

RESOLUTION NO. 2023- 265

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE WHISPER CREEK PHASE 11 UNIT B FORMERLY KNOWN AS TRAILMARK PHASE 11B, LOCATED OFF PACETTI ROAD.**

**RECITALS**

**WHEREAS**, Six Mile Creek Community Development District, has executed and presented to St. Johns County a Bill of Sale with Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Whisper Creek Phase 11 Unit B, formerly known as Trailmark Phase 11B, located off Pacetti Road; and

**WHEREAS**, Jax Utilities Management, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and Warranty for work performed at Whisper Creek Phase 11 Unit B, attached hereto as Exhibits “B” and “C”, incorporated by reference and made part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

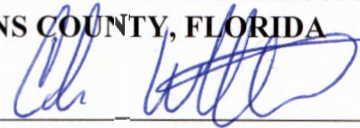
Section 3. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Bill of Sale and Warranty in the Public Records of St. Johns County, Florida.

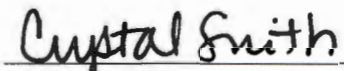
PASSED AND ADOPTED by the Board of County Commissioners this 1<sup>st</sup> day of August, 2023.

BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, FLORIDA

Rendition Date AUG 03 2023

By:   
Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of  
the Circuit Court & Comptroller

  
Deputy Clerk





**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for  
**Trailmark Phase 11B**

Six Mile Creek CDD, 475 West Town Place, Suite 114, St. Augustine, FL 32092, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR TRAILMARK Phase 11B"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this \_\_\_ of \_\_\_, \_\_\_.

**WITNESS:**

*Joe Cornelison*  
Witness Signature  
Joe Cornelison  
Print Witness Name

**OWNER:**

*[Signature]*  
Owner's Signature  
GREGG MERN  
Print Owner's Name

STATE OF FLORIDA  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 25<sup>th</sup> day of April, 2023, by *Gregg Mern* as *Chairman* for *Six Mile Creek CDD*.

*[Signature]*  
Notary Public  
My Commission Expires: 05/12/2025

Personally Known or Produced Identification  
Type of Identification Produced

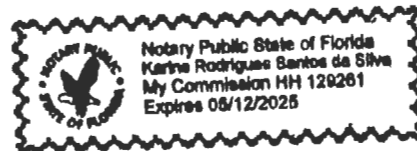


Exhibit "A" to Bill of Sale

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - WATER**

Project Name:		TRAILMARK PHASE 11B		
Contractor:		Jax Utilities Management, Inc.		
Developer:		Six Mile Creek CDD		
	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
10" DR 11	LF	59	\$ 85.00	\$ 5,015.00
8" DR18	LF	1059	\$ 70.00	\$ 74,130.00
6" DR 18	LF	312	\$ 56.00	\$ 17,472.00
4" DR 18	LF	276	\$ 48.00	\$ 13,248.00
2" POLY	LF	480	\$ 17.00	\$ 8,160.00
<b>Water Valves (Size and Type)</b>				
8" GATE VALVE	Ea	3	\$ 2,500.00	\$ 7,500.00
6" GATE VALVE	Ea	7	\$ 1,900.00	\$ 13,300.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
2" FLUSH HYDRANTS	Ea	3	\$ 2,500.00	\$ 7,500.00
6" FIRE HYDRANTS	Ea	5	\$ 3,500.00	\$ 17,500.00
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
1" SERVICES	Ea	61	\$ 700.00	\$ 42,700.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 206,525.00</b>

**ST. JOHNS COUNTY UTILITY DEPARTMENT**

**ASSET MANAGEMENT**

**SCHEDULE OF VALUES - SEWER**

Project Name:	TRAILMARK PHASE 11B			
Contractor:	Jax Utilities Management, Inc.			
Developer:	Six Mile Creek CDD			
	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
10" DR 11	LF	0	\$ -	\$ -
8" DR18	LF	0	\$ -	\$ -
6" DR 18	LF	0	\$ -	\$ -
4" DR 18	LF	0	\$ -	\$ -
2" POLY	LF	0	\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
8" GATE VALVE	Ea	0	\$ -	\$ -
6" GATE VALVE	Ea	0	\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" DR 26	LF	2373	\$ 83.00	\$ 196,959.00
	LF	0	\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>6" SERVICES</b>				
6" DR 26	EA	61	\$ 800.00	\$ 48,800.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA	3	\$ 8,500.00	\$ 25,500.00
6-8 foot deep	EA	4	\$ 9,500.00	\$ 38,000.00
8-10 foot deep	EA	1	\$ 10,000.00	\$ 10,000.00
10-12 foot deep	EA	1	\$ 11,000.00	\$ 11,000.00
> 12 foot deep	EA	7	\$ 12,000.00	\$ 84,000.00
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			<b>Total Sewer System Cost</b>	<b>\$ 414,259.00</b>



**FINAL RELEASE OF LIEN**

**UTILITY IMPROVEMENTS**

The undersigned lienor, in consideration of the sum \$620,784.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 12/12/2023 to Six Mile Creek CDD. to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR TRAILMARK PHASE 11B”

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

**IN WITNESS WHEREOF**, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 25 of APRIL, 2023

**WITNESS:**

*Nicholas E. Menyhart*  
Witness Signature

NICHOLAS E MENYHART  
Print Witness Name

**OWNER:**

*Steven Jordan*  
Lienor's Signature

Steven Jordan  
Print Lienor's Name

STATE OF FLORIDA  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 25 day of April, 2023, by Steven Jordan as CFO for Jax Utilities Management.

**GLORIA J. STEPHENS**  
Notary Public, State of Florida  
My Comm. Expires 09/25/2025  
Commission No. HH151695

*Gloria J. Stephens*  
Notary Public  
My Commission Expires: \_\_\_\_\_

Personally Known or Produced Identification  
Type of Identification Produced

<b>ST. JOHNS COUNTY UTILITY DEPARTMENT</b>				
<b>ASSET MANAGEMENT</b>				
<b>SCHEDULE OF VALUES - WATER</b>				
Project Name:	TRAILMARK PHASE 11B			
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<b>Total Water System Cost</b>				<b>\$ 206,525.00</b>

**ST. JOHNS COUNTY UTILITY DEPARTMENT**

**ASSET MANAGEMENT**

**SCHEDULE OF VALUES - SEWER**

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Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			<b>Total Sewer System Cost</b>	<b>\$ 414,259.00</b>





**WARRANTY  
UTILITY IMPROVEMENTS**

Date: 4/25/2023  
Project Title: Trailmark Phase 11B  
St. Johns County, Florida

FROM: Jax Utilities Management  
5465 Verna Blvd  
Jacksonville, FL 32205

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:  
*Steven Jordan*  
Contractor's Signature  
Steven Jordan  
Print Contractor's Name

STATE OF FLORIDA  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 25 day of April, 2023, by Steven Jordan as CFO for Jax Utilities Management.

**GLORIA J. STEPHENS**  
Notary Public, State of Florida  
My Comm. Expires 09/25/2025  
Commission No. HH151895

*Gloria J. Stephens*  
Notary Public  
My Commission Expires: \_\_\_\_\_

Personally Known or Produced Identification  
Type of Identification Produced



Exhibit "D" to Resolution

**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

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TO: Debbie Taylor, Real Estate Manager  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Trailmark Phase 11B (ASBULT 2023000057)  
DATE: May 23, 2023

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark Phase 11B.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



  
 2021 Aerial Imagery  
 Date: 6/14/2023

Whisper Creek Phase 11 Unit B  
 fka Trailmark Ph 11 Unit B  
 Bill of Sale with Schedule of Values  
 Final Release of Lien & Warranty

Land Management  
 Systems  
 Real Estate  
 Division  
 (904) 209-0782  
 Disclaimer:  
 This map is for reference use only.  
 Data provided are derived from multiple  
 sources with varying levels of accuracy.  
 The St. Johns County Real Estate  
 Division disclaims all responsibility  
 for the accuracy or completeness  
 of the data shown hereon.

