

RESOLUTION NO. 2022 - 64

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THREE MAJOR IMPACT SPECIAL EVENT APPLICATIONS.

WHEREAS, the St. Johns County Beach Code along with the Parks and Recreation Department has established a process by which Major Impact Special Events must present an application to be approved by the Board of County Commissioners; and

WHEREAS, the process involves submitting the applications for recommendation and approval to the Recreation Advisory Board; and

WHEREAS, the Recreation Advisory Board has recommended for approval three applications for Major Impact Special Events to take place on April 17, 2022 for sunrise Easter Services as part of their regular meeting that took place on February 9, 2022; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that:

1. The above recitals are incorporated by reference into the body of this Resolution, and such recitals are adopted as findings of fact.
2. The Board hereby authorizes the approval of applications for three Major Impact Special Event to take place on April 17, 2022.
3. To the extent that there are typographical or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida, this 1 day of March, 2022.

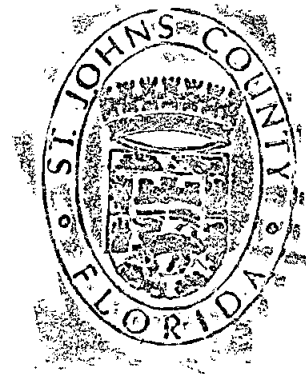
**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: Henry Dean
Henry Dean, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

By: Pam Halterman
Deputy Clerk

Rendition Date 3/3/22





RECEIVED
MAY 15 2011

ST. JOHNS COUNTY • HABITAT CONSERVATION
901 POPE ROAD, ST AUGUSTINE, FL 32080
PHONE 904-209-0752

Payment:	\$106.00
Check #:	32394
Cash:	

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:

APPLICANT'S NAME: Park View Presbyterian Church
 CONTACT PERSON: AUSTIN ALTAVIES
 APPLICANT'S ADDRESS: 4510 Palm Valley Road
 DAY/EVENING PHONE NUMBERS: 904-607-9684

2. DESCRIPTION OF THE EVENT:

Wedding Ceremony Beach Cleanup Surf contest Race Other

PLEASE EXPLAIN: EAST COAST SUNLIE SERVICE

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: MICKLER LANDING

NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: 4-17-22 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

HOURS (INCLUDE SET UP AND BREAK DOWN): 5:00 AM to 10:00 AM

5. Have you held this event in the past years? If yes, where and when: Mickler Landing - EAST COAST

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached. 23 Yr

7. TRAFFIC CONTROL PLAN (TCP) *IF APPLICABLE*

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE

9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized

(IF APPLICABLE)

10. ENVIRONMENTAL IMPACT: Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 - October 31, sea turtle season) YES NO (IF YES PLEASE EXPLAIN BELOW)

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):

Music: Acoustic Guitar, Keyboard, Vocalist. Guests Bring Their own Chairs / Towels. We Bring Extra TRASH CANS AND TAKE AWAY TRASH AFTER EVENT. SSD deputy John Tedden will be onsite for traffic control. ALL SAND DUNES WILL BE RIPPED OFF
John Tedden 904-669-8529

16. AMERICA WITH DISABILITIES ACT (ADA):

Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

BY SIGNING THIS CONTRACT APPLICANT AGREES TO THE FOLLOWING LAWS AND REGULATIONS:

- A. ABIDE BY ALL THE APPLICABLE LAWS AND REGULATIONS AS STATED IN BEACH CODE 2007-19, A BRIEF DESCRIPTION OF THE BEACH RULES AND REGULATIONS ARE ATTACHED
- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME: Austin Altvies
DATE: 1/10/2021

SIGN NAME: Austin C Altvies

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

HOLD HARMLESS AGREEMENT

Indemnification and Hold Harmless

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

Austin Altwies

Print Name of Applicant

11/10/2021

Date signed

Austin C Altwies

Signature of Applicant

[Signature]

Witness

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 - October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 - October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME:

Austin Altavies

SIGN NAME:

Austin Altavies

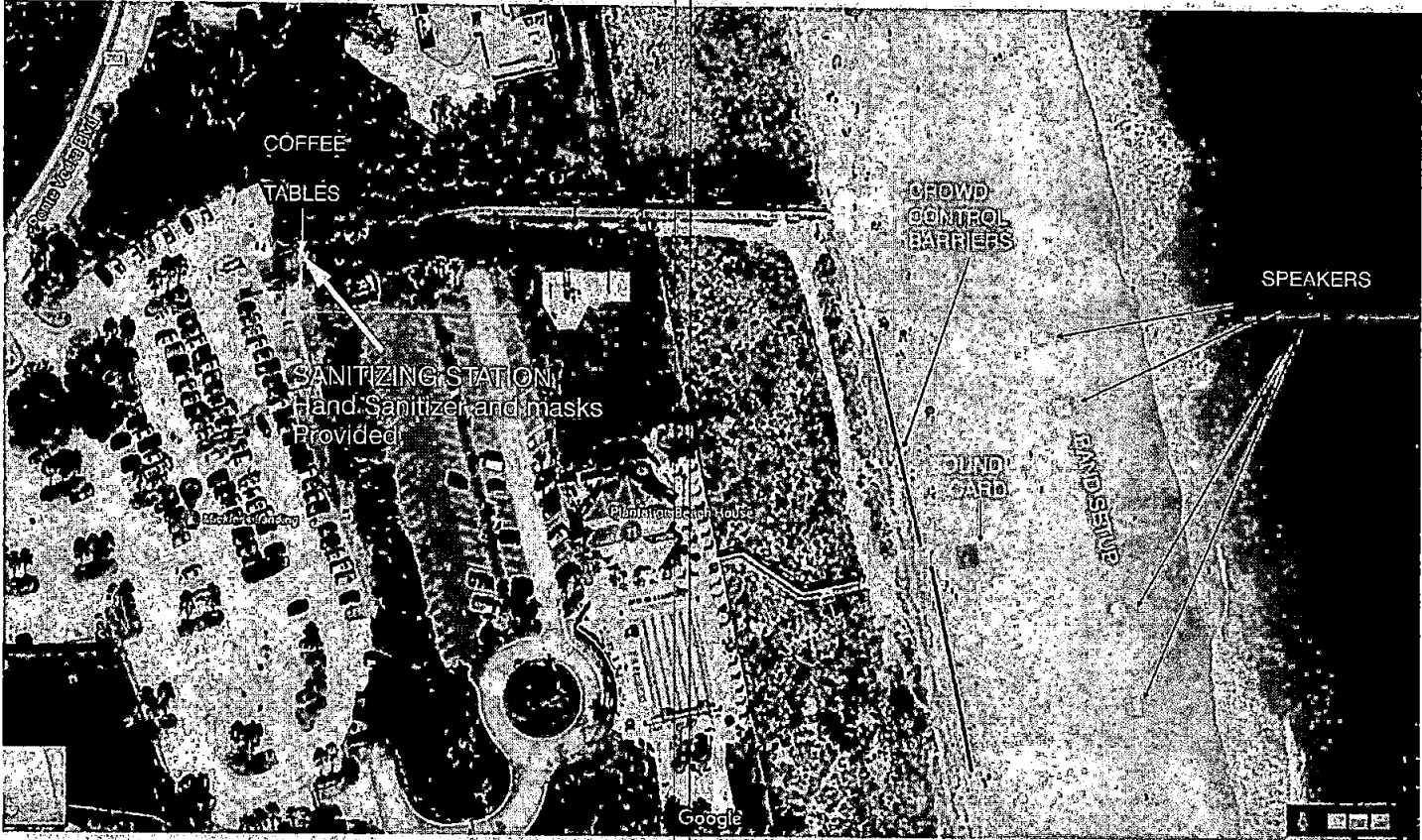
DATE:

6/10/2021

IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

PVPC SUNRISE SERVICE LAYOUT





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/17/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
GHG Insurance
1000 Riverside Ave, Suite 500
Jacksonville FL 32204

CONTACT NAME: Edra Waller
PHONE (A/C No. Ext): 904-421-8612 FAX (A/C No): 904-421-8601
E-MAIL ADDRESS: ewaller@ghgins.com

INSURED
Ponte Vedra Presbyterian Church
Lee Rogers
4510 Palm Valley Road
Ponte Vedra Beach FL 32082

PONTE-3

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Philadelphia Indemnity Insurance Company	18058
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

COVERAGES

CERTIFICATE NUMBER: 1495026497

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PHPK2267567	4/29/2021	4/29/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			PHUB765726	4/29/2021	4/29/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Sunrise Service April 17, 2022 at Micklers Beach access in Ponte Vedra Beach, FL.

St. Johns County is named as additional insured as respects General Liability when required by written contract or agreement subjects to policy terms and conditions.

CERTIFICATE HOLDER

St. Johns County Board of County Commissioners
500 San Sebastian View
St Augustine FL 32084

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Ali S. Sheri

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RECEIVED
1-6-22

ST JOHNS COUNTY • HABITAT CONSERVATION
901 POPE ROAD, ST AUGUSTINE, FL 32080
PHONE 904-209-0752

Payment: \$ 100.00
Check #: 30558
Cash:

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:

APPLICANT'S NAME: Turning Point at Calvary Church

CONTACT PERSON: David McFee or Kelly Singleton

APPLICANT'S ADDRESS: 3500 State Road 16, St. Augustine, FL 32092

DAY/EVENING PHONE NUMBERS: Work day -904-829-9795 After hours - 904-294-6878 D McFee cell

2. DESCRIPTION OF THE EVENT:

Wedding Ceremony Beach Cleanup Surf contest Race Other

PLEASE EXPLAIN: Easter Sunrise Service

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: Vilano Beach

NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: April 17, 2022 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

HOURS (INCLUDE SET UP AND BREAK DOWN): 4:30am to 9:30am

5. Have you held this event in the past years? If yes, where and when: Same locale 2019/2021

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached.

7. TRAFFIC CONTROL PLAN (TCP) *IF APPLICABLE*

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE

9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized

(IF APPLICABLE)

10. ENVIRONMENTAL IMPACT: Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 - October 31, sea turtle season) YES NO (IF YES PLEASE EXPLAIN BELOW)
Mobile trailer will be placed on beach as shown on site plan for staging purposes

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):
As in past years, all needed items will be brought to site on day of the event. Event will last approximately 5 hours (includes set-up/tear-down & clean up)

16. AMERICA WITH DISABILITIES ACT (ADA):
Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

BY SIGNING THIS CONTRACT APPLICANT AGREES TO THE FOLLOWING LAWS AND REGULATIONS:

- A. ABIDE BY ALL THE APPLICABLE LAWS AND REGULATIONS AS STATED IN BEACH CODE 2007-19, A BRIEF DESCRIPTION OF THE BEACH RULES AND REGULATIONS ARE ATTACHED
- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME: DAVID McFEE
DATE: 1/6/22

SIGN NAME: 

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

HOLD HARMLESS AGREEMENT

Indemnification and Hold Harmless

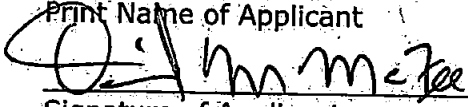
The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

David M McFee

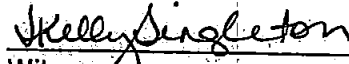
Print Name of Applicant



Signature of Applicant

1/6/22

Date signed



Witness

IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 - October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 - October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME: David M McFee

DATE: 1/6/22

SIGN NAME:

IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Gilliland Insurance Group Inc
701 Market Street Unit 113
Saint Augustine FL 32095

CONTACT NAME: Scott Gilliland
PHONE (A/C No., Ext.): (904) 824-9877 **FAX (A/C No.):** (904) 824-8022
E-MAIL ADDRESS: Info@gillilandinsurance.com
INSURER(S) AFFORDING COVERAGE
INSURER A: General Star **NAIC #**
INSURER B: Markel
INSURER C: Progressive
INSURER D:
INSURER E:
INSURER F:

INSURED
Calvary Baptist Church, Inc of St Augustine Florida
dba Turning Point at Calvary
3500 State Road 16
St Augustine FL 32092

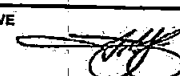
COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS			
A	<input checked="" type="checkbox"/> GENERAL LIABILITY			IJA351495C	10/04/2021	10/04/2022	EACH OCCURRENCE \$1,000,000			
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		Y				DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000			
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$5,000			
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$1,000,000			
	<input checked="" type="checkbox"/> POLICY	<input type="checkbox"/> PRO-JECT	<input type="checkbox"/> LOC				GENERAL AGGREGATE \$2,000,000			
C	AUTOMOBILE LIABILITY			036185050	04/03/2021	04/03/2022	PRODUCTS - COMP/OP AGG \$1,000,000			
	<input type="checkbox"/> ANY AUTO						COMBINED SINGLE LIMIT (Ea accident) \$1,000,000			
	<input type="checkbox"/> ALL OWNED AUTOS	<input checked="" type="checkbox"/> SCHEDULED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				BODILY INJURY (Per person) \$			
	<input type="checkbox"/> HIRED AUTOS						BODILY INJURY (Per accident) \$			
	UMBRELLA LIAB						PROPERTY DAMAGE (Per accident) \$			
	<input type="checkbox"/> EXCESS LIAB		<input type="checkbox"/> OCCUR				EACH OCCURRENCE \$			
			<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$			
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			MWC0024824-09	2/6/2021	2/6/2022	DED RETENTION \$			
B	<input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		Y/N							<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	If yes, describe under DESCRIPTION OF OPERATIONS below		N/A							E.L. EACH ACCIDENT \$100,000
							E.L. DISEASE - EA EMPLOYEE \$100,000			
							E.L. DISEASE - POLICY LIMIT \$500,000			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Easter Sunrise Service to be held at Vilano Beach on April 17, 2022; Certificate Holder is named as additional Insured

CERTIFICATE HOLDER
St Johns County Board of County Commissioners
500 San Sebastian View
St Augustine, FL 32084

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE  **<SG>**

Easter Sunrise Service (April 17, 2022 4:30am to 9:30am)

EVENT TIME LINE

- 4:30 AM to 6:30 AM (Begin beach prep & set-up)
- 6:30 AM (Recorded music plays)
- 7:00 AM to 8:00 AM (Easter Sunrise Service)
- 8:00 AM to 9:30 AM (Breakdown equipment & clean-up)

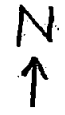
TURNING POINT AT CALVARY BAPTIST CHURCH

EASTER SUNRISE SERVICE (APRIL 17, 2022 4:30 AM TO 9:30AM)

SOCIAL DISTANCING PLAN

- Marc Schonder (TPAC Youth Pastor) assigned as COVID SAFETY COORDINATOR for this event.
- Awareness social distancing signage located at Welcome Tables and beach access points.
- Hand sanitizer stations located at beach access/exit points
- Masks available at Welcome Tables and beach access points.

17 APRIL 2022
EASTER



PUBLIX

COASTAL HWY

BIG KAHUNA KAFE

MAGIC BEACH

ST. AUG BEACH HOUSE

cones

Meet at
BEACH VEHICLE ACCESS

@ 4:30 am
35 cones

VILANO

opens 5:00 AM

GATE LINE

SOUND VAN TOW STAGE



- X = cones
- T = toilets
- ☺ = people walking
- ☒ = Welcome tables
- ? Flags?

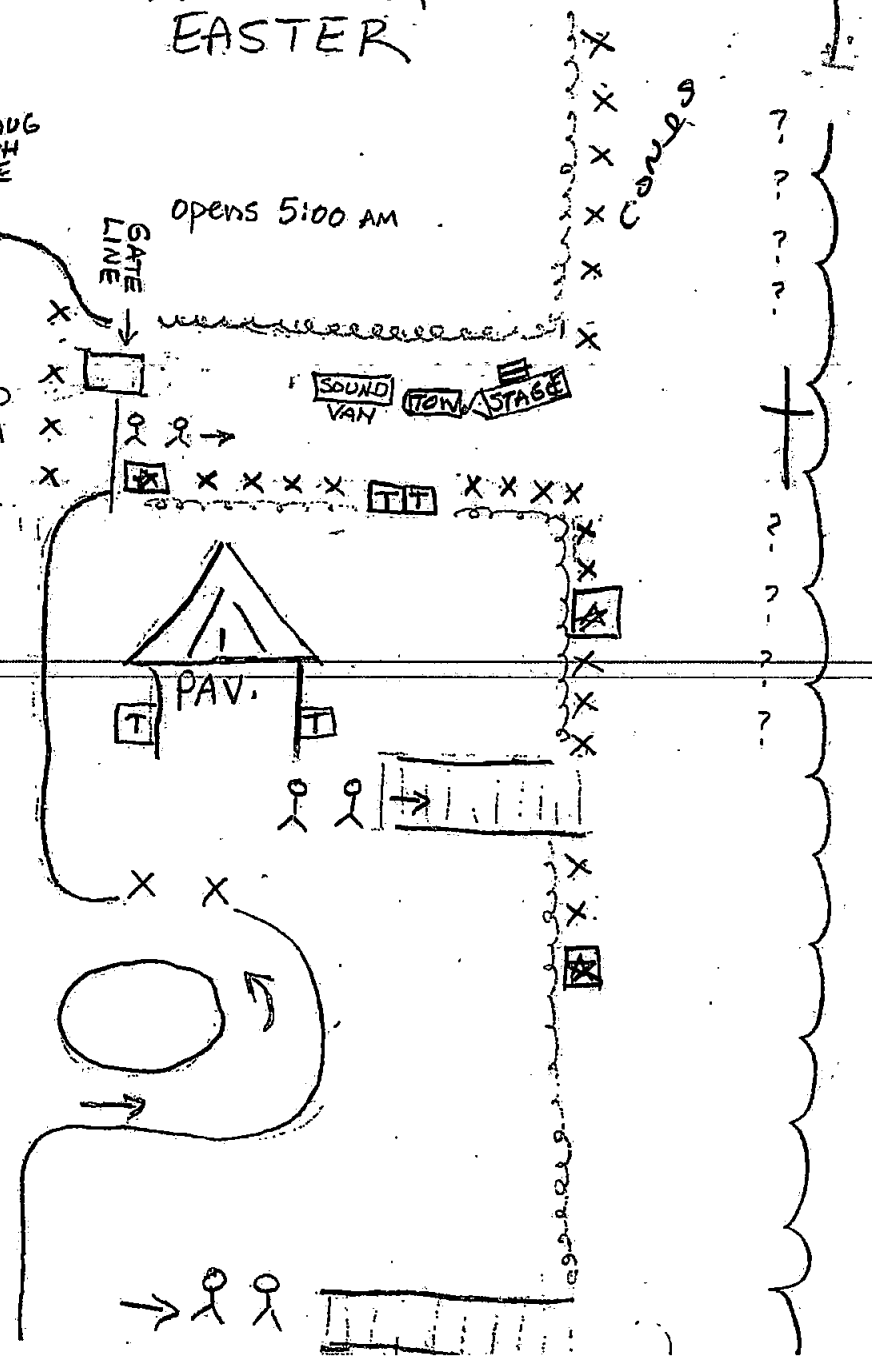
FERRROL

ANAHMA

We have yellow caution tape and narrower pink tape. At BigKK, no parking unless staff or customers. Open 7:30.

CORUNNA

PAV.



Dave@TPCalvary.com

From: Dave@TPCalvary.com
Sent: Thursday, January 06, 2022 12:56 PM
To: 'rfaircloth@sjsa.org'
Subject: MAJOR EVENT LAW ENFORCEMENT PRESENCE REQUEST

Hello Sergeant Faircloth,

My name is Dave McFee – I work at Turning Point at Calvary Church. Turning Point has been conducting Easter Sunrise Services on Vilano Beach the last two years. The church is planning/requesting beach usage for Easter. Because this is a major event with more than 150 guests expected to attend, I am submitting this request for law enforcement assistance. I did call and leave a voice mail at your telephone contact as well.

Thank you!

R/
Dave McFee



RECEIVED
1-6-22

ST. JOHNS COUNTY • HABITAT CONSERVATION
901 POPE ROAD, ST AUGUSTINE, FL 32080
PHONE 904-209-0752

Payment:	\$ 100.00
Check #:	8900
Cash:	

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:

APPLICANT'S NAME: Crescent Beach Baptist Church
 CONTACT PERSON: Dr. David E. Beauchamp / Patricia Foust
 APPLICANT'S ADDRESS: 885 SR 206 East, St. Augustine, FL 32086
 DAY/EVENING PHONE NUMBERS: 904/794-7777

2. DESCRIPTION OF THE EVENT:

Wedding Ceremony Beach Cleanup Surf contest Race Other

PLEASE EXPLAIN: Easter Sunrise Service - Worship Service

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: Crescent Beach Ramp & South

NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: April 17, 2022 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

HOURS (INCLUDE SET UP AND BREAK DOWN): 4:30 a.m. to 9:30 a.m.

5. Have you held this event in the past years? If yes, where and when: Every Easter/same pl

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached.

7. TRAFFIC CONTROL PLAN (TCP) *IF APPLICABLE*

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE

9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized

10. ENVIRONMENTAL IMPACT: (IF APPLICABLE) Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

HOLD HARMLESS AGREEMENT

Indemnification and Hold Harmless

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

Dr. David E. Beauchamp

Print Name of Applicant

Dr. David E. Beauchamp
Signature of Applicant

January 6, 2022

Date signed

Patricia Foust
Witness
Patricia Foust

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 - October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 - October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME: Dr. David E. Beauchamp

SIGN NAME:

DATE: January 6, 2022

IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

Google Maps Crescent Beach





Orni

We will have "Keep off Dunes" signs + volunteers monitoring



St. Johns County Board of County Commissioners

Parks & Recreation Department

February 10, 2022

The Honorable Chair Henry Dean
St. Johns County Board of County Commissioners
500 San Sebastian View
St. Augustine, FL 32084

Chairman Dean,

The Parks and Recreation Department, Beaches and Natural Resources Division received three Major Impact Special Event Applications for Easter Sunday sunrise services. The following requests for beach sunrise services on Sunday April 17, 2022 were reviewed during the February 9, 2022 Recreation Advisory Board meeting:

- Turning Point at Calvary Church at Vilano Beach
- Ponte Vedra Presbyterian Church at Mickler Landing. Staff will work with the church if another location is necessary due to the beach renourishment project not being complete.
- Crescent Beach Baptist Church at Crescent Beach Ramp & South.

These Easter Sunday sunrise services have been a staple of the community for many years. The Beaches and Natural Resources staff will coordinate with each Church and ensure that the events are successful. The Recreation Advisory Board supports these Easter Sunday sunrise services and recommends approval of the applications by the Board of County Commissioners.

Respectfully,

A handwritten signature in black ink, appearing to read "Casey Van Rysdam".

Casey Van Rysdam, Chair
St. Johns County Recreation Advisory Board

Attachments