# RESOLUTION NO. 2022-45 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR TERRA PINES SOUTH PHASE ONE-B.

WHEREAS, TERRA PINES-SOUTH, LLC, A MARYLAND LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Terra Pines South Phase One-B.

### NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- <u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.
- <u>Section 2</u>. A Required Improvements Bond in the amount of \$227,968.58 has been filed with the Clerk's office.
- <u>Section 3.</u> A Required Improvements Bond in the amount of \$29,735.03 is required for maintenance.
- <u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.
- <u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
  - a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
  - b) Office of the County Attorney;
  - c) County Growth Management Department;
  - d) Office of the County Surveyor; and
  - e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 15th day of NOVEMBER , 2022.

#### BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: Meny Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Rendition Date NOV 1 7 2022

Deputy Clerk



## Attachment 2 Plat Map

#### T E R R AONE-BPINES SOUTH PHASE

PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE SHEET\_1\_OF\_12\_SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

#### CAPTION

A parcel of land lying within Section 7, Township 7 South, Range 29 East, St. Johns County, Florida and being more particularly described as follows:

A porcel of lond lying within Section 7, Township 7 South, Ronge 29 East, St. Johns County, Ronder on being more porticularly described on follows:

Commence at the most Southerly corner of Troct 27, TERRA PINES SOUTH PHASE ONE—A cocording to May Book 116, popes 45 through 31, of the Public Records of solid County, thence adong the Easterly right-of-way line of Terra Pines Bouleved (a variable width right-of-way line of Terra Pines Bouleved (a variable width right-of-way line of Terra Pines Bouleved (a variable width right-of-way line of Terra Pines Bouleved (a variable width right-of-way line of Terra Pines Bouleved (a variable width right-of-way line of the County Inc. 1975) and the control to the point of intersection with a non-tangent curve conceve to the Northeast (3) thence southeastery doing the arc of said durne, howing a roduce of 200 (200 Est.) certain give of 34\*418\*1; on arc length of (63.47 feet and a chord bearing Sibrigate. The Pines 1978) and the control of 1870 (200 Est.) certain give of 34\*418\*1; on arc length of (63.47 feet and a chord bearing Sibrigate. The control of 1870 (200 Est.) certain give of 34\*418\*1; on arc length of (63.47 feet) and 1870 (200 Est.) certain give of 1870 (200 Est.) certain give of

curvature of a curve concave to the Northeast; (42) thence northwesterly along the arc of said curve, having a radius of 1030.00 feet, a central angle of 041015", an arc length of 74.98 feet and a chord bearing N100745". For 74.96 feet to the point of tangency; (43) thence N050236", for 314.0 feet; (44) thence N157334", for 12.19 feet; (45) thence N934246", for 17.08 feet; (46) thence N932529", for 77.35 feet; (47) thence N25204", for 35.40 feet; (47) thence N25204", for 35.40 feet; (48) thence N832528", for 73.25 feet; (47) thence N25204", for 35.40 feet; (48) thence N504352", for 64.16 feet; (51) thence N50536", for 12.25 feet; (52) thence N505352", for 12.25 feet; (52) thence N505367", for 67.40 feet; (58) thence N505362", for 12.25 feet; (59) thence N8437657", for 61.34 feet; (58) thence N505362", for 12.25 feet; (57) thence N505362", for 12.25 feet; (58) thence N505362", for 13.45 feet; (57) thence N505362", for 18.45 feet; (58) thence N1053648", for 18.45 feet; (58) thence N505362", for 18.45 feet;

Containing 41.51 acres, more or less.

Said lands situated, lying and being in St. Johns County, Florida.

#### CONSENT AND JOINDER OF MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS, that CRD TERRA PINES, LLC, or Florida limited liability company, ('the Lender'), the owner and holder of the following described loan document ('the Loan Document'):

Mortgage and Security Agreement, from TERRA PINES-SOUTH, a Maryland limited liability company, to Lender, its successors and/or assigns, dated June 29, 2021, recorded July 1, 2021 in O.R.B. 507. Page 211 of the Public Records of St. Johns County, Florida, in the principal amount of \$4.835,000.00, hereby joins in and consents to the terms and conditions of that certain plat of TERRA PINES SOUTH PINSE ONE—B ("the "Piot") by TERRA PINES-SOUTH, LLC, a Maryland limited liability company, to which Plot this joinder is attached for the purpose of acknowledging its consent to the coverants, conditions, restrictions, and ecsements of the Piot and the imposition of the same upon the property subject to the Loan Document.

SIGNED IN THE PRESENCE OF:	CRD TERRA PINES, LLC a Florida limited liability compan
WITNESS	BY:
PRINT NAME	Richard R. Dostie, its Manager
WTNESS	
PRINT NAME	
STATE OF FLORIDA COUNTY OF	
STATE OF FLORIDA, COUNTY OF DUVAL The foregoing instrument was acknowledge	ed before me by means of [ ] physical
presence or [ ] online notarization, this by Richard R. Dostie, as Manager for CRD	day of, 2022,
Notary Public, State of Florida	
Name:	
My Commission Expires:	
My Commission Number Is:	
Personally Known OR Produced Ident	ification
Type of Identification Produced	



PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION LE #6991

LAND SURVEYORS - PLANNERS - LAND DEVELOPMENT CONSULTANTS

1501 COUNTY ROAD 315 SUITE 106

GREEN COVE SPRINGS, PI. 32043

(904) 284-2224 FAX (904) 284-2256



PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK \_\_\_ PAGE \_\_\_\_\_

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

#### ADOPTION AND DEDICATION

This is to certify that Terra Pines—South, LLC, a Maryland limited liability company ("Owner"), is the lawful owner of the lands described in the caption shown hereon which shall hereafter be known as Terra Pines South Phase One—B, and the Owner has caused the same to be surveyed and subdivided and that this plat, made in occordance with said survey, is hereby adopted as the true and correct plat of said lands.

The road designated as Terra Pines Boulevard is hereby irrevocably dedicated to the County of St. Johns, its successors and assigns, in perpetuity for maintenance of the right-of-way, access and drainage improvements which are now or hereofter constructed thereon.

Tract 38 (Lift Station) and its access and utility easement are hereby irrevocably and without reservation dedicated to St. Johns County, a political subdivision, its successors and assigns, for use in conjunction with its sewage collection system. Tracts 2 through 5 (SWMF/JDE); Tracts 11 through 16 (Park); and Tracts 19, 20, 23, 24, 28, 29 & 30 (Conservation) are hereby dedicated and conveyed in fee simple to Terra Pines Community Association, Inc., a Florida not-for-profit corporation ("Association"), its successors and assigns.

Owner hereby reserves the right of ingress and egress over all property and easements dedicated to the Association for the purpose of constructing and maintaining thereon, drainage facilities are stormwater management facilities and sutilities and further reserves the right to grant others the non-exclusive right of ingress and egress over said property and easements.

The drainage easements and the stormwater management facilities as shown on this plot shall permit the County of SL Johns, its successors and assigns, to discharge all stormwater which may easements and stormwater monagement facilities shown hereon, which are dedicated to the Association or other such entity and will assume all obligation of maintenance and operation thereof under this plot.

All easements shown on this plot, other than those specifically dedicated herein, are and shall remain privately owned and the sole and exclusive property of the undersigned Owner, its successors and grantees, if any, of soid easements. The undersigned Owner retains the obligation for maintenance of all essements shown on this plot for drainage or landscape purposes; provided however, the undersigned Owner reserves the right to assign the obligation for maintenance of said easements to the Association, or other such entity and will assume all obligation of maintenance and operation thereof under the plot.

Any utility easements shown hereon shall also be easements for the construction, installation, maintenance, and operation of coble television services in the manner and subject to the provisions of Section 177.001(28) of the Princip Statuters; provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities service providers specifically authorized by the undersigned owner, its successors and assigns to serve the lands shown on this plot, shall have the benefit of sold cable television service cosements.

Florida Power and Light Company and its successors and assigns are hereby irrevocably dedicated a ten foot easement along the front of each lot and tract as shown for its use in conjunction with its underground electrical distribution system.

The owner hereby and irrevocably and without reservation dedicated to FPL, it's successors and assigns, easements over, upon, and under all road rights of way designated hereon, for its non-exclusive use in conjunction with the installation, mointenance, and use of FPL utilities, together with the right of FPL, it's successors or assigns, to ingress and egress over and upon those roadeways for its non-exclusive use in conjunction with the installation, maintenance, and use of its utility systems in easements adjacent to those road rights of way.

Additional utility easements may be granted to Florida Power & Light Company over additional portions of the plat as needed, the rights reserved hereby for the construction, installation, maintenance and operation of electrical service.

Owner hereby reserves and shall have the sole and obsolute right, at any time, with the consent of the governing bady of any municipality or other government body politic then having jurisdiction over the lands involved, to dedicate to the public all or any part of the lands or easements remaining privately owned by it.

In witness whereof, the Owner has caused this plat and dedication to be executed by its duly elected officers, acting by and with the authority of the Board of Directors.

OWNER:	Terra Pines—South, LLC a Maryland limited liabil		
	nael J. Natelli eral Manager	Witness	Witness
		Print Name	Print Name

State of Florida County of St. John

Notary	Public,	State	of	Florida	
Print N	lame				_
My cor	mmission	n expir	es:		
My cor	nmissio	n numi	ber:		



VICINITY MAP

#### CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT

This is to certify that this plat of Terra Pines South Phase One-B, has been examined and approved by the County Growth Management Department for St. Johns County, Florida on this \_\_\_\_\_day of \_\_\_\_\_

Director of the Growth Management Department

#### CERTIFICATE OF APPROVAL AND ACCEPTANCE BOARD OF COUNTY COMMISSIONERS

This is to certify that this plot of Terra Pines South Phase One-B, has been approved and accepted by the Board of Country Commissioners of St. Johns Country, Florida on this day of  $\Delta D_{\rm c}$  2022.

Chairman, Board of County Commissioners

#### CERTIFICATE OF REVIEW - COUNTY ATTORNEY

This is to certify that this plot of Terro Pines South Phose One—B has been examined and reviewed by the Office of the St. Johns County Attorney on this \_\_\_\_\_ day of \_\_\_\_\_

Office of the St. Johns County Attorney

#### CERTIFICATE OF CLERK

This is to certify that this plat has been examined and approved and that it complies in form with the requirements of Part 1, Chapter 177, Florida Statutes, and is recorded in Map Book Pages \_\_\_\_\_ of the Public Records of St. Johns County, Florida on this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2022.

Brandon J. Patty, Clerk Clerk of the Circuit Court & Comptroller

#### CERTIFICATE OF PLAT REVIEW

Gail Oliver, P.S.M., County Surveyor Professional Surveyor and Mapper License Number LS 4564

#### SURVEYOR'S CERTIFICATE

This is to certify that this plot is a true and correct representation of the lands surveyed, plotted and described in the capitalism, that the survey was made under the undersigned's reasonable direction and supervision; that the survey data compiles with all of the requirements of Florida Statute 177; that the Permanent Reference Monuments (PRIM), Permanent Control Polinis (PCP) and the lot corners will be monumentated in accordance with Chapter 177.091, Florida Statutes and Chapter 5,5-17, Florida Administrative Code.

Certified this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D., 202

Thomas P. Hughes, P.L.S. Professional Land Surveyor License Number LS 3507



BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION LB #0991

LAND SURVEYORS - PLANNERS - LAND DEVELOPMENT CONSULTANTS

1501 COUNTY ROAD 315 SUITE 106

1501 COUNTY ROAD 315 SUITE 106 GREEN COVE SPRINGS, FL 32043 (904) 284-2224 FAX (904) 284-2258

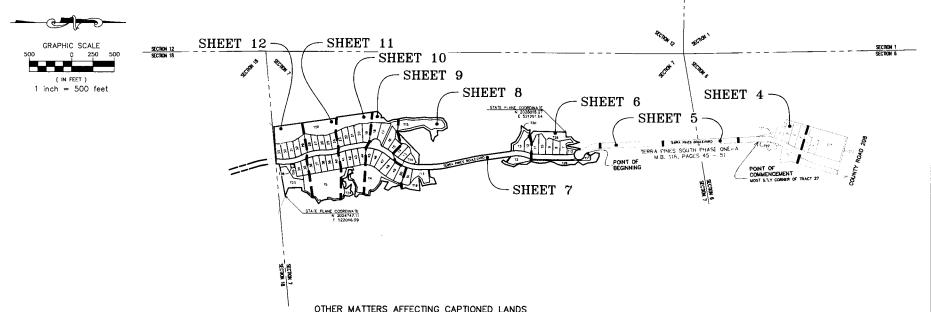


PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 3 OF 12 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



#### GENERAL NOTES

- 1. Bearings are based upon the centerline of County Road 208, being \$73.56.35.E.
- 2. All drainage easements are unobstructed unless otherwise noted.
- 3. The easements shown hereon and designated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easements. The construction of driveways and the installation of fences, hedges and landscaping is permissible but subject to removal at the expense of each lot owner for the removal and/or replacement of such there.
- 4. All plotted utility cosements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility, in the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.
- 5. NOTICE: This plot, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plot. There may be additional restrictions that are not recorded on this plot that may be found in the public records of this county.
- Current law provides that no construction, filling, removal of earth, cutting of trees or other plants shall take place waterward of the jurisdictional wetland like as shown on this plat without the approved of this county and/or any other federal state or local governmental regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owner, his agents and the entity performing any activity within this area to acquire the necessary written approvate prior to the beginning of only work. The jurisdictional wetland line shown hereon may be superseaded and recartified at any time, by the appropriate authantities.
- State plane coordinates shown hereon are based on NAD 83/90 State Plane, Florida East Zone (Zone 0901) in U.S. survey feet and are for GIS purposes only.
- Upland Buffer and Upland Preservation areas adjacent to wetlands are to remain natural, vegetative and undisturbed.

#### Surveyor's Comments are in BOLD text and Italics:

- 1. Easement granted to St. Johns County, Florida set forth in Warranty Deed recorded in Official Records Book 3126, Page 910 and that portion thereof as re-located by Official Records Book 5631, Page 1701. *Parcel affected, plotted.*
- 2. Conservation Easement in favor of St. Johns River Water Management District, recorded in Official Records Book 3232, Page 556. Parcel affected, plotted.
- 3. Ordinance Number 2007–16 approving a Major Modification to The Terra Pines Reserve (PUD) Ordinance Number 2004–53, as amended, recorded in Official Records Book 2900, page 1097. Parcel affected, blanket in nature and not plottable.
- 4. Ordinance Number 2007–17, approving a Major Modification to The Terra Pines Reserve (PRD) Ordinance Number 2004–54, as amended, recorded in Official Records Book 2900, Page 1114. Parcel affected, blanket in nature and not plottable.
- 5. Small Adjustment to Planned Rural Development Ordinance Number 2004-53, as amended known as Terra Pines Reserve PUD (PUD 2003-28) recorded in Official Records Book 2940, page 630. Parcel affected, blanket in nature and not plottable.
- 6. Ordinance No. 2014-35, approving a Major Modification to The Terra Pines Reserve I PUD. Ordinance No. 2007-16, as amended, recorded in Official Records Book 3907, Page 1536. Parcel affected, blanket in nature and not plottable.
- 7. Recorded Notice of Environmental Resource Permit, recorded in Official Records Book 4177, Page 416. Parcel affected, blanket in nature and not plottable.
- 8. Access and Utilities Agreement between Terra Pines-South, LLC, a Maryland limited liability company, and CRD Terra Pines, LLC, a Florida limited liability company, recorded in Official Records Book 5307, Page 176 and that portion thereof as re-located by Official Records Book 5636, Page 249. Parcel was affected, but terminates upon recording of this plat, not plotted.

#### LEGEND DENOTES DISTANCE FROM FRONT LOT CORNER TO CONSERVATION EASEMENT DENOTES OFFICIAL RECORDS BOOK DENOTES MAP BOOK DENOTES PAGE(S) DENOTES PAGE(S) DENOTES LAGE(S) DENOTES CORMWATER MANAGEMENT FACULTY (103.74') -O.R. -DENOTES TIE-LINE ONLY DENOTES UNOBSTRUCTED DRAINAGE & ACCESS EASEMENT

- DENDIES UNDBSTRUCTED DYAINAGE & ACCESS EASEMENT DENDIES NON-RADIAL DENDIES RADIAL DENDIES RADIAL DENDIES EST 4\*4\* CONCRETE MONUMENT "BTS PRM LB6991" DENDIES SET 5/6" RON ROD "BTS LB6991" DENDIES SET 5/6" RON ROD "BTS LB6991" DENDIES FOUNDBS FOUNDBST SOUNDBST SOUND
- DENOTES SET NAIL & DISC "BTS PCP LB6991"
  DENOTES SET NAIL & DISC "BTS PCP LB6991"
  DENOTES FLORIDA POWER & LIGHT COMPANY
  DENOTES TRACT NUMBER
  DENOTES LANDSCAPE BUFFER
- DENOTES WETLANDS DENOTES UNDISTURBED UPLAND BUFFER



PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION 1B \$6991

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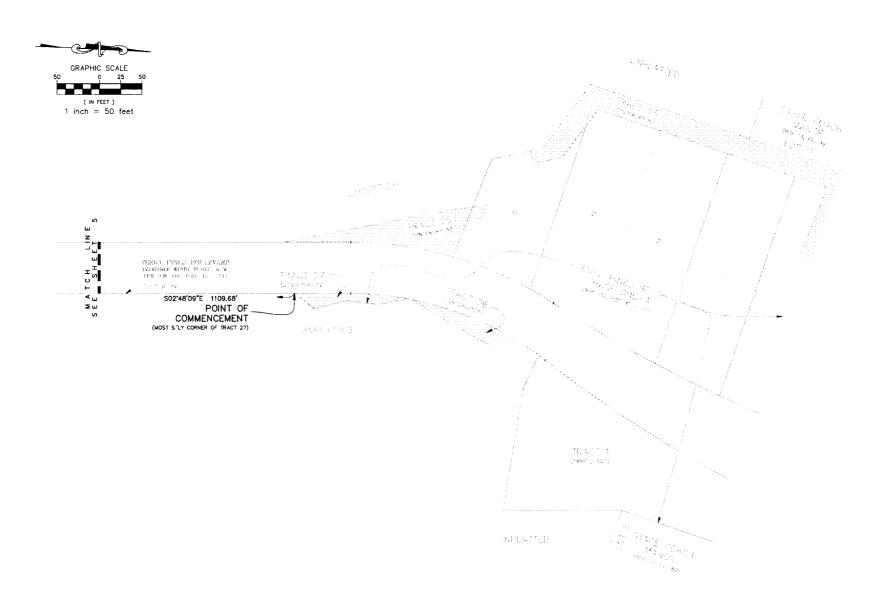


PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK \_\_\_ PAGE \_

SHEET 4 OF 12 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND





PREPARED BY:

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T E R R APINES SOUTH PHASE ONE-BMAP BOOK \_\_\_ PAGE PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA SHEET 5 OF 12 SHEETS SEE SHEET 3 FOR GENERAL NOTES & LEGEND GRAPHIC SCALE 0 25 ( IN FEET ) 1 inch = 50 feetHALABO PIRMIT ARE TERRA PINES BOULEVARD WARLABLE WIDTH PUBLIC R/W PER M P 116, PG (6 51) 90, FRASE ONL-1-19,8, 116, 435, 45, 45, 45, 45, alteres a since 730.47' ∢ ਘ S02'48'09"E 1109.68' TOTAL ATTEC UNFLATTED ( IN FEET ) 1 inch = 50 feetTRRA PINTS SOUT (FMASE DNE-A
WE HE DNE-F TERRA PINES BUULEVARD (VARIABLE WIDTH PODLIC ECM PER M.B. 116 PGC 45 521 - 1 S02'09'04"E 730.47' < ⊔1109.68° CHELAITED PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION LB #6091 ONSULTANTS

LAND SURVEYORS - PLANNERS - LAND DEVELOPMENT CONSULTANTS

1501 COUNTY ROAD 315 SUITE 106

GREEN COVE SPRINGS, FL 32043

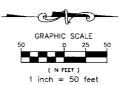
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PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 6 OF 12 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



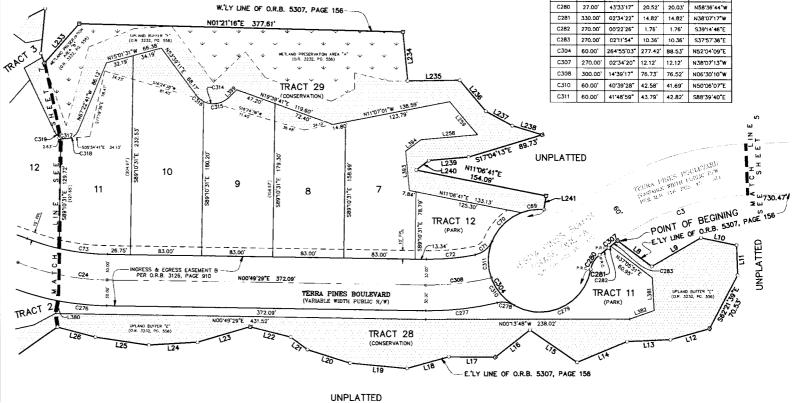
UNPLATTED

Curve Table					
Curve #	Radius	Delta	Arc	Chord	Chord Bearing
C314	25.00	097'35'48"	42.58	37.62	N04"51"17"E
C315	25.00'	070"52"16"	30,92	28.99*	N08*30'29"W
C316	25.00*	026'43'32"	11.66'	11.56	N40"17"25"E
C317	15.00	131"39"00"	34.47	27.37*	N01"33"11"W
C318	15.00'	09278'56"	24.17°	21.64	N21"13"13"W
C319	15.00	039"20"04"	10.30	10.10	N44'36'17"E

Curve #	Rodius	Delta	Arc	Chord	Chord Bearing
C3	270.00	34'41'18"	163.47	160.98	S19"29'24"E
C24	300.00	20"21"03"	106.56	106.00	N11'00'00"E
C69	60.00*	25'24'43"	26.61	26.39'	S08"10"41"E
C70	60.00"	46"52'07"	49.08	47.72	S4419'07"E
C71	27.00	56"25"37"	26.59	25.53	N39'32'22"W
C72	270.00	12"09"02"	57.26	57.15	N0515'02*W
C73	270.00	12'01'25"	56.66	56.56'	N06"50"11"E
C276	330.00	09'54'53"	57.10	57.03	N05'46'55"E
C277	330.00	14"36"23"	84.13	83.90	N06'28'43"W
C278	27.00*	43'33'17"	20.52	20.03	507*59'44"W
C279	60.00*	110'09'45"	115.36	98.40'	N2518'30"W
C280	27.00*	43'33'17"	20.52	20.03	N58'36'44"W
C281	330.00	02'34'22"	14.82	14.82	N38'07'17"W
C282	270.00	00"22"26"	1.76	1.76	S3914'46'E
C283	270.00	0271'54"	10.36'	10,36	S37'57'36"E
C304	60.00	264'55'03"	277.42	88.53	N52"04"09"E
C307	270.00	02'34'20"	12.12'	12.12'	N38'07'13"W
C308	300.00	14*39*17"	76.73	76.52'	N06'30'10"W
C310	60.00'	40'39'28"	42.58	41.69	N50'06'07"E
C311	60.00	41'48'59"	43.79	42.82	S88'39'40"E

Curve Table

Line Table				
Line #	Bearing	Distance		
1.8	N37'06'42"E	49.88*		
L9	N30"23'30"W	66.52		
L10	N11'38'56"E	42.20		
£11	N88'03'24"E	35.10'		
L12	S15'42'37"E	47.11		
L13	S02'44'20"E	50.82		
L14	S22'35'53"E	63.15		
L15	S34"22"54"W	66.51		
L16	S38'20'52"E	51.47*		
L17	S00'26'50"W	54.17		
L18	S15'43'17"E	50.59*		
L19	S05'16'11"W	66.75		
L20	S17"29'54"W	52.05		
L21	S36"21'34"W	24.48		
L22	S14"03"19"W	48.86		
L23	S16'30'44"E	63.73°		
L24	S03'21'34"E	56.87		
L25	S08"28'54"W	63.08		
L26	S14"48"21"W	45.51		
L233	N48'40'49"W	61.34		
L234	N84'37'06"E	57.70°		
L235	N00"50"42"W	60.86*		
L236	N49"58'35"E	47.00		
1.237	N28'25'43"E	35.14		
L238	N16"56'49"E	36.47		
L239	S05'08'27"E	46.51		
L240	S37"10"03"E	18.46		
L241	S81*09'07*E	16.28		
L256	S84*37'06"W	46.09		
L257	N37'10'03"W	22.21		
L258	N05'08'27"W	66.53		
L259	S49"58'35"W	50.25		
L260	S05'34'41"E	36.76		
L380	N7915'39"W	15.17		
L381	S87'02'06"W	38.38		
L382	N19"34"44"W	30.08		
L393	S84'37'06"W	46.09*		
L394	N3710'03'W	22.21		
L399	N43'56'37"W	13.70'		





PREPARED BY:

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CERTIFICATE OF AUTHORIZATION LB 96991

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PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

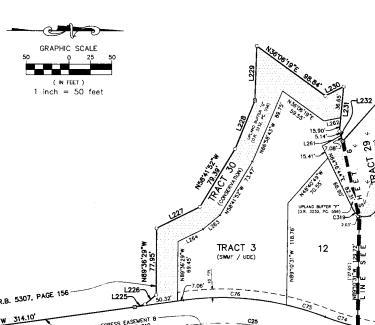
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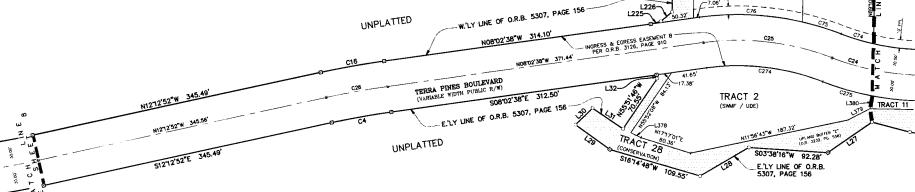
SHEET\_7\_OF\_12\_SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

Curve Table					
Curve #	Radius	Delta	Arc	Chord	Chord Bearing
C4	970.00	0470'14"	70.61'	70.59	S10"07"45"E
C16	1030.00	047015	74.98'	74.96	N10'07'45"W
C24	300.00	20"21"03"	106.56	106.00	N11'00'00"E
C25	300.00	2973'10"	152.99	151.34	N06'33'57"E
C26	1000.00	04"10"14"	72.79	72.77	N10'07'45"W
C74	270.00	0819'39"	39.24'	39.21	N17"00'43"E
C75	330.00*	0812'28"	47.27	47.23	\$17"04'19"W
C76	330.00*	21"00"43"	121.02*	120.34	S02"27'44"W
C274	270.00	2973'03"	137.68	136.20'	S06*33'54"W
C275	330.00'	10"26"04"	60.10	60.02	N15'57'23"E
C319	15.00°	039'20'04"	10.30"	10.10	N44'36'17"E

Line Table				
Line #	Bearing	Distance		
L27	S34"47"15"E	62.42		
L28	\$30°15°30°E	65.97		
L29	\$35'26'21"W	49.23		
L30	N44't1'47"W	27.88		
L31	N33'59'44"E	42.92		
L32	S83'26'08"W	4.42'		
L225	N15"13'34"W	12.19		
L226	N39*42'46"W	17.09'		
L227	N26"20"47"W	56.40		
L228	N67*53'52*W	61.12		
L229	N87*56'50"W	64.18		
L230	N26"38"57"W	23.69		
L231	S84'35'53"E	<b>5</b> 2.55'		
L232	N70"58'29"E	12.22'		
L260	S05'34'41"E	36.76		
L378	N25"57"05"E	13.31'		
L379	N27*37'28"W	29.06'		
L380	N79"5"39"W	15.17*		







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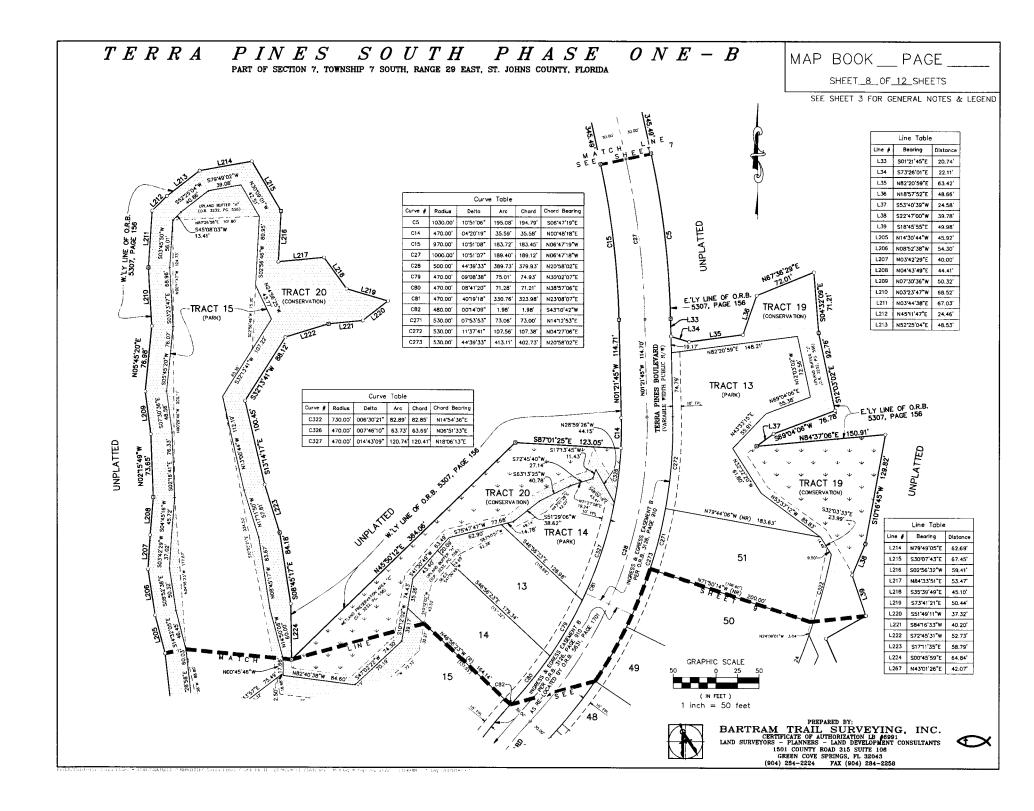
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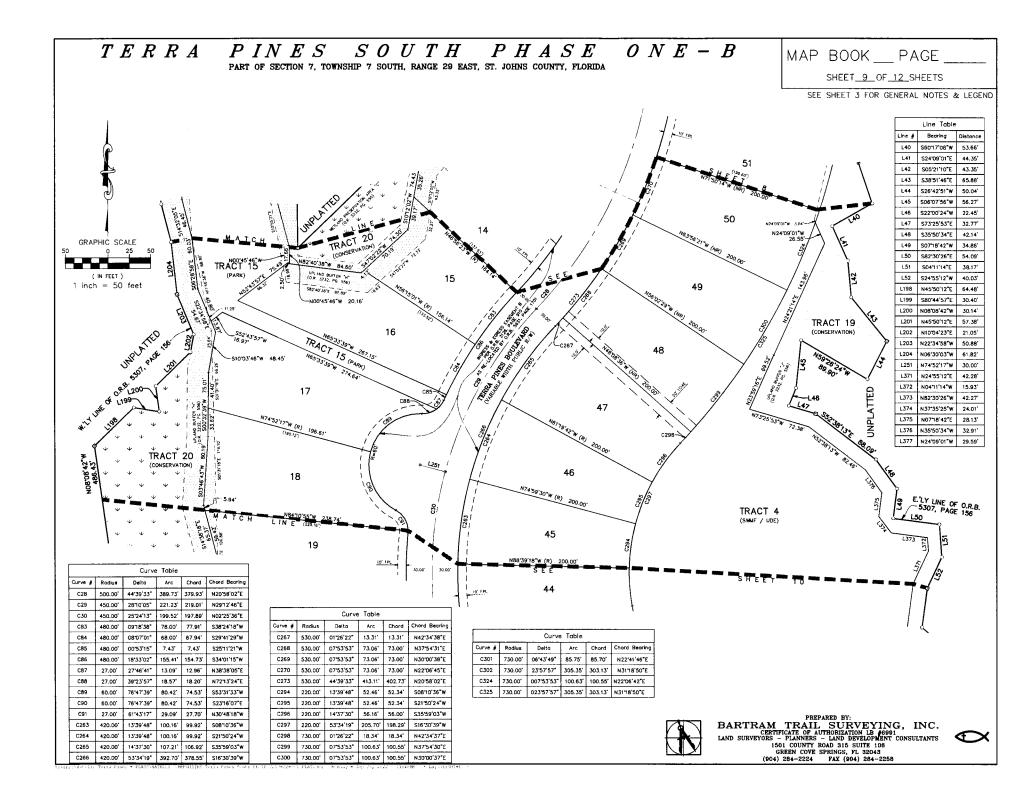
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PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

L60 N80'08'52"W

L61 N31"26"11"W 48.68"

44.61

L69 N84'30'45"E 40.25'

L70 S47\*27\*17\*E 32.37\*

L78 S30'47'16"E 39.40'

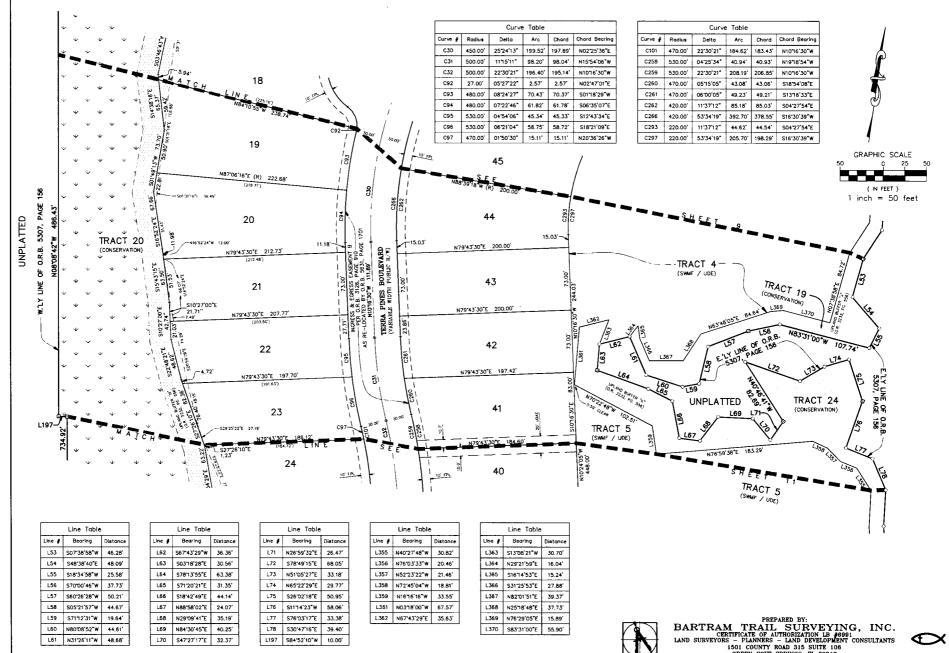
L197 S84\*52'10"W 10.00'

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SHEET\_10\_OF\_12\_SHEETS

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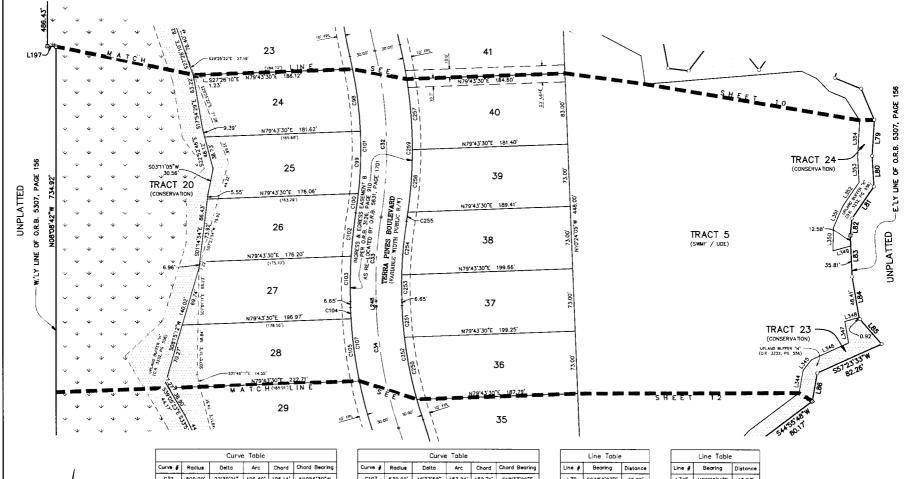
L370 S83'31'00"E

PART OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

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SHEET 11 OF 12 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND





(IN FEET)

1 inch = 50 feet

Curve Table					
Curve #	Radius	Delta	Arc	Chord	Chord Bearing
C32	500.00*	22*30'21"	196.40'	195.14	N1016'30"W
C33	500.001	11"15"11"	98.20'	98.04	N04'38'55"W
C34	500.00'	16'33'58"	144.57	144.06	N18"33"29"W
C98	470.00	08'56'29"	73.35'	73.27	N15"12'56"W
C99	470.00"	08'55'47"	73.25'	73.18'	N0676'48"W
C100	470.00	02'47'34"	22.91	22.91	N00"25"07"W
C101	470.00	22'30'21"	184.62	183.43	N1016'30"W
C102	530.00*	05'30'52"	51.01	50.99	S01'46'46"E
C103	530.001	05'44'19"	53.08	53.06	S07"24'21"E
C104	530.00	01'26'39"	13.36	13.36"	S10'59'50"E
C105	530.00'	07'56'00"	73.39	73.33'	S15'41'09"E

Curve #	Radius	Delta	Arc	Chord	Chord Bearing
C107	530.00'	16'33'58"	153.24	152.71	S18'33'29"E
C250	470.00	09'01'14"	74.00	73.92	\$1979'35"E
C251	470.00	04'32'27"	37.25	37.24	S12'32'44"E
C252	470.00	16'33'58"	135.89	135.42	S18'33'29"E
C253	470.00	03'33'17"	29.16'	29.15	S08"29"52"E
C254	470.00	07'41'54"	63.15	63.10	S02*52*17*E
C255	530.00	01"08"49"	10.61"	10.61*	N00"24'16"E
C256	530.00	07'56'37"	73.48	73.42	NO4"08'27"W
C257	530.00'	08'59'22"	83.15'	83.07	N12'36'26"W
C259	530.00	22'30'21"	208.19*	206.85	N1016'30"W

Line #	Bearing	Distance
L79	S04'52'03"E	42.25
L80	\$11"20"25"E	36.07
L81	S26'02'34"W	45.23
L82	S0217'23"E	19.77
L83	\$10'34'34"E	48.39
L84	S17*49'28"E	49.33
L85	S49'06'21"E	39.77
L86	S01*54'30"W	33.61
L197	S84*52'10"W	10.00*
L248	W*05'81'01'N	6.65
L344	N01'54'30"E	26.91"

Line Table					
Line #	Bearing	Distance			
L345	N29"39"11"E	15.83			
L346	N57'23'33"E	47.81			
L347	N17'49'46"W	25.51'			
L348	N66'14'14'E	17.07			
L349	S66"14"22"W	21.64			
L350	N06'45'45"W	27.16			
L351	N15"04'39"E	27.40			
L352	N26'02'48"E	33.79			
L353	N11"20"25"W	30.32'			
L354	N05'00'47"W	42.63			



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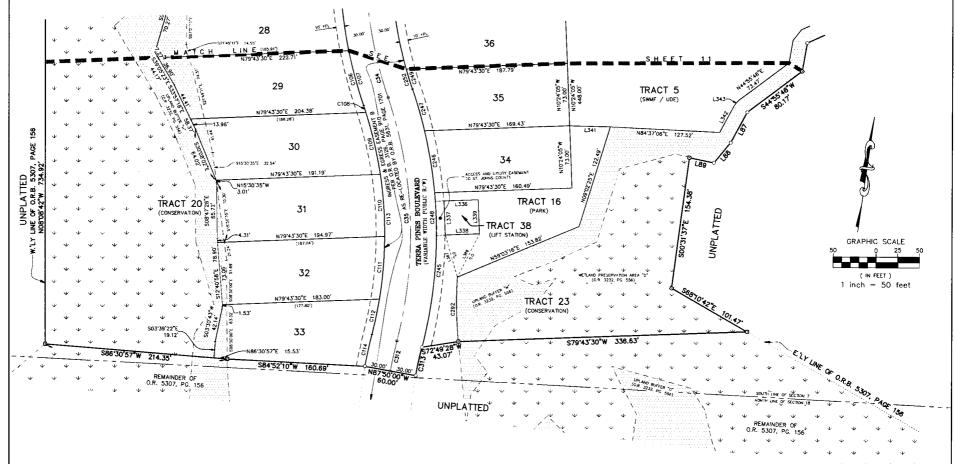


PART OF SECTION 7. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK \_\_ PAGE \_

SHEET 12 OF 12 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



Curve #	Radius	Delta	Arc	Chord	Chord Bearing
C34	500.00*	16"33"58"	144.57	144.06	N18'33'29"W
C35	500.00*	33'07'56"	289.13	285.12	N1016'30"W
C106	530.00'	07"1"19"	66.50'	66.45	S23"14'49"E
C107	530.00	16*33'58"	153.24	152.71	S18'33'29"E
C108	470.00	01"02"44"	8.58'	8.58'	N2619'06"W
C109	470.00	09'04'29"	74.44	74.36'	N21"15"30"W
C110	470.DD'	08'54'49"	73.12	73.04	N12"15"51"W
C111	470.00	08'58'27"	73.62	73.54	N03'19'13"W
C112	470.00	05'07'27"	42.03'	42.02	N03'43'44"E
C113	470.00	33'07'56"	271.78	268.01	N10"16'30"W

Curve Table							
Curve #	Radius	Delta	Arc	Chord	Chord Bearing		
C114	530.00	04*07'28*	38.15	38.14	S0473'43"W		
C245	530.00'	19"41"35"	182.17'	181.27*	N03'33'20"W		
C246	530.00	07"57'33"	73.62	73.57	N17"22'54"W		
C247	530.00	05*28'48"	50.69	50.67	N24"06"04"W		
C248	530.00	33*07'56"	306.48	302.23	N1016'30"W		
C249	470.00	03'00'16"	24.65	24.64	S25"20"20"E		
C252	470.00'	16"33"58"	135.89	135.42	S18'33'29"E		
C292	470.00	09"11"03"	75.34	75.26'	S09*04'03"E		
C312	500.00	04'07'28"	35.99	35.98'	S0473'43"W		
C313	470.00°	04'07'28"	33.83	33.83	S0413'43"W		

Line Table					
Line #	Bearing	Distance			
L87	S20"02"32"W	40.43			
L88	S31"11"01"W	30.75*			
L89	N85'47'04"W	29.23*			
L336	S79'43'30"W	40.00*			
L337	S1016'30"E	40.00*			
L338	S79"43"30"W	40.00			
L339	S1016'30"E	40.00			
L341	N83'01'06"E	47.31			
L342	N20'02'32"E	35.94			
L343	N32'29'59"E	7.33'			
L386	N18'51'55"E	56.80"			
L387	S24 14 41 E	51.12*			



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