

RESOLUTION NO. 2021 – 355

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE SHERIFF, OR DESIGNEE, TO SUBMIT AN APPLICATION SEEKING FUNDING ASSISTANCE THROUGH THE BUREAU OF JUSTICE ASSISTANCE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG), FISCAL YEAR 2021 LOCAL FORMULA SOLICITATION, AND AUTHORIZING THE CHAIR TO EXECUTE A CERTIFICATE OF ASSURANCES ON BEHALF OF THE COUNTY.**

**RECITALS**

**WHEREAS**, the Bureau of Justice Assistance through the Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local Formula Solicitation allocates funding in the amount of \$23,288 for St. Johns County; and

**WHEREAS**, JAG funded projects may be used by St. Johns County local units of government to support a broad range of activities to prevent and control crime and to improve the criminal justice system.; and

**WHEREAS**, the St. Johns County Sheriff's Office is requesting to use the grant funding for breathalyzer equipment for a Nighthawk Impaired Driving Initiative; and

**WHEREAS**, the Bureau of Justice Assistance requires the Board of County Commissioners to authorize their acceptance through a Certificate of Assurances; and

**WHEREAS**, after a review of the Grant announcement materials, the County has determined that nothing contained in the Grant application negatively impacts the interests of the County; and

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:**

**Section 1.** The above Recitals are incorporated by reference into the body of this Resolution, and such Recitals are adopted as Findings of Fact.

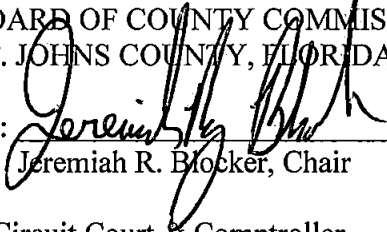
**Section 2.** The Board of County Commissioners hereby approves and authorizes the Sheriff of St. Johns County, Florida, or his designee, to submit an application seeking funding assistance through the Bureau of Justice Assistance Fiscal Year 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) and to execute any other paperwork necessary to, or associated with, the grant application.

**Section 3.** The Board of County Commissioners hereby authorizes the Chair to execute the attached Certificate of Assurances on behalf of the County.

**Section 4.** To the extent that there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this Resolution, this Resolution may be revised without subsequent approval of the Board of County Commissioners.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 17<sup>th</sup> day of August, 2021.

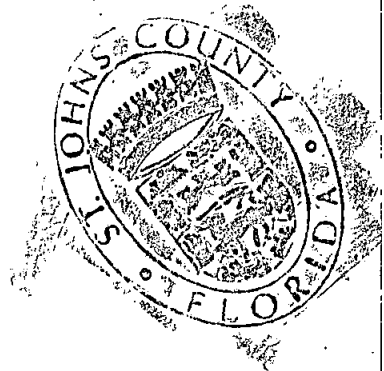
BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA.

By:   
Jeremiah R. Blocker, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

By:   
Deputy Clerk

RENDITION DATE 8/17/21



The Bureau of Justice Assistance (BJA) is pleased to announce that **Fiscal Year (FY) 2021 Edward Byrne Memorial Justice Assistance (JAG) Grant Program - Local Solicitation** is now available. Eligible jurisdictions under FY 2021 Local JAG are limited to units of local government appearing on the **FY 2021 Local JAG Allocations list**. More information, including **JAG Frequently Asked Questions (FAQs)** can be found on the **BJA JAG web page**.

#### **Application Process:**

In FY 2021, applications will be submitted in a **NEW two-step process**.

**Step 1:** Applicants must begin the application process by submitting an **SF-424** and an **SF-LLL** in Grants.gov at **<https://www.grants.gov/web/grants/view-opportunity.html?oppId=334043>**. To register in Grants.gov, applicants will need to obtain a Data Universal Numbering System (DUNS) and System for Award Management (SAM) registration or renewal. **NOTE:** The application must be submitted by an applicant with a DUNS number associated with an entity that is eligible to apply in order to receive an award. See the Eligibility section for more information as well as the **JAG FAQs** for specific examples.

**Step 2:** After submitting the **SF-424** and an **SF-LLL** in **Grants.gov**, the application information and SF-424 and the SF-LLL forms will be transferred to JustGrants at **<https://justicegrants.usdoj.gov/>** where the full application full application, including attachments, must be submitted.

There are two distinct categories under the FY 2021 JAG Program: **Category 1 – Less than \$25,000 (Competition ID #C-BJA-2021-00149-PROD)** and **Category 2 - \$25,000 and above (Competition ID #C-BJA-2021-00150-PROD)**. If your unit of local government is eligible for an award amount of less than \$25,000, please ensure an application is submitted under Category 1 (less than \$25,000). If your unit of local government is eligible for an award of \$25,000 or more, please ensure an application is submitted under Category 2 (\$25,000 and above).

#### **Deadlines:**

The **Grants.gov** deadline to apply for funding under is 11:59 p.m. eastern time on **July, 26, 2021**, and the **JustGrants** deadline to apply is 11:59 p.m. eastern time on **August, 9, 2021**.

Applications must be submitted by the stated deadline, regardless of whether the **Certifications and Assurances by Chief Executive (CE) of Applicant Government** has been completed and

attached. **BJA will add a withholding of funds special condition to the award for any missing or incomplete items; including the aforementioned CE certification.**

**Areas of Emphasis:**

BJA recognizes that many state and local criminal justice systems currently face challenging fiscal environments and that an important, cost-effective way to relieve those pressures is to share or leverage resources through cooperation among federal, state, and local law enforcement. BJA intends to focus much of its work on: Restoring Justice – Support for State, Local, Tribal, and Territorial Administration (SLTT) of Criminal Justice; Community Violence Intervention; Law Enforcement Accreditation, Policy Development, and Training; Technologies to Support Transparency and Information Sharing between Law Enforcement and Communities; Sustaining COVID-19 Criminal Justice Innovations; and Innovative Forensic Technologies such as Rapid DNA for Booking Stations. BJA encourages JAG recipients to join federal law enforcement agencies across the board in addressing these challenges.

**Application Mechanics Webinar:**

OJP will be hosting an “Application Mechanics: Submitting an Application,” webinar specifically for JAG applicants (state and local), on Thursday, June 24, 2021, from 2:00 p.m. – 3:30 p.m. eastern time. To register for the webinar, please access the following link: **JAG Application Mechanics: Submitting and Application Webinar**. If you are unable to attend the June 24th webinar, you may review the e-Learning videos, a job aid reference guide, a DOJ Application Checklist and other resources for information needed to successfully navigate the application process. The June 24th webinar will also be recorded and posted on the BJA website. To learn more about the application submission process, visit **JustGrants Training: Application Submission**.

**Contact Information:**

For technical assistance with submitting the SF-424 and SF-LLL in Grants.gov, contact the Grants.gov Customer Support Hotline at 800-518-4726, 606-545-5035 or email at **support@grants.gov**.

For technical assistance with submitting the full application in DOJ’s Justice Grants System (JustGrants), contact the JustGrants Service Desk at **JustGrants.Support@usdoj.gov** or 833-872-5175.

For assistance with any other requirements of this solicitation, contact the Response Center by telephone at 800-851-3420 or TTY: 301-240-6310 (hearing impaired only) or by email at **grants@ncjrs.gov**.

You may also contact the **BJA Grant Manager** assigned to your jurisdiction.

**\*\*\*This is an unmonitored email account, please do not respond directly. Also, please note that this email is being sent to a large group of potential Local JAG applicants and DOES NOT necessarily confirm your jurisdiction's eligibility under the FY 2021 Local JAG Program. \*\*\***

**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

**Edward Byrne Justice Assistance Grant Program FY 2021 Local Solicitation  
Certifications and Assurances by the Chief Executive of the Applicant Government**

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2021 Edward Byrne Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.

\_\_\_\_\_  
Signature of Chief Executive of the Applicant Unit of  
Local Government

\_\_\_\_\_  
Date of Certification

\_\_\_\_\_  
Printed Name of Chief Executive

\_\_\_\_\_  
Title of Chief Executive

\_\_\_\_\_  
Name of Applicant Unit of Local Government