# RESOLUTION NO. 2022-172 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR GRAND OAKS PHASE 2A UNIT 1.

WHEREAS, PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Grand Oaks Phase 2A Unit 1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$2,614,367.23 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$483,425.99 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerherein shall be deemed to have been met.	rk on or before such time, the conditions described
ADOPTED by the Board of County Commissioners of 2022.	f St. Johns County, Florida, this day of
	BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
	BY: Mmy Ou Henry Dean, Chair
ATTEST: Brandon J. Patty, Clerk of the Circuit Court &	k Comptroller
Pay Walterman	Rendition Date 6/9/20
Deputy Clerk	COUNT

## Grand Oaks Phase 2A Unit

A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

#### CAPTION

A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 8 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE MESTERY LINE OF SECTION 28, TOWNSHIP 8 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA AND THE SOUTHWESTERLY.

ROST-OF-WAY LINE OF STATE ROOM (M. 16, /L. 200 FOOT) RIGHT-OF-WAY, AS SOUTH (M. 16).

FOR THE CONTROL OF THE TOWN OF THE SOUTHWESTERLY LINE OF DESCRIBED AND DESCRIBED THE SOUTH OF THE SOUTHWESTERLY LINE OF THE CALL MADE SEXTERIOR LINE OF THE SOUTHWESTERLY. TO THE RORMSHIP LINE OF THE LANGE SEXTERIOR LINE OF THE SOUTHWESTERLY, TO THE RORMSHIP LINE OF THE LANGE SEXTERIOR LINE OF THE LINE OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE NORTH 8872702 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8872702 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE, 2900.31 FELT, THENCE NORTH 8972707 EAST, ALXING LISTS SAID LINE OF THE SOUTH SAID LINE OF

CONTAINING 43.17 ACRES, MORE OR LESS

#### SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOSE HEREBY CERTIFY THAT HE/SHE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE PROFESSION FLAT, THAT SAID PLAT IS A TRUE WAS PREPARED LINDER HIS OR HER DIRECTION AND SUPERHISON AND THAT THE PLAT COMPLES WITH ALL OF THE SURVEY REQUIREMENTS OF OHAPTER 177, PART I, PLATTING, FLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION AND PERMANDATI CONTROL POINTS WILL BE SET IM ACCORDANCE WITH SECTION AND PERMANDATI CONTROL POINTS WILL BE SET IM ACCORDANCE WITH SECTION

SIGNED AND SEALED THIS \_\_\_\_ DAY OF \_\_\_\_\_\_ 2022.

Y:
MICHAEL J. COLLIGAN
FLORIDA REGISTERED LAND SURVEYOR NO. 6788
CLARY & ASSOCIATES, INC.
3353 CROWN POINT ROAD, JACKSONVILLE, FLORIDA 32257
LICENSE NO. LB3731

MAP BOOK

PAGE

SHEET 1 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

SPIECATE	OF A	DDDDMAL	446	ACCEPTANCE

THIS IS TO CERTIFY THAT ON THIS THE FOREGOING PLAT WAS APPROVED AND COMMISSIONERS OF ST. JOHNS COUNTY, FLO DEEMED AS REQUIRING CONSTRUCTION OR A PART OF SAID SUBDIVISION.	RIDA. THIS ACCEPTANCE	SHALL NOT BE
BOARD OF COUNTY COMMISSIONERS OF ST.	JOHNS COUNTY, FLORIDA	
BY: CHAIR		

#### CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT.

THIS IS TO CERTIFY THAT	THIS PLAT HAS BEEN EXAMINED	AND APPROVED BY
THE GROWTH MANAGEMENT	DEPARTMENT FOR ST. JOHNS	COUNTY, FLORIDA O
THIS DAY OF	. 2022.	

DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

#### CERTIFICATE OF REVIEW -- COUNTY ATTORNEY

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

#### CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEI	EN EXAMINED AND APPROVED AND THAT IT
	OF PART 1, CHAPTER 177, FLORIDA STATUTES,
AND IS RECORDED IN MAP BOOK PAG	E(S) OF THE PUBLIC RECORDS OF
ST. JOHNS COUNTY, FLORIDA ON THIS	DAY OF . 2022.

BY:			
BRANDON	PATTY, CLERK	_	
CLERK OF	THE CIRCUIT COURT	æ	COMPTROLLER

#### CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY	THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO F	LORIDA
STATUTES CHAPTER	177 BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS	COUNTY,
FLORIDA ON		

THIS DAY	OF		2022.
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BY:

GAIL OLIVER, PLS. COUNTY SURVEYOR

PROFESSIONAL LAND SURVEYOR, LICENSE NUMBER 4584

## Grand Oaks Phase 2A Unit

A PORTION OF SECTIONS 34 AND 35. TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

. A.D., 2022.

ADDETICH AND DEDICATION:
THIS IS TO CERTIFY THAT PULTE HOME COMPANY, LLC, A MICHIGAN UMITED LIABILITY COMPANY ("OWNER"), IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, WHICH SHALL HEREAFTER BE KNOWN AS GRAND OAKS PHASE 2A UNIT 1, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADDETED AS THE TRUE AND

THE ROAD RIGHT-OF-WAYS DESIGNATED IN THIS PLAT AS FAIRLAKE CIRCLE, HICKORY PINE DRIVE, LONE CYPRESS WAY, QUALIHURST ROAD AND TURNBULL CREEK ROAD, AND TRACT 2A-1 (AMENITY), TRACTS 2A-2 AND INE KOAD MIGHT-OF-WAYS DESIGNATED IN THIS PLAT AS PAINCARE CIRCLE HICKORY PINE DIRVE, CONE CTIPRESS WAY, QUALIFIED HOURS AND IDMENDIAL CREEK ROAD, AND INCE ZA-1 (AND LACE).

2A-3 (OPEN SPACE), TRACTS 2A-4 AND 2A-5 (STORMWARD FANDET FACILITY), REACTS 2A-6, 2A-7, AND 2A-8 (PARK), AND TRACT 2A-10 (FUTURE DEVELOPMENT), SHALL REAMAN PRIVATED YOMED AND THE
SOLE AND EXCLUSIVE PROPERTY OF UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TITLE TO ANY OR ALL OF SAID ROAD
RIGHT-OF-WAYS AND TRACTS TO ANY ENTITY OR ENTITIES, INCLUDING, WITHOUT LIMITATION, A PROPERTY OWNERS ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, A COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH
ENTITY OR ENTITIES AS MILL ASSUME ALL OBLIGATIONS OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

TRACT 2A-9 (PUMP STATION) IS HEREBY DEDICATED (FEE SIMPLE) TO ST. JOHNS COUNTY, A POLITICAL SUBDIVISION, ITS SUCCESSORS AND ASSIGNS, FOR UTBLITY PURPOSES. THE GRAND GAKS COMMUNITY DEVELOPMENT DISTRICT (THE "COD") SHALL HAVE THE DBLIGATION FOR MAINTENANCE OF THE LANDSCAPING WITHIN SAID TRACT 2A-9 (PUMP STATION) AND THE COD, ITS SUCCESSIONS AND ASSIGNS, ARE HEREBY GRANTED AN ACCESS EASEMENT SESSION, THE FLAT AS 35.C UTILITY AND ACCESS EASEMENT (SECURIOR, BURNATED HAT THE COD IS GRANTED THE RIGHT TO ASSIGN SLICH DELIGATION FOR MAINTENANCE TO A PROPERTY OWNERS\* ASSOCIATION, A MUNICIPAL SERVICES TANNIG UNIT, OR OTHER SUCH ENTITY OR ENTITIES AS WILL ASSIME ALL DELIGATIONS OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT. THE CDD (BUT SUBJECT TO THE COD'S LIMITATIONS OF LIMITATIONS, PETFORTH IN SECTION 788.28, FLORIDA STATUTIES), ITS SUCCESSORS AND ASSIGNS, SHALL FOREVER RELEASE, DISCHARGE AND INDENNIFY ST. JOHNS COUNTY UTILITY OPERATMENT (SUCUD) AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGES, LIMITATIONS, OF ANY OTHER DAMAGE AND INDENNIFY AND ENGINEERING IN U.POR., AT OR FROM ANY LANDSCAPHIG INSTALLED WITHIN SAD "SLC UTILITY" AND ACCESS EASEMENT", OR ANY PART THEREOF, EXCEPT TO THE EXTENT ARISING FROM OR INCIDENTAL TO THE USE BY ST. JOHNS COUNTY UTILITY DEPARTMENT (SUCUD) AND SAVE IT HARMLESS FROM SUITS AND ACCESSED ASSIGNATION AND THE CODE AND THE PRESENT AND ASSIGNATION AND THE COD AND THE COD AND THE SEPECTIVE SUCCESSORS AND ASSIGNS SHALL BE SUBJECT TO THIS RELEASE AND INDENNIFICATION AND THE COVENANTS HERE ERED SHALL THE WITH THE LAND DESCRIBED AND CAPTIONED HEREON.

ALL EASEMENTS DESIGNATED ON THIS PLAT AS "SUC UTILITY AND ACCESS EASEMENT" (SUC-U.E.) ARE HEREBY IRREVOCABLY DEDICATED TO ST. JOHNS COUNTY, A POLITICAL SUBDIVISION, ITS SUCCESSORS AND ASSIGNS, AS UTILITY AND ACCESS EASEMENTS FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT).

THE UNDERSIGNED OWNER, AND ITS SUCCESSORS AND ASSIGNS, HEREBY GRAINS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS AND TRACTS SHOWN ON THIS PLAT AND THEIR SUCCESSORS AND ASSIGNS, HEREBY GRAINS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS AND TRACTS SHOWN ON THIS PLAT AND THEIR SUCCESSORS AND ASSIGNS, HEREBY GRAINS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS AND OWNER AND THE LAW, UNITED STATES POSTAL CARRIERS, REPRESENTIANTES OF UTILITIES. TELECOMMUNICATION AND CABLE SERVICE COMPANIES AUTHORIZED IN WITHOUTED STATE TO SERVE THE LAWDS SHOWN ON THIS PLAT, HOUSES OF MORTHAGE LIGHT OF THE VIDEOR SHOWNER ON THE LAWDS SHOWN ON THIS PLAT, HOUSES OF THE LOTS AND THE LAWDS SHOWN ON THIS PLAT, THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, IF ANY, RESERVE AND SHOWN ON THIS PLAT THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, IF ANY, RESERVE AND SHALL HAVE THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, IF ANY, RESERVE AND SHALL HAVE THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, IF ANY, RESERVE THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, IF ANY, RESERVE THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND AND ASSIGNS, IF ANY, RESERVE THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND EGRESS OVER THE ROAD RIGHT-OF-WAYS SHOWN ON THIS PLAT TO ANY PERSON WHO MAY CREATE OR PARTICIPATE IN A DISTURBANCE ON NAY PART OF THE LANDS SHOWN HEREIN.

ALL EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" (D.E.) ARE HERBY DEDICATED TO THE COD, ITS SUCCESSORS AND ASSIGNS, AS NON-EXCLUSIVE DRAINAGE EASEMENTS TO INSTALL, OPERATE, MAINTAIN, REPART OR REPLACE (INCLUDING ROSTS OF NORTHER CASAMENT (U.C.) ARE HEREST UBLICATION IN SUCCESSORS AND ASSIGNS, AS NON-EXCLUSIVE DRAINAGE EASEMENTS TO INSTALL, OPERATE, MAINTAIN, REPART OR REPLACE, (INCLUDING ROSTS OF NORTHS OF NORTHS OF NORTH OF NORTH OR PLAT AND OTHER LANDS WITHIN THE GRAND OAKS SUBDIVISION, AND FOR DRAINAGE PURPOSES. THE COD SHALL HAVE THE OBLIGATION FOR MAINTENANCE AND OPERATION OF SAID DRAINAGE IMPROVEMENTS; PROVIDED, HOWEVER, THAT THE COD RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE AND OPERATION UNDER THE PLAT.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSOR'S AND ASSIGNS, IF ANY, OF SAID EASEMENTS. THE UNDERSIGNED OWNER RETAINS THE OBLIGATION FOR MAINTENANCE OF ALL EASEMENTS SHOWN ON THIS PLAT, PROVIDED, HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RORT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION, A COMMUNITY DEVELOPMENT DISTRICT, OR SUCH OTHER SAID SHIPLING THE PROPERTY OF SHIPLING AS WILL. ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

THE UNDERSIGNED DIMER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY RESERVES AN EASEMENT FOR INGRESS AND EGRESS OVER ALL OF THE EASEMENTS SHOWN ON THIS PLAT. IN ADDITION, ANY UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN THE MAINTEN AND SUBJECT TO THE PROMISIONS OF EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEMISION SERVICES IN THE MAINTER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091(28) OF THE CURRENT FLORIDA STATUTES, PROVIDED, HOWEVER, TO THE EXTENT ALLOWABLE BY SAID SECTION 177.091(28), NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEMISON SERVICES SHALL INTERFEE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, CAS, OR OTHER PUBLIC UTILITY, NOTIMITATION THE FOREOMY, ONLY CABLE TELEMISON SERVICE PROVIDERS SPECIFICALLY ALLIHORIZED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, TO SERVE THE LANDS SHOWN ON THIS PLAT, SHALL HAVE THE BENEFIT OF SAID CABLE TELEMISON SERVICE EASEMENTS. THOSE SEASMENTS DESIGNATED ON THIS PLAT AS THE PLAT AS THE PLAT AS THE PLAT ARE THERE HIS PREVIOURLY DEPOCHATE OF THE UNDER CONTINUE OF THE LANDS SHOWN ON THIS PLAT AS SHOWN ON THE ROBIT OF SAID CABLE TELEMISON SERVICE ASSIGNMENTS. THE CONTINUE OF THE CONTINUE OF THE LANDS SHOWN ON THIS UNDERSCROUND ELECTRICAL SYSTEM. ADDITIONAL UTILITY EASEMENTS MAY BE GRANTED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, OVER ADDITIONAL PORTIONS OF THE LANDS SHOWN ON THIS PLAT AS NEEDED AND THE ROBITS RESERVED HEREBY ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THE UNDERGROUND ELECTRICAL SYSTEM SERVING THE LANDS SHOWN ON THIS PLAT.

THE UNDERSIGNED OWNER HEREBY IRREVOCABLY DEDICATES TO ST. JOHNS COUNTY, A POLITICAL SUBDIVISION, ITS SUCCESSORS AND ASSIGNS, EASEMENTS OVER, UPON AND UNDER ALL ROAD RIGHT-OF-WAYS DESCRIPTION OF THE PROPERTY OF THE PROPERTY

OWNER HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT, AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR OTHER GOVERNMENT BODY POLITIC THEN HAVING JURISDICTION OVER THE LANDS INVOLVED, TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS, ROAD RIGHT-OF-WAYS, TRACTS, OR EASEMENTS REMAINING PRIVATELY OWNED BY IT.

IN WITNESS WHEREOF, OWNER HAS CAUSED THIS PLAT AND ADOPTION AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS.

PULTE HOME COMPANY, LLC. A MICHIGAN LIMITED LIABI PULTE HOME COMPANY, LLC. A MICHIGAN LIMITED LIABILITY COMPANY	MIT ISSEE AND
9Y:	WITNESS:
NAME: JUSTIN DUDLEY	PRINT:
TITLE: VICE PRESIDENT OF LAND ACQUISITION	PRINT:
KOTARY FOR PULITE HOME COMPANY, ILC. A MICHIGAN ITATE:  SOUNTY:	LIMITED LIABILITY COMPANY
HE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFOR IN ONLINE NOTARIZATION, THIS DAY OF UT JUSTIN DUDLEY, AS VICE PRESIDENT OF LAND ACCUMENT, ON BEHALF OF THE LIABILITY COMPANY, ON BEHALF OF THE DUBLEY O	. 2022, UISITION OF PULTE HOME COMPANY, LL

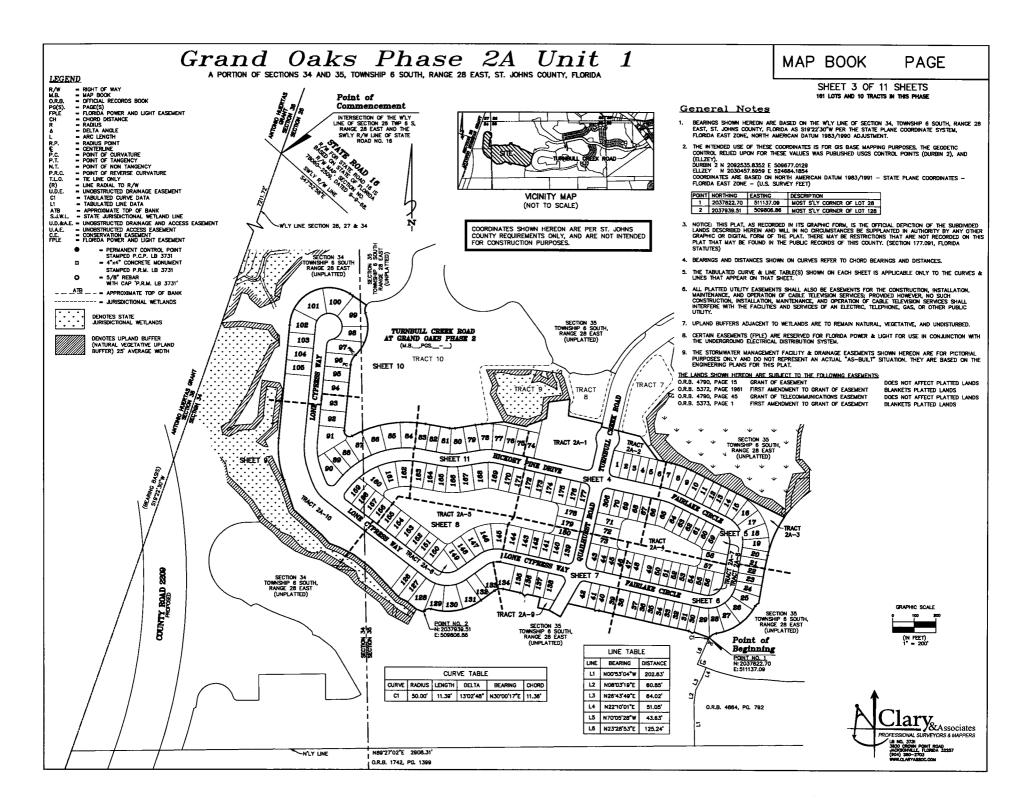
PERSONALLY KNOWN [ ] OR PRODUCED IDENTIFICATION [ ] TYPE OF IDENTIFICATION PRODUCED

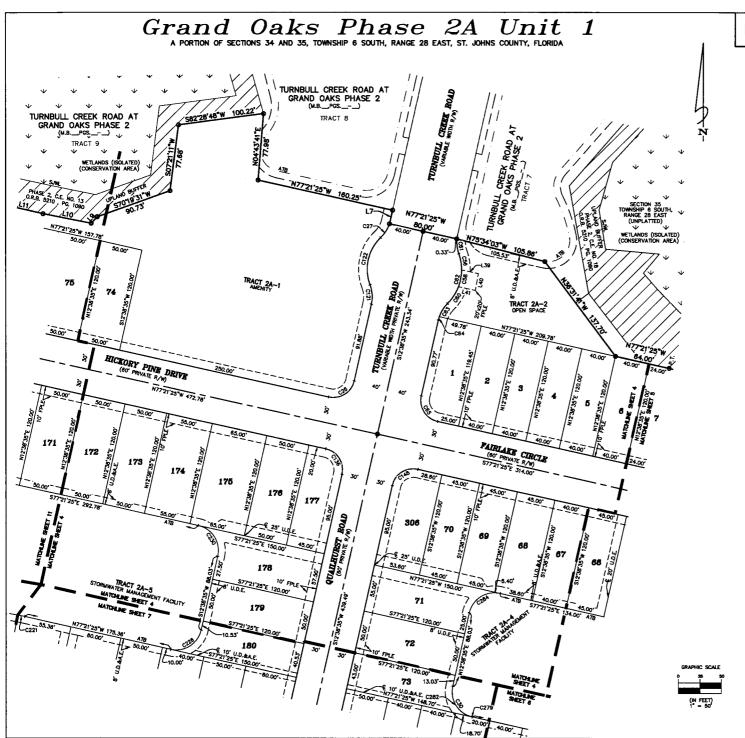
MAP BOOK

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SHEET 2 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND







MAP BOOK

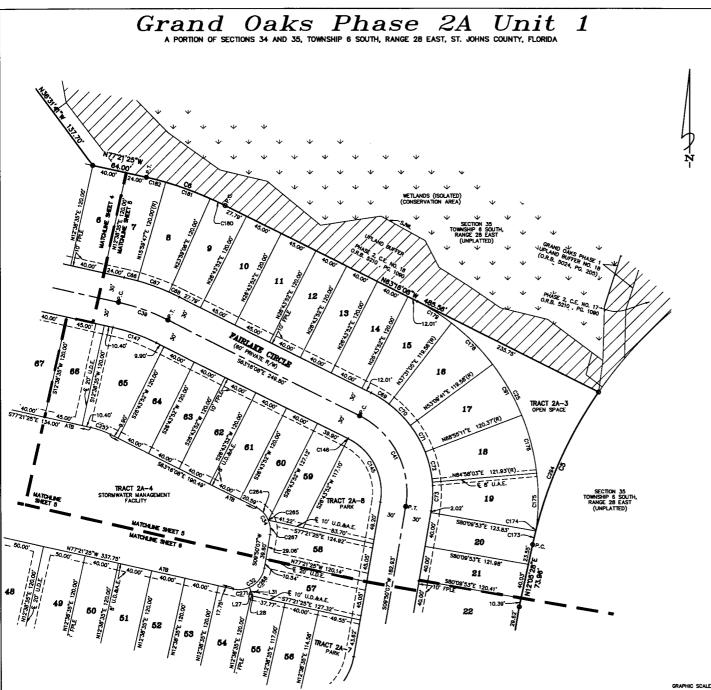
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SHEET 4 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

	CURVE TABLE				
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C26	25.00	39.27	80.00,00 <sub>a</sub>	N57'38'35"E	35.36
C27	40.00	19.42	27"49"14"	N32'31'35"E	19.23
C30	30.00	47.12	80.00,00 <sub>a</sub>	N32'21'25"W	42.43
C56	56.00'	19.39	19"50'05"	N09'46'07"W	19.29'
C58	56.00	20.12	20"35"18"	N10"26"35"E	20.01
CB0	56.00"	23.69	24"14"04"	N32°51'16°E	23.51'
C61	40.00'	17.43	24'57'54°	S07"12"12"E	17.29'
C62	56.00'	63.20	64"39"28"	S12'38'35"W	59.90*
C63	40.00'	18.34	26"15"53"	S31'50'22"W	18.18
C84	40.00'	4.23'	6"03"51"	S15'40'30"W	4.23'
C65	25.00'	39.27	80,00,00	S32"21"25"E	35.36
C121	40.00'	23.20	3313'49"	N03"58'20"W	22.88
C122	51.50'	59.74	86"27"39"	N12'38'35"E	56.44
C136	25.00'	39.27	80.00,00.	N32"21"25"W	35.36
C148	25.00'	39.27	90'00'00"	S57'38'35"W	35.36
C221	270.00	8.54	1'48'41"	S78"15'46"E	8.54
C226	30.00'	47.12°	80.00,000	N57'38'35"E	42.43
C230	30.00'	47.12	90'00'00"	N32"21"25"W	42.43
C279	30.00'	1.30'	2°28'30°	S76"07"11"E	1.30
C282	30.00'	45.83	87"31"30"	S31'07'11"E	41.50
C284	30.00	47.12	80.00,00	S57'38'35"W	42.43

	LINE TABLE					
LINE	BEARING	DISTANCE				
L7	N12'38'35"E	16.37				
L9	S42"21"39"W	10.19'				
L10	N78'46'17"W	57.55				
£11	N76'56'41"W	49.08'				
L39	N77"21"25"W	20.00'				
L40	N10"26"35"E	20.01				
L41	N77"21"25"W	20.00				





MAP BOOK

**PAGE** 

SHEET 5 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

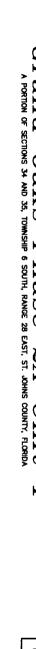
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C5	500.00	195.78	22"26'06"	N2378'31"E	194.53
C6	400.00	98.35	14"05"18"	N70"18"47"W	98.11'
C25	260.40	320.18	70"27"06"	N2717'21"W	300.39
C32	30.00'	48.59	92'48'27"	S5674'21"W	43.45
C34	30.00	36.28	73'06'15"	S26'43'00"E	35.73
C38	250.00	61.47	14"05"18"	N7018'47"W	61.32
C41	100.00	127.59	73'06'15"	N26'43'00"W	119.11
C66	280.00	16.39	3°21'12°	S75'40'49"E	16.39"
C67	280.00	39.04	7"59"19"	S70'00'34"E	39.01
C68	280.00	13.42'	2"44"46"	S64'38'31"E	13.42
C69	130.00	24.47	10"47"13"	S57'52'31"E	24.44
C70	130.00	35.49'	15"38"36"	S44'39'37"E	35.38'
C71	130.00	35.75	15"45"30"	S28'57'34"E	35.64
C72	130,00	35.41	16"02"52"	S13'03'23"E	36.29
C73	130.00	33.73	14"52"04"	S02"24"05"W	33.64
C91	260.40	68.74	15"07"30"	N29"37"01"W	68.54
C145	70.00	89.22	73'01'32"	N26'40'39"W	83.30
C146	70.00	0.10'	0'04'43"	N6316'08"W	0.10"
C147	220.00	54.09	14"05'18"	N7018'47"W	53.96'
C173	500.00'	16.50'	1"53'26"	S13'02'11"W	16.50'
C174	500.00'	1.72	0"11"50"	514'04'49"W	1.72
C175	260.40	65.96	14"30"46"	S00'40'48"W	65.76
C176	260.40	70.34	15"28'42"	S1478'56"E	70.13
C178	260.40	68.12	14"59"21"	S44'40'27"E	67.93
C179	260.40	47.02	10"20"47"	S57"20"31"E	46.96
C180	400.00	19.17	2"44"46"	S64'38'31"E	19.17
C181	400.00	55.77	7"59"19"	S70'00'34"E	55.73
C182	400.00'	23.41	3"21"12"	S75'40'49"E	23.41
C257	100.00'	24.59	14"05"18"	N7018'47"W	24.53
C264	30.00	21.10	4018'18"	N43'06'59"W	20.67
C265	30.00°	0.02'	0"02"48"	N22'56'26"W	0.02'
C267	30.00'	17.15	32"45"09"	N06'32'27"W	16.92
C268	30.00	29.45	5674'26"	N37'57'21 E	28.28"
C271	30.00	19.15	36"34"01"	N84'21'34"E	18.62
C294	500.00'	136.45	15"38"08"	S21"59"48"W	138.02

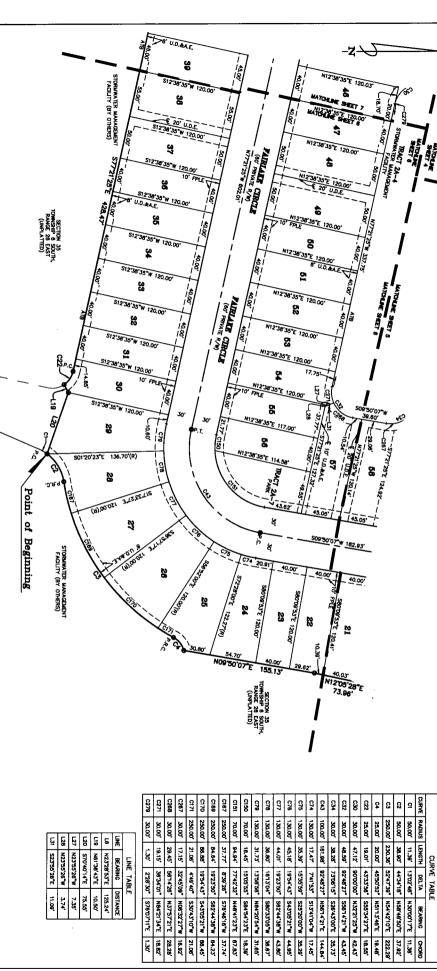
LINE TABLE				
LINE	BEARING	DISTANCE		
L27	N23"55'26"W	7.35'		
L28	N23"55'26"W	3.74'		
L31	S23'55'26"E	11.09'		











ធ្ន	128	127	짆	L19	6	LINE	
S23'55'26"E	N23'55'26"W	N23'55'26"W	S70'40'14"E	N61'38'43"E	N23'28'53"E	BEARING	LINE TABLE
11.09	3.74'	7.35'	75.55	10.50	125.24	DISTANCE	le



GRAPHIC SCALE

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(IN FEET)

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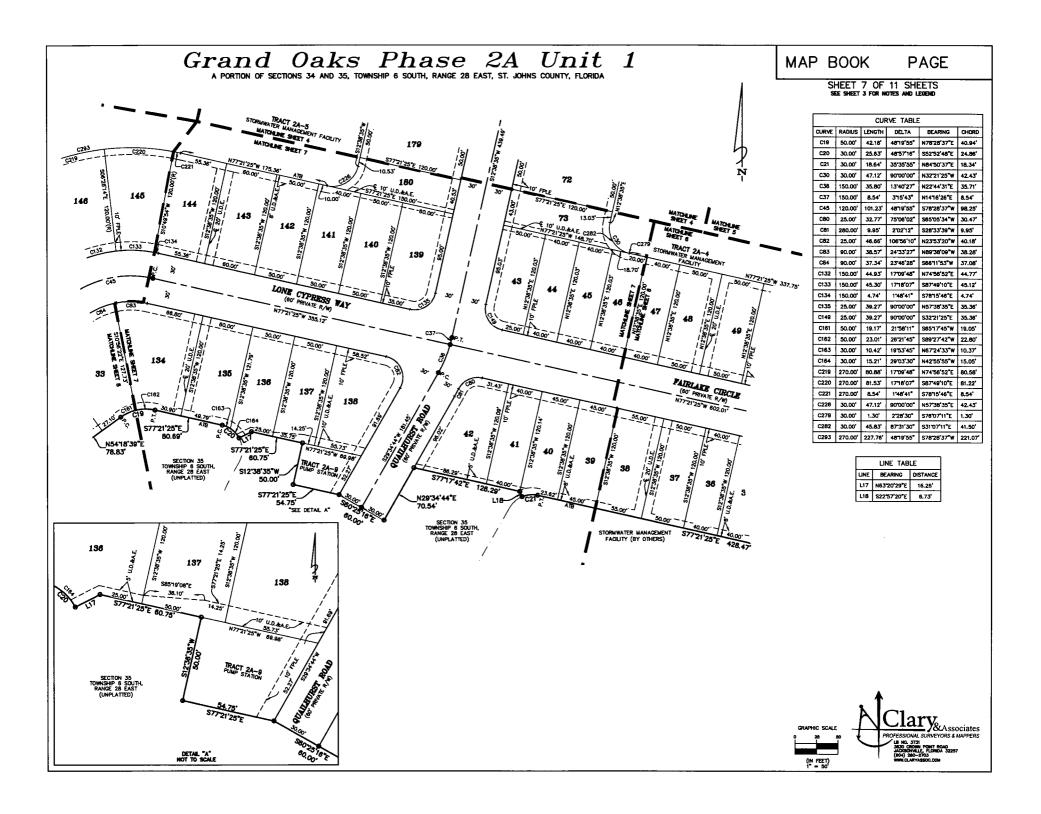
MAP BOOK

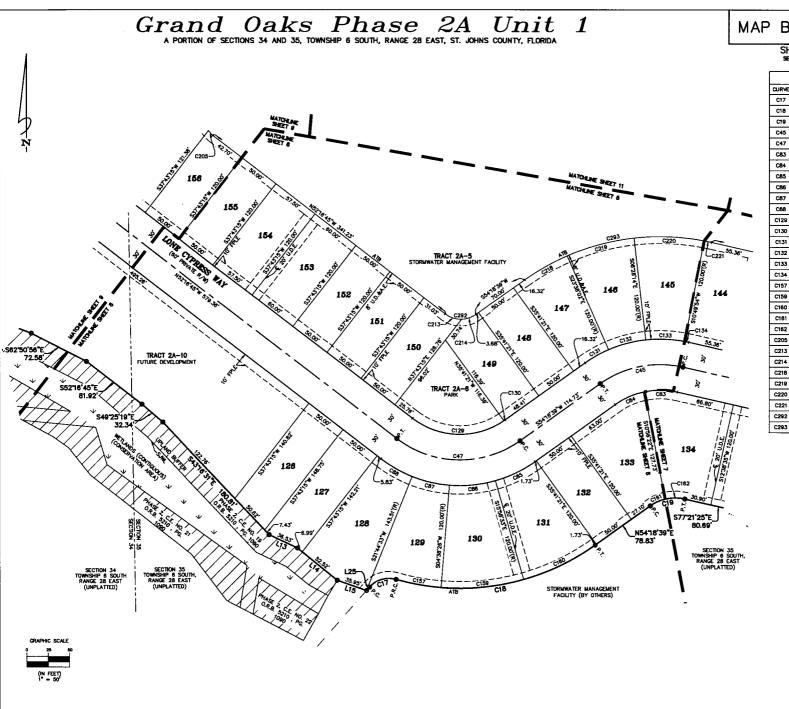
PAGE

250.00' 230.36' 52'47'39" N54'42'10"E 222.29 50.00' 38.90' 44'34'18" N58'48'50"E

CURVE TABLE

SHEET 6 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND





MAP BOOK

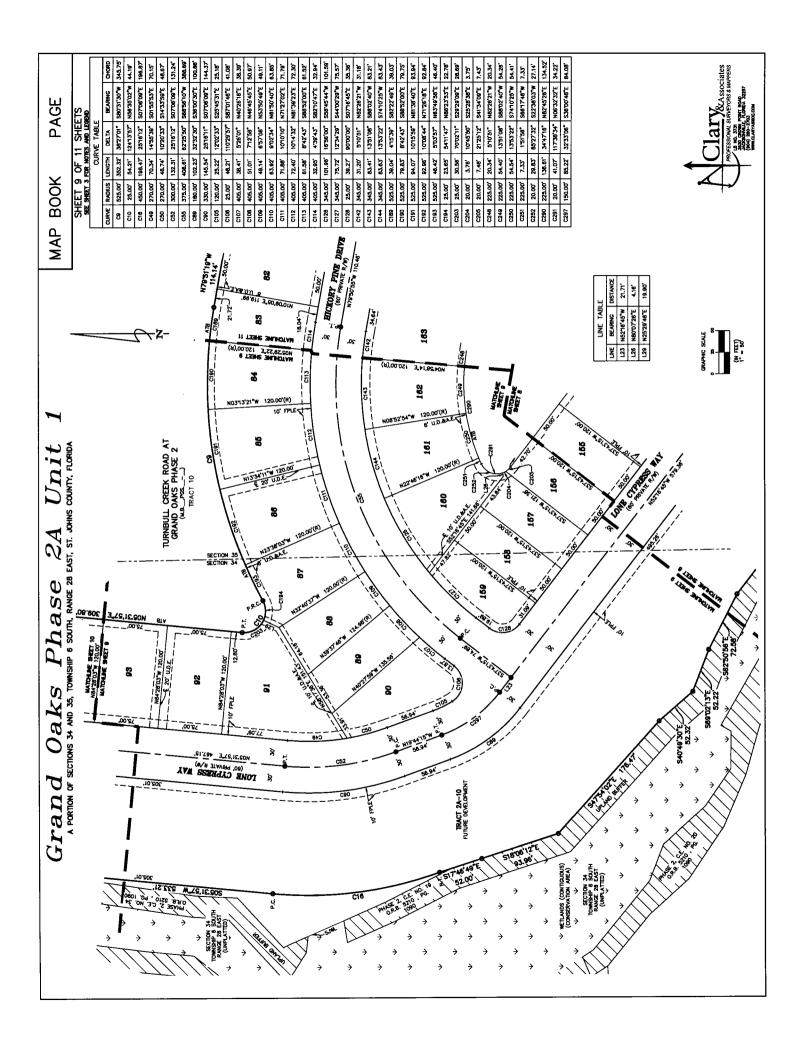
**PAGE** 

SHEET 8 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

		CUF	RVE TABLE	<u> </u>	
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C17	30.00	33.94	54"49"04"	N73'35'01"E	32.16
C18	270.00	243.54	51"40"54"	NB0*09*06*E	235.37
C19	50.00	42.18'	4879'55"	N78'28'37"E	40.94
C45	120.00	101.23	4819'55"	S78"28"37"W	98.25'
C47	120.00	153.75	73"24"36"	S88'59'03"E	143.45
C83	90.00	38.57	24"33"27"	M88.38,08,M	38.28'
C84	80.00,	37.34	23'46'28"	S86"11"53"W	37.08
C85	150.00'	51.61'	19"42"48"	S64"10"03"W	51.35'
C86	150.00'	53.97	20'36'59"	S8419'56"W	53.68'
C87	150.00'	44.77	17'06'08"	N76'48'31"W	44.61
C88	150.00	41.83	15'58'41"	N6076'06"W	41.70"
C129	90.00	113.72	72°23'55°	S88"28"42"E	106.31
C130	90.00'	1.59'	1'00'41"	N54'49'00"E	1.59'
C131	150.00	31.56'	12"03"19"	N60'20'19"E	31.50
C132	150.00°	44.93	17'09'48"	N74'58'52"E	44.77
C133	150.00'	45.30°	17"18"07"	S87'49'10"E	45.12"
C134	150.00'	4.74	1"48"41"	S78'15'46"E	4.74"
C157	270.00	53.50'	11"21"08"	N79'41'01"W	53.41
C159	270.00	97.15"	20"36"59"	S8419'56"W	96.63
C160	270.00	92.90*	19"42"48"	S64"10"03"W	92.44
C161	50.001	19.17	21"58"11"	S6517'45"W	19.05
C162	50.00	23.01	26"21"45"	S89'27'42"W	22.80
C205	20.00*	7.48	21"25"12"	S41'34'09"E	7.43'
C213	30.00'	20.54	39"13"13"	S71°53'22"E	20.14
C214	30.00	17.90'	34"1'22"	N71"24"20"E	17.64
C218	270.00	56.81	12'03'19"	N60"20"19"E	56.70
C219	270.00	80.88	17'09'48"	N74"58'52"E	80.58
C220	270.00	81.53	17"18"07"	\$87"49"10"E	81.22'
C221	270.00	8.54	1'48'41"	\$7875'46"E	8.54
C292	30.00'	38.44	73"24'36"	N88'59'03"W	35.86
C293	270.00	227.76	48"19"55"	S78"28"37"W	221.07*

ĺ	LINE TABLE					
Į	LINE	BEARING	DISTANCE			
	L13	S64'43'49"E	36.53			
	L14	S50'50'16"E	59.52*			
	L15	\$70°41°21"E	35.95'			
	L25	S4170'29"W	5.31*			





## Grand Oaks Phase 2A Unit

A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

SECTION 35 TOWNSHIP 6 SOUTH RANGE 28 EAST (UNPLATTED) SECTION 34 TOWNSHIP 6 SOUTH RANGE 28 EAST (UNPLATTED) N55'02'01"W 78.12 100 101 102 S89"38"55"W 120.00"(R) -10' FPLE N84"28"03"W 120.00" N84"28'03"W 147.24" 103 97 N84"28"03"W 120.00" TURNBULL CREEK ROAD AT GRAND OAKS PHASE 2 (M.B.\_\_PGS.\_\_-\_) N84"28"03"W 137.38" C200 104 TRACT 10 N84"28"03"W 120.00" N84'28'03"W 120.00" 105 N84'28'03"W 120.00" N84"28"03"W 120.00" 10' FPLE TRACT 2A-10
FUTURE DEVELOPMENT 93 N84'28'03"W 120.00" € 20' U.D.E. TUR

MAP BOOK

**PAGE** 

SHEET 10 OF 11 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

		CUF	RVE TABLE	<u>:</u>	
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C11	75.00'	53.97	41"13"40"	N26"08'47"E	52.81
C12	182.00	213.65	67°15'34°	N13'07'49"E	201.59
C13	40.00'	38.84	55°37′53°	N0718'59"E	37.33
C14	182.00	15.68	4"56"05°	N55°27'16°W	15.67
C15	183.08	382.10	119"34"45"	S62"17"53"W	316.43
C53	100.00*	82.38	35'44'20"	S23"24"07"W	61.37
C95	62.00	29.19	26"58"38"	N13'29'19"E	26.92
C96	62.00	58.51	54"04"23"	N54'00'49"E	56.37
C97	62.00	52.06	48'06'48"	S74'53'35"E	50.55
C98	62.00	54.63	50"29"05"	S25'35'38"E	52.88
C99	62.00	77.14	7177'01"	S3577'25"W	72.26
C100	62.00	9.82'	9'04'25"	S75"28"08"W	9.81'
C101	25.00	32.50'	74"28"24"	S42'46'09"W	30.26'
C152	183.08	171,71	53'44'14"	N53'53'26"E	165.48
C153	183.08	78.33'	24"30"48"	N14"45"55"E	77.73
C195	183.08	132.06	41"19"42"	S78'34'36"E	129.21
C198	182.00	64.00'	20"08"53"	S10"25"32"E	63.67
C199	182.00*	76.01	23"55'39"	S11"36"44"W	75.45
C200	75.00	1.87	1"25"54"	S46'02'39"W	1.87
C201	182.00	73.64	23"11'03"	S3510'05"W	73.14
C202	75.00'	52.09	39°47'45°	S25'25'49"W	51.05

LINE TABLE				
UNE	BEARING	DISTANCE		
L24	N4176'17"E	22.05		





Oaks Phase 2A Unit 1

Grand

A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE
SHEET 11 OF 11 SHEETS
SEE SHEET 31 OF 11 SHEETS

	LINE TABLE	E.
∃N⊓	BEARING	DISTANCE
61	842'21'39"W	10.19
710	W_21,97.82N	57.55
111	W78'56'41"W	49.08
717	S83.44,58,M	104.46



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