RESOLUTION NO. 2022-300 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR RIVERTOWN SHORES – PHASE ONE.

WHEREAS, TOLL SOUTHEAST LP COMPANY, INC., A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Rivertown Shores – Phase One.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$1,947,299.31 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$579,041.81 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

| automatically terminate. | If the plat is signed by the Clerk on or before such time, the conditions described |
|---------------------------|---|
| herein shall be deemed to | o have been met. |

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County Commissioners of St. Johns County, Florida, this Hham day of County County Commissioners of St. Johns County, Florida, this Hham day of County Count

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Henry Dean, Chai

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Deputy Clerk

Rendition Date 10/4/22

RIVERTOWN SHORES - PHASE ONE

A PARCEL OF LAND, BEING A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, AND A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 42, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

CAPTIO

A Parcel of land, being a partion of the Francis P. Fatlo Grant, Section 39, Township 5 South, Range 27 East, tagether with a partion of the Francis P. Fatlo Grant, Section 42, Township 6 South, Range 27 East, St. Johns County, Florida, sold parcel of land being mora particularly described as follows:

For a Reference, Commence at the interaction of the southerly Right of May like of STATE ROAD No. 13, d. 100 foot Public Road Right of Way, as per State of Floride, State Road Deportment Right of Way May, Project 7853, with the easterly monumented like of and Frances P. Fatio Corn., Section 4.3, Township 8.5 Such, Road Part 25, Township 8.5 Such, Road Part 25, Corn 25,

Right of lary line of STATE ROAD No. 13, the following two (2) courses and distances:

Course No. 1: run tience, drang and oround he are of a curve, being concress eachtwesterly, and having a radius of 22,868.28 feet, through a central angle of

0015/41" to the left, an are distance of 104.28 feet, to the point of tangency of last solid curve, solid are being subtended by a chard bearing and distance of North

8337615" ILLU-104.98 feet.

Course No. 2: run thence, North 63'27'26" West, along last sold tangency, a distance of 1,623.19 feet, to the POINT OF BEGINNING

From the POINT OF BEGINNING thus described, run thence, seven (7) courses and distances course inc. 1: run thence, South 26'32'34' Weet, o distance of 193.00' leet, to a point; Course No. 2: run thence, South 16'33'05' Weet, o distance of 0822' feet, to a point; Course No. 4: run thence, South 26'32'34' West, o distances of 140.00' feet, to a point; Course No. 4: run thence, North 327'26' West, o distances of 24'1.67' feet, to a point; Course No. 5: run thence, South 26'32'34' West, o distances of 24'1.67' feet, to a point; Course No. 5: run thence, South 26'32'34' West, o distances of 24'1.67' feet, to a point; Course No. 5: run thence, South 25'32'26' Feet, of distances of 24'8.22' feet, to a point;

Course No. 6: run therea, South 637276" East, a distance of 246.22 feet, to a point:
Course No. 7: run therea, South 537276" West, or distance of 48.14 feet, to a point on the "Mean High Water" line, of the St. Johns River, as defined by the State
of Florkia, Department of Environmental Protection, at an elevation of 0.43, North American Vertical Datum of 1988 (NAVO '88), as par the State of Florkia, Department of
Environmental Protection for Tide Interpolation Point 4463, Notional Tide Datum Epoch (NTDC) 1982-2001; not therea, along the offeresoid "Seen High Water" line of the St.
Johns River, as defined above, and doing the southerly boundary of that 10 Wide Conservation Ensement, as recorded Official Records 600x 3.434, page 1013 of the Public
Records of soid St. Johns Courty, Florks, and also being the southerly boundary of that Conservation Ensement (Rivertom-Unit 1, Phase 2, Group 1), Conservation
Ensement No. 434, as recorded in Official Records Book 3009, page 1777 of the Public Records of soid St. Johns Courty, Florks, the following twenty-rune (21) courses

Course No. 1: run thence, North 42'54'23" West, a distance of 4.98 feet, to a pole Course No. 2: run thence, North 78'50'47" West, a distance of 51.86 feet, to a point; Course No. 3: run thence, North 85'23'17" West, a distance of 77.84 feet, to a point; Course No. 4: run thence, North 81"55"55" Weet, a distance of 150.24 feet, to a po Course No. 5: run thence, North 80'52'56" West, a distance of 59.63 feet, to a point; Course No. 6: run thence, North 66'59'54" West, a distance of 100.83 feet, to a point; Course No. 7: run thence, North 50'51'17" West, a distance of 90.75 feet, to a point: Course No. 8: run thence, North 7410'25" West, a distance of 112.05 feet, to a point; Course No. 9: run thence. North 67'27'00" West, a distance of 110.12 feet, to a point: Course No. 10: run thence North 7174'45" West, a distance of 92.52 feet, to a point; Course No. 11: run thence, North 43'30'17" West, a distance of 106.62 feet, to a point; Course No. 12: run thence, North 61'46'30" West, a distance of 104.10 feet, to a point; Course No. 13: run thence, North 57°26'32" West, a distance of 107.67 feet, to a point; Course No. 14: run thence, North 68'22'17" West, a distance of 79.48 feet, to a point; Course No. 15: run thance, North 66'10'45" West, a distance of 105.22 feet, to a point; Course No. 16: run thence, North 60'11'35" West, a distance of 109.20 feet, to a point: Course No. 17: run thence, North 63"25"01" West, a distance of 142.87 feet, to a point; Course No. 18: run thence, North 73'27'14" West, a distance of 66.00 feet, to a point: Course No. 19: run thence, North 54'40'52" West, a distance of 84.74 feet, to a point;

Course No. 20: run thence, North 37:36"34" West, a distance of 93.74 feet, to a point; Course No. 21: run thence, North 5102'07" West, a distance of 84.26 feet, to a point, on the outhbeaterly corner of "The River Club", as recorded in that Special Warrenty Dead from Mottamy

southeasterly comer of "The River Club", as recorded in that Special Warranty Deed from Mattamy
Jackson-Rie LLC to Rivers Edge If Community Development District, as recorded in Official Records Book 4592, page 1614 of the Public Records of sold St. Johns County,
Tarkis; run thereo, plang the southeasterly boundary of last sold fands, the following four (4) courses and detanase:

Course No. 1: run thence, North 41'00'15" East, a distance of 132.59 feet, to a point; Course No. 2: run thence, South 86'16'02" East, a distance of 281.50 feet, to a point; Course No. 3: run thence, North 57'15'30" East, a distance of 121.51 feet, to a point;

Course No. 4: run therics, North 26'05'06" East, a distance of 185.10 feet, to the most seaterly corner of sold lands described and recorded in Official Records Book 4592, page 1614 of the Public Records of sold St. Johns County, Raridor, run therics, North 26'44'46" East, a distance of 529.08 feet, to a point on the aforesaid southerly Right of Way like of STATE ROAD No. 13, (a 100 foot Public Road Right of Way, as par State of Florido, State Road Department Right of Way Map, Project 785); run therics, South 63'27'26' East, along the aforesaid southerly Right-of-Way, like of STATE ROAD 13, a distance of 1.574.58 feet, to the POINT OF ECRIMINA.

The lands thus described contains 1,748,334 square feet, or 40.09 acres, more or less, in area.

TYPE OF IDENTIFICATION _____

| NOTARY FOR TOLL SOUTHEAST LP COMPANY, INC. A DELAWARE LIMITED LIABILITY COMPANY STATE OF FLORIDA COUNTY OF THE CONTROL OF THE COUNTY OF T |
|--|
| THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF ONLINE NOTARIZATION, THIS DAY OF ONLINE NOTARIZATION, THIS DAY OF OF TOLL SOLTHEAST BY COMPANY, A DELAWARE LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME AND WHO HAS TAKEN AN OATH ON BEHALF OF THE COMPANY, WHO IS |
| NOTARY PUBLIC, STATE OF FLORIDA |
| TYPE OR PRINT NAME |
| MY COMMISSION EXPIRES: |
| MY COMMISSION NUMBER IS |
| PERSONALLY KNOWN OR HAS PRODUCED IDENTIFICATION |

MAP BOOK PAGE

SHEET ONE (1) of TEN (10) SHEETS

SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIONED, TOLL SOUTHEAST LP COMPANY, INC., A DELAWARE LIMITED LIABILITY COMPANY, (THE "DIMER") IS THE LAWFUL DIMER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, WHICH SHALL HEREINFITER BE KNOWN AS "RIVERTIONN SHORES" PHASE ONE", AND THAT IT HAS CAUSED THE SAME TO BE SERVETED AND SURPOMED, AND THAT THE PLAY, MADE IN ACCORDANCE WITH SAID SHIPLY, IS HEREBY ADDIFFED IS THE WAY OF ORDERED FLAY OR SAID LANDS.

THE ROAD RIGHTS-OF-WAY DESIGNATED ON THIS PLAT AS "HAVEN PLACE", "OAKHOSS DRIVE", "NOBLE OAK DRIVE", "OAK PARK DRIVE", "ARROWHOOD DRIVE", AND "ZEPHYR
DRIVE" AS SHOWN HEREON ARE PRIVATE ROADS AND ARE HEREBY DEDICATED TO THE "SHORES AT RIVERTOWN PROPERTY OWNERS ASSOCIATION, INC.", A FLORIDA NOT FOR
PRIVAT CRIPPADION ITS SILVESSIDES AND ARE HEREBY DEDICATED TO THE "SHORES AT RIVERTOWN PROPERTY OWNERS ASSOCIATION, INC.", A FLORIDA NOT FOR
PRIVAT CRIPPADION ITS SILVESSIDES AND ARE HEREBY DEDICATED TO THE "SHORES AT RIVERTOWN PROPERTY OWNERS ASSOCIATION, INC.", A FLORIDA NOT FOR

THE OWIRR, ITS SUCCESSORS AND ASSORS, HEREBY GRANTS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND THEM SUCCESSORS AND ASSORD, GUESTS, INVITEES, DOMESTIC HELP, DEVERTING THE STATE POSTAL CARRIERS, REPRESENTATIVES OF THE LUNK UNITED STATE POSTAL CARRIERS, REPRESENTATIVES OF THE UNITED SHOW THE COMMUNICATION COMPANIES AUTHORIZED BY SAID OWNER IN HERITHO TO SERVE THE LAND SHOWN HEREON, HOLDERS OF WORKING LUNGS AND SHOWN HEREON, HOLDERS AND SHOWN HEREON.

TRACTS "0-1", "0-2", "0-3" AND 0-4", (OPEN SPACE), ARE HEREBY DEDICATED TO THE "SHORES AT RIVERTOWN PROPERTY DWNERS ASSOCIATION, INC.", A FLORIDA HOT FOR PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS.

TRACES "B-1" AND "B-2" (BUFFER AND SCENIC EDGE, TRACES "SIME-14", "SIME-16", "SIME-16" AND SIME-2" (SIDEM WARE MANAGEMENT FACUTY) AND TRACES "C-1" AND "C-2" (CONSERVATION) AS SHOWN ON THIS FLAT, ARE HEREPY PERIODATED TO THE PROFES EDGE COMPET PERIODATED PROFESSION OF CONTROL PERIODATED PROFESSION OF CONTROL PERIODATED PROFESSION OF CONTROL CONTROL PROFESSION OF CONTROL CONTROL PROFESSION OF CO

ALL EASIENTS SHOWN ON THIS RAT, DHER THAN THOSE SPECIFICALLY DEDICATED HEIGHN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE WINDERSHORD OWNER, ITS SUCCESSIONS AND ASSIGNS. THE UNDERSHORD OWNER RESIDENT FOR WINDERSHORD OWNER RESIDENTS PROVIDED, HOWEVER, THE UNDERSHORD OWNER RESIDENTS HE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASIENTS TO A PROPERTY OWNERS ASSOCIATION OF OTHER SUIC HONERSHORD OWNER RESIDENCES ALL GREATING OF MAINTENANCE OF SAID EASIENTS TO A PROPERTY OWNERS ASSOCIATION AND THE SOLE EXCLUSIVE PROPERTY OF THE HOMEOWNER'S ASSOCIATION AND THE SOLE EXCLUSIVE PROPERTY OF THE HOMEOWNER'S ASSOCIATION AND THE MAINTENANCE OF THE LESSEMENT SHALL RE THE RESPONSIBILITY OF THE HOWEOWNER'S ASSOCIATION AND THE MAINTENANCE OF THE LESSEMENT SHALL RE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.

TRACTS "C-1" AND "C-2" (CONSERVATION) MAY BE SUBJECT TO A CONSERVATION EASEMENT IN FAVOR OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT PURSUANT TO SECTION 704.08, FLORIDA STATUTES, RECORDED IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, AND IF SQ. ARE GRAPHICALLY DEPICTED ON THE FACE OF THIS PLAT.

THE DRAINAGE AND ACCESS EASEMENTS AND THE STORMWATER MANAGEMENT FACULTIES AS SHOWN ON THIS PLAT SHALL PERMIT THE COUNTY OF ST. JOHNS, ITS SUCCESSORS AND ASSORS, TO SOCIANCE ALL STORMWATER MINON MAY FALL OF COME UPON ALL STREET RICHTS—OF MAY HEREDY DEDICATED INTO, DOES, ACROSS OR THROUGH SAID EASEMENTS AND STORMWATER MANAGEMENT FACULTIES SHOWN HEREON, WHICH ARE DEDICATED TO THE PROPERTY OWNERS ASSOCIATION OR OTHER SUCH ENTITY AS WILL ASSUME ALL GOULATION OF MAINTENANCE AND OPERATION THEORY. WHICH ARE DEDICATED TO THE PROPERTY OWNERS ASSOCIATION OR OTHER SUCH ENTITY AS WILL ASSUME ALL GOULATION OF MAINTENANCE AND OPERATION THEORY UNDER THE FLAT.

THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "10" FPL EASEMENTS" ARE HERBY DEDICATED TO THE FLORIDA POWER & UIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

THE OWNER, HEREBY HIREVOCABLY AND WITHOUT RESERVATION DEDICATES TO THE JEA, ITS SUCCESSORS AND ASSIGNS, EASEMENTS OVER, UPON, AND UNDER ALL ROAD RIGHT OF MAY DESIGNATED HOREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF JEA UTILITIES, TOGETHER WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIGNS, OF MORESS AND EGRESS TO AND EGRESS TO AND ENGINE OF MET AND THE PROPRIET OF THE PROPRIET O

THOSE EASEMENTS DESIGNATED AS "ATA-TRELLSQUITH EASEMENT", AND THAT "TO" x 15" ATA-TRELL SQUITH ACCESS EASEMENT" ARE HEREBY IRREVOCABLY DEDICATED TO BELLSQUITH TELECOMMUNICATIONS, LLC D/B/A/ A.T.AT. FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR ITS NON-EXCLUSIVE USE IN COMMUNICATION WITH THE INSTALLATION, MAINTENANCE, AND USE OF COMMUNICATION EQUIPMENT AND/OR OTHER PUBLIC UTILITIES.

THOSE EASEMENTS DESIGNATED AS "BEN UTILITY EASEMENTS" ARE HEREBY WREVOCABLY DEDICATED TO BEA, ITS SUCCESSORS AND ASSIONS, FOR ITS NON-EXCLUSIVE USE IN COMMINION WITH THE NOTALLEROW, MAINTENANCE, AND USE OF WATER REUSE, WATER, SEMER, AND/OR OTHER PUBLIC UTILITIES, PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

TRACT "LS" (LIFT STATION) IS HEREBY DEDICATED, IN FEE SIMPLE TITLE, TO THE JEA, ITS SUCCESSORS AND ASSIGNS.

TITLE TO THE "10" LANDSCAPE BUFFER EASEMENT" IS HEREBY RETAINED BY THE UNDERSIONED OWNER, ITS SUCCESSORS AND ASSIONS, PROVIDED HOMEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONNEY TITLE TO SAID EASEMENT TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, OR OTHER THIND PARTY THAT ASSUMES ALL DRUGATION OF MANITEMANCE AND OPERATION THEREOF WHOER THIS PLAT. SUCH EASEMENT SHALL BE HELD AND USED BY THE OWNER, ITS SUCCESSORS AND ASSIONS, AS A LANDSCAPE BUFFER FOR THE ADJACENT PUMP STATION.

OWNER MEREBY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE EASEMENT ON, UPON, OVER AND UNDER THE "TO LANDSCAPE BUFFER EASEMENT", FOR ELECTRICAL, WATER REUSE, WATER, SEWER AND OTHER PUBLIC UTILITIES AND INGRESS AND EGRESS IN CONNECTION WITH JEA'S USE OF THE PUMP STATION/LIFT STATION TRACT.

OWNER, ITS SUCCESSOR'S AND ASSIGNS, SHALL FOREVER RELASE, DISCHARGE, NDEMBY, IFA AND SAVE IT HARMEES FROM SUITS, ACTIONS, DAMAGES, LIABLITY AND EPPONEE THAT MAY BE MICHIERD IN CONNECTION WITH PROPERTY DAMAGE OR PERSONAL BURNEY, OR ANY OTHER DAMAGE ARRING FROM OR OUT OF ANY OCCURRENCE W, UPON, AT OR FROM THE "10 LANDSCAPE BUFFER EASEBURI", OWNEY PART THEREOF, EXCEPT TO THE ELECTRIC TRAINING FROM OR INCODENTAL TO LEA'S USE OF THE PRIME STANDON, ATT STATION TRACT OR LEA'S EASEBOART UPON THE "OF TOOT LANDSCAPE BUFFER EASEBURI", OWNEYS EXCESSORS AND ASSIGNS SHALL BE SUBJECT TO THIS RELEASE AND INDUMINICATION AND THE COVENAMIS HEREIN SHALL RINK WITH THE LAND DESCRIBED AND CAPTIONED HEREON. AS SHALL RESTORE AND/OR REPEALOR ANY UNDESCAPERED AND CAPTIONED HEREON. AND OTHE "OF TOOT LANDSCAPE ASSIGNED" AND THE "OF TOOT LANDSCAPE ASSIGNED AND CAPTIONED HEREON. AS SHALL RESTORE AND/OR REPROADED FROM FEALURE ANY THE LEMENTS OF ITS EASEBOART BY ONLY ASSIGNED AND CAPTIONED HEREON. AS SHALL RESTORE AND/OR REPROADED FROM FEALURE ANY THE LEMENTS OF THE SUCH AS LARGE ON MATURE TREES IS NOT REASONABLY FEASIBLE. AS SHALL REFERENCE SAME OF THE COSMORAGE PERSONABLY FEASIBLE.

LANDS UNDERLYING EASEMENTS WHICH ARE NOT OTHERWISE DEDICATED TO THE EASEMENT GRANTEE SHALL REMAIN OWNED BY THE EASEMENT GRANTOR.

IN WITNESS WHEREOF, THE DWINER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

| TC |)LL | SOUTHE | AST LP | COMPANY, | INC. |
|----|-----|--------|---------|-----------|---------|
| A | DE | LAWARE | LIMITED | LIABILITY | COMPANY |

TYPE OR PRINT NAME

| WTNESS: | BY: PRINT NAME: |
|--------------------|---|
| | ΠΠ.Ε: |
| TYPE OR PRINT NAME | TOLL SOUTHEAST UP COMPANY, INC. A DELAWARE LIMITED LIABILITY COMPANY |
| WTHESE | |

Prepored by.

A & J Land Surveyors, Inc.
5847 Luella Street
Jacksonville, Florida 32207
T (904) 346.1733
F (904) 346.1736

RIVERTOWN SHORES - PHASE ONE

A PARCEL OF LAND, BEING A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P, FATIO GRANT", IN SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, AND A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 42, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK PAGE

SHEET TWO (2) of TEN (10) SHEETS

SEE SHEET TWO (2) FOR LEGEND. GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP

THIS FIRM WAS PROMDED WITH A PLAT PROPERTY INFORMATION REPORT, PREPARED BY CHICAGO TITLE INSURANCE COMPANY, DATED AUGUST 11, 2022 HAS FOUND:

O) CONSERVATION EASEMENT TO ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, RECORDED IN OFFICIAL RECORDS BOOK 3009, PAGE 1777.

SURVEYOR'S COMMENT: THIS CONSERVATION EASEMENT DOES AFFECT THE PLAT AND IS GRAPHICALLY SHOWN ON THE FACE OF THIS SURVEY.

b) CONSERVATION EASEMENT TO THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA (BOARD OF TRUSTEES), RECORDED IN OFFICIAL RECORDS BOOK 3434, PAGE 1013. SURVEYOR'S COMMENT: THIS CONSERVATION EASEMENT DOES AFFECT THE PLAT AND IS GRAPHICALLY SHOWN ON THE FACE OF THIS SURVEY.

c) CONSERVATION EASEMENT TO ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, RECORDED IN OFFICIAL RECORDS ROOK 4566 PAGE 953

SURVEYOR'S COMMENT: THIS CONSERVATION EASEMENT DOES AFFECT THE PLAT AND IS GRAPHICALLY SHOWN ON THE FACE OF THIS SURVEY.

GENERAL NOTES:

1) BEARINGS SHOWN HEREON, ARE BASED ON THE STATE OF FLORIDA, STATE PLANE COCKRIGHATES, NORTH AMERICAN DATIM/MAD 1983 (1980), FLORIDA EAST ZONE, (ZONE 901), U.S. FEET AS NOTED BECOM IN GENERAL HOTE NO. 7, AND FOR THE NORTHERLY MODIMENTED BOUNDARY UNE OF THE THEOSTOWN DEVELOPMENT, AS DESCHIEBED AND RECORDED IN THAT WARRANT DEED TO MATTAM REPORTION LC. AS RECORDED IN OFFICIAL RECORDS BOOK 2853, PAGE 1814 ET SEQ, OF THE PHIBLIC RECORDS OF ST. AMERIC SOUTHY, AS N 722-224* E.

2) ALL PLATED UNLIT MASSIGNIN SMALL PROMOR THAT SUCH EASEMENTS SMALL PROMOR THAT SUCH EASEMENTS SMALL PROMOR OF CARSE TELEVISION STRUCKS, PROVIDED, NOWERS, NO SUCH CONSTRUCTION, SISTALIATION, MARIENTEN, AND SERVICES OF AN ELECTRON. STRUCKS SMALL MISTALIATION, MARIENTEN, AND SERVICES OF AN ELECTRON. COUPANY DAMAGES THE FACILITIES AND SERVICES OF AN ELECTRON COUPANY DAMAGES. THE FACILITIES OF A PUBBLE UTILITY. IT SMALL BE SOLEY RESPONSIBLE FOR THE DAMAGES. THE SECTION SMALL NOT APPLY TO TROSE THE THE PLANCE, AND OFFICE THAT SHALL THE SMALL COUPANY DAMAGES. AND OFFICE THAT SHALL THAT MANIFORMER, AND OFFICE THAT THE PLANCE AND OFFICE THAT THE PLANCE AND OFFICE THAT SHALL CARRY WITH THE WATCHALL EXTRICAL SHALL THAT SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL THAT SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL THAT SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL THAT SHALL THAT SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL THAT SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL THAT SHALL CARRY WITH THE WATCHALL EXERTICAL SHALL THAT SHALL THAT SHALL THAT SHALL THAT SHALL CARRY WITH THE WATCHALL EXERT SHALL CARRY WITH THE WATCHALL EXERT SHALL CARRY WITH THE WATCHALL EXERNED COMMENTS OF THE SHALL CARRY WITH THE WATCHALL EXERNED COMMENTS OF THE SHALL CARRY WITH THE WATCHALL EXERNED COMMENTS OF THE SHALL CARRY WITH THE WATCHALL EXERNED COMMENTS OF THE SHALL CARRY WITH THE WATCHALL SHALL CARRY WITH THE WATCHALL SHALL CARRY WITH THE WATCHALL SHALL THE SHALL CARRY WITH THE WATCHALL SHALL CARRY WITH THE WATCHALL SHALL CARRY WITH THE WATCHALL SHALL CARRY WATCHALL THE SHALL CARRY WATCHALL THE SHALL CARRY WATCHALL SHALL SHALL THE SHALL CARRY WATCHALL THE SHALL CARRY WATCHALL THE SHALL CARRY WATCHALL THE S

3) CERTAIN EASEMENTS ARE RESERVED FOR FLORIDA POWER & LIGHT (FP&L) FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

4) MOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIMOED LANDS DESCRIBED HEREIN AND MILL IN MOCHODISTANCES BE UPPLAINTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

5) CURRENT LAW PROVICES THAT NO CONSTRUCTION, FILLING, RELIVING OF EARTH, CUTTING OF TREES OR DIRER PLANTS SHALL TAKE PLACE MATERIAND OF THE AMBORDOTHAN BETAND LIVES AS DEPICTED ON THE PLAT WITHOUT THE WRITTEN APPROVAL OF THE ST. JOHN'S COUNTY AND DIRER REGULATORY ACROSS WITH AMBORDOTHON USES SUCH METALOSS. IT IS THE RESPONSIBILITY OF THE COT OWNER, HIS ACCUST AND THE CHITTY PERFORMING ANY ACTIVITY WHITIN THE WITHOUT AND ARTHUR AND THE RESEASANY MINITED APPROVALS FORT TO THE RECOMMENCE OF

THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.

6) UPLAND BUFFERS ADJACENT TO WETLAND JURISDICTIONAL AREAS ARE TO REMAIN NATURAL VEGETATIVE AND UNDISTURBED.

7) THE STATE PLANE COORDINATES SHOWN HEREON WE BASED ON WRITH MEMBERS OF DEPLOYED STATES AND STATES OF THE STATES OF THE MEMBERS OF THE STATES OF THE STATES

THE ST. JOHNS COUNTY OFS CONTROL MONUMENTS USED TO DETERMINE THE COORDINATES SHOWN HEREON WERE AS FOLLOWS:

0) CONTROL FORM TO 113, WITH A PUBLISHED COORDINATE VALUE OF N(y):
2,006,937.270151, AND E(c): 453,788.827478
b) CONTROL FORM TO 114, WITH A PUBLISHED COORDINATE VALUE OF N(y): 2,066,070.542891, AND E(x): 457,528.338248

ABBREVIATIONS LISED IN THIS PLAT

| ADDREVUITIONS USE | ואטרו פוחו או עב |
|-------------------|---------------------------------|
| ADDREVIATION | DEFINITION |
| PRM | PERMINENT REFERENCE MONUMENT |
| PCP. | PERMINENT CONTROL POINT |
| CM | CONCRETE MONUMENT |
| LD. | LICENSED BUSINESS |
| PLS. | PROFESSIONAL LAND SURVEYOR |
| P.SM. | PROFESSIONAL SURVEYOR AND MAPPE |
| & | AND |
| R | RADIUS |
| D | DELTA/CENTRAL ANGLE/ |
| L | ARC LENGTH |
| CP | CHORD BEARING |
| at | CHORD DISTANCE |
| P.I. | POINT OF INTERSECTION |
| PC. | PAINT OF CURVATURE |
| P.T. | POINT OF TANGENCY |
| PDC. | POINT ON CURVE |
| PCC. | POINT OF COMPOUND CURVATURE |
| PRO. | POINT OF REVERSE CURVATURE |
| RP. | RADIUS POINT |
| TWP. | TOMNISHIP |
| RNG. | RANGE |
| £ | EAST . |
| W. | WEST |
| N. | NORTH |
| 5. | SAUTH |
| 05 | TABLLATED CURVE TABLE |
| 1.25 | TABLLATED LINE TABLE |
| R/W | RIGHT OF WAY |
| DOT. | DEPARTMENT OF TRANSPORTATION |
| é. | CENTERLINE |
| M.D. | MAP DOOK |
| P.D. | FLAT BOOK |
| PG. | PAGE |
| | MATCH LINE |
| EA-E | JEA ELECTRIC EASEMENT |
| JEA-EE | JEA EQUIPMENT EASEMENT |
| FP & L | FLORIDA POMER & LIGHT |
| ESMT. | EASEMENT |
| S.RWMD | ST. JOHNS RIVER WATER MANAGEMEN |
| | DISTRICT |
| | |

CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK S) OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS DAY 2022

BRANDON J. PATTY, CLERK CLERK OF THE CIRCUIT COURT & COMPTROLLER

BOARD OF COUNTY COMMISSIONERS CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT OF "RIVERTOWN SHORES — PHASE ONE" HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS _____ DAY OF ______ 2022. THIS ACCEPTANCE SHALL NOT BE DETEMBLE AS REQUIRENC CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIMISION.

LEGENDS USED IN THIS PLAT I FREND DEFINITION

SET IF A T CONCRETE MONUMENT WITH DISK. STAIPLD PRM. LD AME \wedge POIND A'S A' CONCRETE MONIMENT WITH DISK, STANFED TIRM, LD AND

SET PK NAL & PER, STAMPED POP, ID AND

HATCHING LIGED IN THIS PLAT

HATCHING DEFINITION



DENOTES UPLAND BUTTERS ADJACENT TO PRESERVED WETLANDS, AND ENJUMBERED BY A RELORDED CONSERVATION EASEMENT TO THE ST. JOHNS RIMER WATER MANAGEMENT DISTRICT



DENOTES PRESERVED WETLANDS

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTRED BY THE STATE OF FLORIDA AS A LAND SURVEYOR, DOES HERBEY CERREY THAT THE ABOVE PLAT WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL THE SURVEY RECURREMENTS FOR CHAPTER 177, PART I, PLATTING, OF THE FLORIDA STATUTES.

JONATHON B. BOWAN, STATE OF FLORIDA REGISTERED LAND SURVEYOR, CERTIFICATE No. 4600

CERTIFICATE OF APPROVAL-GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT OF "RIVERTOWN SHORES — PHASE ONE", HAS BEEN EXAMINED AND APPROVED BY THE COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, ON THIS _____ DAY OF

DIRECTOR GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REMEMED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING, BY THE OFFICE OF THE COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA, ON THIS ____ DAY OF ______ 2022.

GAIL DLIVER, PLS, COUNTY SURVEYOR PROFESSIONAL LAND SURVEYOR AND MAPPER LICENSE No. 4564

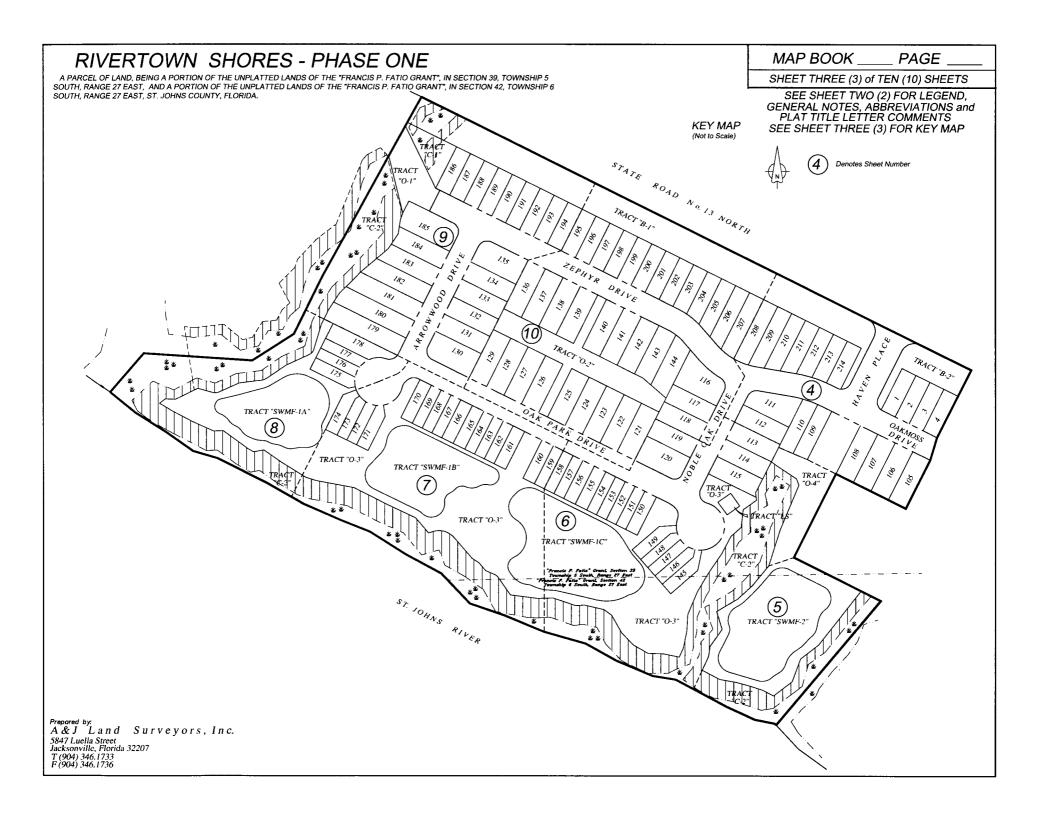
CERTIFICATE OF REVIEW-COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT OF "RIVERTOWN SHORES - PHASE ONE", HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHN'S COUNTY ATTORNEY FOR ST. JOHN'S COUNTY, FLORIDA, ON THIS ______ DAY OF

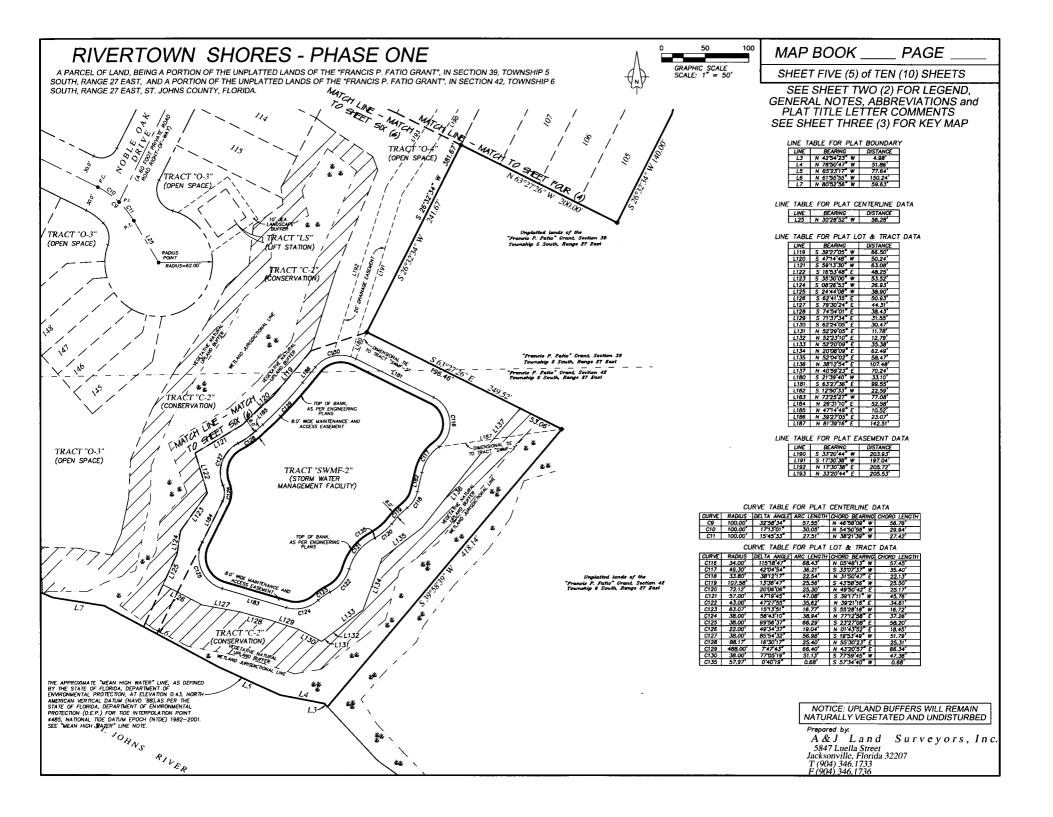
OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

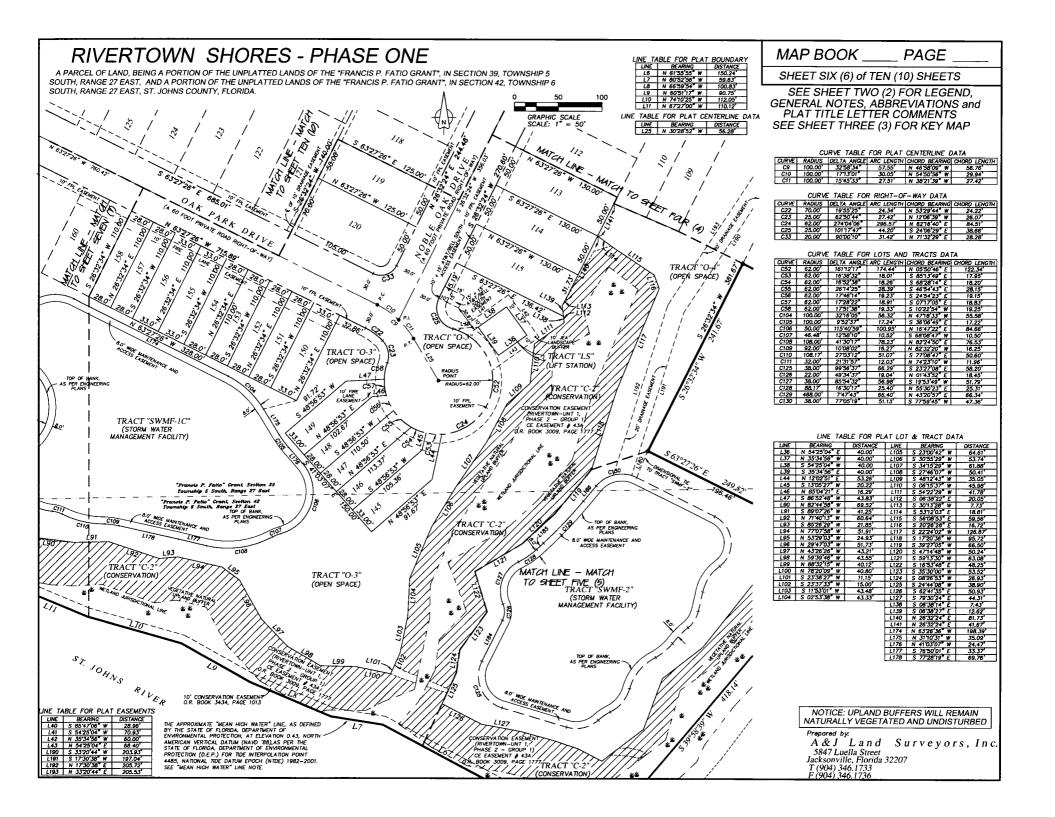
Prepared by: A&J Land Surveyors, Inc. 5847 Luella Street Jacksonville, Florida 32207 T (904) 346.1733 F (904) 346.1736

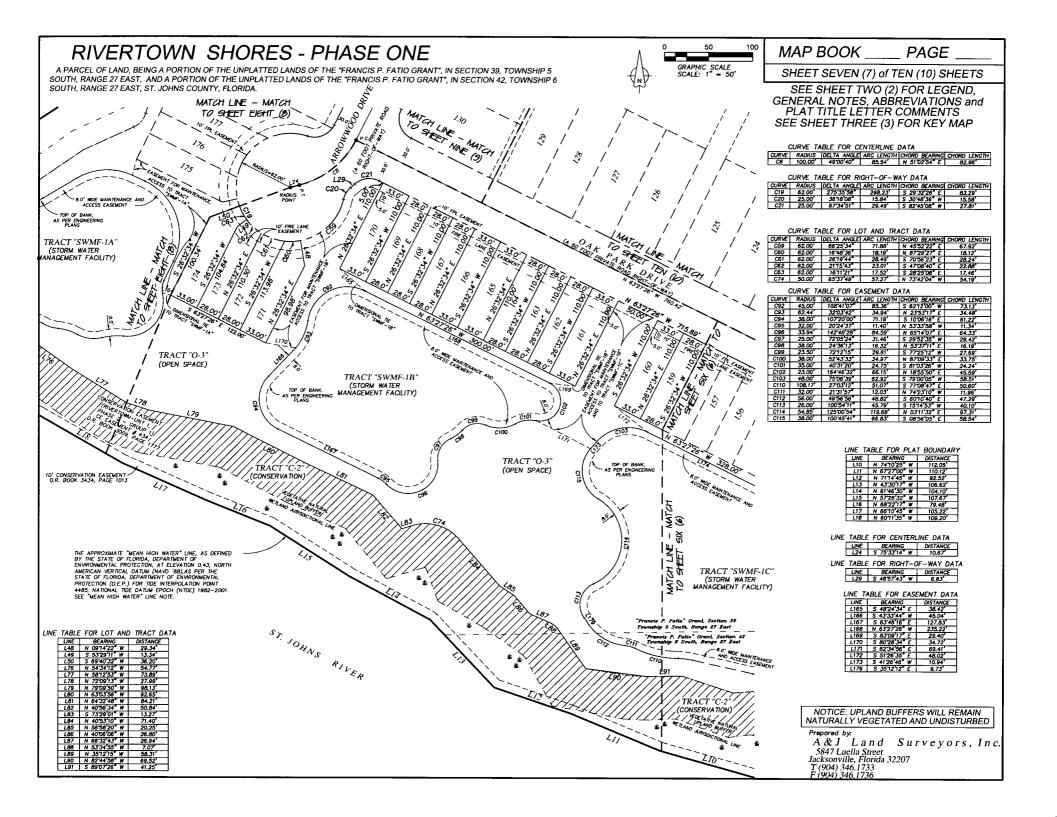


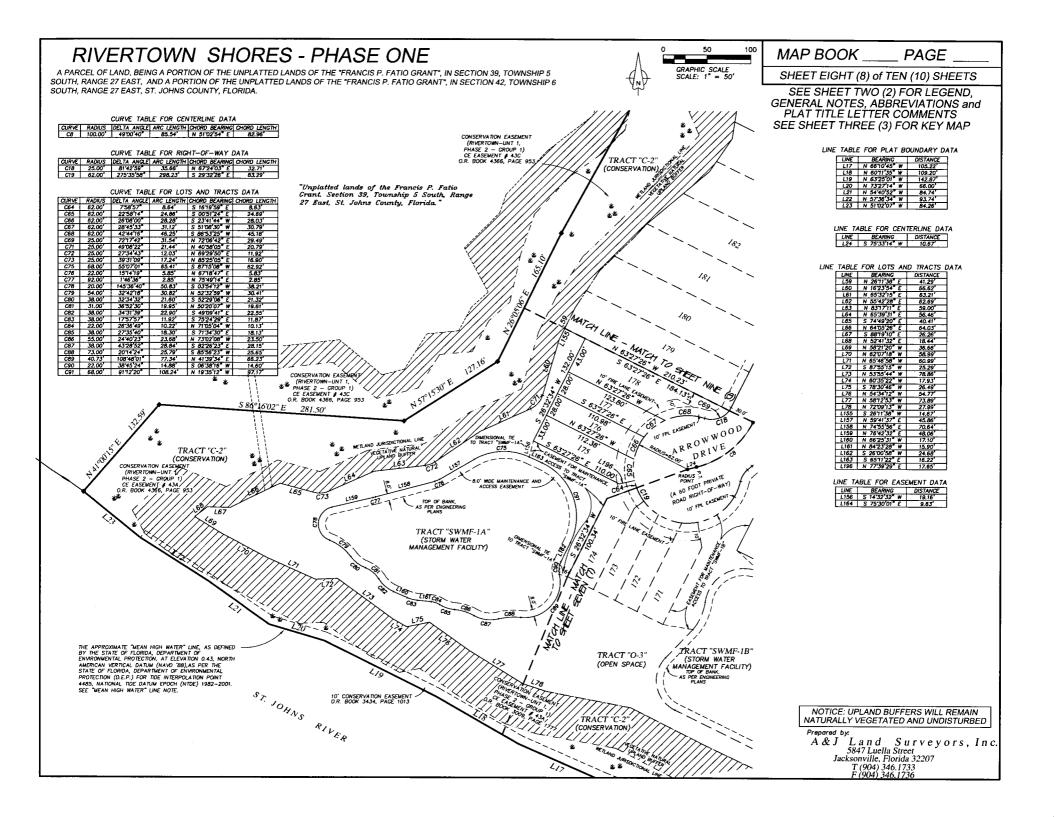


| RIVERTOWN SHORES - PHASE ONE A PARCEL OF LAND, BEING A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 39, TOWNSHIP 5 | GRAPHIC SCALE SCALE: 1" = 50' | MAP BOOKPAGE |
|--|--|--|
| SOUTH, RANGE 27 EAST, AND A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 35, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA. | SCALE: 1" = 50" | SHEET FOUR (4) of TEN (10) SHEETS SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP |
| | | LINE TABLE FOR PLAT CENTERLINE DATA LINE BEARNIG DISTANCE L26 N 6327'26" W 16.56" |
| STATE ON SCENIC EDGE STATE ON SCENIC EDGE SOUTHWASTERN TOOMS OF MAY SEEN NO. 13 PAGE TO SCENIC EDGE SOUTHWASTERN TOOMS OF MAY SEEN NO. 13 TRACT "B.L" TRACT "B.L" TRACT "B.L" TRACT "B.L" TO STATE STATE ON O. 13 NO. 13 N | | LINE TABLE FOR PLAT EASEMENT DATA UNE BEARING DISTANCE L188 S 63/27/26 E 10,74 L189 S 26/32/34 W 10,03 L199 S 33/20/44 W 20,39 L199 N 33/20/44 E 200,53 L199 N 26/32/34 E 16,89 L195 S 63/27/26 E 20,00 |
| (BUFFER AND SCENIC EDGE) Solve of State of Stat | | CURVE TABLE FOR PLAT CENTERLINE DATA CURVE RADIUS DELTA ANGLEI ARG LENGTH CHORD BEARNIG CHORD LENGTH C3 30.00° 1652°19° 88.43° N 7153'36° W 88.02° C4 200.00° 39'46'31° 138.84° 80'28'530° E 136.07° C5 200.00° 70'326° 24.63° 5 76'46'02° E 24.62° C6 200.00° 32'43'04° 114.21′ S 56'34'47° E 112.66' |
| | N(y): 2,065,015.98 E(X): 457,565.45 | CURVE TABLE FOR PLAT RICHT—OF—WAY DATA CURVE RADIUS DELTA ANGLE ARC LENGTH CHORD BEARNIG CHORD LENGTH C12 35.00' 90'00'00' 54.98' N 1827'26' W 49.50' C13 25.00' 90'00'00' 39.27' N 71'32'34' E 35.30' C14 330.00' 1652'19" 97.18' N 71'32'34' E 35.30' C15 170.00' 39'46'31" 118.02' S 60'28'30'' E 115.66' C26 25.00' 730'75'0" 31.91' S 63'08'19' W 20.79' C27 270.00' 1652'19" 79.51' N 71'33'36' W 79.22' C131 35.00' 80'00'00' 54.96' S 71'32'33' W 49.50' C132 25.00' 90'00'00' 39.27' S 1827'26'' E 35.36' |
| TRACT "B-2" 15.50 OB CO TO THURST DO RIVE TO THE SELECTION OF THE SELECTI | 100 CT 10 | CURVE TABLE FOR PLAT LOT &TRACT DATA CURVE NADUS DELTA ANGLE FACE LEWING LOOPE BEARNEG CHORD LENGTH CM 25.00' 8857/15' 30.00' N 6101/11' E 28.30' C35 25.00' 2102/45' 9.18' 5.7398/49' E 9.13' C35 330.00' 220/40' 14.45' N 64/24',7' W 14.46' N 627' C37 330.00' 708/00' 41.00' N 7657/24' W 40.22' C38 330.00' 708/00' 41.00' N 7657/22' W 41.00' C39 330.00' 708/00' 41.00' N 7657/22' W 11.00' C40 170.00' 70052' 20.81' S 78'49'9' E 20.80' C41 170.00' 1333/57' 40.15' S 650255' E 40.06' C49 270.00' 220/32' 9.47' N 6427'43' W 9.47' |
| THE SOUTH TO SOUTH THE TO SOUTH THE THE THE THE THE THE THE THE THE T | Unplated lands of the "Pranct P. Fatic" Drant, Section 39 Township S South, Range 27 East | C50 270.00' 6'32'55' 40.31' N 69'44'25' 40.27' |
| 1 5 16°35'05' W | | |
| TRACT "O-3" (OPEN SPACE) TRACT "O-3" (OPEN SPACE) TRACT "O-3" (OPEN SPACE) TRACT "O-4" (OPEN SPACE) TRACT "O-4" (OPEN SPACE) TRACT "O-4" (OPEN SPACE) | | |
| UN SCORE W W CONSERVATION EASEMENT | | NOTICE: UPLAND BUFFERS WILL REMAIN NATURALLY VEGETATED AND UNDISTURBED Prepared by: |
| (RIVERTOWN-UNT I, Unputative lands of the Practice Control of the Practice Con | | A&J Land Surveyors, Inc. 5847 Luella Street Jacksonville, Florida 32207 T (904) 346, 1733 F (904) 346, 1736 |



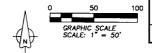






RIVERTOWN SHORES - PHASE ONE

A PARCEL OF LAND, BEING A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, AND A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 42, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.



MAP BOOK ____ PAGE _

SHEET NINE (9) of TEN (10) SHEETS

SEE SHEET TWO (2) FOR LEGEND, GENERAL NOTES, ABBREVIATIONS and PLAT TITLE LETTER COMMENTS SEE SHEET THREE (3) FOR KEY MAP

| MAC | IADLE | ruk | PLAI | LU | ια | IKALI | L |
|-----|-------|------|-------------------|----|-----|--------|----|
| | LINE | | EARING | | Dis | TANCE | ٦ |
| | L32 | | 727'26 | | - 1 | 2.00' | 1 |
| | L33 | S 63 | 3'27'26' | E | | 8.51' | 7 |
| | L51 | | 5'32'34' | Έ | | 4.84 | 1 |
| | L52 | N IS | 725'36' | Έ | 1 | 8.95' | 7 |
| | L53 | | 8°4 <i>9</i> ′39′ | E | - 2 | 6.78 | ٦. |
| | L54 | | 410'08' | Έ. | 1 | 6.04 | 7 |
| | L55 | N 45 | 9'44'36' | Ē | 5 | 3.95 | 1 |
| | L56 | | 2 27 41 | Ε | - 1 | 9.25 | 1 |
| | L57 | | 231,03, | 'n | | 6.43 | 7 |
| | L58 | N 3. | 37 <i>7'36</i> ' | Ē | | 1.19 | ٦. |
| | L59 | | 671'38" | E | 4 | 1.29' | 1 |
| | L142 | | 149'39" | | 1 | 7.17 | 1 |
| | L143 | | 149'39" | | | 9.62' | ٦. |
| | L144 | | 170'08" | W | - 3 | 11.59' | ٦. |
| | L145 | S 34 | 170'08 | W | 1 | 4.45' | 1 |
| | L146 | | 744'36" | × | 2 | 8.82 | 1 |
| | L147 | | 144'36" | € | | 4.40 | 7 |
| | L148 | | 144 36 | ₹ | | 2.73' | 1 |
| | L149 | | 2741 | ₹ | 7 | 9.25' | ٦. |
| | L150 | | 531'03" | * | - 3 | 2.59 | 7 |
| | L151 | | 5'31'03" | W | - 2 | 3.84 | 1 |
| | L152 | | 37736 | * | - 2 | 7.65 | 7 |
| | L153 | | 77'36" | W | 2 | 3.54 | 7 |
| | L154 | 5 26 | 571'38" | w | - 2 | 6.62 | 7 |
| | | | | | | - | _ |

CURVE TABLE FOR PLAT RIGHT-OF-WAY DATA CURVE RADIUS DELTA ANGLE ARC LENGTH CHORD BEARING CHORD LENGTH
C17 25.00' 90'00'00' 39.27' N 1827'26' W 35.36'
C18 25.00' 81'42'59' 35.66' N 67'24'03' E 32.71'
C33 25.00' 90'00'00' 39.27' S 71'32'9' W 35.36' CONSERVATION EASEMENT (RIVERTOWN-UNT 1, PHASE 2 — GROUP 1) — CE EASEMENT # 44 O.R. BOOK 4366, PAGE 953 CURVE TABLE FOR PLAT LOT & TRACT DATA RADIUS DELTA ANGLE ARC LENGTH CHORD BEARING CHORD
25.00 9'25'17" 4.11' N 31'15'12" F 4 "Unplatted lands of the Francis P. Fatio Grant. Section 39, Township 5 South, Range 27 East, St. Johns County, Florida. TRACT "B-1" (BUFFER AND SCENIC EDGE) TRACT "O-1" 75.0' SCENIC FOGE (OPEN SPACE) CONSERVATION EASEMENT (RIVERTOWN-UNT 1, PHASE 2 - CROUP 1) CE EASEMENT # 43C O.R. BOOK 4366, PAGE 953 S TRACT "(2"/ S (CONSERVATION) 184 63:27:26° W 133 180 170 13, 5637726. TRACT "O.2",
OPEN SPACE) 130

NOTICE: UPLAND BUFFERS WILL REMAIN NATURALLY VEGETATED AND UNDISTURBED

repared by:

A&J Land Surveyors, Inc. 5847 Luella Street Jacksonville, Florida 32207 T (904) 346.1733 F (904) 346.1736

| RIVERTOWN SHORES - PHASE ONE | 50 100 | MAP BOOK F | PAGE |
|--|----------------------------------|--|---|
| A PARCEL OF LAND, BEING A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, AND A PORTION OF THE UNPLATTED LANDS OF THE "FRANCIS P. FATIO GRANT", IN SECTION 42, TOWNSHIP 6 | GRAPHIC SCALE SCALE: 1" = 50' | SHEET TEN (10) of TEN (| |
| SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA. | • | SEE SHEET TWO (2) FO GENERAL NOTES, ABBRE | OR LEGEND, |
| | | PLAT TITLE LETTER CO SEE SHEET THREE (3) FC | MMENTS I |
| Mestral Most STATE | | SEE SHEET THINEE (5) TO | RRETIVIAP |
| Sammerative floor of marine or state floor of marine or marine or state floor of marine or marine or state floor of marine or | | | |
| N 637736 W 100 00 SCINIC EDGE TRACT "B. 1" STATE ROOM TO | | CURVE TABLE FOR CENTERLIN | |
| SO SCENIC EDGE TO SO SCENIC EDGE TO SO TO SO THE SO TO SO THE SO | | CURVE RADIUS DELTA ANGLE ARC LENGTH CHC C4 200.00' 39'46'31" 138.84" S C5 200.00' 7'03'26" 24.63' S C6 200.00' 32'43'04" 114.21' S C7 170.00' 22'34'12" 67.96" N | 5076'30' E 136.07' 76'48'02" E 24.62' 56'54'47" E 112.66' 52'00'21" W 67.50' |
| P. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | CURVE TABLE FOR RIGHT-OF | -WAY DATA |
| | | CURVE RADIUS DELTA ANGLE ARC LENGTH CHC C15 170.00' 39'46'31" 118.02' S C16 200.00' 22'54'12" 79.95' N | RD BEARING CHORD LENGTH 50'26'30" E 115.66' 52'00'21" W 79.42' |
| 20 / S / S / S / S / S / S / S / S / S / | | C28 25.00' 8517'42' 37.22' N C29 230.00' 1812'03" 73.06' S | 16°06'27" W 33.87' 49°39'16" E 72.76' 52°00'21" W 55.59' |
| 135 To 50 150 150 150 150 150 150 150 150 150 | | CURVE TABLE FOR LOTS AN | D TRACTS DATA |
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| 134 1 | | C45 200.00' 11'47'40" 41.17' N C46 200.00' 7'22'26" 25.74' N C47 140.00' 12'20'36" 30.16' N | 50'11'10" W 41.10' 59'46'13" W 25.72' 16'43'33" W 30.10' |
| 134 JE 8 2000 1 5327 1 5000 1 1000 1 | \ <u>@</u> ` | C48 140.00' 10'33'35' 25.80' N | 5810'39" W 25.77' |
| | 1000 / 1000 | LINE_TABLE FOR RIGHT-OF-W. | AY DATA |
| 133 To 100 To 10 | 00/1 | UNE BEARING DIST. L30 N 40'33'15" W 57. L31 N 40'33'15" W 57. | WCE 07' 07' |
| | 50 | LINE TABLE FOR LOTS AND TR UNE BEARING DIST. L34 \$ 40'33'15" E 22. | ACTS DATA |
| | To B | L34 S 40'33'15" E 22. L35 S 40'33'15" E 34. | 08' |
| | * / & / / | | |
| 131 / B | | | |
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| | / | | |
| | 10' FPL EASEMENT | | |
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| | 10' FPL EASEMENT | | |
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| 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | (9) March To | NOTICE: UPLAND BUFFE | RS WILL DEMAIN |
| / / / / / / / / / / / / / / / / / / / | | NATURALLY VEGETATED A Prepared by: | AND UNDISTURBED |
| SEET SIX (6) 1. 28 1. 1.14 | ` | A&I Land Su | rveyors, Inc. |
| 1 | | 5847 Luella Street Jacksonville, Florida 32207 T (904) 346.1733 F (904) 346.1736 | |