RESOLUTION NO. 2023-

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, FINAL RELEASE OF LIEN, WARRANTY AND BILL OF SALE AND SCHEDULE OF VALUES ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE WATERFORD LAKES PHASE 2 LOCATED OFF ST. JOHNS PARKWAY.

RECITALS

WHEREAS, Forestar (USA) Real Estate Group, Inc., a Florida corporation, has executed and presented to the County an Easement associated with the water and sewer systems to serve Waterford Lakes Phase 2 located off St. Johns Parkway, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, Forestar (USA) Real Estate Group, Inc., a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values conveying all personal property associated with the water and sewer systems to serve Waterford Lakes Phase 2, attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, Burnham Construction, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Waterford Lakes Phase 2, attached hereto as Exhibits "C" and "D", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "E" incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale and Schedule of Values, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this Sth day of April

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

ATTEST: Brandon J. Patty, Clerk of the

Circuit Court & Comptroller

Rendition Date APR 18 2023

Exhibit "A" to Resolution

EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 25 day of October, 2022 by Forestar (USA) Real Estate Group Inc., with an address of 10700 Pecan Park Blvd., Suite 150, Austin, TX 78750, hereinafter called "Grantor" to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system & gravity sewer collection system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement area has been mutually agreed upon by the Grantor and Grantee. As a result, the ingress and egress area is noted on the attached, and incorporated Exhibit B (Ingress/Egress Area). This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

- (b) All Utility Lines and Associated Equipment will be installed, operated, and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.
- (c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.
- (d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.
- 2. (a) WATER SYSTEM The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.
- (b) GRAVITY SEWER SYSTEM Grantee, by acceptance of this Easement, hereby agrees to maintain sewer force mains and gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole" but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair, or replacement of sewer service laterals.
- 3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

- 4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.
- 5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed, and delivered	
In the presence of:	,
Chris Wille	Duch Whohas
Witness	
Chris Williams	By: Sarah Wicker Its: Vice President
Print Name	
Va Stort	
Witness	
Parler Stastny	
Print Name	
STATE OF FLORIDA COUNTY OF Dunce	
The foregoing instrument was a	acknowledged before me by means
of physical presence or online no	
	ricker as Vice President for Forestar
(USA) Real Estate Group Inc.	1000
Notery Public State of Florids Heather Brady My Commission GG 344755 Expires 06/13/2023	Notary Public My Commission Expires: 06 (3) 8083

Personally Known or Produced Identification Type of Identification Produced

EXHIBIT "A"

EASEMENT AREA

All private roadways being Coastline Way and Ember Street, as recorded in the Waterford Lakes Phase 2 plat, Plat Book 111 Pages 8-13.

EXHIBIT "B"

INGRESS/EGRESS AREA

All private roadways being Coastline Way and Ember Street, as recorded in the Waterford Lakes Phase 2 plat, Plat Book 111 Pages 8-13.

ST. JOHNS COUNTY UTILITY DEPARTMENT 3F - CLOSEOUT - BILL OF SALE

PROJECT: Waterford Lakes Phase 2

Forestar (USA) Real Estate Group, Inc.; 10700 Pecan Park Blvd., Suite 150, Austin, Tx 78750
Owners Name and Address, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to St. Johns County, Florida, a political subdivision of the State of Florida, the following personal property:
See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")
The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.
IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 22 of 4 cm., 2022.
WITNESS: OWNER:
Mayor of Minhilleobor
Witness Signature Owner Signature
Maithen More Sarah Wicker
Witness Print Name Owner Print Name
STATE OF Alabama
COUNTY OF JEFFENSON
The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this day of day of , 20 , by
SWEET MICKEY AS VICE PRESIDENT IO
Forestar (USA) Real Estate Group Inc. Rubelea Di Ulew Notary Public
My Commission Expires: May 24, 2025
Personally Known or Produced Identification Type of Identification Produced Type of Identification Produced Type of Identification Produced
OF ALABAMINI



Asset Management Schedule of Values

Project Name:

Waterford Phase 2

Contractor:

Burnham Construction Inc

Developer:

LF LF LF LF Ea		\$ \$ \$ \$		\$ \$ \$	-
LF LF LF Ea		\$ \$ \$	-	\$	**
LF LF LF Ea		\$	-	\$	
LF LF Ea		\$	-		-
LF Ea				\$	
Ea		\$	-		~
				\$	-
Ea		\$	•	\$	-
		\$	-	\$	-
Ea		\$		\$	-
Ea		\$	-		-
Ea		\$	-	\$	-
LF	1960	\$	12.72	\$	24,931.20
LF			•		
LF		\$	•		-
LF		\$	•	\$	-
EA	137	\$	1,169.09	\$	160,165.33
EA		\$	-	\$	=
EA		\$	-		-
EA		\$		\$	
				94	
EA	6	\$	3,160.69	\$	18,964.14
EA	1	\$	3,883.56	\$	3,883.56
EA	11	\$	5,301.84	\$	5,301.84
EA	3	\$	5,346.39	\$	16,039.17
		\$	40	\$	-
		\$	-	\$	-
		\$	-	\$	•
		\$	-	\$	-
		\$	-	\$	-
		\$	-	\$	-
Lump Sum	70	\$	-	\$	-
		\$	-	\$	-
		\$	**	\$	*
		\$	-	\$	-
		\$	-	\$	-
	Ea Ea Ea LF LF LF LF EA EA EA EA	Ea	Ea	Ea \$ - Ea	Ea \$ - \$ Ea \$ Ea



Asset Management Schedule of Values

Project Name:

Waterford Phase 2

Contractor:

Burnham Construction Inc

Developer:

	UNIT	QUANITY	UI	NIT COST	TO	OTAL COST
Water Mains (Size, Type & Pipe Class)		84				
8" DR18 Water Main	LF	2100	\$	22.56	\$	47,376.00
6" DR18 PVC Water Main	LF	40	\$	16.55	\$	662.00
	LF		\$	•	\$	-
	LF		\$	-	\$	-
	LF		\$		\$	•
Water Valves (Size and Type)						
8" Gate Valve	Ea	6	\$	1,877.16	\$	11,262.96
6" Gate Valve	Ea	3	\$	1,353.22	\$	4,059.66
	Ea		\$	-	\$	•
	Ea		\$	-	\$	-
	Ea		\$	-	\$	
Hydrants Assembly (Size and Type)						
Fire Hydrant	Ea	3 "	\$	3,065.06	\$	9,195.18
			\$	-	\$	-
			\$	**	\$	
Sevices (Size and Type)						
1" Single Water Service	Ea	46	\$	601.11	\$	27,651.06
1" Double Water Service	Ea	43	\$	777.02	\$	33,411.86
	Ea		\$	-	\$	
		22.00	\$	-	\$	-
		Total Water	r System	Cost	\$	133,618.72



ST. JOHNS COUNTY UTILITY DEPARTMENT 3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the \$362,903.96	ie sum					
hereby waives and releases its lien and right t Water labor, services or materials furnished t		ned				
8/23/22 to Forestar (USA)	/23/22 to Forestar (USA) Real Estate, Inc.					
Date Developer's/Own	Developer's/Owner's Name)					
to the following described property:						
"SEE EXHIBIT A SCHEDULE OF V	VALUES FOR					
Waterford Lakes Phase 2						
PROJECT NAME Note: The description listed should match the	e description listed on the "Bill of Sale".					
The waiver and release does not cove furnished after the date specified.	er any retention or labor, services, or materials	3				
IN WITNESS WHEREOF, the Lien delivered by its duly authorized office on 20^{22} .	or has caused this instrument to be duly executive this 23rd day of August	ited and				
WITNESS:	OWNER: David Dulam					
Witness Signature	Lienor's Signature					
Travis L. Clements	David Burnham					
Print Witness Name	Print Lienor's Name					
STATE OF Florida						
COUNTY OF Baker						
The foregoing instrument was acknown presence or online notarization, this 23rd	wledged before me by means of ■ physical day of August , 20 ²²	by				
David Burnham	as Vice President					
	as vice riesident	_ for				
Burnham Construction	- Je Will					
Personally Known or Produced Identification Type of Identification Produced	My Commission Expires: TYLER SHANE MOBLEY MY COMMISSION # GG 988131 EXPIRES: August 1 2024					



Asset Management Schedule of Values

Project Name:

Waterford Phase 2

Contractor:

Burnham Construction Inc

Developer:

	UNIT	QUANITY	UI	NIT COST	T	OTAL COST
Force Mains (Size, Type & Pipe Class)						
	LF		\$	-	\$	•
	LF		\$	-	\$	-
	LF		\$	-	\$	-
	LF		\$	-	\$	-
	LF		\$	-	\$	•
Sewer Valves (Size and Type)						
	Ea		\$	-	\$	-
	Ea		\$	-	\$	
	Ea		\$	-	\$	-
	Ea		\$	•	\$	-
	Ea		\$		\$	**
Gravity Mains (Size, Type & Pipe Class)						
8" SDR 26 Sewer Main	LF	1960	\$	12.72	\$	24,931.20
	LF		\$	-	\$	-
	LF		\$	-	\$	
	LF		\$	-	\$	-
Laterals (Size and Type)						
6" SDR Sewer Services	EA	137	\$	1,169.09	\$	160,165.33
	EA		\$	-	\$	
	EA		\$	•	\$	-
	EA		\$	-	\$	
Manholes (Size and Type)						
4-6 foot deep Type A	EA	6	\$	3,160.69	\$	18,964.14
6-8 foot deep Type A	EA	1	\$	3,883.56	\$	3,883.56
10-12 foot deep Type A	EA	1	\$	5,301.84	\$	5,301.84
					_	12.000.15
0-6 foot deep Lined Manhole	EA	3	\$	5,346.39	\$	16,039.17
			\$	•	\$	-
			\$	-	\$	••
			\$	•	\$	-
			\$	-	\$	•
			\$	•	\$	•
Lift Station			\$	-	\$	ě
Mechanical Equipment	Lump Sum		\$	-	\$	•
Process Piping	Lump Sum		\$	-	\$	•
Process Structure	Lump Sum		\$	-	\$	-
Process Electrical Equipment	Lump Sum		\$	-	\$	•
Other Improvements	Lump Sum		\$	-	\$	-
		Total Sewe	er Systen	n Cost	\$	229,285.24



Asset Management Schedule of Values

Project Name:

Waterford Phase 2

Contractor:

Burnham Construction Inc

Developer:

	UNIT	QUANITY	UI	NIT COST	TO	OTAL COST
Water Mains (Size, Type & Pipe Class)						
8" DR18 Water Main	LF	2100	\$	22.56	\$	47,376.00
6" DR18 PVC Water Main	LF	40	\$	16.55	\$	662.00
	LF		\$	-	\$	-
	LF		\$	-	\$	-
	LF		\$	-	\$	
Water Valves (Size and Type)						
8" Gate Valve	Ea	6	\$	1,877.16	\$	11,262.96
6" Gate Valve	Ea	3	\$	1,353.22	\$	4,059.66
	Ea		\$	-	\$	•
	Ea		\$	-	\$	-
	Ea		\$	-	\$	
Hydrants Assembly (Size and Type)						
Fire Hydrant	Ea	3	\$	3,065.06	\$	9,195.18
		13	\$	-	\$	
			\$	-	\$	
Sevices (Size and Type)						
1" Single Water Service	Ea	46	\$	601.11	\$	27,651.06
1" Double Water Service	Ea	43	\$	777.02	\$	33,411.86
	Ea		\$	-	\$	
			\$		\$	•
		Total Water	r System	Cost	\$	133,618.72

Exhibit "D" to Resolution

ST. JOHNS COUNTY UTILITY DEPARTMENT 3E - CLOSEOUT - WARRANTY

Date:	8/23/22	_	
Project Title:	Waterford Lakes Phase 2		
FROM:	Burnham Construction, Inc.		
	Contractor's Name		
Address:	11413 Enterprise E Blvd		
	MacClenny, FL 32063		
TO:	St. Johns County Utility Departm Post Office Box 3006 St. Augustine, Florida 32085	ent	
defects in mat	ed warrants all its work performed erial and workmanship for a period county and agrees to remedy all de	d of (1) year from the date of acc	eptance of the project
	cts shall not be construed as embra wear and tear or failure to follow of		e, negligence, Acts of
Contractor:			
Verona Burnh	nam	Dura Bun Ra	24
Print Contract	cor's Name Con	ntractor's Signature	
STATE OF	Florida		
COUNTY OF	Baker	-	
The foregoing	instrument was acknowledged be	fore me by means of X phys	ical presence or
	zation, this 23 day of Augus		
Verona Burnh		as Vice President	for
Burnham Cor	nstruction Inc		
	LACEY GARDNER Commission # HH 064128 Expires November 16, 2024 Bonded Thru Budget Hotary Services	Yally Hadra Notary Public My Commission Expires: 11	116/24

Personally Known or Produced Identification Type of Identification Produced

8/23/22



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Waterford Lakes Phase 2

DATE:

February 16, 2023

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Waterford Lakes Phase 2.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.







Date: 3/17/2023

Easement for Utilities, Bill of Sale, Schedule of Values, Final Release of Lien & Warranty

Waterford Lakes Phase 2

Land Management Systems Real Estate Division (904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple sources with varying levels of accuracy.
The SL Johns County Real Extate
Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

