

RESOLUTION NO. 2023- 202

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, SCHEDULE OF VALUES, FINAL RELEASE OF LIEN, AND WARRANTY ASSOCIATED WITH THE SEWER FORCE MAIN TO SERVE BANNON LAKES CDD LOCATED OFF INTERNATIONAL GOLF PARKWAY.

RECITALS

WHEREAS, Bannon Lakes, CDD, has executed and presented to St. Johns County a Bill of Sale and Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with the sewer force main to serve Bannon Lakes CDD; and

WHEREAS, A. J. Johns, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and Warranty for work performed along International Golf Parkway to serve Bannon Lakes CDD, attached hereto as Exhibits “B” and “C”, incorporated by reference and made part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale, Schedule of Values, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

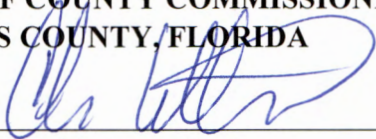
Section 3. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Bill of Sale and Warranty in the Public Records of St. Johns County, Florida.

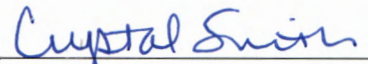
PASSED AND ADOPTED by the Board of County Commissioners this 20th day of June, 2023.

**BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY, FLORIDA**

Rendition Date JUN 20 2023

By: 
Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller


Deputy Clerk

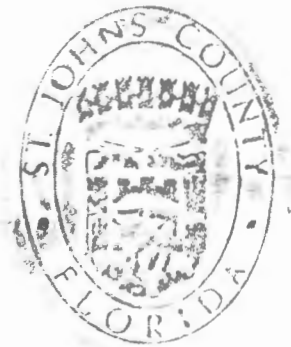


Exhibit "A" to Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Bannon Lakes Forcemain

Bannon Lakes CDD, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above.

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 27 of March, 2023.

WITNESS:

Jean Patton
Witness Signature

Jean Patton
Witness Print Name

OWNER:

Arthur E. Lancaster, Chairman
Owner Signature

Arthur E. Lancaster
Owner Print Name

STATE OF Florida

COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical presence or _____ online notarization, this 27 day of March, 2023, by Arthur E. Lancaster as Owner/Chairman for Bannon Lakes CDD.

Jean B Patton
Notary Public 298351
My Commission Expires: 8/8/2026

Personally Known or Produced Identification
Type of Identification Produced





ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$1,742,025.93
hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or
materials furnished through

2023/03/27 to Bannon Lakes CDD
Date Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR ____
Bannon Lakes Forcemain
PROJECT NAME

The waiver and release does not cover any retention or labor, services, or materials
furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and
delivered by its duly authorized office on this 28th day of March,
2023.

WITNESS:
[Signature]
Witness Signature
DONALD E. HENNINGER
Print Witness Name

OWNER:
[Signature]
Lienor's Signature
Charles B. Laughlin
Print Lienor's Name

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical
presence or online notarization, this 28th day of March, 2023, by
Charles B. Laughlin as Vice President for
A.J. Jones, Inc.

[Signature]
Notary Public
My Commission Expires

Personally Known or Produced Identification
Type of Identification Produced





St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Bannon Lakes Forcemain
 Contractor: A. J. JOHNS, INC.
 Developer: Bannon Lakes CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
16" DR25 PVC	LF	4478	\$ 185.12	\$ 828,967.36
20" DR9 HDPE	LF	1349	\$ 580.19	\$ 782,676.31
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
16" Gate Valve	EA	5	\$ 18,269.42	\$ 91,347.10
2" Air Release	EA	3	\$ 13,011.72	\$ 39,035.16
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
	LS		\$ -	\$ -
	LS		\$ -	\$ -
	LS		\$ -	\$ -
	LS		\$ -	\$ -
	LS		\$ -	\$ -
TOTAL SEWER SYSTEM COST				\$ 1,742,025.93



WARRANTY
UTILITY IMPROVEMENTS

Date: Feb. 3, 2022

Project Title: Bannan Lakes Forcemain
St. Johns County, Florida

FROM: A. J. Johns, Inc.
3225 Anniston Road
Jacksonville, FL 32246

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:




Contractor's Signature

Chad Cockrell

Print Contractor's Name

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me this 3RD day of FEBRUARY, 2022, by CHAD COCKRELL, VPOF who is personally known to me or has produced _____ as identification.


TODD A. PATRICK
Commission # HH 145102
Expires October 23, 2025
Bonded Thru Budget Notary Services



Notary Public



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Missy Caraway, Utility Review Coordinator
SUBJECT: Bannon Lakes FM (ASBUILT2023000019)
DATE: May 4, 2023

Please present this Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Bannon Lakes FM.

After acceptance by the BCC, please provide the Utility Department with a copy of the executed Resolution for our files.

Your support and cooperation as always are greatly appreciated.




2021 Aerial Imagery

Date: 5/17/2023

Bannan Lakes FM

Bill of Sale, Schedule of Values,
Final Release of Lien, &
Warranty

Land Management
Systems
Real Estate
Division
(904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

