

RESOLUTION NO. 2023-230
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE.**

WHEREAS, MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Rivertown - Bald Cypress Lane and Bee Balm Lane.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$328,801.28 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$313,325.93 is required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

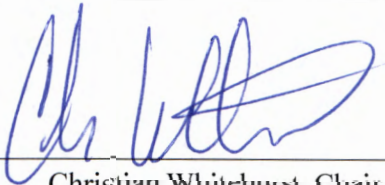
The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

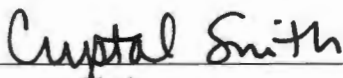
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 19th day of July, 2023.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date JUL 19 2023

BY: 
Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller


Deputy Clerk



RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE

A PARCEL OF LAND, BEING A PORTION OF THE "FRANCIS P. FATIO GRANT", SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK _____ PAGE _____

SHEET TWO (2) of SEVEN (7) SHEETS

SEE SHEET THREE (3) FOR LEGEND,
GENERAL NOTES, ABBREVIATIONS,
PLAT TITLE LETTER COMMENTS and KEY MAP

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY ("MATTAMY"), REFERRED TO AS THE "OWNER", IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, WHO SHALL HEREAFTER BE KNOWN AS "RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE", AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHTS-OF-WAY DESIGNATED ON THIS PLAT AS "BALD CYPRESS LANE" AND "BEE BALM LANE", ARE HEREBY HEREBY DEDICATED TO THE COUNTY OF ST. JOHNS, ITS SUCCESSORS AND ASSIGNS, IN PRIORITY FOR MAINTENANCE OF THE ROAD WAY, ACCESS AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OR HEREAFTER CONSTRUCTED THEREON. THE COUNTY OF ST. JOHNS, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE NON-EXCLUSIVE RIGHT AND EASEMENT TO DRAIN STORMWATER FROM "BALD CYPRESS LANE" AND "BEE BALM LANE" ROAD RIGHTS-OF-WAY TO TRACT "S-8" (STORM WATER MANAGEMENT FACILITY), AS SHOWN ON THE PLAT OF "TONGARE at RIVERTOWN - PHASE TWO-A", RECORDED IN MAP BOOK 63, PAGES 10 THROUGH 31, ET SEQ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

TRACT "C" (CONSERVATION), AS SHOWN ON THIS PLAT, IS HEREBY DEDICATED TO MATTAMY JACKSONVILLE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN FEE SIMPLE.

TRACT "D-1" AND "D-2" (OPEN SPACE), AS SHOWN ON THIS PLAT, IS HEREBY DEDICATED TO THE "RIVERS EDGE COMMUNITY DEVELOPMENT DISTRICT, "RIVER", A SPECIAL PURPOSE UNIT OF LOCAL GOVERNMENT CREATED PURSUANT TO CHAPTER 180, FLORIDA STATUTES, IN FEE SIMPLE, EXCEPT AS HEREINAFTER PROVIDED. THE OWNER, ITS SUCCESSORS AND ASSIGNS, AND THE RIVERS EDGE COMMUNITY DEVELOPMENT DISTRICT SHALL HAVE THE RIGHT OF ACCESS AND EGRESS OVER ALL EASEMENTS DESIGNATED ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ALL UTILITIES, DRAINAGE FACILITIES, DITCHES, SHULES OR OTHER IMPROVEMENTS NECESSARY TO SERVE THE LOTS, EXCEPT AS HEREINAFTER PROVIDED.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS. THE UNDERSIGNED OWNER RETAINS THE OBLIGATION FOR MAINTENANCE OF THESE PRIVATELY OWNED EASEMENTS; PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION OR OTHER SUCH ENTITY OR PERSON AS WELL AS ASSUMES ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

TITLE TO THE LANDSCAPE BUFFER IS HEREBY RETAINED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID LANDSCAPE BUFFER TO AN ENTITY, INCLUDING WITHOUT LIMITATION A PROPERTY OWNERS' ASSOCIATION, OR OTHER THIRD PARTY THAT ASSUMES ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT. THE LANDSCAPE BUFFER SHALL BE HELD AND USED BY OWNER, ITS SUCCESSORS AND ASSIGNS, AS A LANDSCAPE BUFFER FOR THE ADJACENT PUMP STATION.

OWNER, ITS SUCCESSORS AND ASSIGNS, SHALL FOREVER RELEASE, DISCHARGE, INDEMNIFY JEA AND SAVE IT HARMLESS FROM SUITE, ACTIONS, DAMAGES, LIABILITY AND EXPENSES THAT MAY BE INCURRED IN CONNECTION WITH PROPERTY DAMAGE OR PERSONAL INJURY, OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LANDSCAPE BUFFER TRACT, OR ANY PART THEREOF, EXCEPT TO THE EXTENT ARISING FROM OR INCIDENTAL TO JEA'S USE OF TRACT "L5" (LEFT STATION) OR JEA'S EASEMENT UPON THE LANDSCAPE BUFFER TRACT. OWNER'S SUCCESSORS AND ASSIGNS SHALL BE SUBJECT TO THIS RELEASE AND INDEMNIFICATION AND THE COVENANTS HEREON SHALL RUN WITH THE LAND DESCRIBED AND CAPTIONED HEREON. JEA SHALL RESTORE AND/OR REPLACE ANY LANDSCAPING, GROUND COVER, AND/OR IRRIGATION FACILITIES DISTURBED BY JEA IN THE EXERCISE OF ITS EASEMENT RIGHTS UPON THE LANDSCAPE BUFFER TRACT WITH LIKE-TYPE MATERIALS PROVIDED HOWEVER, THAT TO THE EXTENT REPLACEMENT OF ITEMS SUCH AS LARGE OR MATURE TREES IS NOT REASONABLY FEASIBLE, JEA SHALL REPLACE SAME WITH THE CLOSEST REASONABLE REPLACEMENT THEREOF.

OWNER HEREBY DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE EASEMENT, ON, UPON, OVER AND UNDER THE LANDSCAPE BUFFER, FOR ELECTRICAL, WATER REUSE, WATER, SEWER, AND OTHER PUBLIC UTILITIES AND ACCESS AND EGRESS IN CONNECTION WITH JEA'S USE OF TRACT "L5" (LEFT STATION).

THAT EASEMENT DESIGNATED ON THIS PLAT AS "10" FPL EASEMENTS" IS HEREBY DEDICATED TO THE FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONNECTION WITH ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

LANDS UNDERLYING EASEMENTS WHICH ARE NOT OTHERWISE DEDICATED TO THE EASEMENT GRANTEE SHALL REMAIN OWNED BY THE EASEMENT GRANTEE.

IN WITNESS WHEREOF, THE OWNER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY

WITNESS: _____ BY: CLIFFORD L. NELSON
TYPE OR PRINT NAME _____ VICE PRESIDENT
MATTAMY JACKSONVILLE LLC,
A DELAWARE LIMITED LIABILITY COMPANY

WITNESS: _____
TYPE OR PRINT NAME _____

NOTARY FOR MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY

STATE OF FLORIDA
COUNTY OF DUNAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS _____ DAY OF _____, A.D., 2023 BY CLIFFORD L. NELSON, VICE PRESIDENT OF MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME AND WHO HAS TAKEN AN OATH ON BEHALF OF THE COMPANY.

NOTARY PUBLIC, STATE OF FLORIDA

TYPE OF PRINT NAME _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER IS _____

PERSONALLY KNOWN _____ OR HAS PRODUCED IDENTIFICATION _____
TYPE OF IDENTIFICATION PRODUCED _____

CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK _____ PAGES _____ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, ON THIS _____ DAY OF _____, 2023.

BY: _____
BRANDON J. PATTY, CLERK
CLERK OF THE CIRCUIT COURT & COMPTROLLER

BOARD OF COUNTY COMMISSIONERS CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT OF "RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE" HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS _____ DAY OF _____, 2023. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

BY: _____
BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

SURVEYOR'S CERTIFICATE

I KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT THE ABOVE PLAT WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLES WITH ALL THE SURVEY REQUIREMENTS FOR CHAPTER 177, PART 1, PLATTING OF THE FLORIDA STATUTES.

BY: _____
JOHANN B. BOWMAN
STATE OF FLORIDA
REGISTERED LAND SURVEYOR
CERTIFICATE NO. 4800

CERTIFICATE OF APPROVAL-GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT OF "RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE" HAS BEEN EXAMINED AND APPROVED BY THE COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, ON THIS _____ DAY OF _____, 2023.

BY: _____
DIRECTOR
GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING BY THE OFFICE OF THE COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA, ON THIS _____ DAY OF _____, 2023.

DOMALD A. BRIDGEMAN, COUNTY SURVEYOR
PROFESSIONAL SURVEYOR AND MAPPER
LICENSE NO. 5013

CERTIFICATE OF REVIEW - COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT OF "RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE" HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY FOR ST. JOHNS COUNTY, FLORIDA, ON THIS _____ DAY OF _____, 2023.

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

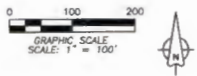
Prepared by
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RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE

BEING A PORTION OF THE "FRANCIS P. FATIO" GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK ____ PAGE ____

SHEET SIX (6) OF SEVEN (7) SHEETS
SEE SHEET THREE (3) FOR LEGEND,
PLT TITLE LETTER COMMENTS and
KEY MAP



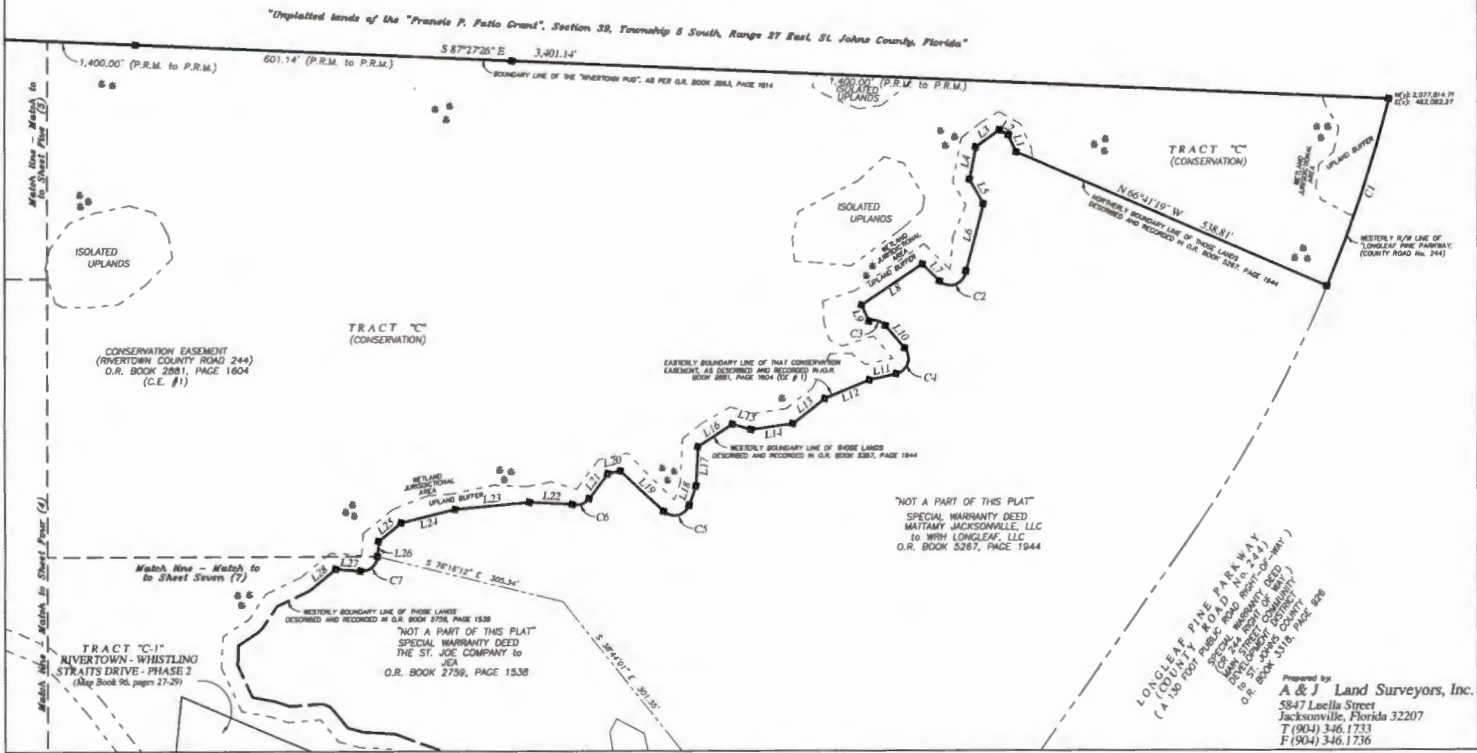
LINE TABLE FOR PLAT BOUNDARY

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 24°11'25" W	29.81	L18	N 22°58'20" W	21.24
L2	N 82°18'15" W	15.99	L19	S 56°53'22" W	65.50
L3	S 34°43'55" W	46.18	L20	S 02°48'20" W	82.19
L4	S 102°32'00" W	52.75	L21	S 18°28'35" W	32.56
L5	S 29°49'00" E	44.42	L22	N 47°08'51" W	84.33
L6	S 74°32'17" W	110.30	L23	S 77°50'50" W	20.13
L7	N 45°30'03" W	38.15	L24	S 26°50'03" W	49.47
L8	S 34°02'53" W	112.71	L25	N 87°02'35" W	68.88
L9	S 28°10'53" E	27.82	L26	S 84°11'10" W	118.20
L10	S 42°52'40" E	48.83	L27	S 78°02'03" W	88.58
L11	S 77°10'15" W	44.42	L28	S 21°52'50" W	48.28
L12	S 42°40'54" W	75.81	L29	S 54°12'08" W	48.12
L13	N 32°13'51" E	84.70	L30	N 85°33'40" W	38.83
L14	S 31°58'14" W	87.23	L31	S 52°47'49" W	36.48

CURVE TABLE FOR PLAT BOUNDARY

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	2125.00	84°22'	113.22'	S 18°22'00" W	312.82'
C2	25.00	132°51'18"	58.23'	S 86°48'19" W	45.32'
C3	25.00	168°38'10"	28.03'	S 74°13'54" E	22.43'
C4	25.00	118°02'51"	31.64'	S 18°08'04" W	42.89'
C5	25.00	114°12'22"	48.83'	S 28°45'12" W	41.89'
C6	25.00	88°58'08"	31.08'	S 71°28'58" W	48.31'
C7	25.00	80°20'03"	33.91'	S 42°23'50" W	55.30'

LEGEND
 WETLAND JURISDICTIONAL AREA
 UPLAND BUFFER

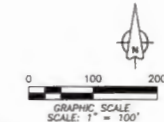
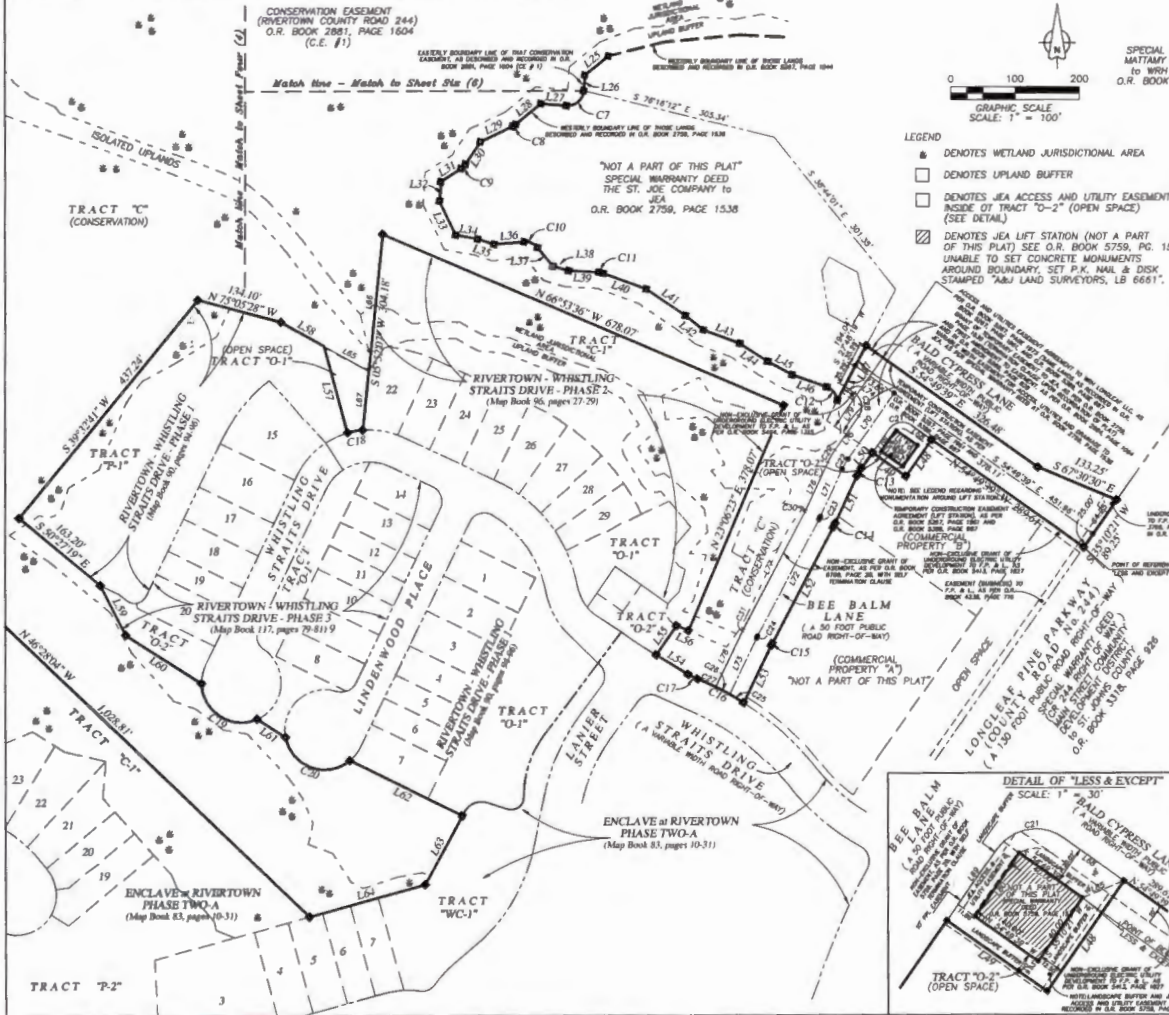


RIVERTOWN - BALD CYPRESS LANE AND BEE BALM LANE

BEING A PORTION OF THE "FRANCIS P. FATIO" GRANT, SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK _____ PAGE _____

SHEET SEVEN (7) OF SEVEN (7) SHEETS
SEE SHEET THREE (3) FOR LEGEND,
PLAT TITLE LETTER COMMENTS and
KEY MAP



SPECIAL WARRANTY DEED
MATTAMY JACKSONVILLE, LLC
to WRH LONGLEAF, LLC
O.R. BOOK 5267, PAGE 1944

- LEGEND**
- DENOTES WETLAND JURISDICTIONAL AREA
 - DENOTES WETLAND BUFFER
 - DENOTES JEAL ACCESS AND UTILITY EASEMENT INSIDE OF TRACT "O-2" (OPEN SPACE) (SEE DETAIL)
 - ⊗ DENOTES JEAL LIFT STATION (NOT A PART OF THIS PLAT) SEE O.R. BOOK 5759, PG. 15 UNABLE TO SET CONCRETE MONUMENTS AROUND BOUNDARY, SET P.K. NAIL & DISK STAMPED "A&J LAND SURVEYORS, LB 6661".

CURVE TABLE FOR CENTERLINE DATA

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C21	25.00	80.000°	39.27	S 80°10'21" W	35.98
C22	100.00	107°17'54"	17.88	S 30°01'33" W	17.83
C23	100.00	202°23'	3.33	N 28°24'58" E	3.33
C24	100.00	70°41'	3.63	S 27°53'37" W	3.62

CURVE TABLE FOR RIGHT-OF-WAY(S) AND TRACTS DATA

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C21	25.00	80.000°	39.27	S 80°10'21" W	35.98
C22	450.00	91°14'	23.09	N 59°21'58" W	23.09
C23	450.00	91°14'	23.09	N 59°21'58" W	23.09
C24	450.00	75°45'	30.32	N 56°28'31" W	30.32
C25	25.00	254.95	39.27	N 09°48'58" W	35.98
C26	125.00	80°00'00"	38.27	N 30°01'33" W	35.98
C27	75.00	103.23	4.00	N 28°24'58" E	4.00
C31	125.00	70°41'	4.53	S 28°53'27" W	4.53

LINE TABLE FOR CENTERLINE DATA

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L20	N 32°10'21" E	124.31	L83	N 80°48'48" W	78.24
L21	N 32°10'21" E	62.16	L84	S 25°52'07" W	27.78
L22	N 27°53'48" E	203.02	L85	S 02°53'07" W	81.40
L23	N 27°53'48" E	88.48	L86	S 34°49'39" E	38.50
			L87	N 30°10'21" E	44.51
			L88	S 34°49'39" E	18.33
			L89	N 32°10'21" E	64.31
			L90	N 32°10'21" E	62.16

LINE TABLE FOR "LESS & EXCEPT"

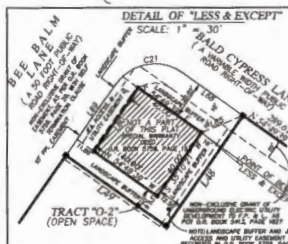
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L80	S 87°02'18" W	23.00	L91	S 27°53'48" E	203.02
			L92	N 32°10'21" E	62.16
			L93	N 32°10'21" E	62.16
			L94	N 32°10'21" E	40.00

CURVE TABLE FOR PLAT BOUNDARY

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C7	25.00	80.000°	39.27	S 80°10'21" W	35.98
C8	25.00	107°17'54"	17.88	S 30°01'33" W	17.83
C9	25.00	202°23'	3.33	N 28°24'58" E	3.33
C10	25.00	70°41'	3.63	S 27°53'37" W	3.62
C11	25.00	170°23'	7.44	S 78°20'43" E	7.41
C12	25.00	80°00'00"	38.27	N 30°01'33" W	35.98
C13	25.00	107°17'54"	17.88	S 30°01'33" W	17.83
C14	125.00	202°23'	3.33	N 28°24'58" E	3.33
C15	75.00	204.41	7.92	S 28°53'27" W	7.92
C16	450.00	107°14'	23.09	N 59°21'58" W	23.09
C17	100.00	212.22	18.27	N 63°24'57" W	18.25
C18	125.00	102.65	21.86	S 78°24'58" W	21.85
C19	62.00	111°33'50"	120.79	S 37°34'10" E	120.54
C20	62.00	118°28'23"	138.02	S 70°08'28" E	138.02

LINE TABLE FOR PLAT BOUNDARY

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L25	S 87°02'18" W	46.31	L45	S 11°15'19" E	63.50
L26	N 04°21'08" E	24.52	L46	N 70°30'33" W	58.79
L27	N 68°23'48" W	39.83	L47	S 27°48'19" W	55.11
L28	S 50°47'48" W	50.04	L48	S 31°01'21" W	69.55
L29	S 84°49'55" W	54.88	L49	N 54°49'40" W	63.50
L30	S 37°10'21" W	41.67	L50	S 55°10'21" W	26.78
L31	S 37°10'21" W	56.50	L51	S 24°32'25" W	80.85
L32	S 02°21'03" W	30.31	L52	S 27°53'48" W	203.02
L33	S 27°53'48" W	67.81	L53	S 21°01'07" W	88.29
L34	S 78°43'00" E	34.88	L54	N 58°44'31" W	58.00
L35	N 72°22'58" E	28.89	L55	S 27°53'48" W	239.74
L36	N 85°14'14" E	48.99	L56	S 66°44'42" E	30.10
L37	S 38°35'58" W	37.19	L57	N 10°11'09" W	138.64
L38	S 78°24'58" W	23.11	L58	N 66°44'42" E	77.77
L39	S 66°52'09" E	48.83	L59	S 27°15'15" E	66.41
L40	S 88°49'18" E	71.43	L60	S 27°53'48" W	239.74
L41	S 90°03'58" E	23.67	L61	N 7°54'10" E	52.77
L42	S 31°33'17" E	35.30	L62	S 63°53'48" E	184.68
L43	S 88°24'50" W	60.41	L63	S 28°24'58" E	120.79
L44	S 27°53'48" W	51.70	L64	S 77°48'11" W	185.32



Prepared by
A & J Land Surveyors, Inc.
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