RESOLUTION NO. 2023-

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, FINAL RELEASE OF LIEN, WARRANTY AND BILL OF SALE AND SCHEDULE OF VALUES ASSOCIATED WITH THE WATER, SEWER, SEWER FORCE MAINS AND REUSE SYSTEMS TO SERVE BEACON LAKE PHASE 3B LOCATED OFF COUNTY ROAD 210 W.

RECITALS

WHEREAS, Meadow View at Twin Creeks CDD has executed and presented to the County an Easement associated with the water, sewer, sewer force mains and reuse systems to serve Beacon Lake Phase 3B located off County Road 210 W, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, Heartwood 23, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values conveying all personal property associated with the water and sewer systems to serve Beacon Lake Phase 3B, attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, W. Gardner, LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Beacon Lake Phase 3B, attached hereto as Exhibits "C" and "D", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "E" incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale and Schedule of Values, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 18th day of April , 2023.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHN'S COUNTY, FLORIDA

By:

Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of the

Circuit Court & Comptroller

Rendition Date APR 18 2023

Deputy **Cl**erk

11

Exhibit "A" to Resolution

This Instrument prepared by:

Meadow View at Twin Creeks CDD c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 Augustine, Florida 32092

EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 1st day of December, 2022 by Meadow View at Twin Creeks CDD , with an address of care of Governmental Management Services, LLC, 475 West Town Place, Suite 114, World Golf Village, St. Augustine, Florida 32092, hereinafter called "Grantor" to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement area has been mutually agreed upon by the Grantor and Grantee. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do

not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

- (b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.
- (c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.
- (d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.
- 2 (a) WATER SYSTEM The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.
- (b) SEWER FORCE MAINS Grantee, by acceptance of this Easement, hereby agrees to maintain the sewer force mains located within the Easement Area.
- (c) GRAVITY SEWER SYSTEM Grantee, by acceptance of this Easement, hereby agrees to maintain gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals.

- (d) REUSE SYSTEM The Grantee shall maintain all reuse mains and other elements of the reuse distribution system up to and including the reuse meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any reuse lines between the reuse meter and the improvements served by the utility system.
- 3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.
- 4 This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.
- 5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered In the presence of:

Its:

Witness

Print Name

Drint Nama

STATE OF FLORIDA COUNTY OF BROWARD

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 1st day of December, 2022, by

Blaz Koyacic as Vice-Chair

for Meadow View at Twin Creek's CDD.

Notary Public

My Commission Expires: 2.27.23

Personally Known or Produced Identification Type of Identification Produced



EXHIBIT "A"

TRACT 3B-4

AND ALL ROAD RIGHT OF WAYS

AS RECORDED IN

PLAT BOOK 113 PAGES 7 – 24

ST. JOHNS COUNTY, FLORIDA

ST. JOHNS COUNTY UTILITY DEPARTMENT 3F - CLOSEOUT - BILL OF SALE

| PROJECT: | Beacon Lake Phase 3B - Water an | d Sewer Only | | |
|--|-------------------------------------|--|--|--|
| Heartwood 23, | LLC - 201 East Olas Boulevard, Suit | te 1900 Fort Lauderdale, Florida 33301 | | |
| Owners Name | e and Address, (the "Seller") | | | |
| | | l No/100 Dollars (\$10) and other good and valuable | | |
| | | hich is hereby acknowledged, hereby grants, bargains, | | |
| sells, transfers | s and delivers to St. Johns Cour | nty, Florida, a political subdivision of the State of Florida, | | |
| the following | personal property: | | | |
| See "Exhibit | A-Schedule of Values" for the p | roject listed above. (Note: The description listed should | | |
| match the des | ecription listed on the "Release of | of Lien") | | |
| The Seller do | es, for itself and its successors a | nd assigns, covenant to and with St. Johns County and its | | |
| | | of said personal property; that the personal property is | | |
| | | its to sell the same; and that it will warrant and defend the | | |
| | | al claims and demands of all persons. | | |
| IN WITNES | S WHEREOF, the Seller has ca | used this instrument to be duty executed and delivered by | | |
| its duly autho | rized office on this 20th of | September, 2023/. | | |
| WITNESS: | | OWNER: | | |
| WIINESS. | | OWNER. | | |
| Mari | im Buci | | | |
| Witness Sign | ature | Owner Signature | | |
| 1 10.00 | y McBride | Bruce J. Parker | | |
| Witness Print | Name | Owner Print Mame | | |
| Withess Fillin | Name | Owner i fint frame | | |
| | | V | | |
| STATE OF | Florida | - | | |
| COUNTY OF | F Broward | | | |
| The foregoing | g instrument was acknowledged | before me by means of physical presence or | | |
| online notariz | zation, this 20th day of So | Otember, 2022, by | | |
| BRI | ice J. Parker | as VP for | | |
| Hear | etwood 23, LLC | 2 | | |
| | | Mary myBrde | | |
| | | Notary Public | | |
| | | My Commission Expires: | | |
| | nown or Produced Identification | 6,0000000000000000000000000000000000000 | | |
| Type of Identification Produced Notary Public State of Florida | | | | |
| | | Marcy McBride | | |
| | | My Commission GG 306778 Expires 02/27/2023 | | |
| | | Sananananan | | |

| ST. J | OHNS COUNTY UT ASSET MAN SCHEDULE OF V | AGEMENT | | | | | | |
|-----------------------------------|--|---------|-------|-------------|------------|------------|--|--|
| Project Name: | Beacon Lakes 3B | | | | - | | | |
| Contractor: | | | | | | | | |
| Developer: | BBX Capital | | | | | | | |
| Developer. | UNIT QUANITY | | | NIT COST | TOTAL COST | | | |
| Water Mains (Size, Type & Pipe Cl | | | _ | | | | | |
| 12" DR18 | LF | 821 | \$ | 68.89 | \$ | 56,558.69 | | |
| 10" DR11 | LF | 88 | \$ | 93.99 | \$ | 8,271.12 | | |
| 8" DR18 | LF | 5117 | \$ | 33.46 | \$ | 171,214.82 | | |
| 6" DR18 | LF | 203 | \$ | 29.57 | \$ | 6,002.71 | | |
| 6" DR11 | LF | 26 | \$ | 88.66 | \$ | 2,305.16 | | |
| 4" DR18 | LF | 923 | \$ | 23.04 | \$ | 21,265.92 | | |
| 2" Poly | LF | 476 | \$ | 12.23 | \$ | 5,821.48 | | |
| | LF | | \$ | - | \$ | - | | |
| Water Valves (Size and Type) | | • | | | | | | |
| 12" Gate Valve | Ea | 1 | \$ | 7,684.63 | \$ | 7,684.63 | | |
| 8" Gate Valve | Ea | 9 | \$ | 3,240.33 | \$ | 29,162.97 | | |
| 6" Gate Valve | Ea | 1 | \$ | 1,864.46 | \$ | 1,864.46 | | |
| 4" Gate Valve | Ea | 2 | \$ | 1,493.32 | \$ | 2,986.64 | | |
| | Ea | | \$ | - | \$ | - | | |
| Hydrants Assembly (Size and Type | 2) | | | | | | | |
| Fire Hydrant | Ea | 10 | \$ | 5,340.03 | \$ | 53,400.30 | | |
| Flushing Hydrant | Ea | 3 | \$ | 1,194.57 | \$ | 3,583.71 | | |
| | Ea | | \$ | - | \$ | - | | |
| Sevices (Size and Type) | | | | | | | | |
| 1" Double | Ea | 33 | \$ | 1,070.74 | \$ | 35,334.42 | | |
| 1" Single | Ea | 134 | \$ | 779.19 | \$ | 104,411.46 | | |
| | Ea | | \$ | - | \$ | - | | |
| | Ea | | \$ | - | \$ | | | |
| | | Total | Water | System Cost | \$ | 509,868.49 | | |

| ST. JC | OHNS COUNTY UTI | | MENT | | | |
|-------------------------------------|------------------------------|---------|------|-----------|----|-----------|
| | ASSET MANA SCHEDULE OF VA | | t | | | |
| Project Name: | Beacon Lakes 3B | | | | | |
| Contractor: | W. Gardner, LLC | | | | | |
| Developer: | BBX Capital | | | | | |
| | UNIT | QUANITY | U | NIT COST | TC | TAL COST |
| Force Mains (Size, Type & Pipe Clas | ss) | | | | | |
| 4" FM DR18 | LF | 591 | \$ | 23.06 | \$ | 13,628.46 |
| | LF | | | | \$ | - |
| | LF | | | | \$ | - |
| | LF | | | | \$ | - |
| | LF | | | | \$ | - |
| | LF | | | | \$ | |
| | LF | | | | \$ | - |
| • | LF | | \$ | • | \$ | • |
| Sewer Valves (Size and Type) | | | | | | |
| 4" Gate Valve | Ea | 1 | \$ | 1,508.30 | \$ | 1,508.3 |
| | Ea | | | | \$ | - |
| | Ea | | | | \$ | - |
| | Ea | | | | \$ | - |
| | Ea | | \$ | - | \$ | - |
| Gravity Mains (Size, Type & Pipe C | lass) | | | | | |
| 10" DR26 | LF | 338 | \$ | 45.40 | \$ | 15,345.2 |
| 8" DR26 | LF | 5980 | \$ | 35.10 | \$ | 209,898.0 |
| | LF | | \$ | | \$ | - |
| | LF | | \$ | • | \$ | 40 |
| Laterals (Size and Type) | | | | | | |
| 6" DR26/DR18 | EA | 200 | \$ | 1,134.12 | \$ | 226,824.0 |
| 100 | EA | | \$ | • | \$ | - |
| | EA | | \$ | _ | \$ | - |
| | EA | | \$ | • | \$ | • |
| Manholes (Size and Type) | | | | | | |
| Receiving Manhole 14'-16' deep | EA | 1 | \$ | 12,171.09 | \$ | 12,171.0 |
| Lined Manhole Type A 4'-6' deep | EA | 5 | \$ | 7,251.72 | \$ | 36,258.6 |
| Lined Manhole Type A 6-8' deep | EA | 1 | \$ | 7,251.72 | \$ | 7,251.7 |
| Lined Manhole Type A 8-10' deep | EA | 1 | \$ | 7,251.72 | \$ | 7,251. |
| Lined Manhole Type A 12-14' deep | EA | 2 | \$ | 7,251.72 | \$ | 14,503.4 |
| Lined Manhole Type A 14-16' deep | EA | 1 | \$ | 7,251.72 | \$ | 7,251.7 |
| Type A Manhole 4-6' deep | EA | 6 | \$ | 3,912.12 | \$ | 23,472.7 |
| Type A Manhole 6-8' deep | EA | 9 | \$ | 3,912.12 | \$ | 35,209.0 |
| Type A Manhole 8-10' deep | EA | 8 | \$ | 3,912.12 | \$ | 31,296.9 |
| Type A Manhole 10-12' deep | EA | 5 | \$ | 3,912.12 | | 19,560.6 |
| Type A Manhole 12-14' deep | EA | 3 | \$ | 3,912.12 | - | 11,736.3 |
| Type A Manhole 14-16' deep | EA | 1 | \$ | 3,912.12 | \$ | 3,912. |
| - 78 | | | \$ | - | \$ | - |
| Lift Station | | | | | | |
| Concrete Wet Well | Lump Sum | 1 | \$ | 63,099.88 | \$ | 63,099.8 |
| | | | _ | | - | , |

Lump Sum

Lump Sum

Lump Sum

Lump Sum

Lump Sum

\$

\$

\$

\$

Total Sewer System Cost

1

1

1

1

132,207.12 \$

28,570.62 \$

30,445.08 \$

36,185.35 \$

\$

132,207.12

28,570.62

30,445.08

36,185.35

967-588-214

Mechanical Equipment

Process Electrical Equipment

Process Piping

Process Structure

Other Improvements



ST. JOHNS COUNTY UTILITY DEPARTMENT 3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum
\$1,477,456.63
hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

September 6, 2022 to Meadow View at Twin Creeks CDD

Date Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR

Beacon Lake - Phase 3B - Water and Sewer Only

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or material.

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

| IN WITNESS WHEREOF | , the Lienor has caused this instrument to be duly executed and |
|--------------------------------------|---|
| 2022. | office on this 11th day of October, |
| WITNESS: | OWNER |
| Witness Signature | Lienor's Signature ELLIOT JONES |
| Print Witness Name | Print Lienor's Name |
| STATE OF Florida | |
| COUNTY OF Duval | |
| The foregoing instrument wa | as acknowledged before me by means of a physical |
| presence or online notarization, the | is 11th day of October, 2022, by |
| Elliot Jones | as President for |
| W. Gardner, LLC | |
| | Melele Gran- oBri |
| | Notary Public |
| | My Commission Expires: 6-17-28 7/22/2025 |
| Personally Known or Produced Ider | itification |
| Type of Identification Produced | |
| | |

| ST | JOHNS COUNTY UT | TILITY DEPART | MENT | | | | | |
|--------------------------------|-----------------|---------------|-------|-------------|----|------------|--|--|
| | ASSET MAN | | | | | | | |
| | SCHEDULE OF V | | 2 | | | | | |
| Project Name: | Beacon Lakes 3B | | | | | | | |
| Contractor: | | | | | | | | |
| Developer: | BBX Capital | | | | | | | |
| • | UNIT | QUANITY | UN | NIT COST | TO | TAL COST | | |
| Water Mains (Size, Type & Pipe | Class) | | | | | | | |
| 12" DR18 | LF | 821 | \$ | 68.89 | \$ | 56,558.69 | | |
| 10" DR11 | LF | 88 | \$ | 93.99 | \$ | 8,271.12 | | |
| 8" DR18 | LF | 5117 | \$ | 33.46 | \$ | 171,214.82 | | |
| 6" DR18 | LF | 203 | \$ | 29.57 | \$ | 6,002.71 | | |
| 6" DR11 | LF | 26 | \$ | 88.66 | \$ | 2,305.16 | | |
| 4" DR18 | LF | 923 | \$ | 23.04 | \$ | 21,265.92 | | |
| 2" Poly | LF | 476 | \$ | 12.23 | \$ | 5,821.48 | | |
| | LF | | \$ | - | \$ | - | | |
| Water Valves (Size and Type) | | | | | | | | |
| 12" Gate Valve | Ea | 1 | \$ | 7,684.63 | \$ | 7,684.63 | | |
| 8" Gate Valve | Ea | 9 | \$ | 3,240.33 | \$ | 29,162.97 | | |
| 6" Gate Valve | Ea | 1 | \$ | 1,864.46 | \$ | 1,864.46 | | |
| 4" Gate Valve | Ea | 2 | \$ | 1,493.32 | \$ | 2,986.64 | | |
| | Ea | | \$ | - | \$ | - | | |
| Hydrants Assembly (Size and Ty | pe) | | | | | | | |
| Fire Hydrant | Ea | 10 | \$ | 5,340.03 | \$ | 53,400.30 | | |
| Flushing Hydrant | Ea | 3 | \$ | 1,194.57 | \$ | 3,583.71 | | |
| | Ea | | \$ | - | \$ | | | |
| Sevices (Size and Type) | | | | | | | | |
| 1" Double | Ea | 33 | \$ | 1,070.74 | \$ | 35,334.42 | | |
| 1" Single | Ea | 134 | \$ | 779.19 | \$ | 104,411.46 | | |
| | Ea | 4 | \$ | - | \$ | • | | |
| | Ea | | \$ | | \$ | • | | |
| | | Tota | Water | System Cost | \$ | 509,868.49 | | |

ST. JOHNS COUNTY UTILITY DEPARTMENT ASSET MANAGEMENT

| | SCHEDULE OF V | ALUES - SEWER | | | | |
|-----------------------------------|-----------------------------|---------------|----|-------------|----|------------|
| Project Name: | Beacon Lakes 3B | | | | | |
| Contractor: | W. Gardner, LLC BBX Capital | | | | | |
| Developer: | | 200 | | | | |
| | UNIT | QUANITY | U | NIT COST | TC | TAL COST |
| Force Mains (Size, Type & Pipe Cl | ass) | | | | | |
| 4" FM DR18 | LF | 591 | \$ | 23.06 | \$ | 13,628.46 |
| | LF | | | | \$ | - |
| | LF | | | | \$ | - |
| | LF | | | | \$ | |
| | LF | | | | \$ | * |
| | LF | | | | \$ | • |
| | LF | | | | \$ | - |
| | LF | | \$ | - | \$ | • |
| Sewer Valves (Size and Type) | | | | | | |
| 4" Gate Valve | Ea | 1 2 | \$ | 1,508.30 | \$ | 1,508.30 |
| | Ea | | | | \$ | - |
| | Ea | | | | \$ | - |
| | Ea | | | | \$ | |
| | Ea | | \$ | • | \$ | - |
| Gravity Mains (Size, Type & Pipe | Class) | | | | | |
| 10" DR26 | LF | 338. | \$ | 45.40 | \$ | 15,345.20 |
| 8" DR26 | LF | 5980 | \$ | 35.10 | \$ | 209,898.00 |
| | LF | | \$ | - | \$ | - |
| | LF | | \$ | - | \$ | - |
| Laterals (Size and Type) | | | | | | |
| 6" DR26/DR18 | EA | 200 | \$ | 1,134.12 | \$ | 226,824.00 |
| | EA | | \$ | - | \$ | • |
| | EA | | \$ | - | \$ | - |
| | EA | | \$ | - | \$ | • |
| Manholes (Size and Type) | | | | | | |
| Receiving Manhole 14'-16' deep | EA | 1 | \$ | 12,171.09 | \$ | 12,171.09 |
| Lined Manhole Type A 4'-6' deep | EA | 5 | \$ | 7,251.72 | \$ | 36,258.60 |
| Lined Manhole Type A 6-8' deep | EA | 1 | \$ | 7,251.72 | \$ | 7,251.72 |
| Lined Manhole Type A 8-10' deep | EA | 1 | \$ | 7,251.72 | \$ | 7,251.72 |
| Lined Manhole Type A 12-14' deep | EA | 2 | \$ | 7,251.72 | \$ | 14,503.44 |
| Lined Manhole Type A 14-16' deep | EA | 1 | \$ | 7,251.72 | \$ | 7,251.72 |
| Type A Manhole 4-6' deep | EA | 6 | \$ | 3,912.12 | \$ | 23,472.72 |
| Type A Manhole 6-8' deep | EA | 9 | \$ | 3,912.12 | \$ | 35,209.08 |
| Type A Manhole 8-10' deep | EA | 8 | \$ | 3,912.12 | \$ | 31,296.96 |
| Type A Manhole 10-12' deep | EA | 5 | \$ | 3,912.12 | \$ | 19,560.60 |
| Type A Manhole 12-14' deep | EA | 3 | \$ | 3,912.12 | \$ | 11,736.36 |
| Type A Manhole 14-16' deep | EA | 1 | \$ | 3,912.12 | \$ | 3,912.12 |
| | | | \$ | | \$ | - |
| Lift Station | | | | | | |
| Concrete Wet Well | Lump Sum | 1 | \$ | 63,099.88 | \$ | 63,099.88 |
| Mechanical Equipment | Lump Sum | 1 | \$ | 132,207.12 | \$ | 132,207.12 |
| Process Piping | Lump Sum | 1 | \$ | 28,570.62 | \$ | 28,570.62 |
| Process Structure | Lump Sum | 1 | \$ | 30,445.08 | \$ | 30,445.08 |
| Process Electrical Equipment | Lump Sum | 1 | \$ | 36,185.35 | \$ | 36,185.35 |
| Other Improvements | Lump Sum | | \$ | - | \$ | |
| omer improvements | Damp Built | Total | | System Cost | \$ | 967.5 |

Exhibit "D" to Resolution

ST. JOHNS COUNTY UTILITY DEPARTMENT 3E – CLOSEOUT - WARRANTY

| Date: | 10/7/2022 | |
|----------------|---|--|
| Project Title: | Beacon Lakes 3B | |
| FROM: | W. Gardner, LLC | |
| | Contractor's Name | |
| Address: | 4920 Atlantic Blvd | |
| | Jacksonville, FL 32207 | |
| то: | St. Johns County Utility Department Post Office Box 3006 St. Augustine, Florida 32085 | ' . |
| defects in mat | terial and workmanship for a period of | connection with the above project to be free from all (1) year from the date of acceptance of the project s arising with that period at its expense. |
| | ects shall not be construed as embracing wear and tear or failure to follow opera | g damage arising from misuse, negligence, Acts of ting instructions. |
| Contractor: | | 1 |
| -11 | Eller 1 | 1411 |
| Print Contrac | tor's Name Contrac | ctor's Signature |
| STATE OF | Florida | |
| COUNTY OF | | _ |
| | g instrument was acknowledged before ization, this 7th day of Octob | me by means of physical presence or |
| Thomas | | Executive Vice President for |
| | ordner, LLC. | |
| | | Michele Seas Bui |
| | | Notary Public My Commission Expires: 7/22/2025 |
| | | |
| | nown or Produced Identification tification Produced | |
| Type of Ideili | HILLANDON I LOUNGOOD | |

MICHELLE GLASS-OBRIE Notary Public, State Of Flori

MICHELLE GLASS-OBRIEN
Notary Public, State Of Florida
Commission No. HH 157070
My Commission Expires: 7/22/2025



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Beacon Lakes Phase 3B

DATE:

February 16, 2023

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Beacon Lakes Phase 3B.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.







Date: 3/17/2023

Easement for Utilities, Bill of Sale, Schedule of Values, Final Release of Lien & Warranty

Beacon Lake Phase 3B

Land Management Systems Real Estate Division (904) 209-0782

Disclaime:
This map is for reference use unity, late provided are derived from multiple sources with varying levels of accuracy. The St. Johns Courty Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

