RESOLUTION NO. 2022-13 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR SHEARWATER PHASE 3B.

WHEREAS, WFC ASHFORD MILLS OWNER VII, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Shearwater Phase 3B.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$1,284,149.00 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$418,649.00 will be required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this day of, 2022.
BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
BY: May Ou
ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller
Pam Halterman Rendition Date 5/5/22
Deputy Clerk

A PORTION OF SECTION 34. TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA

CAPTION

A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEEN AT THE SOUTHERLY CORRER OF THE MESTERY REPARKS OF THROUGH FRAIL AS SOUTH ON THE FLAT OF SELEVANIEST PRIVES 3, AS ECONOMIC IN MANY EXPONENTIAL PRIVES AND DISTANCES. COUNTERS THROUGH AND THROUGH

CONTAINING 25.73 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSICNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT HE SYSHE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE FORECOING PLAT, THAT SAMD PLAT IS A TRUE AND CORNECT REPRESENTATION OF THE LANDS SURVEYS IN HAT THE PLAT WAS PREPARED UNDER HIS OR HET DIRECTION AND SUFFEVISION AND THAT THE PLAT HE PLAT FOR THE STATE OF THE PLAT HE PLAT THE PLAT HE PLAT

SIGNED	AND	SEALED	THIS	DAY OF	 	202

MICHAEL J. CÓLLIGAN FLORIDA REGISTRED LAND SURVEYOR NO. 6788 CLARY AND ASSOCIATES, LB. NO. 3731 3830 CROWN POINT ROAD JACKSONVILLE, FLORIDA 32257

MAP BOOK

PAGE

SHEET 1 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

CERTIFICATE	æ	ADDDOWAL	AMD.	ACCEPTANC

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A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 2 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

ADOPTION, AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, WE ASHORD MILE OWNER VI, LLC., A DELAWARE UNITED LIABILITY COMPANY ("OWNER") IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON WHICH SHALL HEREAFTER BE KNOWN AS SHEARWATER PHASE 3B, AND THAT THEY HAVE CAUSED THE SAME TO SEE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADDRIED AS THE TRUE AND CORRECT PLAT OF SAID LANDS. THE ROAD RIGHTS-OF-WAY DESIGNATED IN THE PLAT AS BRANKEL COURT, DAWBLLA COURT, INKNOOD COURT, ROSSACINT DRIVE. SMAINTHA COURT AND TYSIN COURT ARE HEREBY DEDICATED TO THE TRUIT CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT, (THE "COD"), ITS SUCCESSORS AND ASSIGNS, IN PERPETUITY FOR MAINTENANCE OF THE RIGHT-OF-WAY, ACCESS, AND ORAMAGE MPROVEMENTS WHICH ARE NOW OR PREPARATE TO CONSTRUCTED HEREON.

THE OWNER HEREBY RESERVES FOR ITSELF AND GRANTS TO THE COD A NON-EXCLUSIVE DRAINAGE EASEMENT OVER, UPON, AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND ECRESS) OF DRAINAGE MAPROVEMENTS.
THAT ARE NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION, AND FOR DRAINAGE PURPOSES. THE COD ASSUMES ALL OBLIGATIONS OF MAINTENANCE AND OPERATION OF SAID EASEMENTS AND IMPROVEMENTS.

TILE TO TRACTS 38-1 AND 38-2 (CONSERVATION), TRACTS 38-3, 38-4, 38-7, 38-8, 38-9, AND 38-10 (OPEN SPACE) AND TRACTS 38-3 AND 38-6 (STORMWATER MANAGEMENT FACILITY) ARE HEREBY RETAINED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIONS, PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TILE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF

THOSE EASEMENTS DESIGNATED AS JEA UTILITY EASEMENTS (JEA-U.E.) ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF WATER REUSE, WATER, SEWER, AND/OR OTHER PUBLIC UTILITIES; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

THOSE EASEMENTS DESIGNATED AS 'LEA METER EASEMENTS' (JEA-M.E.) ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE FOR METERS ASSOCIATED WITH WATER AND/OR SEWER UTILITIES.

THOSE EASEMENTS DESIGNATED AS UTILITY EASEMENTS (U.E.) ARE HEREBY DEDICATED TO TECO GAS COMPANY, ITS SUCCESSORS AND ASSIGNS AND TO BELLSOUTH TELECOMMUNICATIONS, LLC, A GEORGIA LIMITED LIABILITY COMPANY DOING BUSINESS AS AT&T FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOR THEIR SHARED NON-FYCLUSIVE USE FOR THEIR UTILITIES.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSORS AND GRANTEES, IF ANY, OF SAID EASEMENTS. THE UNDERSIGNED OWNER RETAINS THE COLLIGATION FOR MAINTENANCE OF ALL EASEMENTS SHOWN ON THIS PLAT FOR DRAWAGE OR LANDSCAPE PURPOSES; PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO ASSION THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION OR OTHER SUCH ENTITY AS WILL ASSAURE ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT.

ANY AND ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER OR SEWER AND ACCESS THERETO, ARE HERCEY IRREVOCABLY AND WITHOUT RESERVATIONS DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, HOWEVER, THE UNDERSIGNED OWNER DOES HEREBY RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT FOR INCRESS AND EGRESS OVER ANY ACCESS EASEMENTS TO WATER AND SERVE UTILITIES SHOWN ON THIS PLAT. IN ADDITION, ANY UTILITY EASEMENTS SHOWN HEREON SHALL LASO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES HALL INTERFREE WITH THE FACILITIES AND SERVES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. NOTIFIES AND SERVES AND ASSIGNS, TO SERVE THE LANDS SHOWN ON THIS PLAT, SHALL HAVE THE BENEFIT OF SAID CABLE TELEVISION SERVICE ASSEMBLY.

THE OWNER HEREBY GRANTS TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "TPL EASEMENT", FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION.

THE OWNER, HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, EASEMENTS OVER, UPON, AND UNDER ALL ROAD RIGHTS OF WAY DESIGNATED HEREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF JEA UTILITIES, TOGETHER WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIGNS, OF INGRESS TO AND OVER SAID ROAD RIGHTS OF WAY DESIGNATED HEREON.

OWNER HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT, AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR OTHER GOVERNMENT BODY POUTIC THEN HAVING JURISDICTION OVER THE LANDS INVOLVED. TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS OR EASEMENT REMAINING PRIVATELY OWNED BY IT.

IN WITNESS WHEREOF, WFC ASHFORD MILLS OWNER VII, LL.C., A DELAWARE LIMITED LIABILITY COMPANY, HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICERS ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

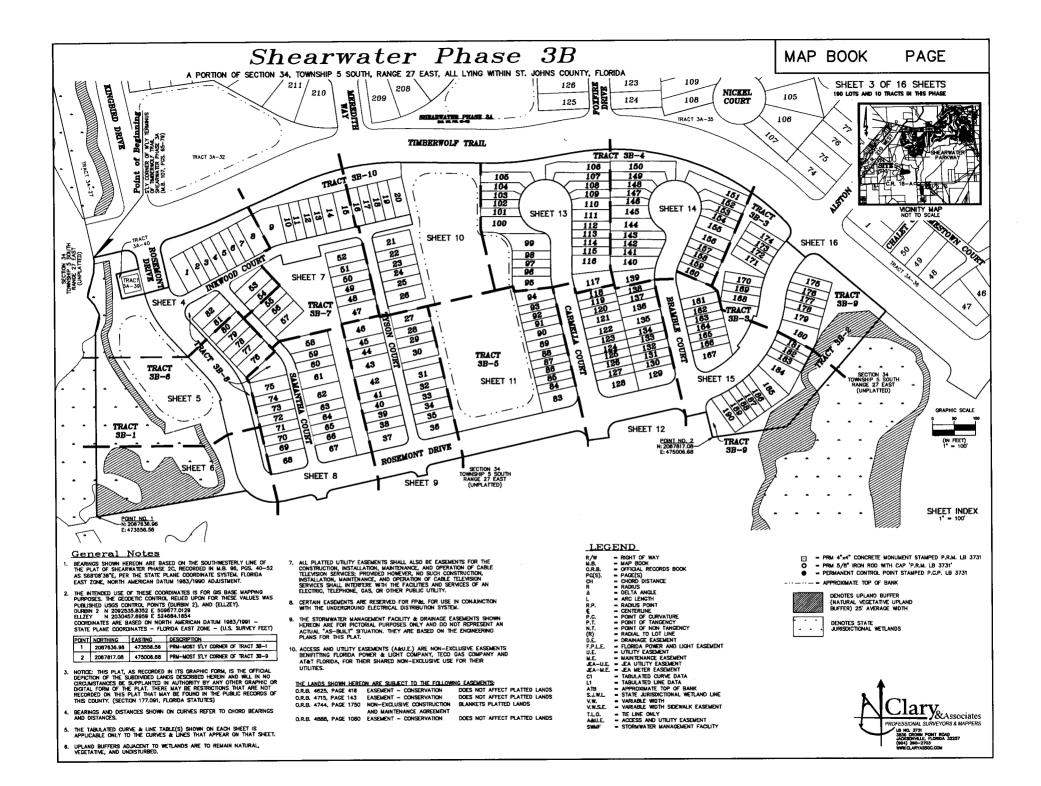
THIS DAY O	f	A.D.,	2022.
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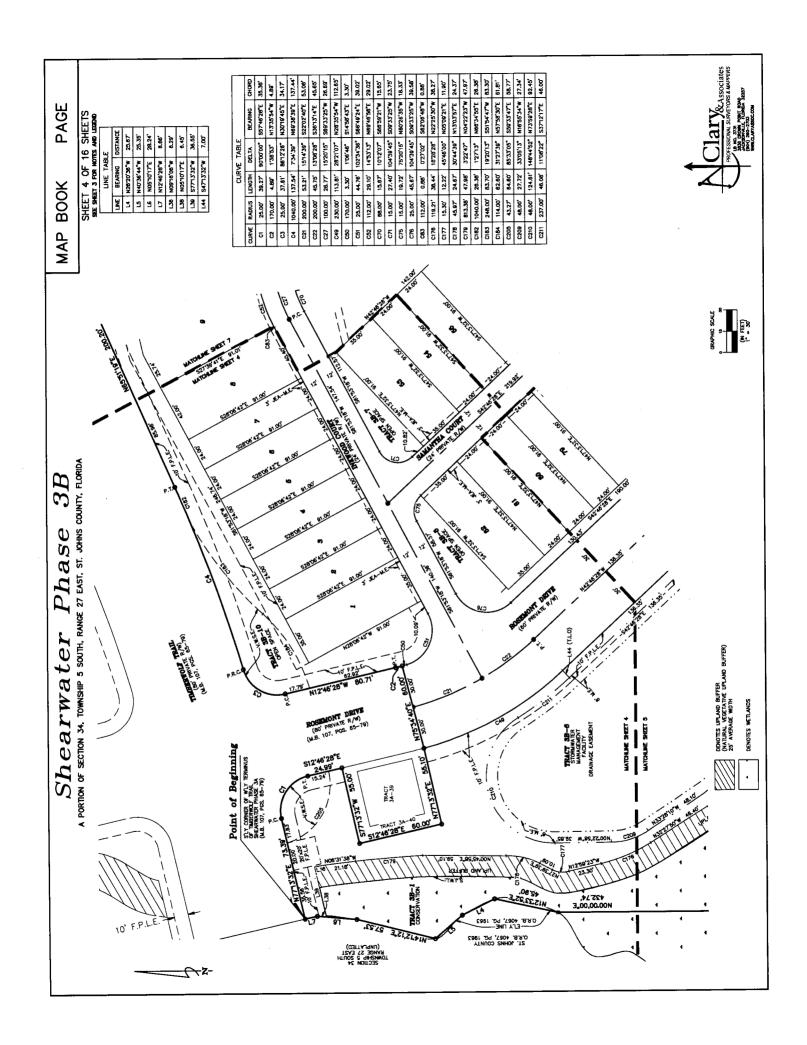
MFC ASHFORD MILLS OWNER VII. L.L.C., A DELAWARE LIMITED HABILITY COMPANY

	WITNESS:
BY:	PRINT:
PRINT:	
TITLE:	PRINT:
NOTARY FOR WEC ASHFORD MILLS OWNER VIL. L	L.C. A DELAWARE LIMITED LIABILITY COMPANY
STATE OF	
COUNTY OF	
THE FOREGOING INSTRUMENT WAS ACKNOWLEDG OR [] ONLINE NOTARIZATION, THIS D/BY ASHFORD MILLS OWNER VII, LLC., A DELAWARE	ED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE AY OF AUTHORIZED REPRESENTATIVE OF WFC LIMITED LIABILITY COMPANY ON BEHALF OF THE COMPANY.
NOTARY PUBLIC, STATE OF FLORIDA	_
NAME: MY COMMISSION EXPIRES:	

PERSONALLY KNOWN [] OR PRODUCED IDENTIFICATION [] TYPE OF IDENTIFICATION PRODUCED ______.







A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

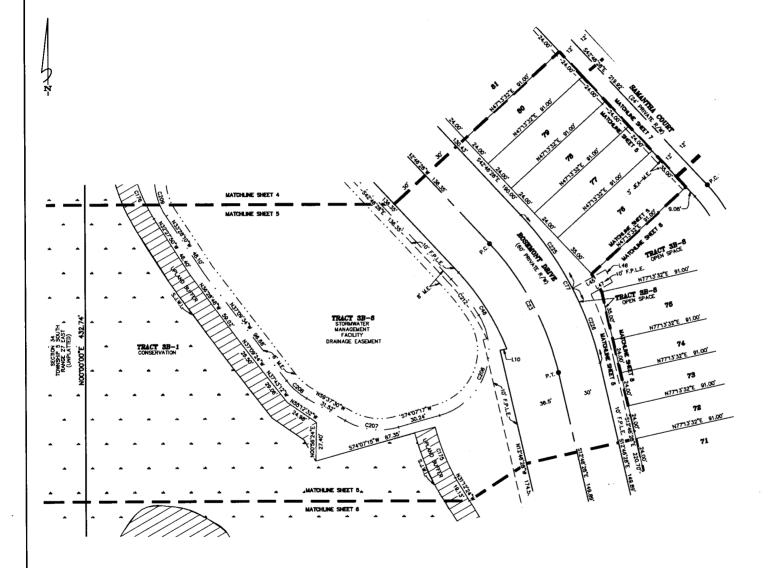
MAP BOOK

PAGE

SHEET 5 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	LINE TABLE						
LINE	LINE BEARING DISTANCE						
L10	N7713'32'E	4.71					
L45	\$60'38'13"W	26.72'					
L46	S29"21"47"E	10.00*					
L47	S60'38'13"W	17.34'					

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C23	200.00'	104.72	30'00'00"	N27'46'28"W	103.53
C48	170.00	64.32	21'40'37"	N31 56'09"W	63.93
C77	230.00*	120.43	30'00'00"	S27'46'28"E	119.06
C175	165.29*	38.66'	13"24"05"	N21"18"05"W	38.57
C176	119.21	38.44	18"28"28"	N22"25"30"W	38.27
C206	48.00'	88.48	105'37'04"	S2178'45"W	76.48
C207	48.00	38.75	48"5"13"	NB2'45'07"W	37.71
C208	48.00	18.82	22"27"56"	N48'23'32°W	18.70
C209	48.00°	27.72	33'05'13"	N16"55'34"W	27.34
C212	163.00	32.08'	11"16"40"	S37'06'07"E	32.03
C225	230.00	63.79	15"53"25"	N34'49'45"W	63.58
C226	230.00	56.64	14'06'35"	N19'49'45"W	56.50





DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH





A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

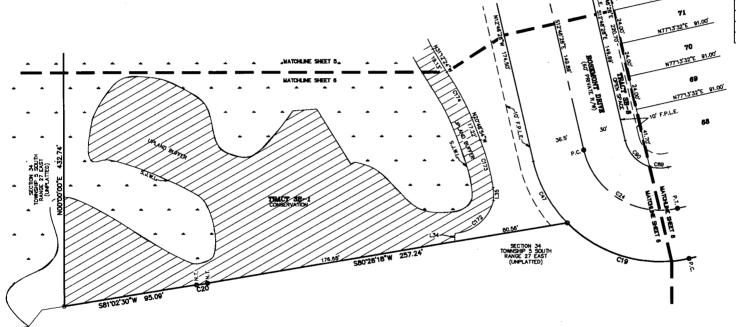
MAP BOOK

PAGE

SHEET 6 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	LINE TABLE						
LINE	E BEARING DISTANCE						
L34	N02'53'28"E	5.96'					
L35	N00"50"18"W 9.07"						

	CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD		
C19	91.50*	93.27	58"24"14"	N73'34'20"W	89.28		
C20	25.76	7.82*	17"23"41"	S81'04'46"W	7.79		
C24	55.00'	86.39*	90'00'00"	S57'46'28"E	77.78'		
C47	91,50	50.46'	31"35"45"	N28"34"20"W	49.82'		
C89	25.00'	12.99	29"46"29"	N87'53'13"W	12.85		
C90	25.00'	26.28	6073'31"	N42'53'13"W	25.09		
C172	30.33	38.32	72"24'03"	N49"17"24"E	35.82		
C173	151.61	34.95'	1312'30"	N14'41'36"W	34.57		
C174	199.38	36.78	10"34"07"	N28"21"54"W	36.73		



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH





Shearwater Phase 3B A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA TRACT 38-7

MAP BOOK

PAGE

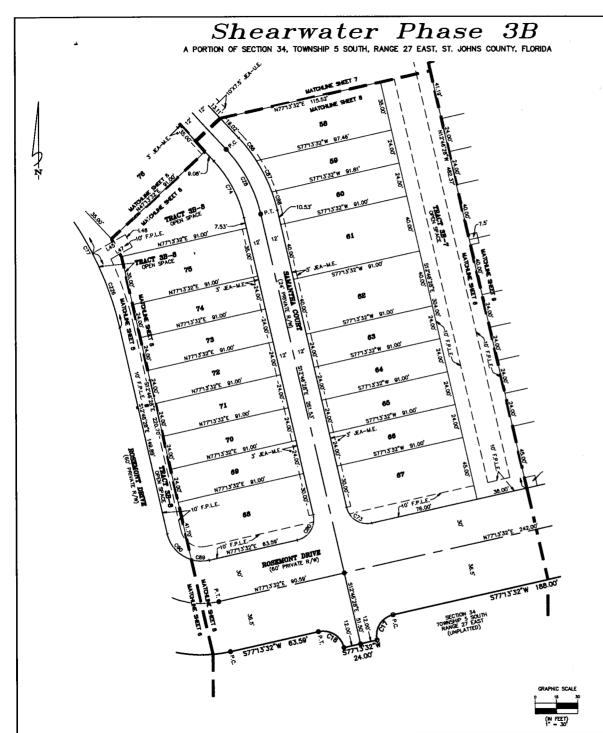
SHEET 7 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	
C5	580.00	244.73	25"02"21"	N76"22"29"E	242.79	
C27	100.00	26.77	15"20"15"	S69'33'25"W	26.69	
C52	112.00	29.10	14'53'13"	N89"48'56"E	29.02	
C69	15.00	23.56	90,00,00	N57"46"28"W	21.21	
C70	88,00	15.67	1072'07"	S66*59'21"W	15.65*	
C83	112.00	0.88*	0"27"02"	S62'06'48"W	0.88	
C86	112.00	20.43	10°27'09°	N37'32'53"W	20.40'	
C185	486.00	114.18	13"27"38"	576"15"42"W	113.91	
C186	514.00'	165.72	18"28"22"	N73'45'20"E	165.00	



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH





MAP BOOK

PAGE

SHEET 8 OF 16 SHEETS

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	
C17	15.00	23.56	80,00,00,	53213'32"W	21.21	
C18	15.00'	23.56'	90'00'00"	N57"46"28"W	21.21'	
C28	100.00	52.36	3000,000,	N27'46'28"W	51.76'	
C73	15.00*	23.56	90"00'00"	S57"46"28"E	21.21	
C74	88.00*	46.08*	30'00'00"	N27"46"28"W	45.55	
C77	230.00	120.43	30,00,00	S27"46"28"E	119.06	
CBO	15.00'	23.56	90,00,00	N3273'32"E	21.21	
C86	112.00	20.43	10"27"09"	N37'32'53"W	20.40'	
C87	112.00	24.70	12'38'17"	N26"00"10"W	24.65	
C88	112.00'	13.51*	6'54'34"	N1643'45"W	13.50'	
C69	25.00'	12.99	29'45'29"	N87'53'13"W	12.65	
C90	25.00'	26.26	60"3'31"	N42"53"13"W	25.09'	
C226	230.00	56.64	14"06'35"	N19'49'45"W	56.50	

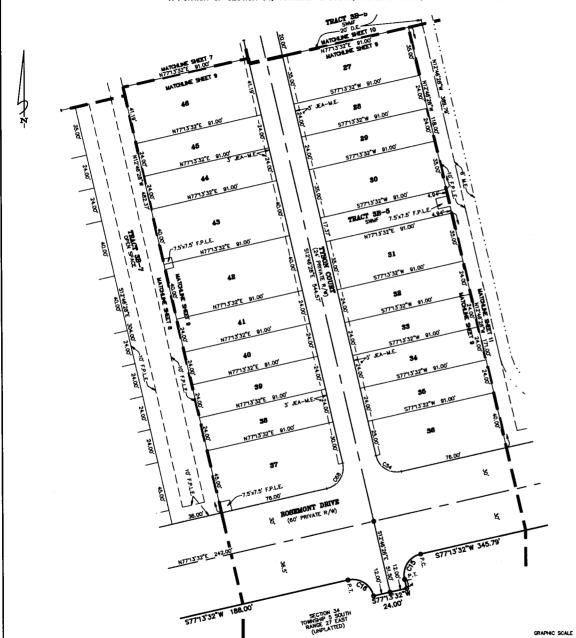
LINE TABLE		
⊔N€	BEARING	DISTANCE
L45	S60'38'13"W	26.72
L46	\$29"21"47"E	10.00'
L47	S60'38'13"W	17.34



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH



A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA



MAP BOOK

PAGE

SHEET 9 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	LINE TABLE				
LINE	BEARING	DISTANCE			
L3	S12'46'28"E	6.50'			

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C15	15.00	23.56	90,00,00,	S3213'32'W	21.21'
C16	15.00	23.56	90"00"00"	N57'46'28'W	21.21
C54	15.00*	23.56	80.00,00.	S57'46'28"E	21.21
C68	15.00	23.56	90,00,00,	N3213'32"E	21.21



DENOTES UPLAND BUFFER
(NATURAL VEGETATIVE UPLAND BUFFER)
25' AVERAGE WIDTH



A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

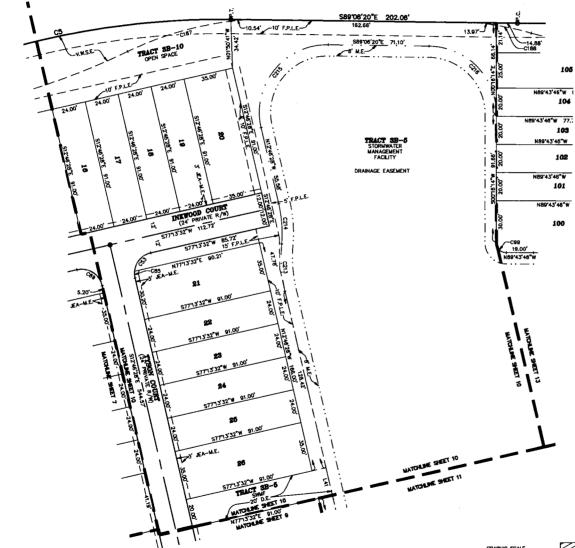
(80' PRIVATE R/W) (M.B. 107, PGS. 65-79) MAP BOOK

PAGE

SHEET 10 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	LINE TABLE				
LINE	LINE BEARING DISTANC				
L41	N12'46'28"W	20.00'			

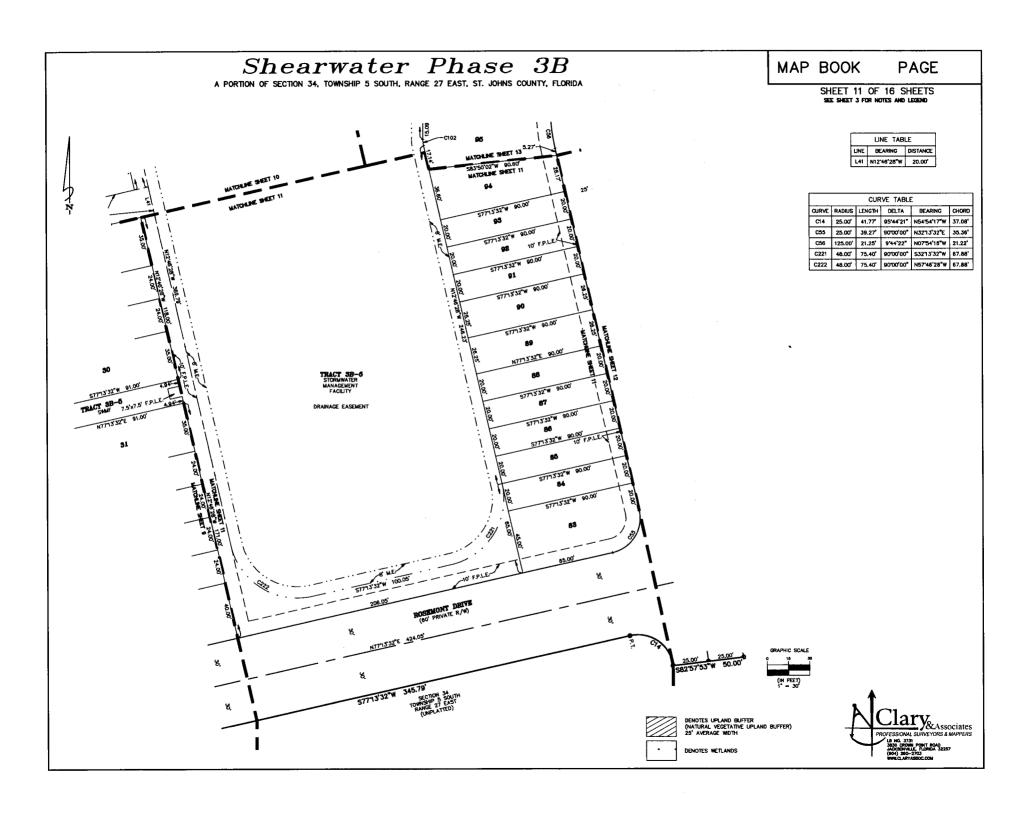
CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	
C5	560.00	244.73	25"02"21"	N78"22"29"E	242.79	
C53	15.00	18.68*	71"20"16"	S41'33'24"W	17.49	
C69	15.00	23.56	90'00'00"	N57'46'28"W	21.21	
C85	15.00	4.89	18'39'44"	ND3"26'36"W	4.86'	
C99	7.00'	11.00'	80,00,00.	N44'43'46"W	9.90"	
C187	236.00	86.91	21"05"56"	S75'04'07"W	B6.42'	
C188	236.00	39.36	9'33'24"	N79'03'03"W	39.32	
C213	108.00	33.80	17'56'00"	N03'48'28'W	33.67	
C214	92.00	28.80	17"56"00"	N03'45'28"W	28.66	
C215	48.00	86.85	103'40'07"	N39'03'36'E	75.48	
C216	48.00	74.88	89"22"35"	S44"25"03"E	67.51	



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DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH





A PORTION OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 12 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD		
C11	25.00	39.27	90'00'00"	N57'46'28"W	35.36		
C12	25.00'	37.48	85'54'14"	S3416'25"W	34.07*		
C13	325.00	9.32'	1"38"35"	S07'51'24"E	9.32'		
C14	25.00	41.77	95'44'21°	N54'54'17"W	37.08		
C29	100.00	22.77	13'02'42"	50615'07"E	22.72		
C30	300.00*	30.05	5'44'21"	N09"54'17"W	30.04		
C31	100.00	63.58	36'25'43"	S05"26"24"W	62.51		
C55	25.00	39.27	90'00'00"	N3213'32"E	35.36		
C56	125.00	21.25*	9"44"22"	N07'54'16"W	21.22*		
C59	75.00	14.00*	10"41"42"	507'25'36"E	13.98'		
C80	25.00	39.27	90.00,00.	S57'46'28"E	35.38'		
C61	25.00	39.27	80.00,00,	N32"33"E	35.36		
C104	75.00	3.08′	2"21"00"	N00'54"15"W	3.08		
C111	125.00	3.78'	1'43'53"	S11"54"31"E	3.78		
C112	125.00	20.15	914'02"	S06"25'34"E	20.12		
C113	125.00	27.96'	12'48'56"	S04'35'55"W	27.90		

DENOTES UPLAND BUFFER
(NATURAL VEGETATIVE UPLAND BUFFER)
25' AVERAGE WIDTH





PAGE

SHEET 13 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	LINE TABLE					
LINE	BEARING	DISTANCE				
LII	N47"52"52"W	20.00				
L12	N64'41'20"W	20.00				
L13	N16'48'43"E	20.00				
L14	N44"39"04"E	20.00				
L15	N62711'02°E	20.00*				
L16	N77'09'20"E	20.00				
L40	S76"52'09"W	130.21				

	CURVE TABLE				
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C6	640.00'	124.15	11'06'53°	N85°20'13"E	123.96
C7	580.00*	553.30	56"36"36"	S71'54'55"E	531.06
C29	100.00	22.77	13'02'42"	S0615'07"E	22.72
C56	125.00	21.25	9"44"22"	N07"54'16"W	21.22
C57	25.00	23.80'	54"32"55"	N27'00'13"W	22.91
C58	62.00'	26.63	24"36"28"	N54"25'22"E	26.42
C59	75.00	14.00*	10"41"42"	S07"25"36"E	13.98
C92	62.00'	18.19"	16'48'28"	S33'42'54"W	18.12
C93	62.00'	12.25	1179'06"	S19'39'07"W	12.23
C94	62.00	20.15	18'37'09"	S04'40'59"W	20.06*
C95	62.00'	20.75	1970'44"	S1412'58'E	20.66*
C96	62.00°	62.04	5719'49"	S52"28"14"E	59.48
C97	25.00*	11.72'	25"51"25"	567"42"24"E	11.61
C98	48.00'	18.08'	21"34"55"	N78"58"18"W	17.97
C99	7.00'	11.00	80.00,00	N44"43"46"W	9.90'
C102	20.00	4.55	13"02"42"	N0615'07"W	4.54
C104	75.00	2.08	2"21"00"	N00"54"15"W	3.06
C105	62.00	14.19"	13'06'54"	N081713"W	14.18'
C106	62.00'	18.20'	14"58'19"	N2019'49"W	16.16'
C107	62.00'	18.97	17"31"58"	N36'34'57"W	18.90
C108	62.00'	30.12	27"50"21"	N5976'07"W	29.83
C109	62.00'	17.64	1676'18"	N81"20"26"W	17.58
C124	125.00'	7.21	318'20"	S01'22'55"E	7.21'
C162	62.00'	25.73	23'46'48"	S78"37"01"W	25.55
C166	48.00'	4.25	5'06'12"	N0276'51"W	4.27
C188	236.00'	39.36	9'33'24"	N79'03'03"W	39.32
C189	204.00'	102.75	28"51"30"	S88'42'06"E	101.67
C190	386.00	108.32	15'46'52"	S84'45'35"W	105.98
C195	560.00	148,30	1570'23°	S87'21'58"W	147.87
C216	48.00*	74.88	89"22'35"	S44'25'03"E	87.51
C219	48.00*	53.04	6378'53"	S36"29"24"E	50.38

	73.6	5' 6 C195 _ C195	90
	N70°46°47°E 73.6	TRACT SB-4 OPEN SPACE	
S89'06'20"E 202.06' & C8	W8F - 1502'26'E	589'43'46'E 124.73'	_
13.97	28.00	106	g i
14.88'	TRACT SB-4	38	R
S89'43'46"E 117,27'	/i/ = 4	S89°43'46"E 128.65'	
`.	24.63 VE	107	8
٧ . ق ٩	2 C100		-
N89'43'46'W 90,92'	Co.	S89'45'46'E 94.65'	8
104	<i>**</i>	S89'43'46"E 79.86'	~ —
N89'43'48"W 77.71'	**/	S89'43'46"E 79.86'	8
105	7	100	Ŕ :
N89°43'46"W 91.77"	1	S89'43'46"E 72.14"	
10' F.P.L.E. 10' F.P.L.E. 10' F.P.L.E. 10' F.P.L.E.	CONTACTOR		8
· "	S89'43'40"E 37.00'	8.89'	-½- ‡ -
101 0			8 8
101 68	\	22.24 22.27 22.27 22.27 22.27 22.27 22.27	3 4 8
N89'43'48"W 95.39'	1	27.7	JO:00 NOOTG14"E 251 LATCHLINE SPEET
: [35 100	, \	S89'43'46"E 90.00' ≦€ 2 12'10' F.P.LE. 22 13	_
			8.05
19.00° Cpe		S89'43'46"E 90.00'	
19.00° C98 N89'43'	45"W 109.84"	ાં લા	 R
	2000 FELTA COURT RAM NOOTIS'14'E 131		8
`: \ ¹ }) T 8 # #	S89'43'46"E 90.00'	
` \	ELIA (114	50.0
<i>i l</i>	86 N98.47.49.M 80'18.	6	
TRACT SB-6 STORNWARER MANAGEMENT	10' F.P.LE. 6	20 2115	8
MANAGEMENT SE	98 8	589'43'46"E 90.00'	
DRAINAGE : 20	NB9'43'48"W 90.00"	116	e
20.00 P. 00.00	97 000	N	Ř.
200 X		25'	11.10-
PAOUTY PA	D8 5	C104 S.58 91.79'	
, ²	S89'43'46"E 90.21'	N83*44-53 E 3111	Λ
. 180 191		g /g /	
	80		Į.
\ R	MATCHINE SPEET 13	LATOLE MATCHES	× ×
	SB3'50'02"W 90.80'	N777332'E 92.50' N777332'E 92.50' MATOLINE SEET 12	20.00
<i>i</i> /	MATCHER 1		18
; / <u>%</u>		8 N7771332€ 92.50	
, P		H- "	

GRAPHIC SCALE
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(IN FEET)



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH



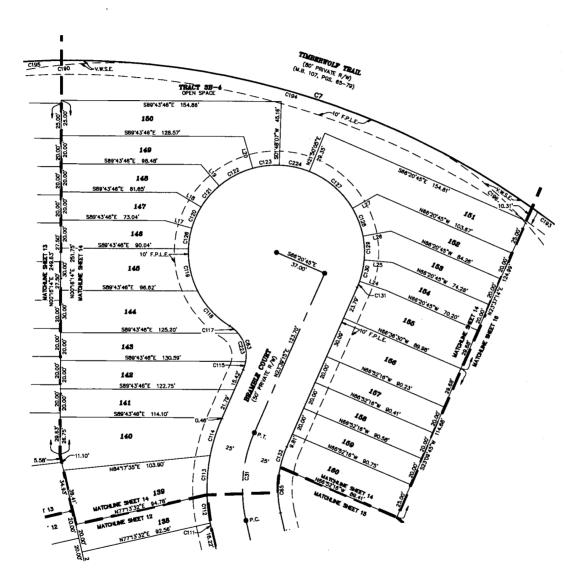
MAP BOOK

PAGE

SHEET 14 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

LINE TABLE				
UNE	BEARING	DISTANCE		
L17	S74'04'39"E	20.00		
L18	S58'49'09"E	20.00'		
L19	\$40"28"36"E	20.00		
L20	S15'39'19"E	23.40		
L24	N70"45"15"W	20.00'		
L25	N85'03'19"W	20.00		
L26	S79"16'29"W	20.00		
L27	S59'41'51"W	20.00		

		CUR	VE TABL	:	
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C7	560.00*	553.30	56'36'36"	S71'54'55"E	531.06
C31	100.00'	63.56	36"25"43"	S05'26'24"W	62.51
C63	25.00	35.52'	81"24'23"	N17'02'56"W	32.61
C65	75.00'	32.41	24"45"23"	S00"23"46"E	32.15'
C111	125.00'	3.78	1"43"53"	S11"54"31"E	3.78
C112	125.00	20.15	974'02"	S06"25"34"E	20.12
C113	125.00	27.96	12"48"56"	S04*35*55*W	27.90
C114	125.00	27.59*	12'38'53"	S17"19"49"W	27.54
C115	25.00	6.11*	13"59'39"	S16'39'26"W	6.09'
C117	25.00	8.06'	18"27"54"	S48*31*10"E	8.02'
C11B	62.00*	33.87	3178'10"	S42'06'03"E	33.45
C119	62.00	31.04*	28'40'56"	S12'06'30"E	30.71
C120	62.00*	16.51	1575'30"	S23'33'06"W	16.46
C121	62.00	19.85*	18'20'33"	S40"21"08"W	19.76'
C122	62.00	26.86	24'49'17"	S61"56"02"W	26.65'
C123	62.00	18.89*	17"27"26"	S83'04'24"W	18.82
C126	62.00	14.81	13'41'23"	S09'04'40"W	14,78
C127	62.00	40.97*	37"51"45"	N49"14"02"W	40.23
C128	62.00	21.18	19'34'38"	N20'30'50"W	21.08
C129	62.00'	16.96*	15'40'12"	N02'53'25"W	16.90
C130	62.00'	15.48	1418'03"	N12'05'43"E	15.43*
C131	62.00'	4.77	4"24'30"	N21"27"00"E	4.77
C132	75.00	15.28	11'40'20"	N17'49'05"E	15.25
C190	386.00*	106.32	15'46'52"	S84'45'35"W	105.98
C193	560.00*	184.83	18'53'24"	N53'03'19"W	183.79*
C194	560.00	220.37	22'32'49"	N73°46'28"W	216.95
C196	267.87*	101.85	21"47"06"	N48'01'42"W	101.24
C223	25.00	21.36	48"56'50"	N14'48'48"W	20.71
C224	62.00'	21.68	20'01'59"	N7810'54"W	21.57



(IN FEET)



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIDTH





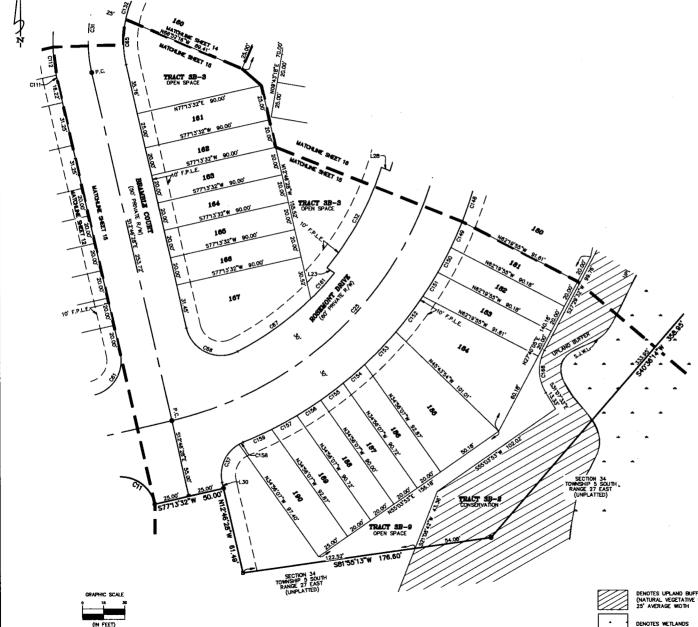
MAP BOOK

PAGE

SHEET 15 OF 16 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	LINE TABLE					
UNE	BEARING	DISTANCE				
L23	N55'04'02"W	6.52*				
L28	568'05'25"E	6.52				
L30	S12"48'28"E	4.13'				

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C11	25.00	39.27	80,00,00	N57'46'28"W	35.36'
C25	250.00	310.39	71'08'11"	N41'39'27"E	290.84
C31	100.00	63.58	36"25"43"	S05"26"24"W	62.51
C32	213.50	81.56*	21"53"16"	N28"25"16"E	81.06*
C37	25.00*	31.79*	72"51"26"	S23'39'15"W	29.69
C61	25.00	39.27	90'00'00"	N3213'32"E	35.36
C65	75.00	32.41	24'45'23"	S00'23'46"E	32.15
C66	25.00	45.75	104"51"26"	S65"12"10"E	39.63
C67	220.00	63.96	16*39*30"	N54'02'22"E	63.74
C111	125.00	3.78'	1'43'53"	S11"54"31"E	3.78'
C112	125.00	20.15	9"14"02"	S06"25"34"E	20.12
C132	75.00	15.28	11"40"20"	N17'49'05"E	15.25
C148	280.00°	30.93	679'43°	N18"21"11"E	30.91
C149	280.00	20.05	4'06'14"	N23'34'09"E	20.05
C150	280.00	20.00'	4'05'36"	N27'40'05 E	20.00'
C151	280.00	20.06	4"06"14"	N31"46"00"E	20.05
C152	280.00*	31.77	6'30'04"	N37'04'09"E	31.75
C153	280.00	31.92	6"31"54"	N43'35'08"E	31.90*
C154	280.00	20.12	4"07"02"	N48"54"36"E	20.12
C155	280.00	20.02	4'05'46"	N53'01'00"E	20.01*
C156	280.00*	20.02*	4"05'46"	N57'06'45"E	20.01*
C157	280.00	20.12	4'07'02"	N6173'09"E	20.12
C158	25.00	3.36'	7'42'27"	N63'56'12"E	3.36'
C159	280.00	22.05	4'30'45"	N65'32'03"E	22.05
C161	220.00	24.87	6'28'35"	N42"28"20"E	24.85
C168	30.13'	31.59	60'04'32"	S01'46'28"E	30.17



DENOTES UPLAND BUFFER (NATURAL VEGETATIVE UPLAND BUFFER) 25' AVERAGE WIOTH

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