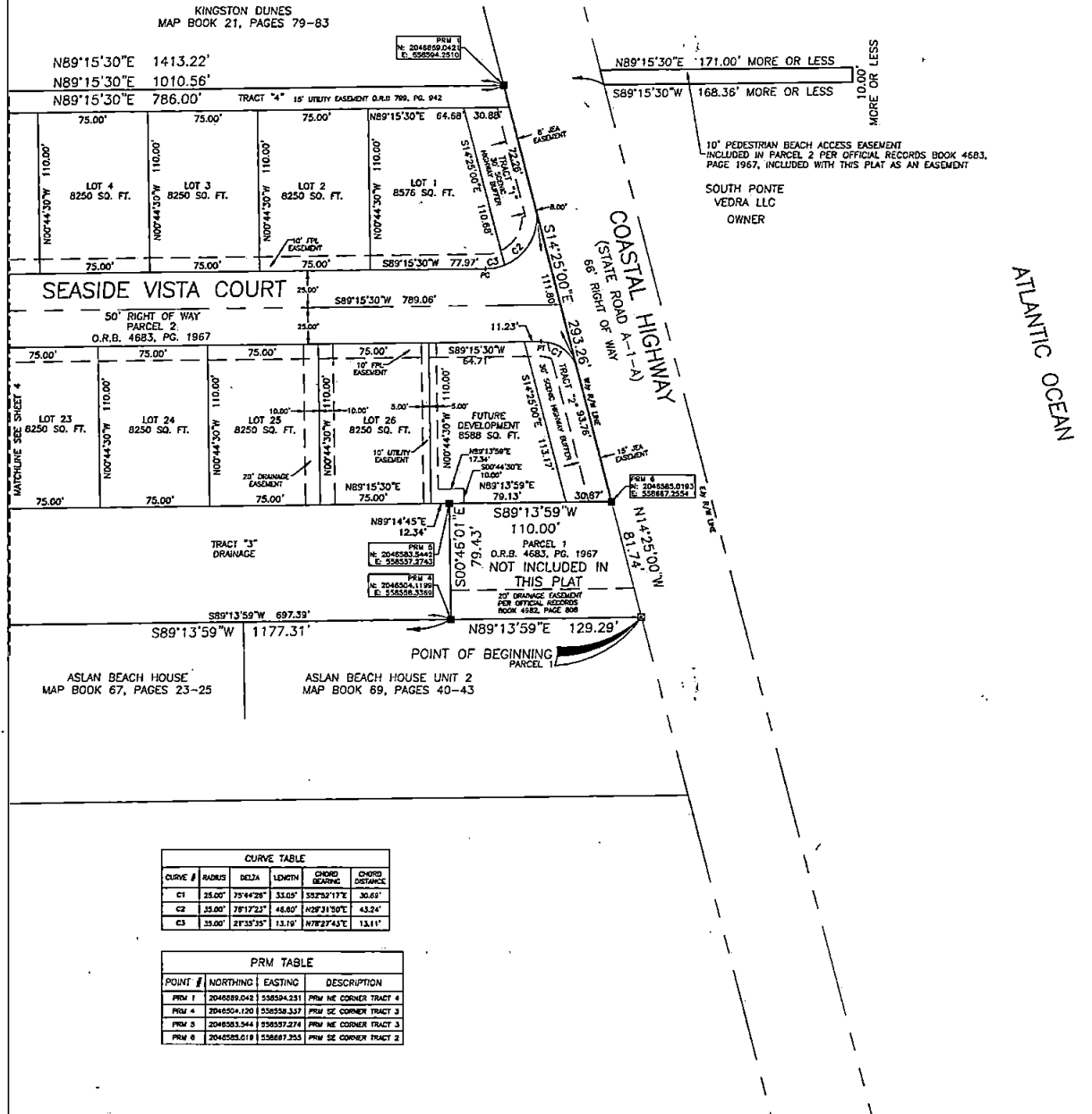
**SOUTHEASTERN SURVEYING AND MAPPING CORPORATION**  
 8641 Bayline Road, Suite 5  
 Jacksonville, Florida 32256  
 (904) 737-6900 Fax (904) 737-6995  
 e-mail: info@southeasternsurveying.com  
 Certification Number LB2108

# SEASIDE VISTA

BEING A PLAT OF A PORTION OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 30 EAST  
OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY.

MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 3 PAGE 4



**LEGEND & ABBREVIATIONS:**

- = DENOTES SET P.R.M. 4"x4" C.M. STAMPED LB 2108
- ⊗ = DENOTES FOUND P.R.M. 4"x4" C.M. STAMPED LB 6226
- O.R.B. = OFFICIAL RECORDS BOOK
- PG.(S) = PAGE(S)
- LB = LICENSED BUSINESS
- C.M. = CONCRETE MONUMENT
- PRM = PERMANENT REFERENCE MONUMENT
- ID = IDENTIFICATION
- LI = TABULATED LINE DATA
- CI = TABULATED CURVE DATA
- PC = POINT OF CURVATURE
- PT = POINT OF TANGENCY
- POC = POINT ON CURVE
- R/W = RIGHT OF WAY
- = MATCHLINE
- ⊠ = DENOTES WETLANDS WITHIN CONSERVATION EASEMENT
- SSWC = SOUTHEASTERN SURVEYING & MAPPING CORPORATION

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	35.00'	75°44'26"	33.05'	S53°50'17"E	30.69'
C2	35.00'	78°17'23"	46.60'	N29°31'50"E	43.24'
C3	35.00'	21°35'35"	13.19'	N78°27'43"E	13.11'

PRM TABLE			
POINT #	NORTHING	EASTING	DESCRIPTION
PRM 1	2046889.043	558594.231	PRM NE CORNER TRACT 4
PRM 4	2046504.120	558558.337	PRM SE CORNER TRACT 3
PRM 3	2046503.344	558597.274	PRM NE CORNER TRACT 3
PRM 8	2046503.018	558687.353	PRM SE CORNER TRACT 2

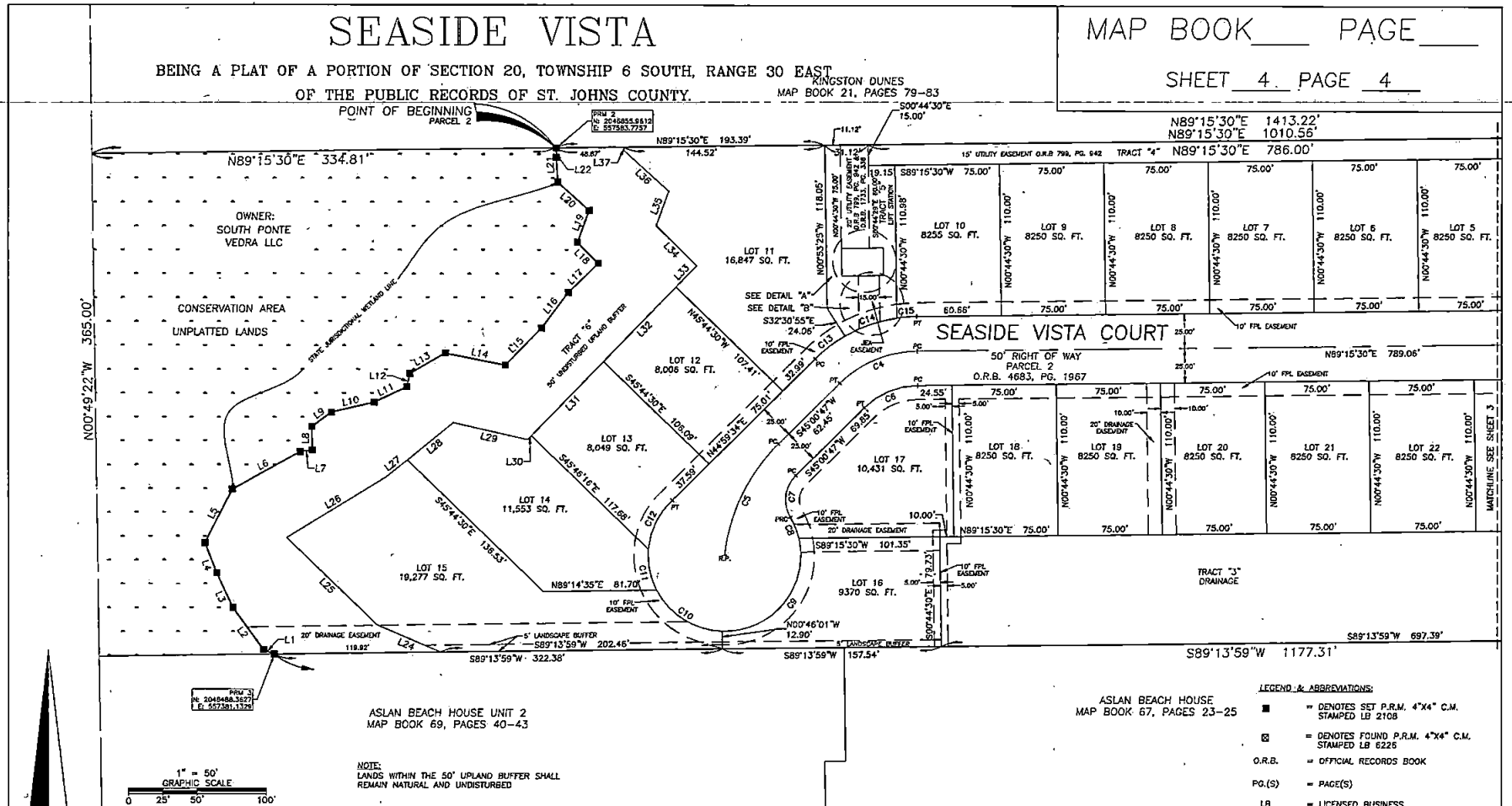
**SOUTHEASTERN SURVEYING AND MAPPING CORPORATION**  
 8841 Bayline Road, Suite 6  
 Jacksonville, Florida 32256  
 (904) 737-5880 Fax (904) 737-5895  
 e-mail: info@southeasternsurveying.com  
 Certification Number LB2108

# SEASIDE VISTA

BEING A PLAT OF A PORTION OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 30 EAST  
 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY.

MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 4 PAGE 4



**ASLAN BEACH HOUSE UNIT 2**  
MAP BOOK 69, PAGES 40-43

**OWNER:**  
SOUTH PONTE  
VEDRA LLC

**CONSERVATION AREA**  
UNPLATTED LANDS

**POINT OF REFERENCE**  
SOUTHWEST CORNER OF  
SECTION 20-6-30

**NOTE:**  
LANDS WITHIN THE 50' UPLAND BUFFER SHALL  
REMAIN NATURAL AND UNDISTURBED

**LEGEND & ABBREVIATIONS:**

- = DENOTES SET P.R.M. 4"x4" C.M. STAMPED LB 2108
- ⊠ = DENOTES FOUND P.R.M. 4"x4" C.M. STAMPED LB 6225
- O.R.B. = OFFICIAL RECORDS BOOK
- PG.(S) = PAGE(S)
- LB = LICENSED BUSINESS
- C.M. = CONCRETE MONUMENT
- PRM = PERMANENT REFERENCE MONUMENT
- ID = IDENTIFICATION
- L1 = TABULATED LINE DATA
- C1 = TABULATED CURVE DATA
- PC = POINT OF CURVATURE
- PT = POINT OF TANGENCY
- POC = POINT ON CURVE
- R/W = RIGHT OF WAY
- - - = MATCHLINE
- ⊠ (with dot) = DENOTES WETLANDS WITHIN CONSERVATION EASEMENT
- SSMC = SOUTHEASTERN SURVEYING & MAPPING CORPORATION

LINE #	BEARING	LENGTH
L1	N89°15'30"E	334.81'
L2	N89°15'30"E	193.39'
L3	N89°15'30"E	144.52'
L4	N89°15'30"E	110.00'
L5	N89°15'30"E	75.00'
L6	N89°15'30"E	75.00'
L7	N89°15'30"E	75.00'
L8	N89°15'30"E	75.00'
L9	N89°15'30"E	75.00'
L10	N89°15'30"E	75.00'
L11	N89°15'30"E	75.00'
L12	N89°15'30"E	75.00'
L13	N89°15'30"E	75.00'
L14	N89°15'30"E	75.00'
L15	N89°15'30"E	75.00'
L16	N89°15'30"E	75.00'
L17	N89°15'30"E	75.00'
L18	N89°15'30"E	75.00'
L19	N89°15'30"E	75.00'
L20	N89°15'30"E	75.00'
L21	N89°15'30"E	75.00'
L22	N89°15'30"E	75.00'

LINE #	BEARING	LENGTH
L23	N89°15'30"E	75.00'
L24	N89°15'30"E	75.00'
L25	N89°15'30"E	75.00'
L26	N89°15'30"E	75.00'
L27	N89°15'30"E	75.00'
L28	N89°15'30"E	75.00'
L29	N89°15'30"E	75.00'
L30	N89°15'30"E	75.00'
L31	N89°15'30"E	75.00'
L32	N89°15'30"E	75.00'
L33	N89°15'30"E	75.00'
L34	N89°15'30"E	75.00'
L35	N89°15'30"E	75.00'
L36	N89°15'30"E	75.00'
L37	N89°15'30"E	75.00'

CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C4	80.00'	44°14'43"	81.63'	S87°08'07"W	80.32'
C5	138.00'	30°54'32"	81.74'	S25°33'37"W	89.60'
C6	55.00'	44°14'30"	42.54'	S97°08'11"W	41.40'
C7	25.00'	75°30'11"	32.94'	S7°15'41"W	30.81'
C8	55.00'	17°10'55"	16.48'	N27°53'37"W	16.43'
C9	55.00'	105°11'43"	100.89'	N59°17'22"E	87.30'
C10	55.00'	80°46'03"	58.53'	S57°43'45"E	55.64'
C11	55.00'	32°12'08"	30.91'	S11°16'40"E	30.51'
C12	55.00'	41°58'48"	40.27'	S29°49'48"W	39.37'
C13	105.00'	1°45'08"	27.81'	S92°20'14"W	27.13'
C14	105.00'	21°34'19"	39.57'	S70°41'30"W	39.33'
C15	105.00'	7°50'44"	14.39'	S85°20'08"W	14.30'
C16	105.00'	6°49'37"	12.53'	S77°59'49"W	12.52'
C17	105.00'	8°39'27"	15.88'	S70°18'09"W	15.80'

POINT #	NORTHING	EASTING	DESCRIPTION
PRM 2	2046855.981	557583.776	PRM NW CORNER OF TRACT B
PRM 3	2046488.363	557321.133	PRM SW CORNER OF TRACT B

DETAIL "A"  
NOT TO SCALE

DETAIL "B"  
NOT TO SCALE

**SOUTHEASTERN SURVEYING AND MAPPING CORPORATION**  
 5941 Hapline Road, Suite 6  
 Jacksonville, Florida 32256  
 (904) 737-6890 Fax (904) 737-5965  
 e-mail: info@southeasternsurveying.com  
 Certification Number L26108