

RESOLUTION NO. 2021- 482
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
WHISPER CREEK PHASE 9 UNIT A.

WHEREAS, SIX MILE CREEK INVESTMENT GROUP LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 9 Unit A.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$1,362,957.27 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$265,608.83 will be required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 16th day of November, 2021.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: 
Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller


Deputy Clerk

RENDITION DATE NOV 18 2021



Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 1 OF 8 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

CAPTION

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE WESTERLY CORNER OF THE SOUTHERLY TERMINUS OF TRAILMARK DRIVE (AN 80 FOOT RIGHT OF WAY, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 5 UNIT B, AS RECORDED IN MAP BOOK 93, PAGES 1 THROUGH 8, OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY), BEING ON THE ARC OF A CURVE LEADING SOUTHERLY, THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX WESTERLY, HAVING A RADIUS OF 950.00 FEET, AN ARC DISTANCE OF 304.96 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 80°44'02" WEST, 363.73 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHERLY, THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX WESTERLY, HAVING A RADIUS OF 354.66 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 02°44'02" EAST, 342.27 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE SOUTH 23°04'05" EAST, 108.42 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY, THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 540.00 FEET, AN ARC DISTANCE OF 256.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 30°40'08" EAST, 254.22 FEET, THENCE NORTH 60°04'41" EAST, 93.62 FEET, THENCE SOUTH 52°36'43" EAST, 143.39 FEET, THENCE SOUTH 61°05'03" EAST, 31.61 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY, THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 549.00 FEET, AN ARC DISTANCE OF 84.76 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 68°45'20" EAST, 84.68 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING EASTERLY, THENCE EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX NORTHERLY, HAVING A RADIUS OF 56.00 FEET, AN ARC DISTANCE OF 16.38 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 86°17'29" EAST, 62.64 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING EASTERLY, THENCE EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX SOUTHERLY, HAVING A RADIUS OF 253.00 FEET, AN ARC DISTANCE OF 107.39 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 70°10'32" EAST, 106.80 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE NORTH 80°06'12" EAST, 6.48 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHEASTERLY, THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 63.21 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 37°52'30" EAST, 75.50 FEET, THENCE NORTH 88°47'18" EAST, 318.92 FEET, THENCE NORTH 87°26'35" EAST, 166.70 FEET, THENCE NORTH 67°41'20" EAST, 276.44 FEET, THENCE NORTH 16°10'05" WEST, 479.39 FEET, THENCE NORTH 69°58'07" WEST, 1473.66 FEET, THENCE NORTH 69°44'02" WEST, 458.69 FEET, THENCE SOUTH 25°44'23" WEST, 40.84 FEET, TO FOREGOING SOUTHERLY TERMINUS OF TRAILMARK DRIVE, THENCE SOUTH 83°33'10" WEST, ALONG SAID SOUTHERLY TERMINUS OF TRAILMARK DRIVE, 60.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING 31.56 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT HE/SHE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE FOREGOING PLAT, THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE PLAT WAS PREPARED UNDER HIS OR HER SUPERVISION AND SUPERSEDES AND THAT THE PLAT COMPLES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATING, FLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177.091 (7) AND PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SECTION 177.091 (6).

SIGNED AND SEALED THIS ____ DAY OF _____, 2021.

BY: MICHAEL J. COLLIGAN
FLORIDA REGISTERED LAND SURVEYOR NO. 0728
CLARY & ASSOCIATES, INC.
3830 CROWN POINT ROAD,
JACKSONVILLE, FLORIDA 32257
LICENSE NO. LB3731

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT ON THIS ____ DAY OF _____, 2021, THE FOREGOING PLAT WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA. THIS ACCEPTANCE SHALL NOT BE DEEMED AS ENDORSING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: CHAIR

CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA ON THIS ____ DAY OF _____, 2021.

BY: DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT OF WHISPER CREEK PHASE 9 UNIT A HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY ON THIS ____ DAY OF _____, 2021.

BY: OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK ____ PAGE(S) OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS ____ DAY OF _____, 2021.

BY: BRADGON J. PATTY, CLERK
CLERK OF THE CIRCUIT COURT & COMPTROLLER

CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS ____ DAY OF _____, 2021.

BY: GAIL OLIVER, P.L.S., COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR, LICENSE NUMBER 4564



Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 2 OF 8 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERGOING, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS "OWNER", IN FEE SIMPLE OF THE LOTS DESCRIBED IN THE CAPTION SHOWN HEREON, WHICH SHALL HEREAFTER BE KNOWN AS WHISPER CREEK PHASE 9 UNIT A, AND THAT OWNER HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHTS OF WAY SHOWN BY THIS PLAT AND ALL IMPROVEMENTS LOCATED WITHIN THE RIGHT OF WAY, AND DESIGNATED HEREON AS GOLDENROD DRIVE AND TRAILMARK DRIVE, ARE HEREBY IRREVOCABLY DEDICATED TO ST. JOHNS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, ITS SUCCESSORS AND ASSIGNS (THE "COUNTY"), IN PERPETUITY, FOR MAINTENANCE OF THE RIGHTS OF WAY, ACCESS, UTILITY AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OR HEREAFTER CONSTRUCTED THEREON.

TITLE TO TRACTS 5, 6 AND 7 (OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION), SHOWN HEREON ARE HEREBY RETAINED BY OWNER, PROVIDED HOWEVER, THAT OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, THE COO, A MUNICIPAL SERVICES TAXING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE THEREOF.

TITLE TO TRACTS 1 AND 2 (CONSERVATION, OPEN SPACE AND MAINTENANCE) AND TRACTS 3 AND 4 (STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION) ARE HEREBY DEDICATED TO SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS THE "COO", THE COO WILL ASSUME ALL OBLIGATION OF MAINTENANCE THEREOF.

OWNER HEREBY RESERVES FOR ITSELF A NON-EXCLUSIVE DRAINAGE EASEMENT OVER, UPON, AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" (OR "D.E.") AND ACCESS EASEMENT FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF DRAINAGE IMPROVEMENTS THAT ARE NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE WHISPER CREEK SUBDIVISION OF WHICH THE LANDS SHOWN HEREON ARE A PART (THE "SUBDIVISION"), AND FOR DRAINAGE PURPOSES. ALL EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" (OR "D.E.") AND "ACCESS EASEMENT" ARE HEREBY DEDICATED TO THE COO, SUBJECT TO OWNER'S RESERVATION ABOVE, AND THE COO HEREBY ASSUMES ALL OBLIGATIONS OF MAINTENANCE AND OPERATION OF SAID EASEMENTS AND THE STORMWATER MANAGEMENT FACILITIES WITHIN TRACTS 3 AND 4 SHOWN HEREON.

THOSE EASEMENTS DESIGNATED AS "DRAINAGE EASEMENT" AND "ACCESS EASEMENT" SHOWN ON THIS PLAT SHALL PERMIT THE COUNTY TO DISCHARGE ALL STORM WATER WHICH MAY FALL OR COME UPON ALL RIGHTS OF WAY HEREBY DEDICATED, RTO, OVER, ACROSS, OR THROUGH SAID EASEMENTS SHOWN HEREON, WHICH MAY BE DEDICATED TO A PROPERTY OWNERS' ASSOCIATION, THE COO, A MUNICIPAL SERVICES TAXING UNIT OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY RESERVED OR DEDICATED HEREIN INCLUDE RIGHTS OF MAINTENANCE, INGRESS AND EGRESS AND ARE RESERVED FOR THE BENEFIT OF OWNER AND TO THE COO WHO HEREBY ASSUMES ALL THE OBLIGATIONS FOR MAINTENANCE OF THESE EASEMENTS; PROVIDED HOWEVER, THAT OWNER AND THE COO RESERVE THE RIGHT TO ASSIGN THE EASEMENTS AND THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF.

OWNER HEREBY RESERVES THE SOLE AND ABSOLUTE RIGHT TO GRANT UTILITY PROVIDERS EASEMENTS WITHIN THE TRACTS OMBED BY IT, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING INGRESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNER(S) OF LAND WITHIN THE SUBDIVISION OR TO THE OWNER(S) OF ADJACENT LANDS.

OWNER HEREBY GRANTS TO THE COUNTY A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THE ROAD RIGHTS OF WAY SHOWN ON THIS PLAT AND DESIGNATED HEREON AS GOLDENROD DRIVE AND TRAILMARK DRIVE, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING INGRESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNER(S) OF LAND WITHIN THE SUBDIVISION OR TO THE OWNER(S) OF ADJACENT LANDS.

THOSE EASEMENTS DESIGNATED AS ST. JOHNS COUNTY UTILITY EASEMENT "S.C.U.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE COUNTY, FOR ITS NON-EXCLUSIVE USE IN CONNECTION WITH ITS UNDERGROUND UTILITY SYSTEM.

OWNER HEREBY GRANTS TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS FPL EASEMENT (OR "FPLE") FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF ITS UNDERGROUND ELECTRICAL SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION. ADDITIONAL UTILITY EASEMENTS MAY BE GRANTED TO FLORIDA POWER & LIGHT COMPANY OVER ADDITIONAL PORTIONS OF THE PLAT AS NEEDED.

THE UTILITY EASEMENTS GRANTED HEREIN, INCLUDING THOSE IDENTIFIED AS FPLE, AND THE RIGHTS RESERVED FOR THE GRANT OF UTILITY EASEMENTS SHALL INCLUDE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES TO THE EXTENT REQUIRED BY AND IN A MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091(2)(b) OF THE CURRENT FLORIDA STATUTES; PROVIDED HOWEVER, TO THE EXTENT ALLOWABLE BY SAID SECTION 177.091(2)(b), ONLY CABLE TELEVISION SERVICE PROVIDERS SPECIFICALLY AUTHORIZED BY OWNER TO SERVE THE LANDS SHOWN ON THIS PLAT SHALL HAVE THE BENEFIT OF SAID CABLE TELEVISION SERVICE EASEMENTS.

IN WITNESS WHEREOF, OWNER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH APPROPRIATE LIMITED LIABILITY COMPANY AUTHORITY.

THIS _____ DAY OF _____, A.D., 2021.

SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: MICHAEL C. TAYLOR
VICE PRESIDENT

WITNESS: _____
PRINT: _____
WITNESS: _____
PRINT: _____

NOTARY FOR SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

STATE OF FLORIDA
COUNTY OF ST. JOHNS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, A.D., 2021, BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS ____ DAY OF _____, A.D., 2021, BY MICHAEL C. TAYLOR, VICE PRESIDENT OF SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

NOTARY PUBLIC, STATE OF FLORIDA
NAME: _____
MY COMMISSION EXPIRES: _____
MY COMMISSION NUMBER IS: _____

PERSONALLY KNOWN [] OR PRODUCED IDENTIFICATION []
TYPE OF IDENTIFICATION PRODUCED: _____

TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT 1	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 2	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 3	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 4	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 5	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 6	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 7	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION



Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 3 OF 8 SHEETS
45 LOTS AND 7 TRACTS THIS PHASE
VICINITY MAP
NOT TO SCALE

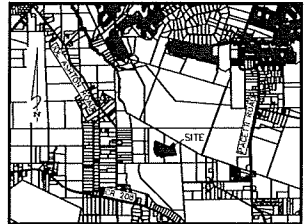
THE LANDS SHOWN HEREON ARE SUBJECT TO THE FOLLOWING:
 O.R.B. 2407, PAGE 1277 CONVEYANCE AGREEMENT
 O.R.B. 1375, PAGE 15 RIVER TRACT GOLF FACILITY USE AGREEMENT
 O.R.B. 1375, PAGE 44 FIRST AMENDMENT O.R.B. 1375, PAGE 15
 O.R.B. 2450, PAGE 87 RESTRICTIONS, RESERVATIONS, EASEMENTS
 O.R.B. 2450, PAGE 142 AGREEMENT
 O.R.B. 3921, PAGE 693 AGREEMENT
 O.R.B. 4032, PAGE 1622 NON DECLARATION
 O.R.B. 5164, PAGE 976 EASEMENT - CONSERVATION

BLANKETS SITE
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 BLANKETS SITE
 TERMINATES WITH FLATTING
 DOES NOT AFFECT
 SHOW HEREON

TRACT	PURPOSE
TRACT 1	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 2	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 3	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 4	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 5	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 6	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION
TRACT 7	OPEN SPACE, LANDSCAPING, SOILAGE, MAINTENANCE AND IRRIGATION

Legend

- R/W = RIGHT OF WAY
- A = AREA
- RADJ/S = RADIIUS POINT
- R.P. = CENTERLINE
- C.E. = CONSERVATION EASEMENT
- D.E. = DRAINAGE/MAINTENANCE EASEMENT
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- N.T. = NOT TANGENT
- P.R.C. = POINT OF REVERSE CURVATURE
- P.C.C. = POINT OF COMPOUND CURVATURE
- M.B. = MAP BOOK
- P.O.S. = PARCELS
- O.R.B. = OFFICIAL RECORDS BOOK
- FILE = FLORIDA POWER & LIGHT EASEMENT
- FPAL = FLORIDA POWER & LIGHT
- ST. JOHNS COUNTY UTILITY DEPARTMENT
- CL = TABULATED CURVE DATA
- LI = TABULATED LINE DATA
- S.A.W.L. = STATE JURISDICTIONAL WETLANDS LINE
- ATB = APPROXIMATE TOP OF BANK
- T.L.O. = TRAVERSE LINE ONLY
- (R) = LOT LINE PARALLEL TO R/W
- (E) = ST. JOHNS COUNTY UTILITY EASEMENT
- SCALE = UNOBSTRUCTED ACCESS EASEMENT
- U.A.E.

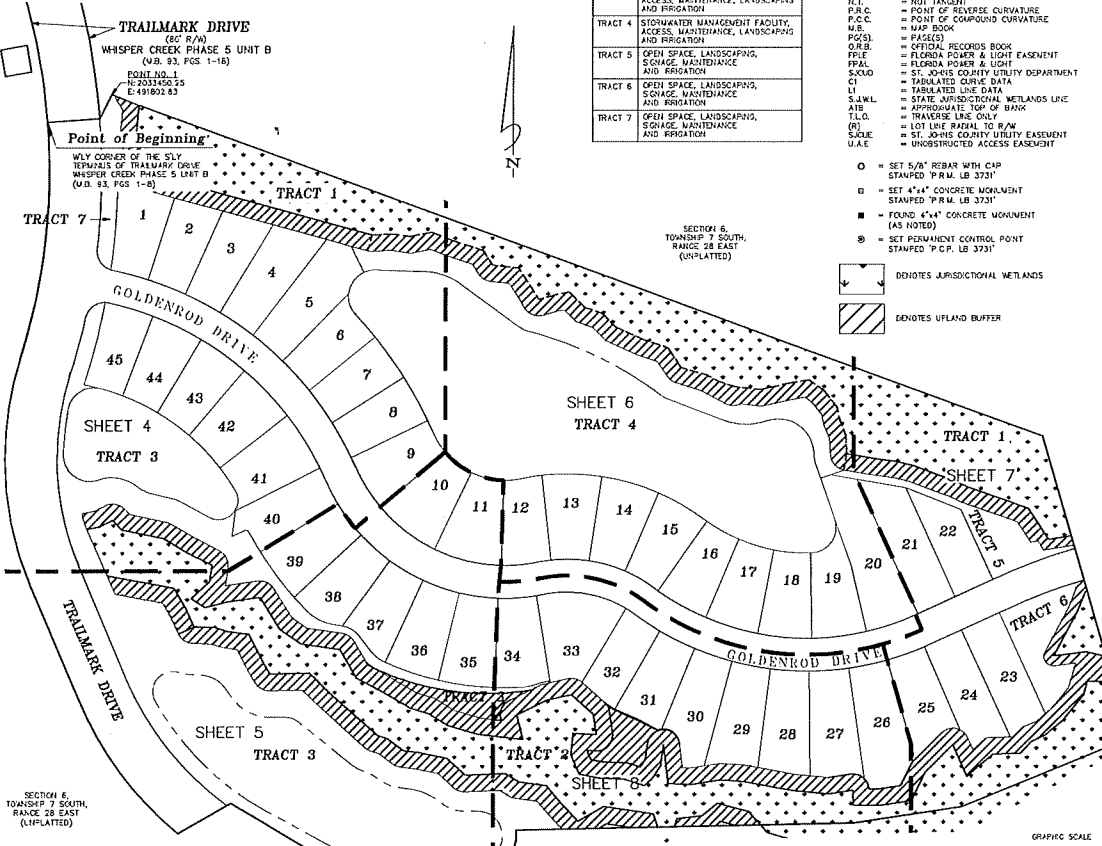


General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHWESTERLY R/W LINE OF TRAILMARK DRIVE AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 1 UNITS A AND B, AS 5330344'E, PER U.B. 73, PGS. 4-27.
- THE INTRODUCED USE OF THESE COORDINATES IS FOR GS BASE MAPPING PURPOSES ONLY, AND NOT INTENDED FOR ANY OTHER USE. THE GEODETIC CONTROL, FIELD UPON FOR THESE VALUES WAS PUBLISHED USGS CONTROL POINTS (DMMB 2), AND (ELI 2E), N 203253.8352 E 520827.0129 GUMEN 7 N 2030497.6959 E 524894.1854 ELI 2E COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/1991 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - (U.S. FEET)
- NOTE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, (FLORIDA STATUTE 177.09)
- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TABULATED CURVE AND LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES AND LINES THAT APPEAR ON THAT SHEET.
- THE LINE AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKE AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONTOUR.
- UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
- CERTAIN EASEMENTS ARE RESERVED FOR FPAL FOR ITS USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

POINT	NORTHING	EASTING	DESCRIPTION
1	2033450.25	491602.83	PRM-MOST NELY CORNER OF TRACT 7
2	2032458.46	493363.43	PRM-MOST ELY CORNER OF TRACT 2

POINT NO. 2
 N: 2032458.46
 E: 493363.43



SECTION 6,
 TOWNSHIP 7 SOUTH,
 RANGE 28 EAST
 (UNPLATTED)

SECTION 6,
 TOWNSHIP 7 SOUTH,
 RANGE 28 EAST
 (UNPLATTED)

COORDINATES SHOWN HEREON ARE PER ST. JOHNS COUNTY REQUIREMENTS ONLY, AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES.



Clary & Associates
 PROFESSIONAL SURVEYORS & MAPPERS
 P.O. BOX 3038
 3038 GUMEN PARK ROAD
 ST. JOHNS COUNTY, FLORIDA 32057
 (904) 262-2763
 WWW.CLARYASSOCIATES.COM

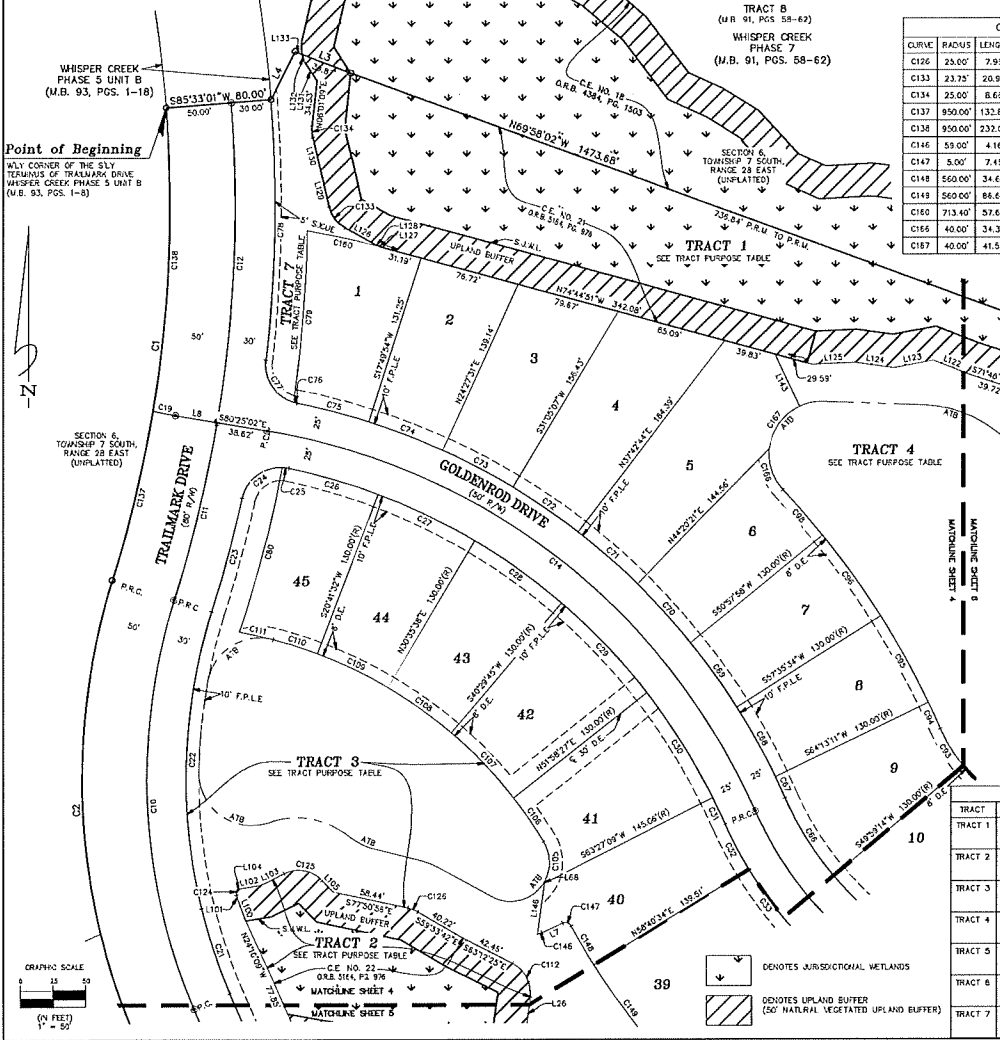
Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 4 OF 8 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



TRACT 8
(M.R. 91, PGS. 58-62)
WHISPER CREEK
PHASE 7
(M.B. 91, PGS. 58-62)

CURVE	RADIUS	LENGTH	DELTA	BEARINGS	CHORD
C126	23.00'	7.95'	1617'20"	S68°42'15"W	7.85'
C133	23.75'	20.94'	303'12"	S34°48'57"E	20.37'
C134	35.00'	8.65'	19°50'37"	S93°54'19"E	8.62'
C137	950.00'	135.88'	8°00'50"	N133°35'37"E	132.77'
C138	950.00'	232.08'	13°51'50"	N03°33'37"E	231.51'
C146	59.00'	4.16'	4°02'30"	N67°55'02"E	4.16'
C147	5.00'	7.45'	85°13'20"	N71°34'38"W	6.60'
C148	560.00'	34.60'	3°32'24"	S30°29'09"E	34.59'
C149	560.00'	86.66'	8°51'59"	S34°41'21"E	86.57'
C160	713.40'	57.65'	4°37'48"	N77°32'11"W	57.64'
C165	46.00'	34.37'	49°13'39"	S18°27'15"E	33.32'
C187	40.00'	41.57'	59°33'06"	S35°56'08"W	39.73'

LINE	BEARINGS	DISTANCE
L3	N68°46'02"W	45.69'
L4	S26°14'23"W	40.94'
L7	N63°37'42"E	17.23'
L8	S63°25'02"E	32.14'
L26	S07°47'06"W	25.86'
L68	S07°47'19"W	1.29'
L100	N20°27'49"W	17.50'
L101	N13°18'23"W	3.67'
L102	N79°42'15"E	15.66'
L103	N63°46'49"E	20.03'
L104	N77°02'37"E	2.32'
L105	S43°44'44"E	12.07'
L122	S69°41'12"E	26.69'
L123	N73°34'22"E	39.64'
L124	S82°00'50"E	29.85'
L125	N87°19'54"E	32.81'
L126	N62°15'53"W	75.61'
L127	N71°14'37"W	3.05'
L128	N64°15'42"W	3.07'
L129	N12°54'01"W	26.65'
L130	N13°49'48"W	27.27'
L131	N32°36'54"W	18.13'
L132	N17°01'21"W	5.50'
L133	S65°46'02"E	5.62'
L143	N25°30'11"W	43.95'
L146	S07°47'19"W	35.60'

CURVE	RADIUS	LENGTH	DELTA	BEARINGS	CHORD
C1	950.00'	384.66'	22°00'40"	S96°34'02"W	382.72'
C2	500.00'	354.66'	40°38'27"	S92°44'52"E	347.27'
C10	450.00'	318.19'	40°38'27"	S92°44'52"E	312.54'
C11	1000.00'	138.45'	7°50'24"	N133°44'02"E	138.34'
C12	1000.00'	244.73'	14°01'18"	N03°34'19"E	244.12'
C14	500.00'	493.56'	55°13'33"	N103°01'7"W	473.77'
C19	400.00'	17.87'	7°33'33"	S70°03'15"E	17.82'
C21	426.00'	68.01'	9°20'47"	S16°23'42"E	68.44'
C22	426.00'	226.40'	31°17'45"	S01°55'32"W	226.56'
C23	1030.00'	88.73'	4°59'29"	N150°43'7"E	89.70'
C24	30.00'	41.68'	79°36'20"	S52°27'02"W	38.41'
C25	30.00'	5.21'	9°57'45"	N82°49'55"W	5.21'
C26	475.00'	70.82'	8°32'35"	N73°34'45"W	70.76'
C27	475.00'	82.09'	9°54'06"	N64°21'25"W	81.95'
C28	475.00'	82.09'	9°54'06"	N54°27'19"W	81.95'
C29	475.00'	95.16'	11°20'42"	N43°45'54"W	95.00'
C30	475.00'	95.16'	11°20'42"	N32°17'27"W	95.00'
C31	475.00'	22.29'	2°41'19"	N23°17'12"W	22.28'
C32	300.00'	39.09'	7°27'54"	S27°35'29"E	39.06'
C33	300.00'	59.16'	11°17'51"	S36°59'24"E	59.06'
C66	250.00'	70.48'	16°09'14"	S31°56'09"E	70.35'
C67	525.00'	17.40'	1°50'17"	N24°49'11"W	17.60'
C68	525.00'	60.72'	6°37'37"	N29°05'37"W	60.69'
C69	525.00'	60.72'	6°37'37"	N35°43'14"W	60.69'
C70	525.00'	60.72'	6°37'37"	N42°22'51"W	60.69'
C71	525.00'	60.72'	6°37'37"	N48°59'28"W	60.69'
C72	525.00'	60.72'	6°37'37"	N55°33'04"W	60.69'
C73	525.00'	60.72'	6°37'37"	N62°13'41"W	60.69'
C74	525.00'	60.72'	6°37'37"	N68°51'18"W	60.69'
C75	825.00'	56.65'	6°11'31"	N75°15'43"W	56.66'
C76	30.00'	2.82'	5°22'40"	S75°55'59"E	2.81'
C77	30.00'	41.68'	79°36'20"	S33°10'28"E	38.41'
C78	1030.00'	198.56'	11°04'02"	N01°05'40"E	198.65'
C79	1055.00'	131.22'	7°07'36"	N04°49'03"E	131.14'
C80	1055.00'	128.90'	7°03'17"	N14°30'21"E	128.82'
C83	120.00'	33.83'	16°09'14"	S31°56'09"E	33.72'
C84	655.00'	21.68'	1°55'17"	N24°49'11"W	21.86'
C85	655.00'	75.76'	6°37'37"	N29°05'37"W	75.72'
C86	655.00'	75.76'	6°37'37"	N35°43'14"W	75.72'
C88	655.00'	46.11'	4°02'02"	N41°03'03"W	46.10'
C105	39.00'	31.84'	6°48'44"	N00°52'09"W	30.37'
C106	345.00'	40.65'	6°45'02"	N34°35'02"W	40.62'
C107	345.00'	69.12'	11°18'42"	N43°45'54"W	69.00'
C108	345.00'	59.62'	9°54'06"	N54°27'19"W	59.55'
C109	345.00'	59.62'	9°54'06"	N64°21'25"W	59.55'
C110	345.00'	35.93'	5°58'50"	N72°17'28"W	35.91'
C111	345.00'	26.04'	4°18'50"	N77°25'33"W	26.04'
C112	24.85'	30.85'	71°00'11"	N74°42'20"W	28.91'
C124	7.40'	4.23'	32°13'36"	S03°03'25"W	4.17'
C125	25.00'	31.84'	72°38'23"	N79°43'59"W	29.73'

TRACT	PURPOSE
TRACT 1	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 2	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 3	STORM WATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 4	STORM WATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING, SIGNAGE AND IRRIGATION
TRACT 5	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 6	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION
TRACT 7	OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE AND IRRIGATION

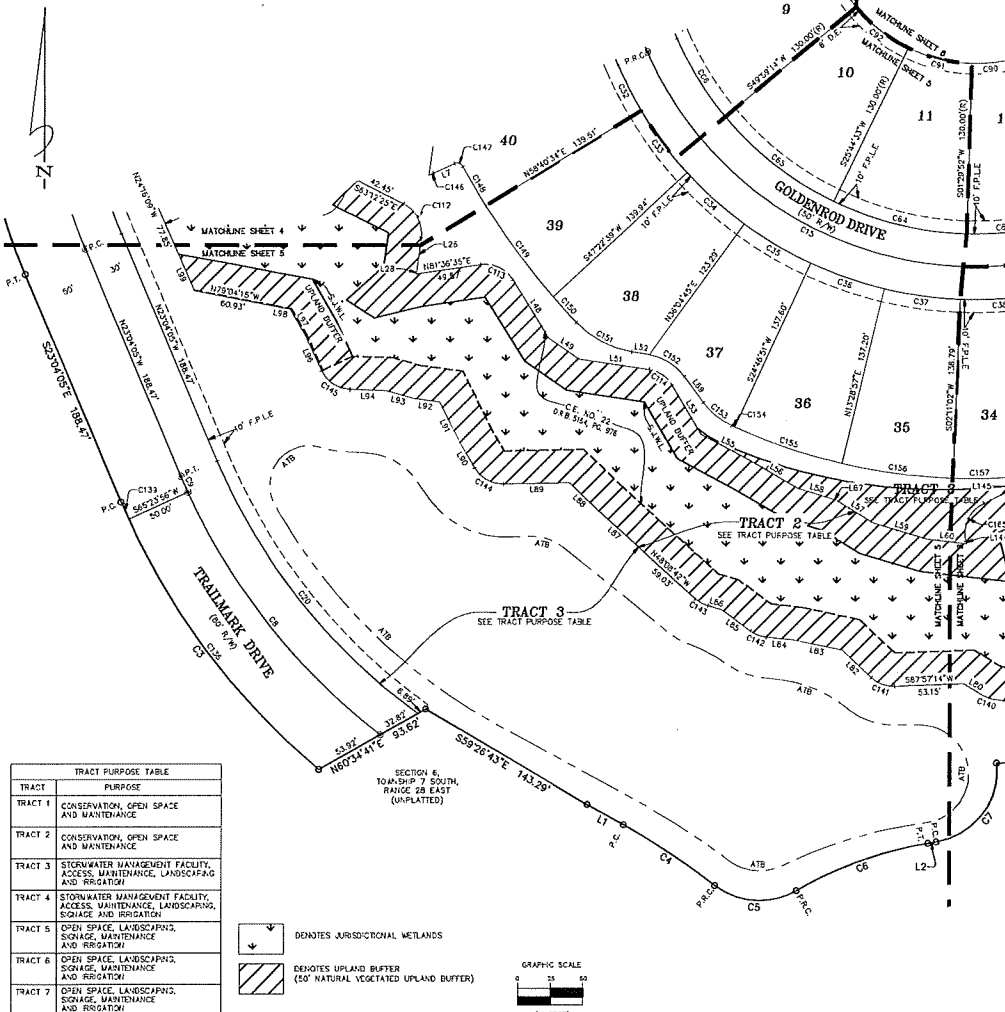


Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

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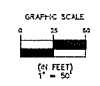
SHEET 5 OF 8 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



LINE TABLE			CURVE TABLE					
LINE	BEARING	DISTANCE	CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
L1	S81°05'53"E	31.01'	C3	540.00'	258.43'	273°34'55"	S38°40'58"E	254.22'
L2	N80°06'13"E	4.48'	C4	549.00'	84.75'	87°02'47"	S38°43'29"E	84.63'
L7	N85°33'42"E	17.23'	C5	58.00'	66.33'	67°55'07"	S88°17'39"E	62.25'
L26	S07°47'06"W	25.96'	C6	295.00'	107.39'	23°51'26"	N70°10'30"E	106.80'
L28	S10°28'56"W	3.35'	C7	55.00'	83.21'	66°41'15"	N37°15'36"E	75.57'
L48	S31°54'04"E	52.55'	C8	490.00'	238.98'	27°56'36"	S38°34'22"E	236.61'
L49	S55°25'25"E	27.98'	C9	420.00'	131.11'	17°31'50"	S23°00'05"E	131.11'
L51	S81°45'04"E	55.05'	C15	275.00'	372.45'	77°30'00"	S62°39'32"E	344.63'
L52	S80°43'03"E	11.17'	C20	460.00'	243.54'	31°04'54"	S33°36'32"E	248.49'
L53	S30°28'26"E	43.27'	C32	300.00'	39.09'	72°75'44"	S27°35'29"E	39.06'
L55	S61°26'43"E	42.69'	C33	300.00'	59.16'	117°75'44"	S36°58'24"E	59.06'
L56	S59°26'01"E	42.35'	C34	300.00'	59.16'	117°75'44"	S48°16'18"E	59.06'
L57	S58°14'54"E	33.38'	C35	300.00'	59.16'	117°75'44"	S59°34'12"E	59.06'
L58	S72°35'11"E	27.82'	C36	300.00'	59.16'	117°75'44"	S70°52'06"E	59.06'
L59	S73°26'50"E	42.73'	C37	300.00'	59.16'	117°75'44"	S80°10'10"E	59.06'
L60	S83°31'50"E	30.90'	C38	300.00'	59.16'	117°75'44"	S86°32'05"E	59.06'
L67	S72°35'11"E	2.74'	C63	250.00'	56.93'	123°24'24"	N85°01'10"E	56.41'
L69	S36°19'32"E	24.52'	C64	250.00'	105.79'	243°44'41"	S76°22'46"E	105.00'
L80	N85°01'41"W	18.26'	C65	250.00'	105.79'	243°44'41"	S52°08'07"E	105.00'
L82	N47°01'30"W	30.54'	C66	250.00'	70.43'	182°09'14"	S31°56'09"E	70.25'
L83	N83°57'28"W	36.86'	C90	130.00'	27.14'	123°24'24"	N85°01'10"E	27.42'
L84	N83°51'27"W	21.79'	C91	130.00'	50.78'	347°44'41"	S76°22'46"E	50.00'
L85	N83°59'56"W	26.93'	C92	130.00'	50.78'	243°44'41"	S52°08'07"E	50.40'
L86	N73°33'55"W	11.47'	C112	24.98'	30.85'	71°00'11"	N27°42'20"W	28.43'
L87	N48°16'28"W	42.23'	C113	24.98'	29.03'	65°31'38"	N85°07'37"W	27.97'
L88	N46°11'16"W	33.36'	C114	24.92'	22.33'	81°75'04"	N56°01'32"W	21.57'
L89	S88°47'31"W	50.54'	C138	540.00'	242.18'	25°41'47"	S37°28'57"E	240.16'
L90	N30°19'16"W	21.23'	C139	540.01'	14.45'	17°31'50"	S23°00'05"E	14.45'
L91	N26°19'14"W	35.80'	C140	25.00'	10.61'	243°18'19"	S70°19'51"E	10.53'
L92	N23°26'54"W	20.64'	C141	25.00'	19.63'	44°52'16"	S69°38'38"E	19.03'
L93	N74°01'52"W	20.43'	C142	25.00'	13.18'	307°21'17"	S68°45'14"E	13.03'
L94	N87°39'23"W	28.41'	C143	25.00'	11.13'	25°00'13"	S80°33'48"E	11.04'
L96	N24°52'07"W	29.20'	C144	25.00'	26.59'	63°58'53"	S80°43'42"E	25.36'
L97	N30°07'12"W	23.52'	C145	25.00'	27.40'	62°47'16"	S56°15'45"E	26.05'
L98	N79°44'15"W	13.50'	C146	59.00'	4.16'	47°23'39"	N57°35'02"E	4.16'
L99	N73°45'21"W	30.44'	C147	5.00'	7.48'	85°43'20"	N71°34'38"W	6.80'
L144	N14°03'28"W	2.40'	C148	569.00'	34.69'	332°24'	S30°28'09"E	34.59'
L145	N83°57'56"E	50.92'	C149	569.00'	66.61'	85°15'59"	S36°41'21"E	66.57'
			C150	569.00'	26.50'	242°39'	S42°28'40"E	26.41'
			C151	78.00'	48.93'	383°30'4"	S62°16'31"E	48.03'
			C152	42.00'	32.54'	442°23'11"	N58°31'27"W	31.73'
			C153	55.00'	28.10'	28°45'12"	S50°42'28"E	27.81'
			C154	437.00'	3.03'	02°34'49"	S55°16'58"E	3.03'
			C155	437.00'	66.25'	117°83'21"	S71°26'09"E	66.11'
			C156	437.00'	66.17'	117°75'44"	S82°28'32"E	66.03'
			C157	437.00'	40.53'	57°05'50"	N85°15'11"E	40.54'
			C165	25.00'	34.03'	78°06'30"	S24°54'46"W	31.50'

TRACT	PURPOSE
TRACT 1	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 2	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 3	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 4	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING, SOAKAGE AND IRRIGATION
TRACT 5	OPEN SPACE, LANDSCAPING, SOAKAGE, MAINTENANCE AND IRRIGATION
TRACT 6	OPEN SPACE, LANDSCAPING, SOAKAGE, MAINTENANCE AND IRRIGATION
TRACT 7	OPEN SPACE, LANDSCAPING, SOAKAGE, MAINTENANCE AND IRRIGATION

↓ DENOTES JURSDICTIONAL WETLANDS
 DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)



Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

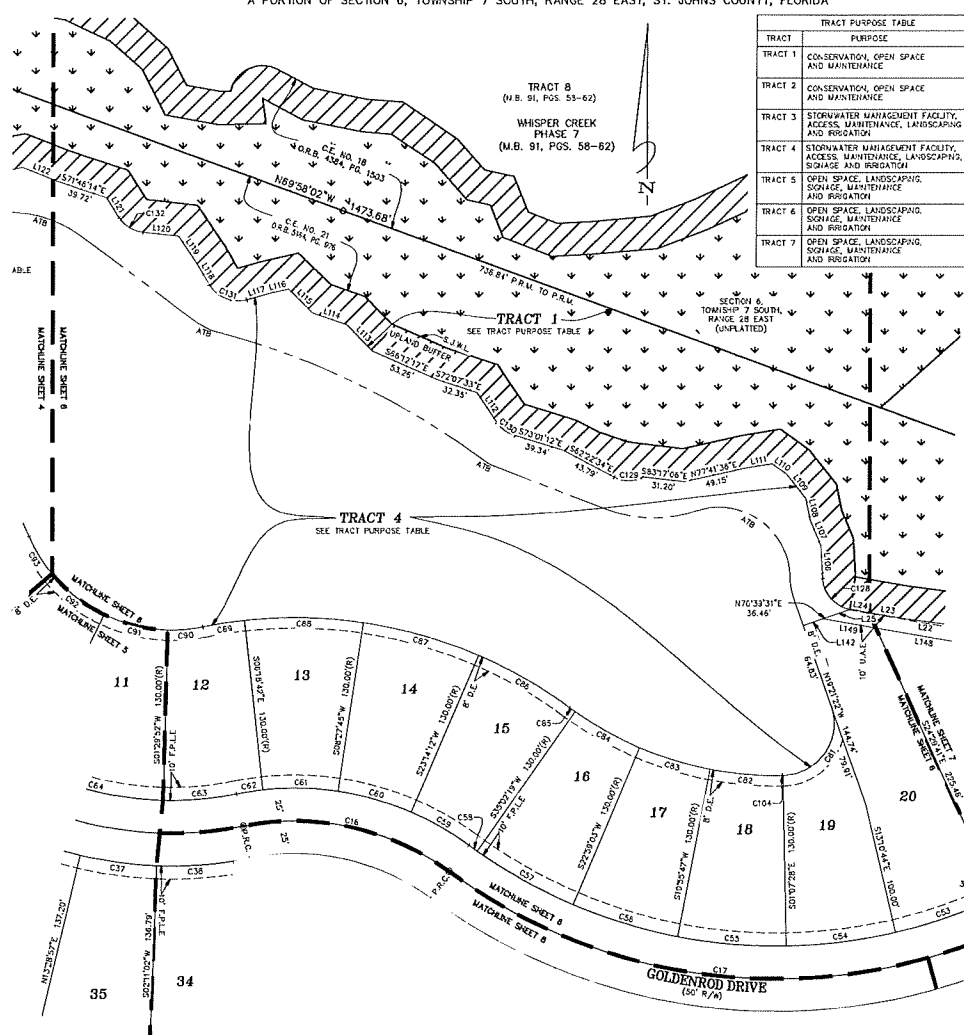
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SHEET 6 OF 8 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

TRACT	PURPOSE
TRACT 1	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 2	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 3	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND IRRIGATION
TRACT 4	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING, SOilage AND IRRIGATION
TRACT 5	OPEN SPACE, LANDSCAPING, SOilage, MAINTENANCE AND IRRIGATION
TRACT 6	OPEN SPACE, LANDSCAPING, SOilage, MAINTENANCE AND IRRIGATION
TRACT 7	OPEN SPACE, LANDSCAPING, SOilage, MAINTENANCE AND IRRIGATION

LINE	BEARING	DISTANCE
L22	N83°18'30"W	33.73'
L23	N50°18'16"W	27.45'
L24	N50°18'16"W	14.85'
L25	S70°38'38"W	21.70'
L106	S03°10'36"E	25.27'
L107	S73°49'51"E	21.17'
L108	S11°03'49"E	16.76'
L109	S38°32'46"E	24.04'
L110	S54°21'20"E	13.50'
L111	H89°25'30"E	20.00'
L112	S34°30'44"E	27.65'
L113	S44°10'24"E	27.83'
L114	S70°40'40"E	27.54'
L115	S46°17'40"E	26.43'
L116	H77°25'54"E	14.87'
L117	H74°35'59"E	18.36'
L118	S30°33'55"E	18.57'
L119	S33°33'33"E	25.23'
L120	S84°08'45"E	27.76'
L121	S32°28'28"E	17.84'
L122	S88°44'12"E	28.65'
L142	S70°38'38"W	15.90'
L148	S80°13'27"E	76.24'
L149	S80°13'27"E	41.05'

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C16	200.00'	166.37'	47°39'33"	N77°37'43"W	161.61'
C17	425.00'	450.23'	60°41'46"	S84°08'48"E	429.47'
C37	300.00'	59.16'	111°75'4"	S87°10'01"E	59.06'
C38	300.00'	59.16'	111°75'4"	N88°2'05"E	59.06'
C53	400.00'	79.00'	118°58'	N71°05'42"E	78.87'
C54	400.00'	84.16'	120°3'16"	N82°50'54"E	84.00'
C55	400.00'	84.16'	120°3'16"	N82°50'54"E	84.00'
C56	400.00'	84.16'	120°3'16"	S73°02'35"E	84.00'
C57	400.00'	84.16'	120°3'16"	S60°59'18"E	84.00'
C58	400.00'	8.12'	109°47'	S54°22'48"E	8.12'
C59	225.00'	56.91'	125°75'4"	N67°16'51"W	59.81'
C60	225.00'	58.02'	144°6'27"	N74°03'02"W	57.86'
C61	225.00'	58.02'	144°6'27"	N88°55'20"W	57.86'
C62	225.00'	20.21'	53°58'51"	S81°06'53"W	23.21'
C63	250.00'	56.53'	125°72'24"	N50°11'07"E	56.41'
C64	250.00'	105.70'	241°4'41"	S78°23'47"E	105.00'
C61	40.00'	75.22'	107°44'34"	N43°30'55"E	61.65'
C62	270.00'	80.33'	125°75'4"	N67°16'51"W	83.16'
C63	270.00'	56.60'	120°3'16"	S73°02'35"E	56.70'
C64	270.00'	56.60'	120°3'16"	S60°59'18"E	56.70'
C65	270.00'	5.48'	109°47'	S54°22'48"E	5.48'
C66	355.00'	80.33'	125°75'4"	N67°16'51"W	83.16'
C67	355.00'	81.54'	144°6'27"	N74°03'02"W	81.29'
C68	355.00'	81.54'	144°6'27"	N88°55'20"W	81.29'
C68	355.00'	31.89'	53°58'51"	S81°06'53"W	31.88'
C50	120.00'	27.14'	125°72'24"	N50°11'07"E	27.08'
C91	120.00'	50.78'	241°4'41"	S78°23'47"E	50.40'
C92	120.00'	50.78'	241°4'41"	S52°08'02"E	50.40'
C93	120.00'	33.83'	167°09'14"	S31°56'09"E	33.72'
C104	40.00'	0.40'	0°34'26"	N88°40'25"E	0.40'
C128	25.00'	33.65'	77°02'26"	S41°44'21"E	31.17'
C129	25.00'	24.12'	55°18'06"	N89°59'23"E	23.19'
C130	25.00'	17.02'	39°05'28"	S53°30'56"E	16.69'
C131	25.00'	32.87'	75°20'02"	S67°54'07"E	33.55'
C132	25.00'	22.55'	51°40'18"	S58°18'35"E	21.78'



DENOTES JURISDICTIONAL WETLANDS
 DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)



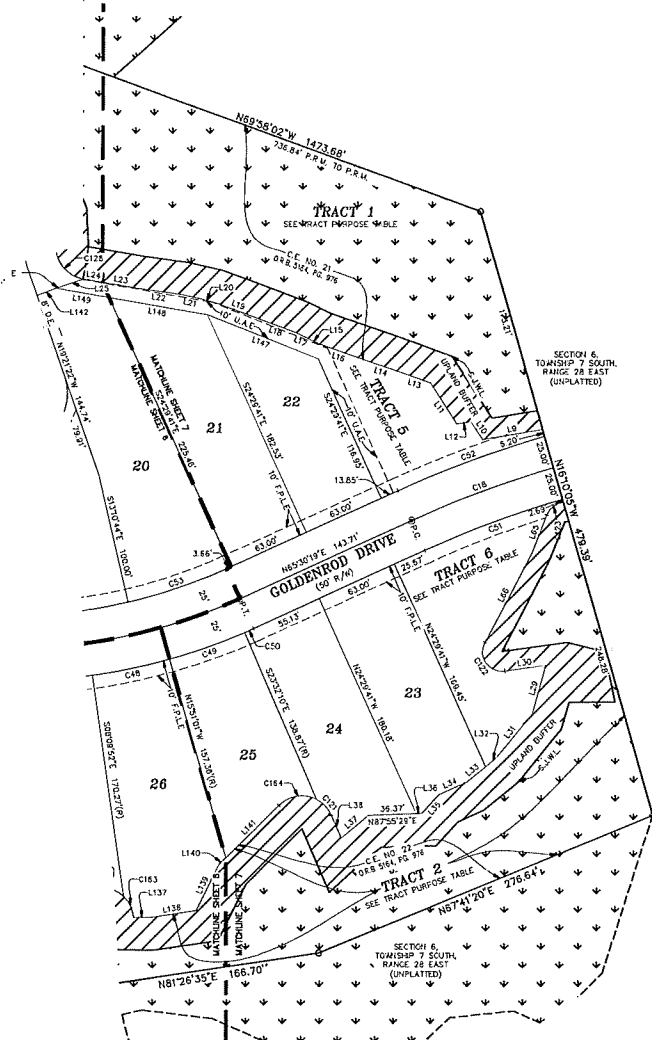
NClary & Associates
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 3333 CROWN POINT ROAD
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Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

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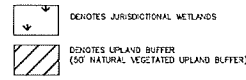
SHEET 7 OF 8 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C18	600.00'	116.25'	6°19'36"	S68°40'07"W	116.16'
C43	450.00'	60.36'	7°41'09"	N77°38'34"E	66.32'
C49	450.00'	60.36'	7°41'09"	N70°18'25"E	66.32'
C50	450.00'	7.53'	0°57'32"	N85°58'04"E	7.53'
C51	775.00'	112.63'	6°19'36"	S69°40'07"W	112.53'
C52	825.00'	118.43'	6°19'36"	S69°40'07"W	119.78'
C53	400.00'	79.00'	11°18'58"	N71°09'47"E	78.87'
C121	25.00'	16.05'	33°52'07"	N43°26'14"W	16.64'
C122	15.00'	32.84'	125°26'16"	S35°01'28"E	26.66'
C123	15.00'	16.07'	64°27'26"	S53°59'15"W	16.00'
C128	25.00'	33.65'	77°07'26"	S41°44'21"E	31.17'
C163	25.00'	18.07'	41°24'23"	N25°29'07"W	17.66'
C164	25.00'	31.36'	71°51'45"	S81°11'50"W	23.34'

LINE TABLE		
L/C	BEARING	DISTANCE
L9	S60°33'01"W	48.70'
L10	N33°07'23"W	16.38'
L11	N33°07'22"W	36.90'
L12	S60°36'51"W	10.92'
L13	N68°23'44"W	23.24'
L14	N71°18'30"W	31.50'
L15	N63°57'54"W	7.15'
L16	N70°35'24"W	36.84'
L17	N63°57'54"W	11.37'
L18	N69°30'39"W	30.35'
L19	N69°32'25"W	37.23'
L20	N77°06'53"W	10.02'
L21	N77°06'53"W	14.78'
L22	N63°16'30"W	33.73'
L23	N60°18'16"W	27.15'
L24	N60°18'16"W	14.89'
L25	S70°38'38"W	21.70'
L29	N15°56'10"E	38.45'
L30	S82°15'30"W	31.72'
L31	N39°19'22"E	43.52'
L32	N50°37'33"E	16.05'
L33	N50°37'33"E	18.80'
L34	N65°26'05"E	23.54'
L35	N42°27'53"E	19.24'
L36	N87°35'28"E	3.80'
L37	N50°38'42"E	27.03'
L38	S24°00'10"E	18.71'
L65	N21°25'35"E	31.02'
L66	N27°41'46"E	77.23'
L137	S69°09'32"E	12.53'
L138	N81°24'32"E	35.66'
L139	N26°03'30"E	38.46'
L140	N45°15'58"E	7.28'
L141	N45°15'58"E	56.69'
L142	S76°38'38"W	15.90'
L147	S68°20'39"E	60.94'
L148	S80°13'27"E	76.24'
L149	S80°13'27"E	41.05'

TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT 1	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 2	CONSERVATION, OPEN SPACE AND MAINTENANCE
TRACT 3	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING AND REVEGETATION
TRACT 4	STORMWATER MANAGEMENT FACILITY, ACCESS, MAINTENANCE, LANDSCAPING, SERVICE AND REVEGETATION
TRACT 5	OPEN SPACE, LANDSCAPING, SERVICE, MAINTENANCE AND REVEGETATION
TRACT 6	OPEN SPACE, LANDSCAPING, SERVICE, MAINTENANCE AND REVEGETATION
TRACT 7	OPEN SPACE, LANDSCAPING, SERVICE, MAINTENANCE AND REVEGETATION



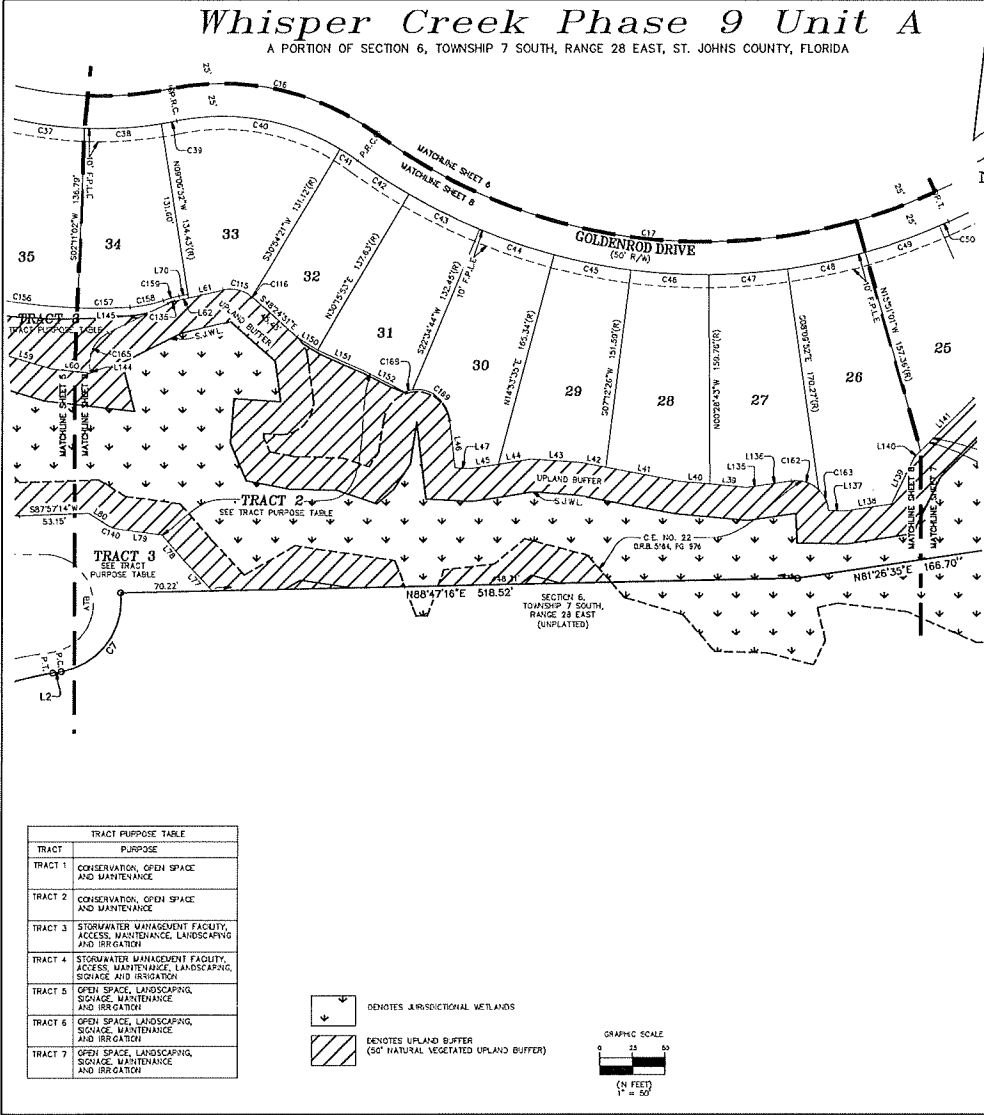
Whisper Creek Phase 9 Unit A

A PORTION OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 8 OF 8 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHSKD
C7	55.00'	83.21'	66°41'15"	N37°15'36"E	75.56'
C16	200.00'	165.37'	47°32'32"	N77°37'43"W	161.61'
C17	475.00'	450.23'	60°41'48"	S64°08'48"E	429.47'
C37	300.00'	58.16'	117°75'4"	S62°10'01"E	59.09'
C38	300.00'	58.16'	117°75'4"	N66°32'05"E	59.09'
C39	300.00'	12.28'	22°0'41"	N79°42'48"E	12.28'
C40	175.00'	129.40'	42°21'53"	N80°18'26"W	126.47'
C41	175.00'	16.18'	57°7'45"	N56°28'47"W	16.17'
C42	450.00'	46.63'	55°1'13"	S56°46'00"E	46.61'
C43	450.00'	60.36'	74°1'09"	S63°34'41"E	60.32'
C44	450.00'	60.36'	74°1'09"	S71°55'00"E	60.32'
C45	450.00'	60.36'	74°1'09"	S78°56'59"E	60.32'
C46	450.00'	60.36'	74°1'09"	S66°38'03"E	60.32'
C47	450.00'	60.36'	74°1'09"	N85°40'34"E	60.32'
C48	450.00'	60.36'	74°1'09"	N77°59'34"E	60.32'
C49	450.00'	60.36'	74°1'09"	N70°18'25"E	60.32'
C50	450.00'	7.53'	057°32'	N65°50'04"E	7.53'
C115	25.00'	22.99'	52°40'55"	N76°37'69"W	22.19'
C116	25.00'	8.81'	151°4'09"	N49°20'47"W	8.81'
C118	25.00'	5.70'	130°42'81"	S70°20'00"W	5.69'
C140	25.00'	10.61'	247°18'15"	S70°19'31"E	10.53'
C156	437.00'	66.17'	117°13'54"	S62°26'22"E	66.03'
C157	437.00'	40.55'	519°00'	N89°15'11"E	40.54'
C158	82.00'	25.91'	16°08'12"	N78°31'35"E	25.83'
C159	84.00'	12.77'	84°7'41"	S74°48'50"W	12.76'
C162	25.00'	22.82'	52°17'31"	N72°28'06"W	22.03'
C163	25.00'	18.07'	41°24'28"	N25°29'07"W	17.68'
C165	25.00'	34.08'	78°06'30"	S24°54'48"W	31.50'
C168	25.00'	5.90'	133°1'23"	S75°34'28"W	5.89'
C169	25.00'	41.56'	95°15'04"	N50°21'18"W	36.84'

LINE TABLE		
LINE	BEARING	DISTANCE
L2	N80°36'13"E	6.48'
L33	S84°50'03"E	28.51'
L40	S84°50'03"E	23.56'
L41	S79°18'46"E	58.11'
L42	S79°18'46"E	19.83'
L43	S82°18'00"E	37.91'
L44	N81°08'54"E	25.46'
L45	N81°08'54"E	21.82'
L46	S08°47'37"E	36.15'
L47	S86°57'24"E	11.30'
L59	S73°28'50"E	42.72'
L60	S83°33'50"E	30.90'
L61	N77°02'23"E	27.21'
L62	N77°02'23"E	11.09'
L70	N79°10'10"E	6.68'
L77	N43°04'16"W	33.43'

LINE TABLE		
LINE	BEARING	DISTANCE
L78	N40°43'46"W	26.84'
L79	N82°29'50"W	33.15'
L80	N58°10'41"W	16.26'
L135	N81°31'13"E	7.83'
L136	N81°31'13"E	26.15'
L137	S55°00'32"E	12.53'
L138	N81°31'13"E	35.56'
L139	N82°03'38"E	39.44'
L140	N45°15'58"E	7.28'
L141	N45°15'58"E	56.69'
L144	N14°08'26"W	2.40'
L145	N63°57'56"E	20.92'
L150	S67°19'31"E	18.83'
L151	S66°20'45"E	38.72'
L152	S62°40'34"E	35.30'

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↓ DENOTES PROTECTIONAL WETLANDS
 ▨ DENOTES UPLAND BUFFER (50' NATURAL VEGETATED UPLAND BUFFER)

