# RESOLUTION NO. 2021-<u>337</u> RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR WATERSONG AT RIVERTOWN – PHASE TWO-B.

WHEREAS, MATTAMÝ JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Watersong at Rivertown – Phase Two-B.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$1,284,759.54 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$691,017.94 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk herein shall be deemed to have been met.	on or before such time, the conditions described
ADOPTED by the Board of County Commissioners of S  August, 2021.	St. Johns County, Florida, this/7 <sup>+y</sup> _ day of
	BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
	BY: Jorein By
ATTEST: Brandon J. Patty, Clerk of the Circuit Court &	Jeremiah/R. Blocker, Chair Comptroller
	, vegav
Deputy Clerk	RENDITION DATE 8/17/21

A PARCEL OF LAND. BEING A PORTION OF THE "FRANCIS P. FATIO GRANT" SECTION 39. TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

A PARCEL OF LAND, BEING A PORTION OF THE "FRANCIS P. FATIO GRANT", SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

FOR A POINT OF BEGINNING, BEGIN AT THE MOST SOUTHWEST CORNER OF LOT 125, "MATERSONG AT INVESTORM-PHASE TWO-A", AS SHOWN ON THE PLAT THEREOF, RECORDED IN AND BOOK 108, PAGES 75 THROUGH 82 OF THE FUBLIC RECORDS OF ST, JOHNS COUNTY, FLORIDA, AND RUN THEME ALONG THE NORTHERLY REGIT—OF—WAY LINE, AND THEM THE WESTERLY TERMINUS OF "PHELLAS WAY", A 60 FOOT PRIVATE ROOM RIGHT—OF—WAY, AS SHOWN ON THE AFORESAID PLAT OF "WATERSONG AT RIVERTOWN-PHASE TWO-A", THE FOLLOWING TWO (2) COURSES AND DISTANCES:

COURSE No. 1: RUN THENCE, NORTH 7179'48" WEST, A DISTANCE OF 76.90 FEET, TO THE AFORESAID WESTERLY TERMINUS:

COURSE No. 2: RUN THENCE, SOUTH 18'40'14" WEST, A DISTANCE OF 60.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID "PINELLAS WAY: RUN THENCE, NORTH 711948" WEST, ALONG SAID SOUTHERLY RICHT-OF-WAY LINE, A DISTANCE OF 9.29 FEET, TO THE MOST NORTHEASTERLY CORNER OF TRACT "0-7" (OPEN SPACE), AS SHOWN ON THE AFGRESAID PLAT OF "WATERSONG AT RIVERTOWN-PHASE TWO-A", SAID POINT ALSO BEING THE POINT OF CURVATURE, OF A CURVE LEADING SOUTHWESTERLY; RUN THENCE, ALONG THE WESTERLY AND THEN SOUTHERLY BOUNDARY OF SAID TRACT \*0-7\* (OPEN SPACE), THE FOLLOWING THREE (3) COURSES AND DISTANCES:

COURSE NO. 1: RUN THENCE, SOUTHMESTERLY, ALONG AND AROUND THE ARC OF A CURVE, BEING CONCAVE SOUTHEASTERLY, AND HAVING A RADIUS OF 25.00
FEET, THROUGH A CENTRAL ANGLE OF 92'12'49" TO THE LEFT, AN ARC DISTANCE OF 40.24 FEET, TO THE POINT OF TANGENCY OF LAST SAID CURVE, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 62'33'50" MEST, 36.03 FEET;
COURSE No. 2: RUN THENCE, SOUTH 16'27'27" WEST, ALONG LAST SAID TANGENCY, A DISTANCE OF 121.94 FEET, TO A POINT;

COURSE No. 3: RUN THENCE, SOUTH 72'00'42" EAST, A DISTANCE OF 141.51 FEET, TO A POINT ON THE WESTERLY BOUNDARY OF TRACT "SWAF"-2" (STORM WATER MANAGEMENT FACILITY), AS SHOWN ON THE AFORESAID PLAT OF "WATERSONG AT RIVERTOWN-PHASE THO-A, AS SHOWN ON THE PLAT THOREOF, RUN THENCE, ALONG THE WESTERLY BOUNDARY OF SAID TRACT "SIMF-2" (STORM WATER MANAGEMENT FACILITY), AND THEN ALONG THE WESTERS BOUNDARY OF TRACT "O" (CONSERVATION), AS SHOWN ON THE AFORESAID PLAT OF "WATERSONG AT WENTFORM-PHASE TWO-A". THE FOLLOWING SIX (S) COURSES AND

DISTANCES:
COURSE No. 1: RUN THENCE, SOUTHWESTERLY, ALONG AND AROUND THE ARC OF A CURVE, BEING CONCAVE SOUTHEASTERLY, AND HAVING A RADIUS OF 71.64
COURSE No. 1: RUN THENCE, SOUTHWESTERLY, ALONG AND AROUND THE ARC OF A CURVE, BEING CONCAVE SOUTHEASTERLY, AND HAVING A RADIUS OF 71.64
COURSE No. 1: RUN THENCE, SOUTHWESTERLY, ALONG AND AROUND THE ARC OF A CURVE, BEING CONCAVE SOUTHEASTERLY, AND HAVING A RADIUS OF 71.64 FEET, THROUGH A CENTRAL ANGLE OF 480032" TO THE LEFT, AN ARC DISTANCE OF 60.22 FEET, TO THE POINT OF TANGENCY OF LAST SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3740'18" NEST, 58.46 FEET;

COURSE No. 2: RUN THENCE, SOUTH 1703/5" WEST, ALONG LAST SAID TANGENCY, A DISTANCE OF 239.68 FEET, TO A POINT,
COURSE No. 3: RUN THENCE, SOUTH 2043/21" WEST, A DISTANCE OF 98.55 FEET, TO A POINT;

COURSE NO. 5: RUN THENCE, SOUTH 1738'22" WEST, A DISTANCE OF 30.49 FEET, TO THE POINT OF CURVATURE, OF A CURVE LEADING SOUTHWESTERLY, COURSE NO. 5: RUN THENCE, SOUTHWESTERLY, ALONG AND AROUND THE ARC OF A CURVE, BEING CONCAVE NORTHWESTERLY, AND HAVING A RADIUS OF 268.22 FEET, THROUGH A CENTRAL ANGLE OF 08'33'48" TO THE RIGHT, AN ARC DISTANCE OF 41.65 FEET, TO A POINT OF TANGENCY OF LAST SAID CURVE, LAST

SAID ARC REING SURTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 22"26"12" WEST. 41.61 FEET:

COURSE NO. 6: RUN THENCE, SOUTH 26'53'06" WEST, A DISTANCE OF 244.18 FEET, TO THE MOST SOUTHWESTERLY CORNER OF SAID TRACT "C (CONSERVATION), AS SHOWN ON THE AFORESAID PLAT OF "WATERSONG AT RIVERTOWN-PHASE THO-A"; RUN THENCE, SOUTH 5709"18" HEST, A DISTANCE OF 675.05 FEET, TO A POINT; RUN THENCE, NORTH 0703"20" MEST, A DISTANCE OF 632.14 FEET, TO A POINT, RUN THENCE MORTH 2012'13" EAST, A DISTANCE OF 728.93 FEET, TO A POINT, RUN THENCE, MORTH 76'52'42" EAST, A DISTANCE OF 181.52 FEET, TO THE MOST SOUTHWESTERLY CORNER OF LOT 126, "MATERSONG AT RIVERTONN", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 99, PAGES 1 THROUGH 21 OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, FLORIDA: RUN THENCE, ALONG THE SOUTHERLY BOUNDARY OF SAID "WATERSONG AT

RIVERTOWN, THE FOLLOWING THREE (3) COURSES AND DISTANCES.
COURSE NO. THE RINT THENCE, NORTHEASTERLY, ALONG AND AMOUND THE ARC OF A CURVE, BEING CONCAVE MORTHHESTERLY, AND HAWING A RADIUS OF
660.00 FEET, THROUGH A CENTRAL ANGLE OF 122197 TO THE LEFT, AN ARC DISTANCE OF 142.44 FRET, TO THE POINT OF TANGENCY OF LAST SAID CURVE, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 70'41'43" EAST, 142.17 FEET;

COURSE NO. 2: MUN THENCE NORTH 6430'44" FAST ALONG LAST SAID TANCENCY, A DISTANCE OF 67.52 FFFT. TO THE POINT OF CURVATURE, OF A CURVE

LECTION MODIFICATIONS OF THE STATE OF THE ST BEARING AND DISTANCE OF NORTH 824436" EAST, 40.82 FEET, RIN THONCE, ALONG THE MESTERLY, SOUTHERLY, AND THEN EASTERLY BOUNDARY OF SAID TRACT "0-9" (OPEN SPACE), AS SHOWN ON THE AFORESAID PLAT OF "WATERSONG AT RIVERTOWN-PHASE TWO-A", THE FIVE (5) COURSES AND DISTANCES:

COURSE No. 1: RUN THENCE, SOUTH 15'26'59" WEST, A DISTANCE OF 189.81 FEET, TO A POINT,
COURSE No. 2: RUN THENCE, SOUTH 31'08'12" WEST, A DISTANCE OF 13.33 FEET, TO A POINT ON THE ARC OF A CURVE, LEADING EASTERLY;

COURSE IN 3. RUN THENCE, EASTERLY, ALONG AND AROUND THE ARG OF A CURVE, BEING CONCAVE SOUTHERLY, AND HANNO A RADIUS OF 130.00 FEET, THROUGH A CENTRAL ANGLE OF 1716'33" TO THE RIGHT, AN ARC DISTANCE OF 39.20 FEET, TO THE POINT OF TANGENCY OF LAST SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 67'30'05" EAST, 39.05 FEET;

COURSE No. 4: RUN THENCE, SOUTH 58'51'48" FAST, ALONG LAST SAID TANGENCY, A DISTANCE OF 9.06 FEET, TO A POINT

COURSE NO. S. RUN THENCE, NORTH 3108'12" EAST, A DISTANCE OF 13.00 FEET, TO A POINT ON THE SOUTHERY BOUNDARY OF TRACT "SMMF-I" (STORM WATER MAINGCHEAT FACLITY) AS SHOWN ON THE PLAT OF "WATERSONG AT RIVERTOMM-PHASE TWO-A", RUN THENCE, ALONG THE AFGRESAID SOUTHERLY BOUNDARY, THE FOLLOWING THREE (3) COURSES AND DISTANCES:

COURSE No. 1: RUN THENCE, SOUTH 58'51'48' EAST, A DISTANCE OF JO2.05 FEET, TO A POINT; COURSE No. 2: RUN THENCE, SOUTH 60'50'16" EAST, A DISTANCE OF 59.30 FEET, TO A POINT;

COURSE NO. 3: RUN THENCE, SOUTH 7118'46" EAST, A DISTANCE OF 82.24 FEET, TO A POINT, SAID POINT BEING THE MOST NORTHWESTERLY CORNER OF LOT 125, "MATERSONG AT RIVERTOWN-PHASE TWO-A", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 106, PAGES 75 THROUGH 82 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA: RUN THENCE, SOUTH 184014" WEST, ALONG THE WESTERLY LINE OF SAID LOT 125, A DISTANCE OF 130.00 FEET, TO THE HOST SOUTHWEST CORNER OF LOT 125, AND THE POINT OF BEGINNING.

THE LANDS THUS DESCRIBED, CONTAINS 1,143,601 SQUARE FEET, OR 26.25 ACRES, MORE OR LESS, IN AREA.

ИAР	<b>BOOK</b>	 PAG	Ε	

SHEET ONE (1) of EIGHT (8) SHEETS

SEE SHEET TWO (2) FOR LEGEND. GENERAL NOTES, ABBREVIATIONS and PLAT\_TITLE-LETTER-COMMENTS-SEE SHEET THREE (3) FOR KEY MAP

#### ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, WHICH SHALL HEREINAFTER BE KNOWN AS "WATERSONE AT RIVERTOWN — PHASE TWO-B", AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHT-OF-WAY DESIGNATED ON THIS PLAT AS "PINELLAS WAY" (A PRIVATE ROAD RIGHT-OF-WAY), IS HEREBY IRREVOCABLY DEDICATED: TO WATERSONG AT RIVESTOWN HOMEOWNERS ASSOCIATION, INC. A FLORIDA NOT-FOR-PROFIT CORPORATION, IN PERPETUITY FOR MAINTENANCE OF THE RIGHT-OF-WAY, ACCESS AND DRAINAGE MPROVEMENTS WHICH ARE NOW OR THEREAFTER CONSTRUCTED THEREON.

TRACTS "0-1", "0-2", 0-3" AND "0-4", (OPEN SPACE) ARE HEREBY DEDICATED TO WATERSONG AT RIVERTONN HOMEOBNERS ASSOCIATION, INC. IN PERPETUITY FOR MAINTENANCE OF THE TRACTS, LANDSCAPING, ACCESS AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OR THEREAFTER

THOSE EASEMENTS DESIGNATED ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREON, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SIGLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, AND RIVERS EDGE II COMMUNITY DEVELOPMENT COLOR PURSUANT TO CHAPTER 109, ROBERT STATUTES AND THER SUCCESSORS AND ASSIGNS, THE UNDERSIGNED OWNER AND/OR RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT RETAINS THE OBLIGATION FOR MAINTENANCE OF THESE PRIVATELY OWNED EASEMENTS; PROVIDED, HOWEVER, THE UNDERSIGNED OWNER AND/OR RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSIGNATION OR OTHER SUCH ENTITY OR PERSON AS NELL ASSIMES ALL OBLIGATION OF MUNITENANCE AND OPERATION THEREOF UNDER THE PLAT.
ALL EASEMENTS NOT OTHERWISE ADDRESSED OR DEDICATED ARE TO REMAIN PRIVATELY OWNED.

TRACTS "C" (CONSÉRVATION TRACT) AND TRACTS "SWUF-1" AND "SWUF-2" (STORNIWATER MANAGEMENT FACILITIES) ARE MEREBY DEDICATED. TO THE RIVERS EIGE IT COMMUNITY DEVELOMENT DISTRICT, A SPECIAL PURPOSE UNIT OF LOCAL GOVERNMENT, CREATED PURSUANT TO CHAPTER TO FURROD STATUTES, AND MAY ES JURIECT TO A CONSERVATION ASSEMENT IN FAVOR OF THE ST. JOHNS RIVER MANAGEMENT DISTRICT PURSUANT TO SECTION 704.06, FLORIDA STATUTES, RECORDED IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, AND IF SO, ARE GRAPHICALLY DEPICTED ON THE FACE OF THIS PLAT.

THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "10" FPL EASEMENTS" ARE HEREBY DEDICATED TO THE FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN COMMUNICION WITH ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

THE OWNER HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATES TO THE JEA, ITS SUCCESSORS AND ASSIONS, EASEMENTS OVER, UPON, AND UNDER ALL ROAD RIGHTS-OF-MAY DESIGNATED HEREON, FOR ITS MONE-EXCUSING USE IN CONJUNION WITH THE INSTILLATION, MAINTDIANCE, AND USE OF ACT UTILITIES, TOOGREEN WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIONS, OF MORESS AND GENESS TO AN OVER STAND ROAD

THOSE EASEMENTS DESIGNATED AS "BELL SOUTH EASEMENT" ARE HEREBY IRREVOCABLY DEDICATED TO BELLSOUTH TELECOMMUNICATIONS, LLC D/9/A/ ATA'T FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE AND USE OF COMMUNICATION EQUIPMENT AND/OR OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF, "THE OWNER" HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

MATTAMY JACKSONVILLE A DELAWARE LIMITED LIA	
WITNESS:	BY: CLIFFORD L. NELSON VICE PRESIDENT
TYPE OR PRINT NAME	MATTAMY JACKSONVILLE ILC, A DELAWARE UMITED MABILITY COMPANY
WITNESS:	
NOTARY FOR MATTAMY A DELAWARE LIMITED LIA	
ON LINE NOTARIZATION, THIS DAY OF	ED BEFORE HE BY MEANS OF THYSICAL PRESENCE OR A., 2021 BY CHOPORD L. NELSON, MCE DELAWARE UNITED LABULTY COMPANY, WHO IS PERSONALLY ON BEHALF OF THE COMPANY.
NOTARY PUBLIC, STATE OF FLORIDA	

MY COMMISSION EXPIRES:

Personally known \_\_\_ OR Produced Identification \_\_\_ Type of Identification Produced \_\_\_\_

Prepared by: A&J Land Surveyors, Inc. 5847 Luella Street Jacksonville, Florida 32207 T (904) 346.1733 F (904) 346.1736

A PARCEL OF LAND, BEING A PORTION OF THE "FRANCIS P. FATIO GRANT", SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

GENERAL NOTES

1) BERRIGS SHOWN HERECH, ARE BUSD. ON THE STATE OF FIGURE, STATE
FAVE CORDINATES NORTH AMERICAN CHINAVAD ISER! (1904), FLORIDA EAST
ZONE, (ZONE 90T), U.S. FEET AS MOTE BELOW IN GENERAL NOTE IN A. 7, AND FOR
THE NORTHER'S WOMENDTIED BONDED BELOW IN GENERAL NOTE IN A. 7, AND FOR
AS DESCRIBED AND RECORDED IN THAT WHIRMAN'S DEED TO MATTHAIR TRUSTIONAL
FREIGHT REPORTS OF ST. JURING COUNTY, AS N. 755274" E. BET 250, O'T ME.
FREIGHT REPORTS OF ST. JURING COUNTY, AS N. 755274" E. BET 250, O'T ME.

3) CERTAIN EASEMENTS ARE RESERVED FOR FLORIDA POWER & LIGHT (FPAL) FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

4) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SHERINGED LANDS DESCRIBED HEREIN AND MILL IN NO CORGUNSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT

E) CURRONT LAW PROVIDES THAT HO CONSTRUCTION, FLUOR STORM, FLOOR AND CONTROL FALLOW, FLUOR STORM OF TREES OR OTHER FAMILY SHALL TAKE FLACE WATERWARD OF THE ARRESTORMAL METLAND LIKES AS DEPOSED ON THIS FLUT WHICH THE WRITTH APPROVIL OF THE ST. JUNES COUNTY AND OTHER RECLAUTOFY ADMINISTRATION OF THE ST. JUNES COUNTY AND OTHER RECLAUTOFY ADMINISTRATION OF THE ST. JUNES COUNTY AND THE ST. ADMINISTRATION OF THE ST. ADMINISTRATION OF THE ST. ADMINISTRATION OF THE MECASSARY WATTEN APPROVALS PRIOR TO THE BECOMMING OF ANY WORK.

THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUFFERSEDED AND REDETINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL ASPICIES.

6) UPLAND BUFFERS ADJACENT TO WETLAND JURISDICTIONAL AREAS ARE TO REMAIN NATURAL, VECETATIVE AND UNDSTURBED.

THE ST. LONG CHAILT SEE CONTROL MONIMENTS USED. TO DETERMINE THE COORDINATES SOUTH (DESCRIPTION OF STREETS OF THE STREETS OF T

THIS FIRST WAS PROMOTED WITH A PLAT PREPENTY INFORMATION REPORT, PREPARED BY FRIGHTY MATIGIAL, TITLE INSURANCE COMPANY, ARID MAY 12, 2021, BRIGH HAS SHOWN THE FRILIDBING. P. CONSERVATION LESSANTY AS SET PORTH IN INSTRUMENT RECORDED IN OTHICAL, RECORDED BODY, 3009, PAGE 1777, AMERICANT TO RECORDINATION EXCEPTANT RECORDED IN OTHICAL RECORDS BROW 4122, PAGE 3009.

SURVEYOR'S COMMENT: A PORTION OF THE CONSERVATION EASEMENT RECORDED IN THIS INSTRUMENT AFFECTS THE PLATTED LANDS, AND IS GRAPHICALLY SHOWN ON THE FACE OF THIS PLAT.

13. CONSERVATION EASEMENT AS SET FORTH BY INSTRUMENT RECORDED IN OFFICIAL RECORDS GOOK 4048, PAGE 1482.
SURVEYOR'S COMMON'S A PORTION OF THE CONSERVATION LISEMENT RECORDED IN THIS INSTRUMENT AFFECTS THE PLATTED
LINES, AND IS GRAPHICALLY SHOWN ON THE FLACE OF THIS PLAT.

27. TEMPORARY GRADNO AND SLOPE EASEMENT AGREEMENT AS SET FORTH IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 4658, PAGE 465.

SURVEYOR'S COMMENT: THIS INSTRUMENT DOES NOT AFFECT THE LANDS SHOWN ON THIS PLAT, AND WILL BE REMOVED REFORE THE FINAL PLAT LETTER IS PREPARED.

28. LASIGNAM AS RECORDED IN CRITICAL, RECORDS BOOK ANTA, PAGE 1429; FIRST AMBRICANT TO TEMPORARY CONSTRUCTION AND ACCESS EASIGNET AMBELIANT RECORDED IN CRITICAL RECORDS BOOK 4887, PAGE 1223.

SURVEYINGS COMPUTE THIS EASIGNET IS BLANKET IN NATURE, NOWEVER IT CONTINUES A SELF TERMINATION CLAUSE IN THE

SURVEYOR'S COMMOND THIS EXSENDIT IS BLANKET IN NATURE, MOVEMER IT CONTAINS A SELF EDIMINATION CLAUSE IN THE REST AUTOMONT TO TEMPORARY CONSTRUCTION AND ACCESS EXCENSIVE ACCESSION RECORDS OF OFFICIAL RECORDS BOOK THE PART ASSESSMENT SHALL AUTOMOMORPHIC AND RECORDSHOOK AND REPORTS IN THE ACCESSION FROM THE PART AND THE CHARGEST SHALL AUTOMOMORPHIC ACCESSION AND ASSESSES, WITHOUT FURTHER ACCESSION FOR GRANTED ROBER REQUIRED WITH RESTRICT TO SUCCESSIONS AND ASSESSES, WITHOUT FURTHER ACCESS.

23. CONSERVATION EASEMENT AS SET FORTH IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 4749, PAGE 109.
SURVEYOR'S COMMUNICA IN PORTION OF THE CONSERVATION EASEMENT RECORDED IN THIS INSTRUMENT AFFECTS THE PLATTED
LINES, AND IS GRAPHICULEY SORTH ON THE FACE OF THE FLAT.

30. CONSERVATION EASEMENT AS SET FORTH IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 4772, PAGE 1821, SUPERIOR'S COMMENT: HESSE CONSERVATION EASEMENTS ON NOT AFFECT THE LANGS SHOWN ON THIS PLAT, AND WELL BE REMAINED BEFORE THE FIRM LATE LETTER IS REPORATED.

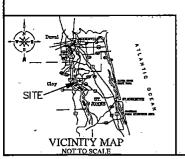
LECENDE USED IN THIS FLAT
LECEND

OUT #1 # CONFERTE MANUARY
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FIND #1 # CONFERTE MANUARY
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ABREMATION USED IN THIS PLAT

PERCENTION

PERMIT REPORTED MANAENT

PERMIT REPORTED MANAENT

PERMIT REPORTED MANAENT

ABREMATION DETINION

ABREMATION

MAP BOOK \_\_\_\_ PAGE

SHEET TWO (2) of EIGHT (8) SHEETS

SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP

#### CERTIFICATE OF CLERK

BRANDON J. PATTY, CLERK
CLERK OF THE CIRCUIT COURT & COMPTROLLER

#### BOARD OF COUNTY COMMISSIONERS CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT OF "MATERSONG AT RIVERTOWN — PHASE TWO—B" HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_\_ 2021. THIS ACCEPTANCE SHALL NOT BE DEBUED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

#### SURVEYOR'S CERTIFICATE

MNOW ALL WEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA AS A LAND SURVEYOR, DOES HERBEY CERTIFY THAT THE ABOVE PLAY WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE GRECTION AND SUPERMISSIA NAY THAT THE PLAY COMPUES WITH ALL THE SURVEY REQUIREMENTS FOR CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES.

JONATHON B. BOWAN, STATE OF FLORIDA REGISTERED LAND SURVEYOR, CERTIFICATE No. 4600

CERTIFICATE OF APPROVAL—GROWTH MANAGEMENT DEPARTMENT THIS IS TO CERTIFY THAT THIS PLAT OF TWATERCOME AT RIVERTONN — PHASE TWO-0°, HAS BEDE EDMINED AND APPROVED BY THE COUNTY OF GROWTH MANAGEMENT DEPARTMENT OR ST. ACHIES COUNTY, ON THIS

DIRECTOR, GROWTH MANAGEMENT, DEPARTMENT

#### CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PARTI, PLATTING, BY THE OFFICE OF THE COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021.

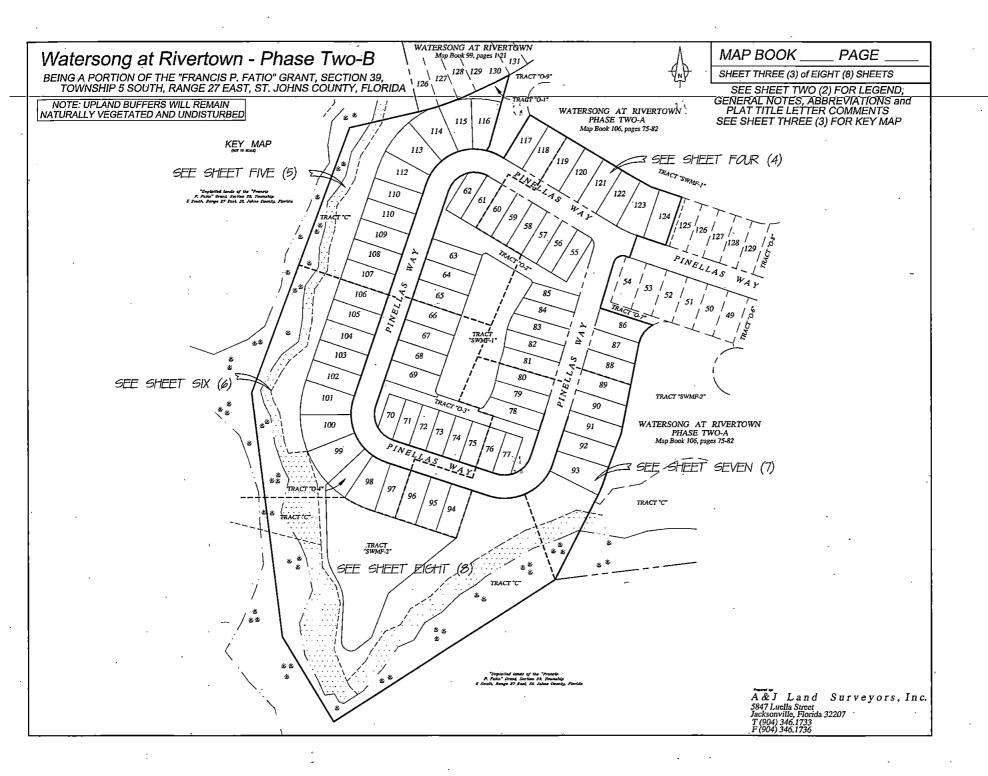
GAIL OLIVER, PLS, COUNTY SURVEYOR PROFESSIONAL LAND SURVEYOR AND MAPPER LICENSE No. 4584

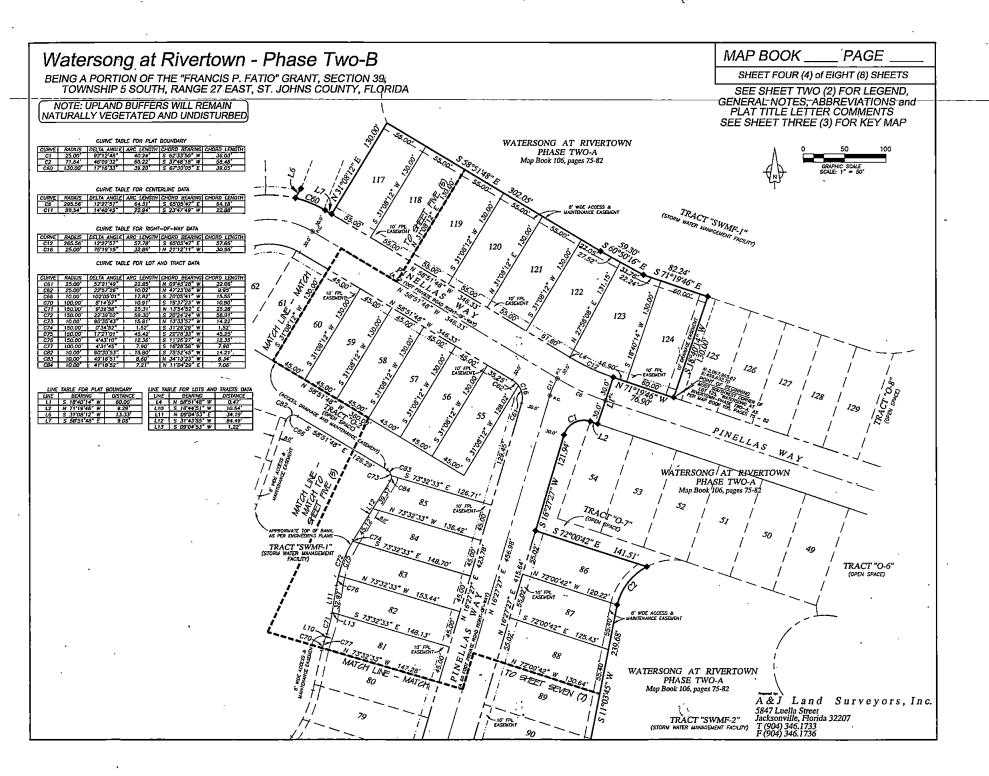
#### CERTIFICATE OF REVIEW-COUNTY ATTORNEY

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

Prepared by:

A & J Land Surveyors, Inc.
5847 Luella Street
Jacksonville, Florida 32207
T (904) 346.1733
F (904) 346.1736





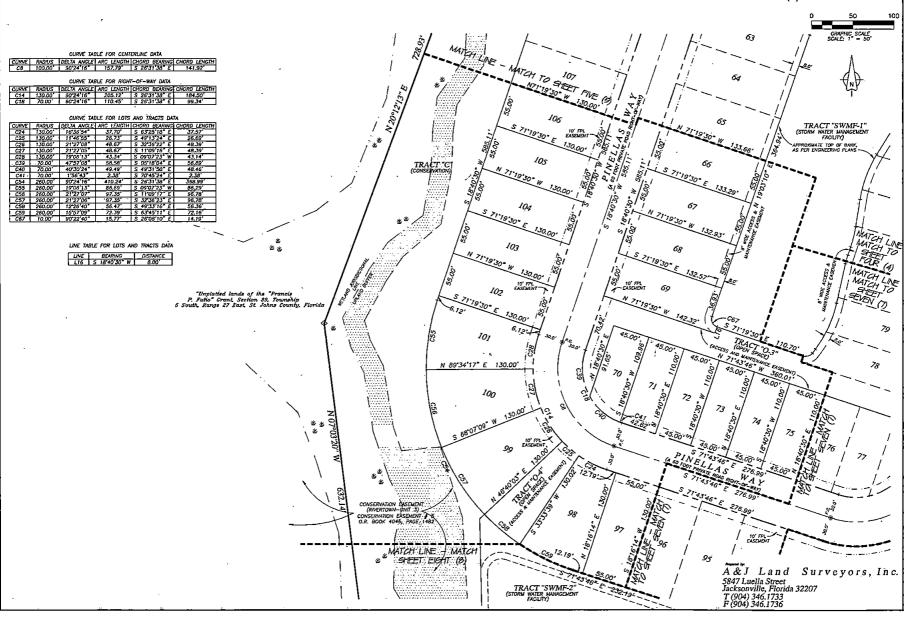
### MAP BOOK PAGE Watersong at Rivertown - Phase Two-B SHEET FIVE (5) of EIGHT (8) SHEETS BEING: A PORTION OF THE "FRANCIS P. FATIO" GRANT, SECTION 39, SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA NOTE: UPLAND BUFFERS WILL REMAIN NATURALLY VEGETATED AND UNDISTURBED SEE SHEET THREE (3) FOR KEY MAP CURVE TABLE FOR PLAT BOUNDARY CURVE RADRUS BELTA ANGLE ARC LENGTH (CHORD BEARING) C4 660.00' 12'21'57' 142.44' N 70'41'43' E C5 660.00' 3'31'35' 40.83' N 62'44'55' E C60 130.00' 17'16'33' 39.20' S 67'30'05' E 131 WATERSONG AT RIVERTOWN Map Book 99, pages 1-21 12 S DELTA ANGLE ARC LENGTH CHORD BEARING CHORD LENGTH 0' 10227'42" 178.83' S 69'54'21" W 155.93' 127 TRACT "0/9 126 TOPEN SPACE) CURVE TABLE FOR RIGHT-OF-WAY DATA CURVE RADIUS DELTA ANGLE ARC LENGTH CHORD BEARING CHORD LENG: C13 133,00 102'27'42' 232.48' \$ 68'54'21" W 202.72' C17 70.00' 102'27'42' 125.18' \$ 68'54'21" W 109.15' WATERSONG AT RIVERTOWN / PHASE TWO-A "Unplatted lands of the "Francis P. Fatio" Crant, Section 39, Township 5 South, Range 27 East, St. Johns County, Florida N: 2.068.308.24 CURVE TABLE FOR LOTS AND TRACTS Map Book 106, pages 75-82 JRYE RADIUS DELTA ANGLE ARC LENGTH CHORD BEAR 229 130.00' 9'58'04" 22.52' \$ 23'39'32' 330 130.00' 21'07'41" 47.94' \$ 39'12'24" 113 61.21.26. CONSERVATION EASEMENT (RIVERTOWN-UNIT 3) CONSERVATION EASEMENT 5 O.R. BOOK 4046, PAGE 1482 112 120 LINE TABLE FOR LOTS AND TRACTS DATA 110 110 TRACT "C" 100 55 TRACT "SWMF-1" A&J Land Surveyors, Inc. 5847 Luella Street Jacksonville, Florida 32207 T (904) 346.1733 F (904) 346.1736

BEING A PORTION OF THE "FRANCIS P. FATIO" GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

NOTE: UPLAND BUFFERS WILL REMAIN NATURALLY VEGETATED AND UNDISTURBED MAP BOOK \_\_\_\_ PAGE

SHEET SIX (6) of EIGHT (8) SHEETS

SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP



BEING A PORTION OF THE "FRANCIS P. FATIO" GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

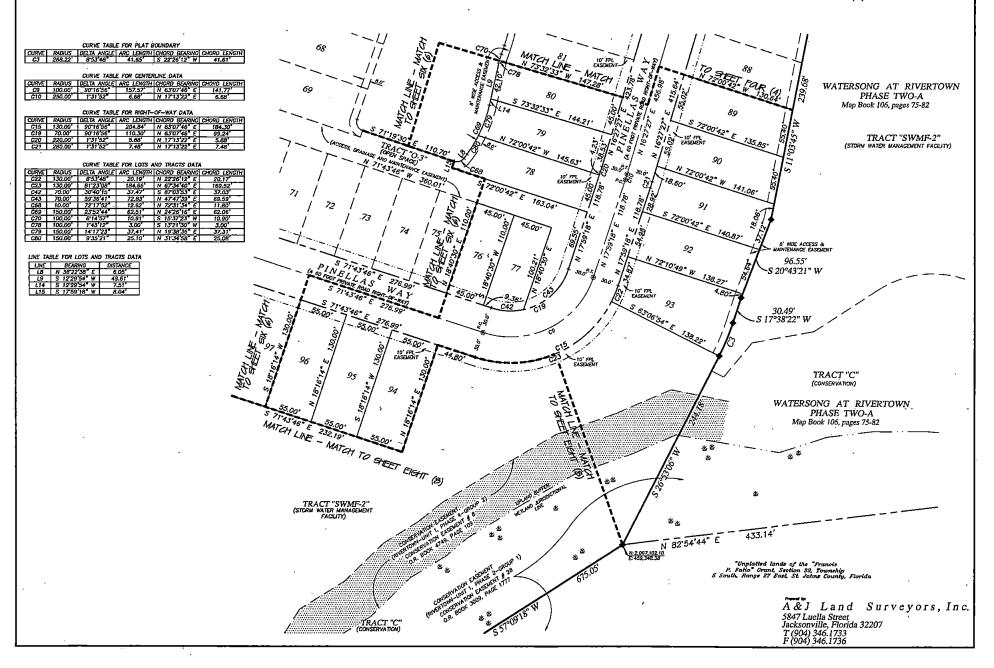
NOTE: UPLAND BUFFERS WILL REMAIN NATURALLY-VEGETATED AND UNDISTURBED



MAP BOOK \_\_\_\_ PAGE

SHEET SEVEN (7) of EIGHT (8) SHEETS

SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP



# MAP BOOK PAGE Watersong at Rivertown - Phase Two-B SHEET EIGHT (8) of EIGHT (8) SHEETS BEING A PORTION OF THE "FRANCIS P. FATIO" GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP NOTE: UPLAND BUFFERS WILL REMAIN NATURALLY VEGETATED AND UNDISTURBED CURVE TABLE FOR CENTERLINE DATA MATCH LINE - MATCH SHEET SIX (6) CURVE TARIE FOR RICHT-OF-WAY DATA CONSERVATION EASEMENT (RIVERTOWN-UNIT 3) -CONSERVATION EASEMENT # 5 O.R. BOOK 4046 PAGE 1482 TRACT "C TRACT "SWMF-2" (STORM WATER MANAGEMENT FACILITY) N: 2,067,102.10 E: 459,348.38 TRACT "C" "Unplatted lands of the "Francis P. Fatio" Crant, Section 39, Township 5 South, Range 27 East, St. Johns County, Florida A&J Land Surveyors, Inc. 5847 Luella Street Jacksonville, Florida 32207 T (904) 346.1733 F (904) 346.1736