# RESOLUTION NO. 2022- \\_\_\_\_\_\_ RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR PALMETTO COVE.

WHEREAS, SONOC COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Palmetto Cove.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$1,912,169.40 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$450,462.02 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this
BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
BY: Henry Dean, Chair
ATTEST: Brandon I. Patty. Clerk of the Circuit Court & Comptroller

Deputy Clerk

Rendition Date 5/19/22

## A PORTION OF SECTION 62 OF THE WILLIAM TRAVERS GRANT, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

#### CAPTION

A portion of Section 62 of the William Trovers Grant, Township 5 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows:

A portion of Saction 62 of the William Towers Grant, Township 5 South, Range 29 East, St. Johns County, Florido, being more porticularly described as follows:

For a Point of Beginning, commence at the Northerly most corner of Tract. 18, as depicted on Nacatee Landing Trait, recorded in May Book 91, pages 8 through 14, of the Public Records are said county, thence in the Control of the Control of the County of the Control of the County of the Cou

Containing 54.76 acres, more or less

#### CERTIFICATE OF APPROVAL AND ACCEPTANCE BOARD OF COUNTY COMMISSIONERS

Chair, Board of County Commissioners

### CERTIFICATE OF APPROVAL- GROWTH MANAGEMENT DEPARTMENT

Director of the Growth Management Department

#### SURVEYOR'S CERTIFICATE

Know all men by these presents, that the undersigned, being currently licensed and registered by the State of Florida as a Professional Surveyor and Mapper, does hereby certify that the above plat was made under the undersigned's responsible direction and supervision, and that the plat compiles with all of the survey requirements of Part 1, Chapter 177, Florida Statutes.

Signed	and	sealed	this	 day	of	 2021

Damon J. Kelly Professional Surveyor and Mapper State of Florida Registered Surveyor No. 6284

#### CONSENT AND JOINDER

Signed in the presence of:

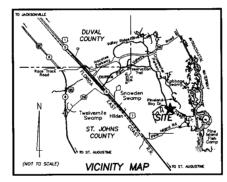
CONSENT AND OWNERS.

The undersigned hereby certifies that it is the holder of the mortgage, lien or other encumbrance recorded in Official Records Book 4021, Page 1029 of the Public Records of St. Johns County, Florida ("Mortgage"), encumbering the lands described in the caption hereon. In undersigned hereby joins and consents to the dedications by the Owner of the lands described in the Adoption and Dedication section herein, and agrees that the Mortgage shall be subordinated to said dedications.

U.S. BANK NATIONAL ASSOCIATION lional banking association, as Trustee

Commission Number

Witness	Ву:	Tolomato Community Development District, a local unit of special purpose Government established pursuant to Chapter 190, Florida Statutes, as
Printed Name		authorized agent
Witness	Ву:	Richard T. Roy
Witness		Chair
Printed Name		
notarization, this day of Development District, a loca Florida Statutes, as authorize	ocknowledged before m 202' unit of special purpo d agent of U.S. Bank I	e, by means of [_] physical presence or [_] on 1, by Richard T. Ray. Chair of the Tolomato Communiuse Covernment established pursuant to Chapter 1 validnad Association, a national banking association, or me or who [_] has produced
		My Commission Expires
Notary Public, State of Florida	at Lorge	



#### CERTIFICATE OF REVIEW-COUNTY ATTORNEY

This is to certify that this plat of Palmetto Cove has been examined and reviewed by the Office of the St. Johns County Attorney on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2021.

Office of the County Attorney

#### CERTIFICATE OF CLERK

This is to certify that this plat has been exomined and approved and that it complies in form with the The public records of St. Johns County, Florida on this day of the public records of St. Johns County, Florida on this day of 2021.

Brandon J. Patty, Clerk Clerk of the Circuit Court & Comptroller

#### CERTIFICATE OF PLAT REVIEW

This is to certify that this plat has been reviewed for conformity to Part 1, Chapter 177, Flarida Statutes, by the Office of the County Surveyor for St. Johns County, Florida, on this \_\_\_\_\_\_ day of

Gail Oliver, P.S.M., County Surveyor Professional Surveyor and Mapper State of Florida Registered Surveyor No. 4564

#### MAP BOOK PAGE

SHEET 1 OF 11 SHEETS SEE SHEET 2 FOR NOTES

#### ADOPTION AND DEDICATION

This is to certify that Sonoc Company, LLC, a Delaware limited liability company ("Owner"), is the lawful owner of the lands described in the caption shown hereon which shall hereafter be known as PALMETTO COVE, and have caused the same to be surveyed and subdivided, and that this plat, made in accordance with said survey, is hereby adopted as the true and correct plot of said lands.

The road right of ways shown on this plot are hereby irrevocably dedicated to the county of St. Johns, its successors and assigns, in perpetuity for maintenance of the rights of way, access, and drainage improvements which are now or hereafter constructed thereon.

The drainage easements and unobstructed drainage, access and maintenance easements as shown on this plot, shell permit the county of St. Johns, its successors and assigns, to discharge all storm water which may fall or come upon all rights of way hereby dedicated, into, over, across, or through said casaments shown hereon, which may be dedicated to a property owners' association, or other such entity or person as will assume all obligation of maintenance and operation thereof under the plot.

Tracts "A", "B" and "C" (Park), Tracts "O" and "K" (Stormwater Management & Open Space), Tracts "E" and "M" (Conservation Area), and Tracts "H", "I", "J", and "L" (Open Space) are hereby retained by the undersigned owner, its successors and assigns, provided however, the undersigned owner reserves the right to convey title to sold tracts to an entity or person, including without limitation, a property owner's association, a municipal services toxing unit. community development district, or other such entity or person.

All easements shown on this plot, other than those specifically dedicated herein, are and shall remain privately owned and the sole and exclusive property of the undersigned Owner, its successors and assigns. The undersigned Owner relation for maintenance of these privately owned assements; provided however, the undersigned Owner reserves the right to assign the obligation for maintenance of said easements to a property owners' association or other such entity or person as will assume all obligation of maintenance and operation thereof under the plat.

Tract "F" (Pump Station Tract) are hereby irrevocably and without reservation dedicated to JEA, its sccessors and assigns, in fee simple.

Tract "Co" (Lundscape Buffer Tract) one hereby retained by the undersigned Owners, their successors and assigns provided newers, the undersigned Owners esserve the right to convey title to sald tracts to an entity, including without limitation, a property awners' association, or other third party that assumes all obligation of mointenance and operation thereof under this plat. Such tracts shall be held and used by Owners, their successors and assigns, as a landscape buffer for the adjacent pump station in accordance with the requirements of Section 565.1223. (b) or Judesanuelle Ordinance Code.

Owners hereby dedicate to JEA, its successors and assigns, a non-exclusive easement on, upon, over, and under the Londscape Buffer Tract, for electrical, water reuse, water, sever, and other public utilities and ingress and express in connection with JEA's use of Tract "F (Pump Station Tract).

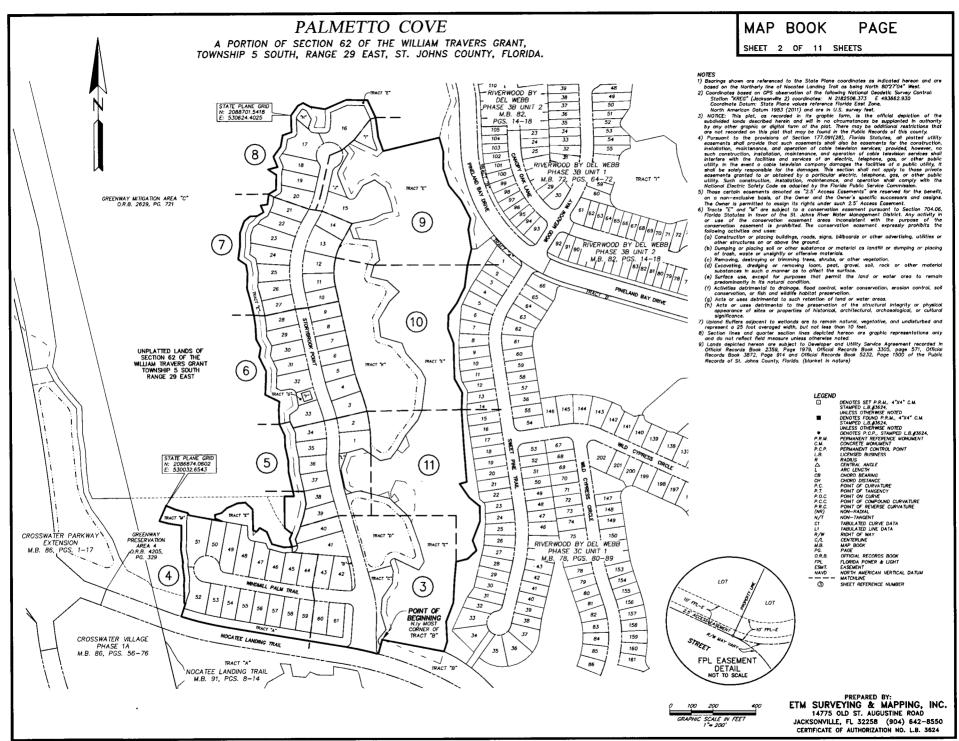
Omers, their successors and assigns, shall forever release, discharge, indemnity. As and save it harmless from suits actions domages, liability and expenses that may be incurred in connection with property damage or pressoral intry, or any other damage arising from arout of any occurrence in, upon, of or from the Landscape Butter Tract. or any part thereof, except to the extent arising from or incidental to .EA's use of Tract 7° (Pump Station Tract) or .EA's essement upon the Landscape Butter Tract. Owner's successors and assigns shall be subject to this release and indemnification and the covenants herein shall run with the land searched and captioned hereon. EA's shall restore and/or replace only landscaping, ground cover, and/or irrigation facilities disturbed by .EA in the exercise of its easement rights upon the Landscape Butter Tract with like-kind materials; provided however, that to the extent replacement to items such as large or mature trees is not reasonably feasible. .EA shall replace same with the closest reasonable replacement therefore.

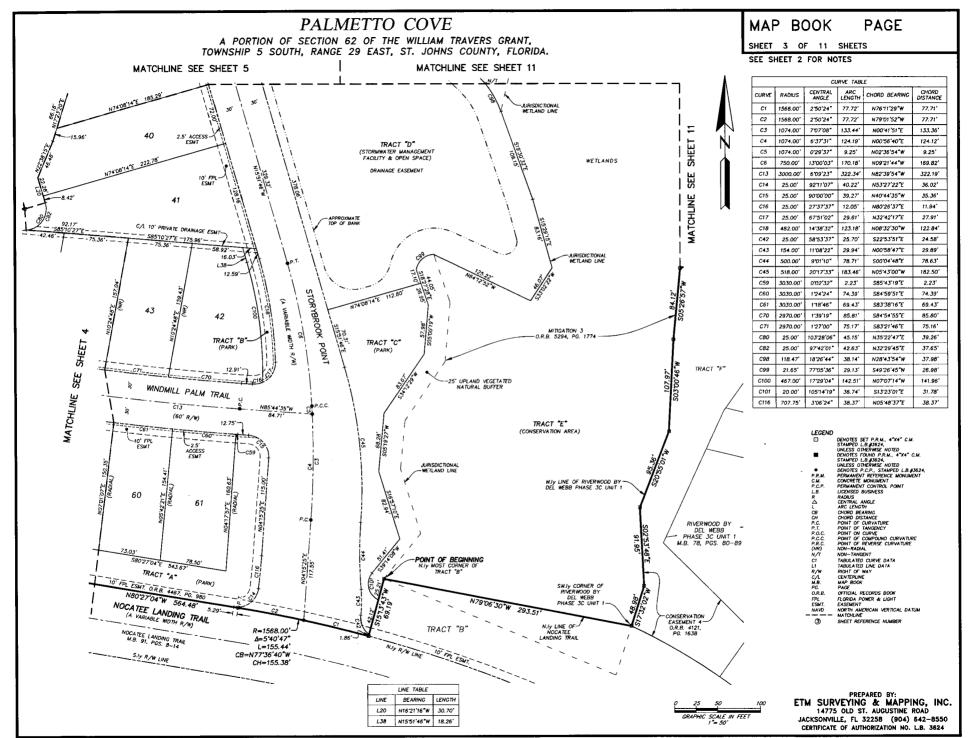
Those essements designated as "FPL Essements" are hereby in exceptly dedicated to Florida Power & Light. Company, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system. Additional utility essements may be granted to Florida Power & Light Company over additional portions of the plot as needed, the rights reserved hereby for the construction, installation, mointenance and

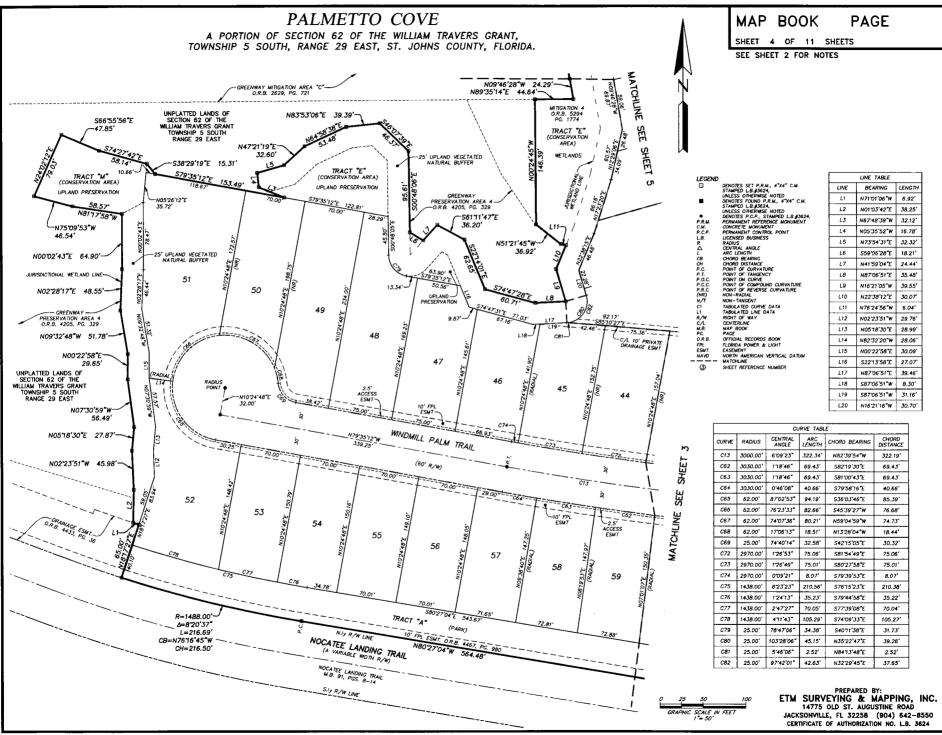
Those easements designated as "2.5" Access Easements" are hereby irrevocably dedicated to  $\frac{1}{2}$ EA, its successors and assigns, for its non-exclusive use in conjunction with providing access and maintenace for meters associated with water/sewer utilities.

In witness whereof, the undersigned Owner has caused this plot and dedication to be executed by their duly elected officers, acting by and with the authority of its board of directors.

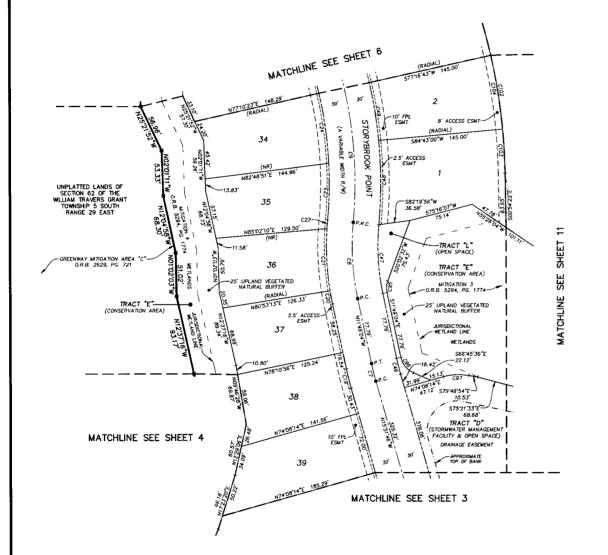
## Printed Name  ## Witness    Printed Name	с Сотрапу, ЦС
Witness  ### Witness  ### Frinted Name  STATE OF FLORIDA, COUNTY OF  The foregoing instrument was acknowledged before me, by means of [	ware limited liability company
Witness  Printed Name  STATE OF FLORIDA, COUNTY OF  The foregoing instrument was acknowledged before me, by means of [_ notarization, this	
STATE OF FLORIDA, COUNTY OF  The foregoing instrument was acknowledged before me, by means of [	<del></del>
The foregoing instrument was acknowledged before me, by means of [ notarization, this	
who [] has produced as identification.  My Com	
	_] physical presence or [] online on [] is personally known to me or
Notary Public, State of Florida at Large	mission expires
Commis	sion Number
Printed Name	7011 11011001







A PORTION OF SECTION 62 OF THE WILLIAM TRAVERS GRANT, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.



MAP BOOK

**PAGE** 

SHEET 5 OF 11 SHEETS

SEE SHEET 2 FOR NOTES

LEGEND	
⊡	DENOTES SET P.R.M., 4"X4" C.M.
	STAMPED L.B.#3624,
_	UNLESS OTHERWISE NOTED
	DENOTES FOUND P.R.M., 4"X4" C.M.
	STAMPED L.B.#3624,
	UNLESS OTHERWISE NOTED
•	DENOTES P.C.P., STAMPED L.B.#3624,
P.R.M.	PERMANENT REFERENCE MONUMENT
C.M.	CONCRETE MONUMENT
P.C.P.	PERMANENT CONTROL POINT
L.B.	LICENSED BUSINESS
R	RADIUS
Δ	CENTRAL ANGLE
L	ARC LENGTH
CB	CHORD BEARING
CH	CHORD DISTANCE
P.C.	POINT OF CURVATURE
	POINT OF TANGENCY
	POINT ON CURVE
	POINT OF COMPOUND CURVATURE
P.R.C.	POINT OF REVERSE CURVATURE
(NR)	NON-RADIAL
N/T	NON-TANGENT
CI	TABULATED CURVE DATA
Lf	TABULATED LINE DATA
R/W	RIGHT OF WAY
CA	CENTERLINE
M.B.	MAP BOOK
PG.	PAGE
O.R.B.	OFFICIAL RECORDS BOOK
FPL	FLORIDA POWER & LIGHT
ESMT.	EASEMENT
NAVD	NORTH AMERICAN VERTICAL DATUM
	MATCHLINE
3	SHEET REFERENCE NUMBER

CURVE TABLE						
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE	
C7	300.00	4'02'42"	21.18'	N13"50'25"W	21.18'	
C8	300.00	1712'52"	90.13	N0372'38"W	89.80'	
C9	500.00	24"21"45"	212.60	N06'47'04"W	211.00'	
C19	330.00'	4'02'42"	23.30	S13"50"25"E	23.29*	
C20	330.00	2'42'18"	15.58	S10'27'55"E	15.58'	
C21	330.00*	12'44'37"	73.40'	S02'44'28"E	73.25'	
C22	330.00	1'45'58"	10.17*	S04'30'49"W	10.17'	
C23	470.00°	8'06'53"	66.57	NO1"20"22"E	66.51'	
C24	470.00	10'06'32"	82.92'	N07'46'21"W	82.82'	
C46	270.00	4'02'42"	19.06	S13'50'25"E	19.06*	
C47	270.00'	1772'52*	81.12'	S0312'38"E	80.82	
C48	530.00	10'40'48"	98.79*	N00'03'24"E	98.65	
C49	530.00	7'26'17"	68.81	N09.00,03,M	68.76	
C95	25.00'	31'51'36"	13.90	S04'06'44"W	13.72	
C96	25.00'	54'56'32"	23.97*	S3917'20"E	23.07	
C <b>9</b> 7	66.00*	26'02'52"	30.00*	S87'09'40"W	29.75	
C102	675.00'	18'03'34"	212.76	N09'56'09"W	211.88'	
C103	675.00'	4'22'38"	51.57	N03'05'41"W	51.55*	
C104	675.00'	7'26'17"	87.63*	N09'00'09"W	87.57'	



A PORTION OF SECTION 62 OF THE WILLIAM TRAVERS GRANT. TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

N12'09'19 W

STORYBROOK

R/¥

TRACT

33

POINT

9

MATCHLINE SEE SHEET 7

153.79

30

N77'50'41"E 153.82

31 -25' UPLAND VEGETATED NATURAL BUFFER N77'50'41"E 152.57

TRACT "E" (CONSERVATION AREA)

NO5'41'10"E 38.50 29

2.5' ACCESS ~ ESMT

10' FPL ESMT

32

--N02'46'26"₩ 31.78"

28

N27"26'12"W

N09\*41'13"E

GREENWAY MITIGATION AREA "C O.R.B. 2629, PG. 721

UNPLATTED LANDS OF SECTION 62 OF THE WILLIAM TRAVERS GRANT TOWNSHIP 5 SOUTH RANGE 29 EAST

45.24

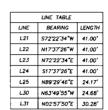
44.15

MAP BOOK

**PAGE** 

SHEET 6 OF 11 SHEETS

SEE SHEET 2 FOR NOTES



SHEET

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DEMOTES SET P.R.M., 4"X4" C.M.
STAINED L.B., \$1824,
UNLESS OTHERMS NOTED
DEMOTES FOUND P.R.M., 4"X4" C.M.
STAINED L.B., \$1824,
UNLESS OTHERMISE, NOTED
DEMOTES P.C., \$1840ED L.B., \$1854,
P.C.MANDET REPERBACE MONMENT
PERBANENT CONTROL POINT
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PERBANENT CONTROL POINT
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CH CP. C.C.C.C.
CHR)
TO M.B.
P.C.C.C.C.
P.P.C.C.C.
M.G.
FPLM.
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3

MAP BOOK
PAGE
OFFICIAL RECORDS BOOK
FLORIDA POWER & LIGHT
EASEMENT
NORTH AMERICAN VERTICAL DATUM
MATCHLINE

SHEET REFERENCE NUMBER

		C	JRVE TAB	LE	
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C9	500.00'	24"21"45"	212.60'	N06"47"04"W	211.00"
C10	1000.001	6'48'38"	118.87	N15'33'38"W	118.80'
C25	470.00	6'08'19"	50.36'	N15'53'47"W	50.33
C26	1030.00*	3'04'37*	55.31'	S17'25'38"E	55.31'
C27	1030.00	3'44'01"	67.12	S14'01'19"E	67.11"
C50	530.00	674'39"	57.76'	N15'50'37"W	57.7 <b>3</b> '
C51	970.00	3'26'14"	58.19'	51774"50"E	58.18
C52	970.00	3'22'24"	57.11'	S13"50"31"E	57.10
C83	25.00*	64'08'21"	27.99'	N21"51"39"E	26.55
C84	25.00*	54'28'52"	23.77'	N26"41"24"E	22.89
C85	25.00"	9'39'29"	4.21	N05'22'47"W	4.21'
C86	25.00'	8876'08"	38.51	N54'20'36"W	34.82
C87	25.00'	6'37'50"	2.89'	N13'31'27"W	2.89*
C88	25.00*	81'38'17"	35.62*	N57'39'31"W	32.68'
C102	675.00	18'03'34"	212,76	N09'56'09"W	211.88'
C105	675.00	674'39"	73.56	N15'50'37"W	73.53
C106	825.00	6'48'38"	98.06*	S15'33'38"E	98.01
C107	825.00	3'26'14"	49.49	S1774'50"E	49.48
C108	825.00"	3'22'24"	48.57	S13'50'31"E	48.56



PREPARED BY: ETM SURVEYING & MAPPING, INC. 14775 OLD ST. AUGUSTINE ROAD JACKSONVILLE, FL 32258 (904) 642-8550 CERTIFICATE OF AUTHORIZATION NO. L.B. 3624

TRACT NAME TRACT "F"

TRACT "G"

TRACT LEGEND

PUMP STATION TRACT

LANDSCAPE BUFFER TRACT

MATCHLINE SEE SHEET 5

8' ACCESS ESMI

5

-2.5' ACCESS (RADIAL

A PORTION OF SECTION 62 OF THE WILLIAM TRAVERS GRANT, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

21

\$70.42.59.E

2.5' ACCESS

Z

MATCHLINE SEE SHEET 6

22

23

SB6'35'45"E 153.60' (RADIAL)

25

N85"27"53"E 148.90

27

25' UPLAND VEGETATED NATURAL BUFFER 26

N07'34'19"E

N08'13'11"E 36.03'

N8273'26"E 31.34

N22"29"41"W 34.32"

N59'09'58"E 35.76'

N87'48'42"E 31.93'-

N51\*34'18"E 34.69

UNPLATTED LANDS OF SECTION 62 OF THE WILLIAM TRAVERS GRANT TOWNSHIP 5 SOUTH RANGE 29 EAST

TRACT "E"\_\_\_\_\_\_
(CONSERVATION AREA)

N5577'57"W

GREENWAY MITIGATION AREA "C" O.R.B. 2629, PG. 721

44.00

N09'53'32"W

41.16

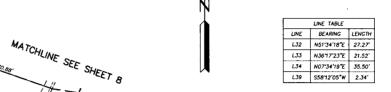
MAP BOOK

PAGE

SHEET 7 OF 11 SHEETS

LEGEND

SEE SHEET 2 FOR NOTES



14

N22"21'50"E 17.44'

MATCHLINE

333

SHEET

6

13

12

S88'36'28"W 146.78' 8' ACCESS ESMT-

11

10

-2.5' ACCESS ESMT

LLGLIND	
⊡	DENOTES SET P.R.M. 4"X4" C.M.
	STAMPED L.B.#3624,
	UNLESS OTHERWISE NOTED
	DENOTES FOUND P.R.M., 4"X4" C.M.
	STAMPED L.B. #3824,
	UNLESS OTHERWISE NOTED
•	DENOTES P.C.P., STAMPED L.B.#3624,
P.R.M.	PERMANENT REFERENCE MONUMENT
	CONCRETE MONUMENT
	PERMANENT CONTROL POINT
LB.	LICENSED BUSINESS
R	RADIUS
P	CENTRAL ANGLE
	ARC LENGTH
CB	CHORD BEARING
	CHORD DISTANCE
P.C.	POINT OF CURVATURE
	POINT OF TANGENCY
P.O.C.	POINT ON CURVE
P.C.C.	POINT OF COMPOUND CURVATURE
P.R.C.	POINT OF REVERSE CURVATURE
(NR)	NON-RADIAL
N/T	NON-TANGENT
	TABULATED CURVE DATA
L1	TABULATED LINE DATA
R/W	RIGHT OF WAY
C/L	CENTERLINE
M.B.	MAP BOOK
PG.	PAGE
O.R.B.	OFFICIAL RECORDS BOOK
FPL	FLORIDA POWER & LIGHT
ESMT.	EASEMENT
NAVD	NORTH AMERICAN VERTICAL DATUM
	MATCHLINE
(3)	SHEET REFERENCE NUMBER
9	SPICE A REFERENCE NOMBER

		C	URVE TAE	LE	
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
CII	465.00'	43'46'15"	355.23	N09'43'49"E	346.66
C12	400.00'	18'53'20"	131.87	N2270'16"E	131.27
C28	495.00'	7'37'12"	65.83'	S08'20'43"E	65.78'
C29	495.00'	7'56'23"	68.59	S00'33'56"E	58.54
C30	495.00	7'56'23"	68.59'	S07'22'27"W	68.54
C31	495.00°	7'56'23"	68.59'	S1578'49"W	68.54
C32	495.00°	8"20'35"	72.08'	S23'27'18"W	72.02
C33	495.00*	3'59'21"	34.46'	S29'37'16"W	34.46
C34	370.00	5'48'52"	37.55'	N28'42'30"E	37.53'
C53	435.00	10'45'47"	81.72'	S06'46'25"E	81.59'
C54	435.00	14"21"48"	109.05	\$05'47'22"W	108.76
C55	435.00	1717'40"	131.30	S21'37'06*W	130.81
C56	435.00	1"21'00"	10.25	S30'56'26"W	10.25"
C57	430.00'	8'14'13"	61.82	N27"29"50"E	61.76
C109	312.70	2479'55"	132.79	S00'00'39*W	131.80'
C110	312.70	072'15"	1.11'	\$12'03'12"E	1.11*
C111	312.70	11"48"29"	64.44"	S06"02"50"E	64.33
C112	312.70	1279'12"	67.24	S06'01'00"W	67.11"
C113	250.55	1071'14"	44.55	S1776'13"W	44.49'
C114	250.55	1'07'02"	4.89*	S12'44'07"W	4.89'
C115	250.55	9'04'12"	39.66	S17'49'44"W	39.62"



A PORTION OF SECTION 62 OF THE WILLIAM TRAVERS GRANT, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

TRACT "E"— (CONSERVATION AREA)

-NO172'02"W

16

37.51

37.29

S25'28'58"E --55.23'(RADIAL)

S6278'05"E

70.01

\ MITIGATION 2 | O.R.B. 5294 \ PG. 1774

JURISDICTIONAL --- WETLAND LINE

WETLANDS

-38.54

TRACT "H"

(OPEN SPACE)

C120

-534'36'45"W 16.33

17

S7776'23"E 167.63"

18

57776'23"E 170.12"

19

S77'16'23"E 158.68'

20

-12.83

-13 09

MATCHLINE SEE SHEET 7

10' FPL ESMT

2.5' ACCESS ESMT

STORYBROOK,

₹

N6172'41"E

25' UPLAND VEGETATED-NATURAL BUFFER

N70'47'08"E 43.79"

GREENWAY MITIGATION AREA "C O.R.B. 2629, PG. 721

UNPLATTED LANDS OF SECTION 62 OF THE WILLIAM TRAVERS GRANT TOWNSHIP 5 SOUTH RANGE 29 EAST

N75"56"34"E 45.36"

N5872'05"E 40.05"

N56'33'49"W 45.36 TRACT "E"-

N0170'49"E

70.04

JURISDICTIONAL WETLAND LINE-

27.39

S89'00'02"E

98.14

N89'00'02"W 76.93

VEGETATED
NATURAL BUFFER

MAP BOOK

**PAGE** 

SHEET 8 OF 11 SHEETS

SEE SHEET 2 FOR NOTES

UNPLATTED LANDS OF SECTION 62 OF THE WILLIAM TRAVERS GRANT TOWNSHIP 5 SOUTH RANGE 29 EAST

GREENWAY MITIGATION AREA "C" O.R.B. 2629, PG. 721

JURISDICTIONAL WETLAND LINE

D DENOTES SET P.R.M., 4"X4" C.M.
STAMPED L.B., \$3824, NOTED
UNLESS OTHERMSE NOTED
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UNLESS OTHERMSE NOTED
UNLESS OTHERMSE NOTED
UNDESS P.C., STAMPED L.B., \$3624,
PERMANDIT RETERIEVE MONUMENT
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UNCHAST BUSINESS
RADIUS
ANDES
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CHENOTH
CHORD BEARING
CHORD DESTANCE
POINT OF CURRULE'
POINT

LEGEND

R/W C/L M.B. PG. O.R.B.





CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C12	400.00	18'53'20"	131.87	N2270'16"E	131.27
C35	370.00	13'04'27"	84.43	N1975'50"E	84.25
C36	25.00*	50'47'19"	22.16	N12'40'03"W	21.44"
C37	62.00'	12'29'09"	13.51"	S31*49'08"E	13.48'
C38	62.00*	90'05'35"	97.49'	S19"28'15"W	87.75'
C39	62.00'	92'44'09"	100.35*	N69'06'53"W	89.75'
C89	25.00*	106"26"08"	46.44	S3478'35"E	40.05"
C90	25.00*	86'37'33"	37.80	N49'09'34"E	34.30"
C118	25.00'	36'52'55"	16.09*	S16"52'49"W	15.82"
C119	25.00	64'42'00"	28.23'	S5510'39"E	26.75
C120	25.00'	41'44'08"	18.21'	S01°57'35°E	17.81*

	LINE TABLE	
LINE	BEARING	LENGTH
L35	N5812'05"E	34.58
L36	N29'41'27"E	12.70'
L37	S1578'42"W	25.93'
£39	S5812'05"W	2.34
L40	N35'19'16"E	32.78
L41	N6172'41"E	8.22'
L42	S6278'05"E	17.62
L43	S18'54'29"W	32.32'
	L35 L36 L37 L39 L40 L41 L42	LINE BEARING L35 N5812'05"E L36 N29'41'27"E L37 S1578'42"W L39 S5812'05"W L40 N35'19'16"E L41 N6172'41"E L42 S6278'05"E

