

RESOLUTION NO. 2023- 130

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR TO APPLY FOR FEDERAL AND STATE GRANTS FOR ECONOMIC DEVELOPMENT AND CONSERVATION PROJECTS WITHIN THE COUNTY.

RECITALS

WHEREAS, Florida Fish and Wildlife Conservation Commission, Florida Department of Economic Opportunity, and U. S. Department of Economic Development Administration have announced grant opportunities available to local governments to further economic development and conservation within their jurisdictions; and

WHEREAS, the Grants and Legislative Affairs Office has identified projects within the County that may be eligible for the grants; and

WHEREAS, if awarded grant funds, the Grants Office will bring the grant agreements before the Board of County Commissioners to approve and accept the terms and conditions of the awarded grants, and authorize any required matching funds; and

WHEREAS, applying for federal and state grants to assist in funding County projects serves the interest of the County.

NOW, THEREFORE, be it resolved by the St. Johns County Board of County Commissioners, as follows:

Section 1. The above Recitals are hereby adopted as legislative findings of fact and incorporated herein.

Section 2. The Board of County Commissioners hereby authorizes the County Administrator, or designee, to submit grant applications to the Florida Fish and Wildlife Conservation Commission, Florida Department of Economic Opportunity, and U. S. Department of Economic Development Administration on behalf of the County for the purposes stated herein.

Section 3. To the extent there are typographical errors that do not substantially change the tone, tenor or concept of this resolution, this resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 18th day of April 2023.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

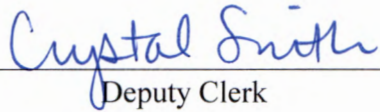
BY: _____



Christian Whitehurst, Chair

ATTEST: Brandon J. Patty
Clerk of the Circuit Court and Comptroller

BY: _____



Deputy Clerk

Rendition Date APR 18 2023

