

RESOLUTION NO, 2023- 209

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING TWO GRANT OF EASEMENTS TO ST. JOHNS COUNTY FOR CONSTRUCTION AND FUTURE MAINTENANCE OF A SIDEWALK ALONG A PORTION OF PEARL STREET.**

**RECITALS**

**WHEREAS**, property owners along the south side of a portion of Pearl Street have executed and presented to St. Johns County, Grant of Easements, attached hereto as Exhibit “A” and Exhibit “B”, incorporated by reference and made a part hereof; and

**WHEREAS**, the easements were given upon the County’s request to allow for construction and future maintenance of a sidewalk for the benefit of the public; and

**WHEREAS**, it is in the best interest of the County to accept the Grant of Easements for the health, safety and welfare of its citizens.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above Recitals are incorporated into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The Board of County Commissioners hereby accepts the Grant of Easements for the purposes mentioned above.

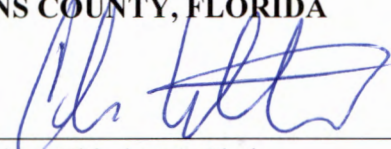
Section 3. The Clerk is instructed to record the original Grant of Easements in the public records of St. Johns County, Florida.

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

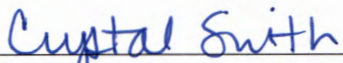
**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 20th day of June, 2023.

**BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, FLORIDA**

**Repetition Date** JUN 20 2023

By:   
Christian Whitehurst, Chair

**ATTEST:** Brandon J. Patty  
Clerk of the Circuit Court & Comptroller

By:   
Deputy Clerk

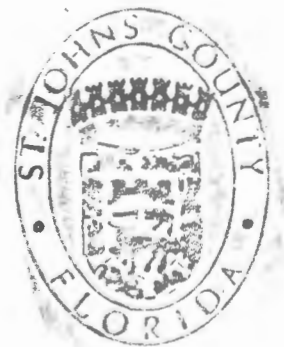


Exhibit "A" to Resolution

Prepared by:  
St. Johns County  
500 San Sebastian View  
St. Augustine, Florida 32084

GRANT OF EASEMENT

THIS EASEMENT this 10<sup>th</sup> day of May, 2023, by and between **ROCKY LEE MERRILL** and **GLOVENE MERRILL**, husband and wife, whose address is 475 N. Orange Street, St. Augustine, Florida 32084, grantor and **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine, Florida 32084, grantee.

**WITNESSETH**, that for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt and sufficiency of which is hereby acknowledged, the grantor hereby gives, grants, bargains, releases and conveys to the grantee, its successors and assigns forever, an unobstructed right-of-way and perpetual easement with the right, privilege and authority to said grantee, its successors and assigns, to construct, lay, maintain, improve and/or repair a sidewalk on, along, over, through, across or under the following described land situate in St. Johns County, Florida to wit:

The South 10 feet of the North 20 feet of the West 75 feet and the South 5 feet of the North 15 feet of the East 125 feet of Lot 1, S & K, according to the map or plat thereof, as recorded in Plat Book 63, pages 59 and 60, of the public records of St. Johns County, Florida.

TOGETHER with the right of said grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under or in said lands, together also with the right and easement, privileges and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, grantor has hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in  
Our presence as Witnesses:

(sign) Raeine Ford

(print) Raeine Ford

(sign) Debbie Taylor

(print) Debbie Taylor

GRANTOR:

Rocky Merrill  
Rocky Lee Merrill

Glovene Merrill  
Glovene Merrill

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 10<sup>th</sup> day of May, 2023, by Rocky Merrill and Glovene Merrill.



LAURIE FORD  
Commission # GG 985950  
Expires April 17, 2024  
Bonded Thru Budget Notary Services

Raeine Ford  
Notary Public  
My Commission Expires: 4-17-2024

Personally Known or Produced Identification  
Type of Identification Produced FL - D.T.C.C.

Exhibit "B" to Resolution

Prepared by:  
St. Johns County  
500 San Sebastian View  
St. Augustine, Florida 32084

GRANT OF EASEMENT

THIS EASEMENT this 3 day of May, 2023, by and between ALTON GREEN MEMORIAL AMERICAN LEGION POST 194, INC., a Florida corporation, whose address is 1029 W. Pearl Street, St. Augustine, Florida 32084, grantor and ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine, Florida 32084, grantee.

WITNESSETH, that for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt and sufficiency of which is hereby acknowledged, the grantor hereby gives, grants, bargains, releases and conveys to the grantee, its successors and assigns forever, an unobstructed right-of-way and perpetual easement with the right, privilege and authority to said grantee, its successors and assigns, to construct, lay, maintain, improve and/or repair a sidewalk on, along, over, through, across or under the following described land situate in St. Johns County, Florida to wit:

The North 20 feet of Lots 1, 2, 3, 4 and 5, Block 103, Afro-American Subdivision of the Dancy Tract, according to the plat thereof recorded in Map Book 3, page 47, of the public records of St. Johns County, Florida.

TOGETHER with the right of said grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under or in said lands, together also with the right and easement, privileges and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, grantor has hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in  
Our presence as Witnesses:

GRANTOR:  
Alton Green Memorial American Legion  
Post 194, Inc., a Florida corporation

(sign) Debbie Jayh  
(print) Debbie Taylor  
(sign) Laurie Ford  
(print) Laurie Ford

By: Gregory B White SR  
Gregory B White  
Its: Chairman of Executive Committee

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

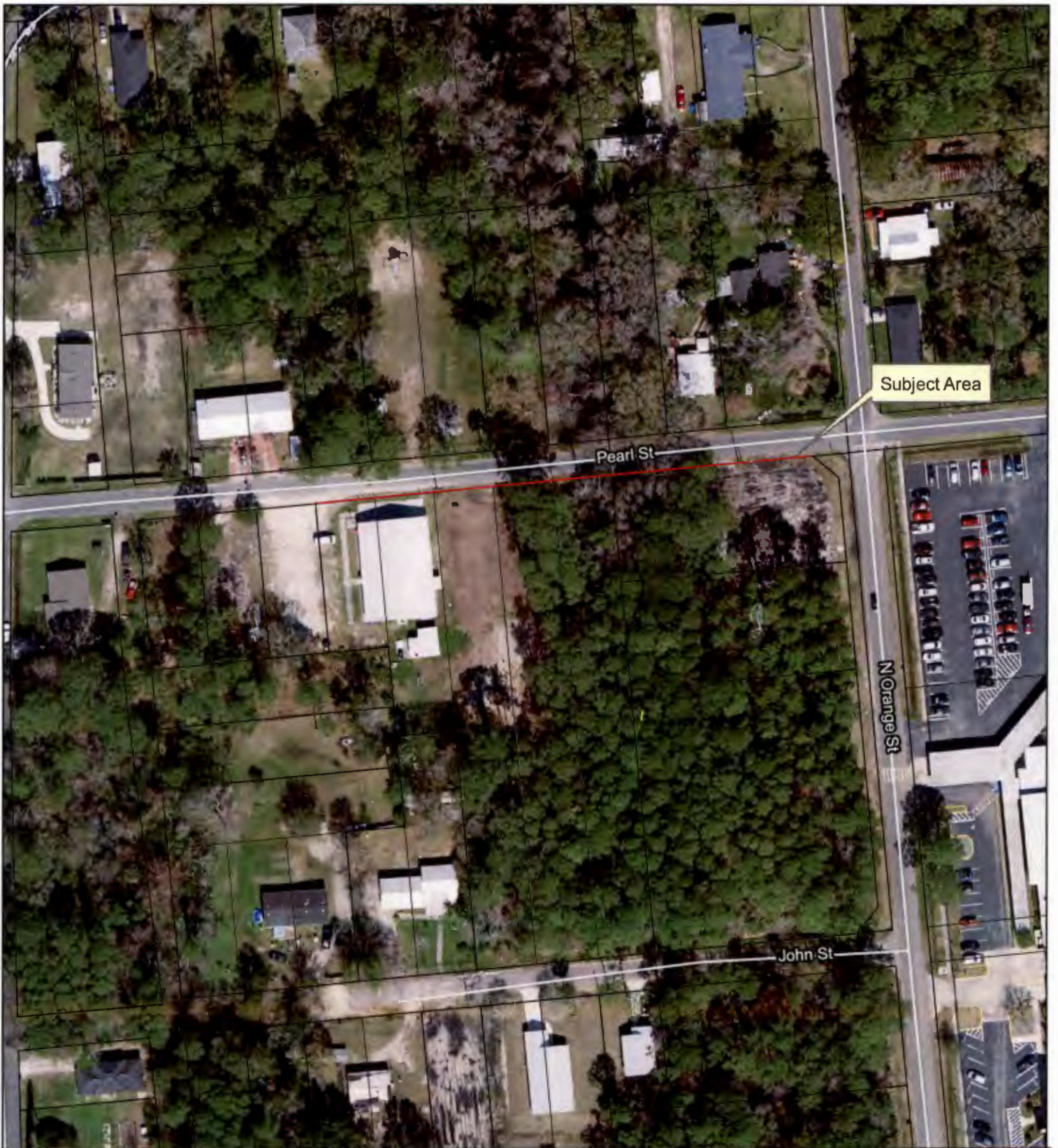
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 3 day of May, 2023, by Gregory B. White for Alton Green Memorial American Legion Post 194, a Florida corporation.



LAURIE FORD  
Commission # GG 965950  
Expires April 17, 2024  
Bonded Thru Budget Notary Services

Laurie Ford  
Notary Public  
My Commission Expires: 4-17-2024

Personally Known or Produced Identification  
Type of Identification Produced



Subject Area

Pearl St

N Orange St

John St



2021 Aerial Imagery  
May 25, 2023

*Pearl Street*  
*Grant of Easement - Sidewalk*

Land Management  
Systems  
Real Estate  
Division  
(904) 209-0790



Disclaimer:  
This map is for reference use only.  
Data provided are derived from multiple  
sources with varying levels of accuracy.  
The St. Johns County Real Estate  
Division disclaims all responsibility  
for the accuracy or completeness  
of the data shown hereon.