# RESOLUTION NO. 2023- 204

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, BILL OF SALE, SCHEDULE OF VALUES, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE ENTRADA PHASE 2 UNIT 3B, LOCATED OFF STATE ROAD 207.

#### **RECITALS**

- WHEREAS, D. R. Horton, Inc.-Jacksonville, a Delaware corporation, has executed and presented to the County an Easement for Utilities associated with the water and sewer systems to serve Entrada Phase 2 Unit 3B, located off State Road 207, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and
- WHEREAS, D. R. Horton, Inc.-Jacksonville, a Delaware corporation, has executed and presented to the County a Bill of Sale and Schedule of Values conveying all personal property associated with the water and sewer systems to serve Entrada Phase 2 Unit 3B, attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and
- WHEREAS, Florida Roads Contracting, LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and Warranty for work performed at Entrada Phase 2 Unit 3B, attached hereto as Exhibit "C" and "D", incorporated by reference and made a part hereof; and
- WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "E" incorporated by reference and made a part hereof.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Easement for Utilities, Bill of Sale, Schedule of Values, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this oth day of June, 2023.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Rendition Date JUN 2 0 2023

By:\_

Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of the

Circuit Court & Comptroller

Deputy Clerk



#### EASEMENT FOR UTILITIES

	THIS EASEN	MENT exe	ecuted and gi	ven this	10 day	of Febru	acu	2023
by	DR Horton	Jac-J	acksonville	L	, Wi	ith an	address	of
4200	PACE TRACK	12-D. 51	JOHUS FL	32257	hereinaft	er called	"Grantor	" to
ST. J	OHNS COU	NTY, FL	ORIDA, a	political	subdivisi	on of the	State of Fl	orida.
whose	address is 50	O San Se	bastian View	v, St. Au	gustine H	TL 32084.	hereinafter	called
"Grant	tee".					,		

#### WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and gravity sewer collection system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement area has been mutually agreed upon by the Grantor and Grantee. As a result, the ingress and egress area is noted on the attached, and incorporated Exhibit B (Ingress/Egress Area). This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove

telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

- (b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.
- (c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.
- (d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.
- 2. (a) WATER SYSTEM The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.
- (b) PUMP STATION & SEWER FORCE MAINS Grantee, by acceptance of this Easement, hereby agrees to maintain the sewer force mains located within the Easement Area.
- (c) GRAVITY SEWER SYSTEM Grantee, by acceptance of this Easement, hereby agrees to maintain sewer force mains and gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals.
- 3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface

improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

- 4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.
- 5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered In the presence of:	
Witness	By: MY VI Its: PHILIP A FREMENTO
Print Name	
Witness & Coll	
Print Name	
State of Florida County of St. Johns  The foregoing instrument FOYUAYL, 2013, by who is personally known to me identification.	was acknowledged before me this 10th day of Philip A. Fremento or has producedas  Notary Public
	Notary Public State of Florida Heidi C Johnson My Commission HH 036241 Expires 10/06/2024

# EXHIBIT "A"

# EASEMENT AREA

The Private Road rights of way identified as Ebro Road, Narvaez Avenue and Alagon Way on the Entrada Phase 2 Unit 3B Plat Map Book 116 pages (69,70,71 and 72).

### EXHIBIT "B"

# INGRESS/EGRESS AREA

The Private Road rights of way identified as Ebro Road, Narvaez Avenue and Alagon Way Street on the Entrada Phase 2 Unit 3B Plat Map Book 116 pages (69,70,71 and 72).

#### Exhibit "B" to Resolution



# BILL OF SALE UTILITY IMPROVEMENTS for

#### **Entrada PHASE 2 UNIT 3B**

D.R. Horton Inc., Jacksonville, 4220 Race Track Road St. Johns, Florida 32259, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

#### "SEE EXHIBIT A SCHEDULE OF VALUES FOR ENTRADA PH2 UNIT 3B"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 10 to 1 an , 2023.

WITNESS:	OWNER:
Witness Signature	Owner's Signature
Print Witness Name	PHILIP A. FOREMENTO Print Owner's Name
State of Florida County of St. Johns	
The foregoing instrument was a 2023, by Phili who is personally known to me or has	cknowledged before me this 10th day of produced as
identification.	Morary Public
	Notary Public State of Florida

ly Commission HH 0367 xpires 10/08/2024



# Exhibit "A" to Bill of Sale

# St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Entrada PH 2 Unit 3B

Contractor:

Florida Roads Contracting LLC
D. R. Horton INC

Developer:

	UNIT	QUANITY	UN	IT COST	TO	OTAL COST
Water Mains (Size, Type & Pipe Class)	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	999999999999999999999999999999999999999	00000	200000000000000000000000000000000000000	Gade Gall	240
8" DR 18 PVC	LF	2376	\$	46.75	\$	111,078.00
6" DR 18 PVC	LF	848	\$	38.19	\$	32,385.12
10" DR11	LF	31	\$	136.60	\$	4,234.60
8" DR-11	LF	62	\$	81.45	\$	5,049.90
	LF				\$	•
	LF				\$	•
	LF				\$	-
	LF				\$	•
Water Valves (Size and Type)	ADMA ADMA ADMA ADMA ADMA ADMA ADMA ADMA	COME COME COME COME COME COME COME COME	00000	DAG PAGE	Card Card	
8" Valve	Ea	5	\$	1,820.00	\$	9,100.00
6" Valve	Ea	2	\$	1,335.00	\$	2,670.00
	Ea				\$	-
	Ea		-		\$	-
	Ea				\$	
Hydrants Assembly (Size and Type)	5696966666666		10000	566166646	9 6 6	2222222
Fire Hydrant	Ea	3	\$	5,235.00	\$	15,705.00
2" Flushing Hrdrant	Ea	1	\$	1,942.44	\$	1,942.44
					\$	
Sevices (Size and Type)	000000000000000000000000000000000000000		10000	ACTOR	4 C 10 K	*****
1" Long Double	Ea	11	\$	1,058.57	\$	11,644.27
1" Long Single	Ea	3	\$	1,058.57	\$	3,175.71
1" Short Double	Ea	23	\$	1,058.57	\$	24,347.11
1" Short Single	Ea	5	\$	1,058.57	\$	5,292.85
		Total Water	System	Cost	\$	226,625.00



# St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Entrada PH 2 Unit 3B

Contractor:

Florida Roads Contracting LLC
D. R. Horton INC

Developer:

	UNIT	QUANITY	UNIT COST	TOTAL	COST
Force Mains (Size, Type & Pipe Class)				4 4 4 4 4 4 4	10000
8" DR 25	LF			\$	-
6" DR 25	LF			\$	
8" SDR 11 HDPE	LF			\$	-
	LF			\$	-
	LF			\$	-
Sewer Valves (Size and Type)	222222222222		200000000000000000000000000000000000000	10000000000	60000
8" Valve	Ea			\$	-
6" Valve	Ea			\$	•
	Ea			\$	
	Ea			\$	-
	Ea			\$	-
Gravity Mains (Size, Type & Pipe Class)	***********			6666666	66666
8" DR 26	LF	2608	\$ 52.67	\$ 13	7,363.36
	LF			\$	-
	LF			\$	
	LF			\$	
Laterals (Size and Type)	1222222222222	00000000000000000	99999999999	600000000	0 6 6 6 9 5
6" DR26	EA	75	\$ 1,665.00	\$ 12	4,875.00
	EA		1,000.00	\$	*,010.00
	EA			\$	-
	EA			\$	-
Manholes (Size and Type)	IN ANNA E RESERVANTE	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	EXEXXXEEESSYEES	RESERVE	TERES
Type A -4-6'	EA	4	\$ 5,170.00	\$ 2	0,680.00
Type A- 6-8'	EA	2	\$ 5,760.00		1,520.00
Type B- 6-8'	EA	1	\$ 8,190.00		8,190.00
Type J- 4-6'	EA	2	\$ 7,310.00		4,620.00
Type J- 8-10'	EA	1	\$ 10,291.64		0,291.64
, , , , , , , , , , , , , , , , , , , ,			70,201,01	\$	-
The second secon				\$	-
				\$	•
400				\$	
				\$	
All and the second seco				\$	-
Lift Station # 1 # 2 # 1 # 2 # 2 # 2 # 2 # 2 # 2 # 2	000000000000000000000000000000000000000	**********	222222222222	SERREES	111111
Mechanical Equipment	Lump Sum	5 6 8 6 5 6 5 6 5 5 5 5 5 5 5 5 5 5 5 5	***********	\$	000000
Process Piping	Lump Sum			\$	-
Process Structure	Lump Sum			\$	-
Process Electrical Equipment	Lump Sum			\$	-
Other Improvements	Lump Sum			\$	-
and improvement	Editip Calif	Total Sewer	Contain Cont		7,540.00



## FINAL RELEASE OF LIEN

#### UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$554,165.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through following described property:

Florida Roads to D.R. Horton, Inc. - Jacksonville. to the Contracting LLC

#### "SEE EXHIBIT A SCHEDULE OF VALUES FOR ENTRADA PHASE 2 - UNIT 3B"

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this O of JANNACY, 2023.

WITNESS:

OWNER:

Lienor's Signature

Lienor's Signature

Lienor's Name

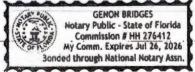
Print Lienor's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this of day of JANNACY, 2023, by 1021 HICKS

who is personally known to me or has produced as identification.

Motary Public





# Exhibit "A" to Final Release of Lien St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Entrada PH 2 Unit 3B

Contractor:

Florida Roads Contracting LLC

Developer:

D. R. Horton INC

	UNIT	QUANITY	UN	IT COST	TO	OTAL COST
Water Mains (Size, Type & Pipe Class)	44111111111111111111111111111111111111		000000000000000000000000000000000000000		e a ne	00000000000
8" DR 18 PVC	LF	2376	\$	46.75	\$	111,078.00
6" DR 18 PVC	LF	848	\$	38.19	\$	32,385.12
10" DR11	LF	31	\$	136.60	\$	4,234.60
8" DR-11	LF	62	\$	81.45	\$	5,049.90
	LF				\$	-
	LF			4	\$	-
	LF				\$	-
	LF				\$	
Water Valves (Size and Type)	and back of the ba		666	666666666666666666666666666666666666666	2000	8666666666
8" Valve	Ea	5	\$	1,820.00	\$	9,100.00
6" Valve	Ea	2	\$	1,335.00	\$	2,670.00
	Ea				\$	-
	Ea				\$	-
	Ea			-	\$	
Hydrants Assembly (Size and Type)		66666666666666	00000	200000000000000000000000000000000000000	2000	666666666
Fire Hydrant	Ea	3	\$	5,235.00	\$	15,705.00
2" Flushing Hrdrant	Ea	1	\$	1,942.44	\$	1,942.44
					\$	-
Sevices (Size and Type) * * * * * * * * * * * * * * * * * * *	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	E 1 1 1 1 1	100000000000000000000000000000000000000
1" Long Double	Ea	11	\$	1,058.57	\$	11,644.27
1" Long Single	Ea	3	\$	1,058.57	\$	3,175.71
1" Short Double	Ea	23	\$	1,058.57	\$	24,347.11
1" Short Single	Ea	5	\$	1,058.57	\$	5,292.85
		Total Water	System	Cost	\$	226,625.00



# St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Entrada PH 2 Unit 3B

Contractor:

Florida Roads Contracting LLC

Developer:

D. R. Horton INC

	UNIT	QUANITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)	1606686666666666	*******		
8" DR 25	LF			\$ -
6" DR 25	LF			\$ -
8" SDR 11 HDPE	LF			\$ ~
	LF			\$ -
	LF			\$ -
	internity and the second		010101010101010	
8" Valve	Ea			\$ -
6" Valve	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26	LF	2608	\$ 52.67	\$ 137,363.36
	LF			\$ -
	LF			\$ -
	LF			\$ -
Laterals (Size and Type)	A REAL ERECTION OF THE PARTY OF	************	ARREST SERVICE	ARRESESSEES
6" DR26	EA	75	\$ 1,665.00	\$ 124,875.00
	EA			\$ -
	EA			\$ -
	EA			\$ -
Manholes (Size and Type)	188885186888888	TELEBRIAN STATE	INCHALL SERVICES	112211111111111111111111111111111111111
Type A -4-6'	EA	4	\$ 5,170.00	\$ 20,680.00
Type A- 6-8'	EA	2	\$ 5,760.00	\$ 11,520.00
Type B- 6-8'	EA	1	\$ 8,190.00	\$ 8,190.00
Type J- 4-6'	EA	2	\$ 7,310.00	\$ 14,620.00
Type J- 8-10'	EA	1	\$ 10,291.64	\$ 10,291.64
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Lift Station RESERVED BEREEF	12272222272225	92222222222	PORTURAL	\$ 8748 8718 8418
Mechanical Equipment	Lump Sum			\$ -
Process Piping	Lump Sum			\$ -
Process Structure	Lump Sum			\$ -
Process Electrical Equipment	Lump Sum			\$ -
Other Improvements	Lump Sum			\$ -
		Total Sewer	System Cost	\$ 327,540.00

# Exhibit "D" to Resolution

## ST. JOHNS COUNTY UTILITY DEPARTMENT 3E - CLOSEOUT - WARRANTY

		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Date:	December 8, 2022	
Project Title:	Entrada Phase 2 Unit 3B	
FROM:		
	Contractor's Name	
Address:	10439 Alta Drive	_
	Jacksonville, FL 32226	_
TO:	St. Johns County Utility Department Post Office Box 3006 St. Augustine, Florida 32085	
defects in mat	erial and workmanship for a period o	f (1) year from the date of acceptance of the project to arising with that period at its expense.
	cts shall not be construed as embracionear and tear or failure to follow open	ng damage arising from misuse, negligence, Acts of rating instructions.
Contractor:	(	
Lori Hiz	ks Q	ari theks
Print Contract	tor's Name Contr	actor's Signature
STATE OF	FLORIDA	
COUNTY OF	DUVAL	
The foregoing	g instrument was acknowledged before	e me by means of physical presence or
on-line notaria	zation, this 8 day of DECEN	1BER , 2022 , by
LORI HI	CK\$ as	CORPORATE SECRETARY for
FLORIDA RO	DADS CONTRACTING, LLC	
		Notary Public My Commission Expires: JULY 26, 2026
	nown or Produced Identification ification Produced	GENON BRIDGES  Notary Public - State of Florida  Commission # HH 276412  My Comm. Expires Jul 26, 2026  Bonded through National Notary Assn.



# St. Johns County Board of County Commissioners

**Utility Department** 

#### INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Entrada Phase 2 - Unit 3B (ASBUILT2023000008)

DATE:

April 5, 2023

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Entrada Phase 2 – Unit 3B.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.







Date: 5/22/2023

Entrada Phase 2 Unit 3B

Easement for Utilities, Bill of Sale, Schedule of Values, Final Release of Lien, & Warranty Land Management Systems Real Estate Division (904) 209-0782

Disclaimer.

This map is for reference use only.

Itals provided an elevied from multiple
sources with varying levels of accuracy.

The 5t. John Sounty Real Starte
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

