RESOLUTION NO. 2023- 250

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. COUNTY. FLORIDA. **JOHNS** RECOGNIZING AND APPROPRIATING ADDITIONAL GRANT FUNDS FOR THE FISCAL YEAR 2022 HOUSING COUNSELING PROGRAM IN THE AMOUNT OF \$7,299,00 FROM THE UNITED STATES DEPARTMETN OF HOUSING AND URBAN DEVELOPEMNT (HUD) TO CONDUCT A HOUSING COUNESLING PROGRAM ON BEHALF OF HUD; APPROVING AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE AN AMENDEMNT TO THAT CERTAIN FISCAL YEAR 2022 HOUSING COUNSELING PROGARM GRANT AGREEMENT BEWTEN THE COUNTY AND HUD.

RECITALS

WHEREAS, on October 4, 2022, the Board of County Commissioners recognized and appropriated an award of \$26,201.00 in grant funds from the United States Department of Housing and Urban Development (HUD) for the Fiscal Year 2022 Housing Counseling Program and approved and authorized that certain Fiscal Year 2022 Housing Counseling Program Grant Agreement (HC220421038) ("Grant Agreement") between the County and HUD (Resolution 2022-379); and

WHEREAS, on June 21, 2023, HUD notified the County it was awarded \$7,299.00 in additional grant funding for the fiscal year 2022 housing counseling program. A copy of the HUD award letter is attached hereto; and

WHEREAS, as a condition of receiving the additional grant funds, HUD has requested an amendment to the Grant Agreement; and

WHEREAS, the County has determined that accepting the additional grant funds and entering into the Grant Agreement amendment will serve the interests of the County.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida that:

- **Section 1.** The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- **Section 2.** For the 2022-2023 fiscal year, within the County budget, the \$7,299.00 in additional grant funds are hereby recognized as unanticipated revenue and appropriated to the Housing Department for the housing counseling program.

- **Section 3**. The County Administrator, or designee, is hereby authorized to execute and deliver, for and on behalf of the County, the Grant Agreement amendment between the County and HUD in substantially the same form as attached hereto, and any and all documents necessary to effectuate the intent of this Resolution.
- **Section 4.** To the extent that there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this resolution, this resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County Florida this 2023.

BOARD OF COUNTY OF COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Rendition Date___JUL_19_2023

Christian Whitehurst, Chair

ATTEST: Brandon J. Patty,

Clerk of the Circuit Court and Comptroller

By: Mark Clark

Degluty Clerk



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Housing Counseling 451 7th Street, SW, Room 9224 Washington, D.C. 20410

OFFICE OF HOUSING

June 21, 2023

Virginia Campbell St. Johns County Board of County Commissioners (90443) 200 San Sebastian Vw Ste 2300 St Augustine, FL 32084-8695

SUBJECT: FY 2022 Round 2 Comprehensive Housing Counseling Program Grant Award

Grant Number: HC220421038

Dear Virginia Campbell,

I am pleased to inform you that St. Johns County Board of County Commissioners, 90443 (Grantee) has been conditionally awarded a grant of \$7,299.00 in the second round of Fiscal Year (FY) 2022 funding to conduct a housing counseling program on behalf of the Department of Housing and Urban Development (HUD). This award is in accordance with HUD's FY 2021 Comprehensive Housing Counseling (CHC) Grant Program Notice of Funding Opportunity (NOFO).

Funds for this grant award shall be used as follows:

Grant Type: Comprehensive Housing Counseling

Grant Award: \$7,299.00

\$7,299.00 to be used for Counseling Services \$0.00 to be used for Minority Serving Institution Initiative

In this file, you will find the Form HUD-1044 and Grant Award Package Checklist. Return one signed copy of the Form HUD-1044 and the required documentation as listed in the Grant Award Package Checklist to your HUD Point of Contact (POC) listed below by July 14, 2023.

Stanley Marion stanley.k.marion@hud.gov 678-732-2639

Retain the signed Form HUD-1044 for your records. Funds will be made available upon execution of the documents and information requested in this letter. Grantees may not draw down on this award until prior years' awards have been fully expended.

We look forward to partnering with your organization. If you have any questions or concerns, please contact your POC.

Sincerely,

David Berenbaum

Deputy Assistant Secretary Office of Housing Counseling

Attachments: HUD-1044

Grant Award Package Checklist Round 2

Assistance Award/Amendment

U.S. Department of Housing and Urban Development Office of Administration

Assistance Instrument			2. Type of Action			
Cooperative Agreement Grant		Award Amendment				
3. Instrument Number	4. Amendmer	nt Number	5. Effective Date of this Action	6. Control Number		
HC220421038		2	October 1, 2022	HC220421038		
7. Name and Address of Recip	pient		8. HUD Administering Office			
St. Johns County Board of County Commissioners (90443) 200 San Sebastian Vw Ste 2300 St Augustine, FL 32084-8695 TIN: 59-6000825 UEI: DKTCSFFFL3Q8		U.S. Department of Housing and Urban Development Office of Housing Counseling 451 7th Street SW Washington, DC 20410				
			8a. Name of Administrator	8b. Telephone Number		
			David Berenbaum	202-402-4330		
10. Recipient Project Manager			HUD Government Technical Representative			
Virginia Campbell, 904-209			Stanley Marion, 678-732-2639			
11. Assistance Arrangement Cost Reimbursement Cost Sharing Fixed Price	12. Payment Method	k Reimbursement	13. HUD Payment Office CFO Accounting Center/HUD PO Box 901013 Fort Worth, TX 76101			
14. Assistance Amount			15. HUD Accounting and Appropriati			
Previous HUD Amount	\$26,201.00		15a. Appropriation Number	15b. Reservation number		
HUD Amount this action	\$7,299.00		8622/230156	HC220421038		
Total HUD Amount	\$33,500.00)	Amount Previously Obligated \$26,201.00			
Recipient Amount	Recipient Amount \$		Obligation by this action \$7,299.00			
Total Instrument Amount	\$33,500.00)	Total Obligation	\$33,500.00		
	ad under Housing Coad under Housing Co ,299.00 ices (9500): \$7,299.0	ounseling Grant Vou ounseling Grant Voud	I 2 cher, LOCCS Budget Line Item 95 cher, LOCCS Budget Line Item 95			
LOCCS Draw Down Expi Period of Performance: C						
17. Recipient is required to sign and return three (3) copies of this document to the HUD Administering Office			18. Recipient is not required to sign this document.			
19. Recipient (By Name)		20. HUD (By Name)				
St. Johns County Board of County Commissioners		David Berenbaum				
Signature & Title		Date (mm/dd/yyyy)	Signature & Title	Date (mm/c		
			Deputy Assistant Secretary, Office of Hou HC	sing Counseling, June 7, 2	2023	
		I	I	Form HUD-1044		

FY 2022 Round 2

Comprehensive Housing Counseling Grant Award Package Checklist

- ✓ This is a checklist of required documents Grantees must submit to execute the FY 2022 Round 2 grant awards. See enclosed grant agreement for detailed requirements of each
- ✓ All documents must be returned to the assigned Point of Contact (POC) by July 14, 2023. An incomplete package will delay the ability to access grant funding.
- ✓ Page 2 of this checklist outlines what is required if you are receiving Minority Serving

Form	HI	ID.	_1	በ	44

Institutions (MSI) Initiative funding.
HUD-1044 Amended HUD-1044 signed and dated.
ed Projected Budget An updated budget listing all proposed expenses under the Grant. See Article IV of the Grant Agreement for detailed requirements. The budget may be submitted in the format of the Grantee's choosing. If using form HUD-424 CB, entries relevant to the Grant must be made in column 1, "HUD Share." If there are "other direct costs" on line item h, Grantee must provide a breakdown of those costs on a separate page. Grantees seeking to use a fixed-fee methodology (reimbursement per activity rather than itemizing salaries and other direct costs) must submit documentation supporting the fixed-fee proposal and ensuring that the rate does not exceed the actual cost of providing the housing counseling services.
ediaries, State Housing Finance Agencies (SHFAs), and Multi-State Organizations s) must: include an updated budget for each subgrantee; itemize costs not passed through to subgrantees (such as the costs associated with managing a network including oversight, compliance, quality control, etc.); and include an updated list of subgrantees and funded branches and their sub-allocations in HCS's budget allocation screen.
ed 9902 Projections for Housing Counseling Grant Activities Inform your POC of the updated "Total Negotiated HUD Funded Activities Projection" for the NOFA 2022-1 Budget Allocation screen in the HUD Housing Counseling System (HCS). Only the POC can update this number in HCS. POC must open the approved 9902 Projections on the 9902 Projection NOFA 2022-1 screen in HCS. Once the projections have been opened: 1. Under the "HUD-9902" menu item, select Projections for NOFA-2022-1.

2. Enter the updated number of housing counseling activities anticipated under the FY2022 grant for each line in Sections 8 and 9. The screen will display the total

values for each line item for the entire funding period.

3. Then click on the "Save as Draft" button. □ Notify your HUD POC for review and approval.

MSI Initiative

Submit separate budgets itemizing all proposed expense categories for each MSI
partnership. The budgets may include salaries, fringe and other employment benefits
travel, training, marketing, outreach, and the cost of managing a network. MSI
partners seeking reimbursement for indirect costs must provide their approved
negotiated indirect cost rate agreement (NICRA) or indicate that they will use the
10% de minimis rate.
Submit a Memorandum of Understanding or other agreement between Grantee and

Submit a Memorandum of Understanding or other agreement between Grantee and MSI Partner for each funded MSI Partnership.