

RESOLUTION NO. 2023- 275

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS, CONDITIONS, PROVISIONS, AND REQUIREMENTS OF AN AMENDMENT TO A CONSTRUCTION AGREEMENT BETWEEN ST. JOHNS COUNTY AND FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE CR2209 SIDEWALK PROJECT; AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE THE CONSTRUCTION AGREEMENT ON BEHALF OF THE COUNTY; PROVIDING INSTRUCTIONS TO THE CLERK OF COURT; PROVIDING AN EFFECTIVE DATE.**

**RECITALS**

**WHEREAS**, in October 2022, the Board of County Commissioners recognized and appropriated \$800,000 in Florida Department of Transportation (FDOT) grant funds awarded to the County for the CR2209 sidewalk project (Resolution 2022-393); and

**WHEREAS**, to construct those portions of the CR2209 sidewalk that are within the FDOT right-of-way, FDOT requires the County to enter into a Construction Agreement; and

**WHEREAS**, the County entered into the agreement on April 6, 2023; and

**WHEREAS**, the agreement must be amended to incorporate the lighting plan; and

**WHEREAS**, the County determines that amending the Construction Agreement serves a public purpose and is in the interest of the County for the health, safety and welfare of its citizens.

**NOW, THEREFORE**, be it resolved by the St. Johns County Board of County Commissioners, as follows:

**Section 1.** The above recitals are hereby adopted as legislative findings of fact and incorporated herein.

**Section 2.** The Board of County Commissioners of St. Johns County, Florida hereby approves the terms, conditions, provisions, and requirements of the amendment to the Construction Agreement between St. Johns County and Florida Department of Transportation, and authorizes the County Administrator, or designee, to execute the agreement on behalf of the County, in substantially the same form and format as attached hereto.

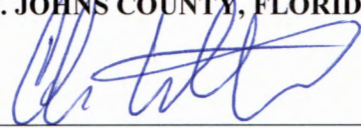
**Section 3.** The Clerk is instructed to have two (2) copies of the original Construction Agreement executed by the County Administrator, or designee, and mailed to State of Florida Department of Transportation, Attn: Mr. Duane K. Fisher, FDOT Permits Coordinator, 3600 DOT Road, St. Augustine, Florida, 32084.

**Section 4.** To the extent that there are typographical or administrative errors and/or omissions that do not change the tone, tenor, or concept of this resolution, this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**Section 5.** This Resolution shall become effective immediately upon its passage and adoption.

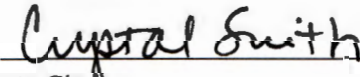
**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this day of 15<sup>th</sup> August, 2023.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

By:   
Christian Whitehurst, Chair

Rendition Date AUG 03 2023

**ATTEST:** Brandon J. Patty,  
Clerk of the Circuit Court and Comptroller

By:   
Deputy Clerk



**SUPPLEMENTAL AGREEMENT AMENDMENT**

**THIS SUPPLEMENTAL AGREEMENT AMENDMENT** ("Amendment") is made and entered into by and between the State of Florida Department of Transportation ("Department") and St. Johns County Public Works ("Construction Coordinator").

**-RECITALS-**

1. The terms and provisions set forth in this Amendment are incorporated into and made part of Construction Agreement ("2023-C-297-00002") entered and executed by and between the parties April 11, 2023, a copy of which is attached as Exhibit "A"; and

2. This Amendment shall be merged into and made part of Construction Agreement ("2023-C-297-00002") and

3. The purpose of this Amendment is to modify the original plans by adding additional lighting shown on the plan revision dated June 6, 2023, a copy of which is attached as Exhibit "B";

4. In the event of any conflict or inconsistency between the Construction Agreement and this Amendment, the provisions of this Amendment shall control; and all other provisions remain the same

5. All other terms and conditions of the Construction Agreement ("2023-C-297-00002") shall remain in full force and effect.

**NOW THEREFORE**, in consideration of the recitals and mutual covenants and conditions in this Amendment, the parties, intending to be legally bound, acknowledge, covenant, and agree as follows:

**1. RECITALS**

The above recitals and attached exhibits are specifically incorporated by reference and made part of this Amendment.

**2. ITEMS AFFECTED BY SUPPLEMENTAL AGREEMENT**

A. The Department and the Contractor agree the only error of Construction Agreement ("2023-C-297-00002") were the additional lighting needed for the sidewalk project shown on the revised plans dated June 6, 2023.

B. All other terms and conditions of Construction Agreement ("2023-C-297-00002") shall remain in full force and effect.

**IN WITNESS WHERE OF**, Construction Coordinator and the DEPARTMENT have executed this Agreement for the purposes herein expressed on the dates indicated below.

**CONSTRUCTION COORDINATOR**

**DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_ (Signature)

By: \_\_\_\_\_ (Signature)

Benjamin Bright (Print Name)

Carrie Stanbridge (Print Name)

Deputy Director of Public Works (Title)

District Maintenance Engineer (Title)

\_\_\_\_\_ (Date)

\_\_\_\_\_ (Date)

Legal Viewer:

\_\_\_\_\_

Exhibit "A"

Construction Agreement 2023-C-297-00002



STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**CONSTRUCTION AGREEMENT****Resolution No.** 2023-106**Construction Agreement No.:** 2023-C-297-00002

**THIS CONSTRUCTION AGREEMENT (this "Agreement")** is made and entered into by and between the State of Florida, Department of Transportation, (Address) 3600 DOT Rd. St. Augustine, FL 32084 (hereinafter referred to as the "Department") and St. Johns County Public Works ("**See attached Exhibit A - Resolution**") (Address) 2750 Industry Center Road, St. Augustine FL 32084 (hereinafter referred to as the "Construction Coordinator").

**WITNESSETH:**

**WHEREAS**, the DEPARTMENT is authorized and required by Section 334.044(13), Florida Statutes, to coordinate the planning, development, and operation of the State Highway System; and

**WHEREAS**, pursuant to Section 339.282, Florida Statutes, the DEPARTMENT may contract with a property owner to finance, construct, and improve public transportation facilities; and

**WHEREAS** the Construction Coordinator proposes to construct certain improvements to SR 9B Section 004 Subsections 000 from Begin MP 0.000 to End MP 0.040 Local Name CR 2209/ SR 9B Sidewalk located in Saint John's County (hereinafter referred to as the "Project"); and

**WHEREAS** the parties desire to enter into this Agreement for the Construction Coordinator to make improvements within the DEPARTMENT'S right of way to construct the Project, which will become the property of the Department upon acceptance of the work.

**NOW, THEREFORE**, based on the premises above, and in consideration of the mutual covenants contained herein, the parties hereby agree that the construction of the Project shall proceed in accordance with the following terms and conditions:

1. The recitals set forth above are specifically incorporated herein by reference and made a part of this Agreement. The Construction Coordinator is authorized, subject to the conditions set forth herein, to enter the DEPARTMENT'S right of way to perform all activities necessary for the construction of CR 2209/SR 9B Sidewalk Replacement, **more specifically described in Exhibit B (special provisions), and Exhibit C (Construction Plans).**

2. The Project shall be designed and constructed in accordance with the latest edition of the DEPARTMENT'S Standard Specifications for Road and Bridge Construction and DEPARTMENT Design Standards and Manual of Uniform Traffic Control Devices ("MUTCD"). The following guidelines shall apply as deemed appropriate by the DEPARTMENT: the DEPARTMENT Structures Design Manual, AASHTO Guide Specifications for the Design of Pedestrian Bridges, AASHTO LRFD Bridge Design Specifications, the DEPARTMENT Plans Preparation Manual ("PPM") Manual for Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways (the "Florida Green Book") and the DEPARTMENT Traffic Engineering Manual. The Construction Coordinator will be required to submit any construction plans required by the DEPARTMENT for review and approval prior to any work being commenced. Should any changes to the plans be required during construction of the Project, the Construction Coordinator shall be required to notify the DEPARTMENT of the changes and receive approval from the DEPARTMENT prior to the changes being constructed. The Construction Coordinator shall always maintain the area of the project and coordinate any work needs of the DEPARTMENT during construction of the project.

3. The Construction Coordinator shall notify the DEPARTMENT a minimum of 48 hours before beginning construction within DEPARTMENT right of way. The Construction Coordinator shall notify the DEPARTMENT should construction be suspended for more than 5 working days.

4. Pursuant to Section 7-13 of the DEPARTMENT Standard Specifications, the Construction Coordinator is required to possess a general liability insurance naming the DEPARTMENT as an additional insured and insuring the DEPARTMENT and the Construction Coordinator against any and all claims for injury or damage to persons and property, and for the loss of life or property that may occur (directly or indirectly) by reason of the Construction Coordinator accessing DEPARTMENT right of way and the Construction Coordinator's performance of the Project. Such amount shall be carried in a minimum amount of not less than One Million and 00/100 Dollars ( 1,000,000.00 ) for bodily injury or death to any one person or any number of persons in any one occurrence, and not less than Fifty Thousand and 00/100 Dollars ( 50,000.00 ) for property damage, or a combined coverage of not less than One Million Fifty Thousand and 00/100 Dollars (1,050,000.00). Additionally, the Construction Coordinator shall supply the DEPARTMENT with a payment and performance bond in the amount of the estimated cost of construction, provided by a surety authorized to do business in the State of Florida, payable to the DEPARTMENT. The bond and insurance shall remain in effect until completion of construction and acceptance by the DEPARTMENT. Prior to commencement of the Project and on such other occasions as the DEPARTMENT may reasonably require, the Construction Coordinator shall provide the DEPARTMENT with certificates documenting that the required insurance coverage is in place and effective. If the Construction Coordinator is a governmental entity, they will be exempt from these requirements.

5. The Construction Coordinator shall be responsible for monitoring construction operations and the maintenance of traffic ("MOT") throughout the course of the project in accordance with the latest edition of the DEPARTMENT Standard Specifications, section 102. The Construction Coordinator is responsible for the development of a MOT plan and making any changes to that plan as necessary. The MOT plan shall be in accordance with the latest version of the DEPARTMENT Design Standards, Index 600 series. Any MOT plan developed by the Construction Coordinator that deviates from the DEPARTMENT Design Standards must be signed and sealed by a professional engineer. MOT plans will require approval by the DEPARTMENT prior to implementation.

6. The Construction Coordinator shall be responsible for locating all existing utilities, both aerial and underground, and for ensuring that all utility locations be accurately documented on the construction plans. All utility conflicts shall be fully resolved directly with the applicable utility.



7. The Construction Coordinator will be responsible for obtaining all permits that may be required by other agencies or local governmental entities.

8. It is hereby agreed by the parties that this Agreement creates a permissive use only and all improvements resulting from this agreement shall become the property of the DEPARTMENT. Neither the granting of the permission to use the DEPARTMENT right of way nor the placing of facilities upon the DEPARTMENT property shall operate to create or vest any property right to or in the Construction Coordinator, except as may otherwise be provided in separate agreements. The Construction Coordinator shall not acquire any right, title, interest, or estate in DEPARTMENT right of way, of any nature or kind whatsoever, by virtue of the execution, operation, effect, or performance of this Agreement including, but not limited to, the Construction Coordinator's use, occupancy, or possession of DEPARTMENT right of way. The parties agree that this Agreement does not, and shall not be construed to, grant credit for any future transportation concurrency requirements pursuant to chapter 163, Florida Statutes.

9. The Construction Coordinator shall provide Construction Engineering and Inspection (CEI) for both Quality Assurance and Verification required by FDOT. CEI shall perform all required testing associated with the design and construction of the project. Testing results shall be made available to the DEPARTMENT upon request. The DEPARTMENT shall have the right to perform its own independent testing during the Project.

10. The Construction Coordinator shall exercise the rights granted herein and shall otherwise perform this Agreement in a good and workmanlike manner, with reasonable care, in accordance with the terms and provisions of this Agreement and all applicable federal, state, local, administrative, regulatory, safety and environmental laws, codes, rules, regulations, policies, procedures, guidelines, standards and permits, as the same may be constituted and amended from time to time, including, but not limited to, those of the DEPARTMENT, applicable Water Management District, Florida Department of Environmental Protection, Environmental Protection Agency, the Army Corps of Engineers, the United States Coast Guard and local governmental entities.

11. If the DEPARTMENT determines a condition exists which threatens the public's safety, the DEPARTMENT may, at its discretion, cause construction operations to cease and immediately have any potential hazards removed from its right of way at the sole cost, expense, and effort of the Construction Coordinator. The Construction Coordinator shall bear all construction delay costs incurred by the DEPARTMENT.

12. All work and construction shall be completed within 365 days of the date of the last signature affixed to this agreement. If construction is not completed within this time, the DEPARTMENT may make a claim on the bond. The DEPARTMENT may terminate this Agreement at any time, with or without cause and without DEPARTMENT liability to the Construction Coordinator, by providing sixty (60) days prior written notice of termination to the Construction Coordinator.

13. The Construction Coordinator shall be responsible to maintain and restore all features that might require relocation within the DEPARTMENT right of way.

14. The Construction Coordinator will be responsible for clean up or restoration required to correct any environmental or health hazards that may result from construction operations.

15. Upon completion of construction, the Construction Coordinator will be required to submit to the DEPARTMENT final as-built plans and an engineering certification that construction was completed in accordance to the plans. Prior to the termination of this Agreement, the Construction Coordinator shall remove its presence, including, but not limited to, all of the Construction Coordinator's property, machinery, and equipment from DEPARTMENT right of way and shall restore those portions of DEPARTMENT right of way disturbed or otherwise altered by the Project to substantially the same condition that existed immediately prior to the commencement of the Project.

16. If the DEPARTMENT determines that the Project is not completed in accordance with the provisions of this Agreement, the DEPARTMENT shall deliver written notification of such to the Construction Coordinator. The Construction Coordinator shall have thirty (30) days from the date of receipt of the DEPARTMENT'S written notice, or such other time as the Construction Coordinator and the DEPARTMENT mutually agree to in writing, to complete the Project and provide the DEPARTMENT with written notice of the same (the "Notice of Completion"). If the Construction Coordinator fails to timely deliver the Notice of Completion, or if it is determined that the Project is not properly completed after receipt of the Notice of Completion, the DEPARTMENT, within its discretion may: 1) provide the Construction Coordinator with written authorization granting such additional time as the DEPARTMENT deems appropriate to correct the deficiency(ies); or 2) correct the deficiency(ies) at the Construction Coordinator's sole cost and expense, without DEPARTMENT liability to the Construction Coordinator for any resulting loss or damage to property, including, but not limited to, machinery and equipment. If the DEPARTMENT elects to correct the deficiency(ies), the DEPARTMENT shall provide the Construction Coordinator with an invoice for the costs incurred by the DEPARTMENT and the Construction Coordinator shall pay the invoice within thirty (30) days of the date of the invoice.

17. Nothing in this Agreement shall be deemed or otherwise interpreted as waiving the DEPARTMENT'S sovereign immunity protections, or as increasing the limits of liability as set forth in Section 768.28, Florida Statutes. The DEPARTMENT'S liability for breach of this Agreement is limited in amount and shall not exceed the limitations of liability for tort actions as set forth in Section 768.28(5), Florida Statutes.

18. All formal notices, proposed changes, and determinations between the parties hereto and those required by this Agreement, including, but not limited to, changes to the notification addresses set forth below, shall be in writing and shall be sufficient if mailed by regular United States mail, postage prepaid, to the parties at the contact information listed below.

19. The Construction Coordinator shall not cause any liens or encumbrances to attach to any portion of DEPARTMENT right of way.

20. This Agreement shall be governed by the laws of the State of Florida in terms of interpretation and performance. Venue for any and all actions arising out of or in any way related to the interpretation, validity, performance or breach of this Agreement shall lie exclusively in a state court of appropriate jurisdiction in Leon County, Florida.

21. The Construction Coordinator may not assign, pledge, or transfer any of the rights, duties and obligations provided in this Agreement without the prior written consent of the DEPARTMENT'S District Secretary or his/her designee. The DEPARTMENT has the sole discretion and authority to grant or deny proposed assignments, with or without cause. Nothing herein shall prevent the construction Coordinator from delegating its duties hereunder, but such delegation shall not release the Construction Coordinator from its obligation to perform this Agreement.

22. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors



and assigns. Nothing in this Agreement is intended to confer any rights, privileges, benefits, obligations or remedies upon any other person or entity except as expressly provided for herein.

23. This instrument, together with the attached exhibits and documents made part hereof by reference, contain the entire agreement of the parties and no representations or promises have been made except those that are specifically set out in this Agreement. All prior and contemporaneous conversations, negotiations, possible and alleged agreements and representations, covenants, and warranties with respect to the subject matter of this Agreement, and any part hereof, are waived, merged herein and superseded hereby.

24. By their signature below, the parties hereby acknowledge the receipt, adequacy and sufficiency of consideration provided in this Agreement and forever waive the right to object to or otherwise challenge the same.

25. The failure of either party to insist on one or more occasions on the strict performance or compliance with any term or provision of this Agreement shall not be deemed a waiver or relinquished in the future of the enforcement thereof, and it shall continue in full force and effect unless waived or relinquished in writing by the party seeking to enforce the same.

26. No term or provision of this Agreement shall be interpreted for or against any party because that party or that party's legal representative drafted the provision.

27. If any section, paragraph, clause or provision of this Agreement is adjudged by a court, agency or authority of competent jurisdiction to be invalid, illegal or otherwise unenforceable, all remaining parts of this Agreement shall remain in full force and effect and the parties shall be bound thereby so long as principle purposes of this Agreement remain enforceable.

28. A modification or waiver of any of the provisions of this Agreement shall be effective only if made in writing and executed with the same formality as this Agreement.

29. The Construction Coordinator agrees to promptly indemnify, defend, save and hold harmless the DEPARTMENT and all of its officers, agents and employees from and pay all demands, claims, judgments, liabilities, damages, fines, fees, taxes, assessments, penalties, costs, expenses, attorneys' fees and suits of any nature or kind whatsoever caused by, or arising out of or related to the performance or breach of this Agreement by the Construction Coordinator, including, without limitation, performance of the Project within the DEPARTMENT'S right of way. The term "liabilities" shall specifically include, without limitation, any act, action, neglect or omission by the Construction Coordinator, its officers, agents, employees or representatives in any way pertaining to this Agreement, whether direct or indirect, except that neither the Construction Coordinator nor any of its officers, agents, employees or representatives will be liable under this provision for damages arising out of injury or damages directly caused or resulting from the sole negligence, intentional or wrongful acts of the DEPARTMENT or any of its officers, agents or employees. The Construction Coordinator shall notify the DEPARTMENT in writing immediately upon becoming aware of such liabilities. The Construction Coordinator's inability to evaluate liability, or its evaluation of liability, shall not excuse performance of the provisions of this paragraph. The Indemnities assumed by the Construction Coordinator shall survive termination of this Agreement. The insurance coverage and limits required in this Agreement may or may not be adequate to protect the DEPARTMENT and such insurance coverage shall not be deemed a limitation on the Construction Coordinator's liability under the indemnities granted to the DEPARTMENT in this Agreement.

30. Construction Coordinator:

- (1) shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Construction Coordinator during the term of the contract; and
- (2) shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

**CONSTRUCTION COORDINATOR CONTACT INFORMATION**

Name Benjamin Bright Title Deputy Director of Public Works  
Office No. 904.209.0252 Cell \_\_\_\_\_ Email bbright@sjcfl.us

Name Duane Kent Title County Engineer  
Office No. 904.209.0120 Cell \_\_\_\_\_ Email rkent@sjcfl.us

Mail Address 2750 Industry Center Rd.

IN WITNESS WHERE OF, Construction Coordinator and the DEPARTMENT have executed this Agreement for the purposes herein expressed on the dates indicated below.

**CONSTRUCTION COORDINATOR**

By: Benjamin Bright (Signature)  
Benjamin Bright (Print Name)  
Deputy Director of Public Works (Title)  
04/11/2023 | 3:29 PM EDT (Date)

**DEPARTMENT OF TRANSPORTATION**

By: Carrie Stanbridge (Signature)  
Carrie Stanbridge (Print Name)  
District Maintenance Engineer (Title)  
04/11/2023 | 4:25 PM EDT (Date)

Legal reviewed by:  
David Robertson

**Exhibit "B"**

**Plan revisions dated June 6, 2023.**

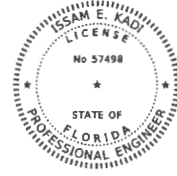
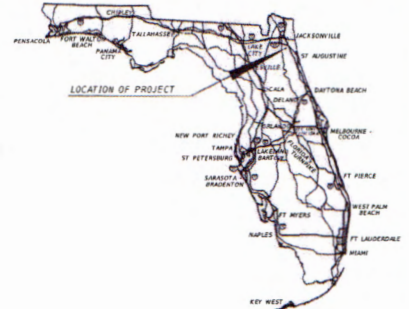


# CR2209 SIDEWALK IMPROVEMENTS

## ST. JOHNS COUNTY

### INDEX OF LIGHTING PLANS

| SHEET NO.     | SHEET DESCRIPTION                       |
|---------------|---|
| L - 1         | KEY SHEET                               |
| L - 2         | TABULATION OF QUANTITIES                |
| L - 3         | GENERAL NOTES                           |
| L - 4         | LIGHTING DATA TABLE AND LEGEND          |
| L - 5 - L - 8 | LIGHTING PLAN                           |
| L - 9         | TEMPORARY TRAFFIC CONTROL GENERAL NOTES |



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY

ON THE DATE ADJACENT TO THE SEAL  
 PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES  
 THE ABOVE NAMED PROFESSIONAL IS RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

LIGHTING PLANS  
ENGINEER OF RECORD:

ISSAM E. KADI, P.E.  
 P.E. LICENSE NUMBER 57498  
 PETERS AND YAFFEE, INC  
 9822 TAPESTRY PARK CIRCLE, SUITE 205  
 JACKSONVILLE, FL 32246  
 (904) 265-0751  
 VENDOR NO. F253166179-001

ST. JOHNS COUNTY  
PROJECT MANAGER:

JASON SPARKS, P.E.

#### GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY 2023-24 Standard Plans for Road and Bridge Construction and applicable Interim Revisions (IRs)

Standard Plans for Road Construction and associated IRs are available at the following website: <http://www.fdot.gov/design/standardplans>

APPLICABLE IRs: N/A

#### GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, FY 2022-23 Standard Specifications for Road and Bridge Construction at the following website: <https://www.fdot.gov/programmanagement/Implemented/SpecBooks>

SHEET NO.

L-1

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TABULATION OF QUANTITIES

| PAY ITEM NO. | DESCRIPTION   | UNIT | SHEET NUMBERS |       |      |       |      |       |      |       |       |       |      |       | TOTAL THIS SHEET |  | GRAND TOTAL |       |      |       |
|--------------|---|------|---------------|-------|------|-------|------|-------|------|-------|-------|-------|------|-------|------------------|--|-------------|-------|------|-------|
|              |   |      | L-6           |       | L-7  |       | L-8  |       | PLAN |       | FINAL |       | PLAN |       | FINAL            |  | PLAN        | FINAL | PLAN | FINAL |
|              |   |      | PLAN          | FINAL | PLAN | FINAL | PLAN | FINAL | PLAN | FINAL | PLAN  | FINAL | PLAN | FINAL |                  |  |             |       |      |       |
| 630-2-11     | CONDUIT, FURNISH & INSTALL, OPEN TRENCH   | LF   | 373           |       | 350  |       | 353  |       |      |       |       |       |      |       |                  |  | 1276        |       | 1276 |       |
| 630-2-11     | PULL & SPLICE BOX, F61, 18" x 24" COVER SIZE  | EA   | 1             |       | 2    |       |      |       |      |       |       |       |      |       |                  |  | 3           |       | 3    |       |
| 713-1-12     | LIGHTING CONDUCTORS, F61, INSULATED, NO. 6  | LF   | 1167          |       | 1784 |       | 1131 |       |      |       |       |       |      |       |                  |  | 4882        |       | 4882 |       |
| 713-3-31     | LUMINAIRE & BRACKET ARM, ALUMINUM, FURNISH & INSTALL NEW LUMINAIRE AND ARM ON NEW/EXISTING POLE | EA   | 3             |       | 2    |       | 1    |       |      |       |       |       |      |       |                  |  | 6           |       | 6    |       |
| 713-61-102   | LIGHT POLE COMPLETE, F61, STANDARD POLE STANDARD FOUNDATION, 30' MOUNTING HEIGHT, 0' ARM LENGTH | EA   | 1             |       | 1    |       |      |       |      |       |       |       |      |       |                  |  | 2           |       | 2    |       |
| 713-68-020   | LIGHT POLE COMPLETE, RELOCATE   | EA   |               |       | 1    |       |      |       |      |       |       |       |      |       |                  |  | 1           |       | 1    |       |
| 713-580-1    | POLE CABLE DISTRIBUTION SYSTEM, FURNISH AND INSTALL, CONVENTIONAL                               | EA   | 4             |       | 4    |       | 7    |       |      |       |       |       |      |       |                  |  | 9           |       | 9    |       |

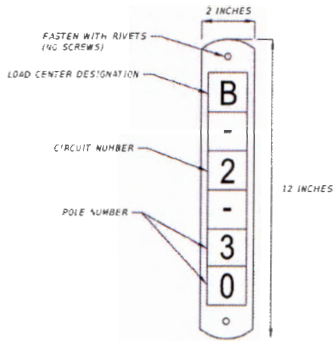
THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

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|           |             |      |             |   |  |  |                 |          |             |                          |  |           |
|-----------|-------------|------|-------------|---|--|--|-----------------|----------|-------------|--------------------------|--|-----------|
| REVISIONS |             |      |             | ENGINEER OF RECORD  |  |  | St Johns County |          |             | TABULATION OF QUANTITIES |  | SHEET NO. |
| DATE      | DESCRIPTION | DATE | DESCRIPTION | ISSAM E. KADI, P.E.<br>LICENSE NUMBER 57498<br>PETERS AND TAFFE, INC.<br>9822 TAPESTRY PARK CIRCLE, SUITE 205<br>JACKSONVILLE, FL 32246 |  |  | DATE            | COUNTY   | PROJECT NO. |                          |  | L-2       |
|           |             |      |             |   |  |  | APRIL 2023      | St Johns | 23-011      |                          |  |           |

**GENERAL NOTES**

- WHERE FOOTER OR FOUNDATION ARE TO BE INSTALLED BY AUGERING OR DRILLING, SURVEY AND STAKE OR PAINT TO AN ACCURACY OF 0.1" PRIOR TO REQUESTING UTILITY LOCATES. STAKE OR PAINT THE CENTER OF EACH LOCATION AND CLEARLY LABEL WITH STATION, OFFSET, IDENTIFYING STRUCTURE NUMBER, AND DIAMETER OF EXCAVATION IN INCHES.
- WHERE AUGERING OR DRILLING EXCAVATE THE FIRST 4 FEET BY NON MECHANICAL AND NON DESTRUCTIVE MEANS.
- PROVIDE SHOP DRAWINGS OF THE PHOTOMETRIC CALCULATIONS FOR LUMINAIRES OTHER THAN THE BASIS OF DESIGN SHOWN IN THE PLANS. MEET ALL PHOTOMETRIC REQUIREMENTS IN THE CONTRACT DOCUMENTS.
- FURNISH AND INSTALL AN ALUMINUM IDENTIFICATION TAG ON EACH ROADWAY LIGHTING STANDARD POLE. TAGS SHALL BE 2" x 12" IN SIZE WITH BLACK LETTERS ON YELLOW BACKGROUND ATTACHED WITH RIVETS (NUTS/SCREWS). NUMBERS SHALL BE AS SHOWN ON THE POLE IDENTIFICATION TAG DETAIL BELOW. TAG SHALL BE PLACED FIVE FEET ABOVE GRADE. CONTACT FDOT MAINTENANCE FOR LOAD CENTER AND POLE NUMBERING SEQUENCE.
- FIFTEEN MINUTES PRIOR TO INITIALIZING NOT FOR A LANE CLOSURE. CONTACT THE DISTRICT TWO RTMC AT (904) 903 2030 TO PROVIDE INFORMATION ON THE ROADWAY DIRECTION OF TRAVEL AND WHICH LANE(S) WILL BE CLOSED. ONCE THE WORK IS COMPLETE AND LANES ARE REOPENED, CONTACT THE DISTRICT TWO RTMC WITHIN THIRTY MINUTES TO NOTIFY THEM THAT THE CLOSURES HAVE BEEN REMOVED.
- THE LOCATION OF THE POLES, CONDUITORS, CONDUITS, JUNCTION BOXES AND SERVICE POLES ARE DIAGRAMMATIC ONLY AND MAY BE SHIFTED BY THE CONTRACTOR TO ACCOMMODATE LOCAL CONDITIONS AND EXISTING UTILITY LOCATIONS WITH APPROVAL BY THE ENGINEER.



**POLE IDENTIFICATION TAG DETAIL**  
N.T.S

4/11/2023 10:42:17 AM 31244244  
 C:\temp\p\10177101\10177101.dwg PLOT BY: J...

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

| REVISIONS |             | ENGINEER OF RECORD |             | St Johns County  |            |             | GENERAL NOTES | SHEET NO. |
|-----------|-------------|--------------------|-------------|--|------------|-------------|---------------|-----------|
| DATE      | DESCRIPTION | DATE               | DESCRIPTION | DATE   | COUNTY     | PROJECT NO. |               | L-3       |
|           |             |                    |             | ISSAM E. KADI, P.E.<br>LICENSE NUMBER 57498<br>PETERS AND TAPPEE, INC.<br>9822 TAPESTRY PARK CIRCLE, SUITE 205<br>JACKSONVILLE, FL 32246 | APRIL 2023 | St Johns    | 23-00         |           |



LIGHTING DATA TABLE

| POLE NO. | CIRCUIT NUMBER | STATION  | OFFSET/SIDE | NUMBER OF LUMINAIRES | MOUNTING HEIGHT | ARM LENGTH | ARM CONFIGURATION | LOCATION | FOUNDATION  | PAY ITEM   | NOTES   |
|----------|----------------|----------|-------------|----------------------|-----------------|------------|-------------------|----------|-------------|------------|---|
| 47       | J-2            | EXIST.   | EXIST.      | EXIST.               | EXIST.          | EXIST.     | EXIST.            | EXIST.   | EXIST.      | N/A        | TO REMAIN   |
| 48A      | J-2            | EXIST.   | EXIST.      | EXIST.               | EXIST.          | EXIST.     | EXIST.            | EXIST.   | EXIST.      | N/A        | TO REMAIN   |
| 45       | J-2            | EXIST.   | EXIST.      | 2                    | 45'             | 15'        | BACK-BACK         | EXIST.   | EXIST.      | 715-5-31   | INSTALL ARM/LUMINAIRE BACK-BACK TO EXISTING ARM/LUMINAIRE           |
| 149B     | J-1            | 412+41.6 | 69.0' RT    | 1                    | 30'             | 0'         | STANDARD          | SIDEWALK | CYLINDRICAL | 715-61-100 | INSTALL NEW LIGHT POLE ASSEMBLY                                     |
| 44       | J-2            | EXIST.   | EXIST.      | 2                    | 45'             | 15'        | BACK-BACK         | EXIST.   | EXIST.      | 715-5-31   | INSTALL ARM/LUMINAIRE BACK-BACK TO EXISTING ARM/LUMINAIRE           |
| 58       | J-1            | EXIST.   | EXIST.      | 2                    | 45'             | 15'        | BACK-BACK         | EXIST.   | EXIST.      | 715-5-31   | INSTALL ARM/LUMINAIRE BACK-BACK TO EXISTING ARM/LUMINAIRE           |
| 149A     | J-1            | 416+93.3 | 124.5' RT   | 1                    | 30'             | 0'         | STANDARD          | SIDEWALK | CYLINDRICAL | 715-61-100 | INSTALL NEW LIGHT POLE ASSEMBLY                                     |
| 59       | J-3            | EXIST.   | EXIST.      | 2                    | 45'             | 15'        | BACK-BACK         | EXIST.   | EXIST.      | 715-5-31   | INSTALL ARM/LUMINAIRE BACK-BACK TO EXISTING ARM/LUMINAIRE           |
| 149      | J-1            | 419+73.3 | 132.4' RT   | EXIST.               | EXIST.          | EXIST.     | EXIST.            | SIDEWALK | CYLINDRICAL | 715-68-000 | RELOCATE EXISTING LIGHT POLE ASSEMBLY FROM STA. 423+95.3, 124.4' RT |
| 60       | J-3            | EXIST.   | EXIST.      | 2                    | 45'             | 15'        | BACK-BACK         | EXIST.   | EXIST.      | 715-5-31   | INSTALL ARM/LUMINAIRE BACK-BACK TO EXISTING ARM/LUMINAIRE           |
| 60A      | J-3            | EXIST.   | EXIST.      | 2                    | 45'             | 15'        | BACK-BACK         | EXIST.   | EXIST.      | 715-5-31   | INSTALL ARM/LUMINAIRE BACK-BACK TO EXISTING ARM/LUMINAIRE           |
| 91       | J-1            | EXIST.   | EXIST.      | EXIST.               | EXIST.          | EXIST.     | EXIST.            | EXIST.   | EXIST.      | N/A        | TO REMAIN   |
| 150      | J-1            | EXIST.   | EXIST.      | EXIST.               | EXIST.          | EXIST.     | EXIST.            | EXIST.   | EXIST.      | N/A        | TO REMAIN   |

SYMBOLS



DESCRIPTION

EXISTING LIGHT POLE AND LUMINAIRE TO REMAIN

RELOCATED LIGHT POLE

PROPOSED LIGHT POLE 150 WATT HIGH PRESSURE SODIUM (HPS) LIGHT POLE COMPLETE DESIGNED FOR FULL CUTOFF - TYPE II DISTRIBUTION, INTEGRAL MAGNETIC REGULATOR TYPE BALLAST WIRED FOR 240/480 VOLT OPERATION. SEE POLE DATA FOR MOUNTING HEIGHT. GE MODEL M400 LUMINAIRE W/ CUTOFF OPTICS (CAT. NO. MDCL35-S-A-1-2-F-MC2-U) OR APPROVED EQUAL TRANSFORMER PASSES SHALL HAVE HINGED DOORS. SYMBOL INCLUDES CONCRETE SLAB, PULL BOX AND POLE CABLE DISTRIBUTION SYSTEM.

PROPOSED ARM AND LUMINAIRE TO BE PLACED ON EXISTING LIGHT POLE. EXISTING LIGHT POLE AND LUMINAIRE TO REMAIN. 450 WATT HIGH PRESSURE SODIUM (HPS) DESIGNED FOR FULL CUTOFF - TYPE III DISTRIBUTION, INTEGRAL MAGNETIC REGULATOR TYPE BALLAST WIRED FOR 240/480 VOLT OPERATION. SEE POLE DATA FOR MOUNTING HEIGHT. GE MODEL M400 LUMINAIRE W/ CUTOFF OPTICS (CAT. NO. MDCL40-S-A-1-2-F-MC3-U) OR APPROVED EQUAL SYMBOL INCLUDES POLE CABLE DISTRIBUTION SYSTEM.

LIGHT POLE AND PULL BOX WITH 7'-6" X 6'-0" CONCRETE SLAB. COST OF CONCRETE SLAB INCLUDED IN PRICE OF LIGHT POLE.

2" SCHED 40 PVC (OPEN TRENCH) CONDUIT (INSTALLATIONS PER FOOT INDEX 630.00)

LIGHTING DESIGN CRITERIA  
SIDEWALKS AND SHARED USE PATHS

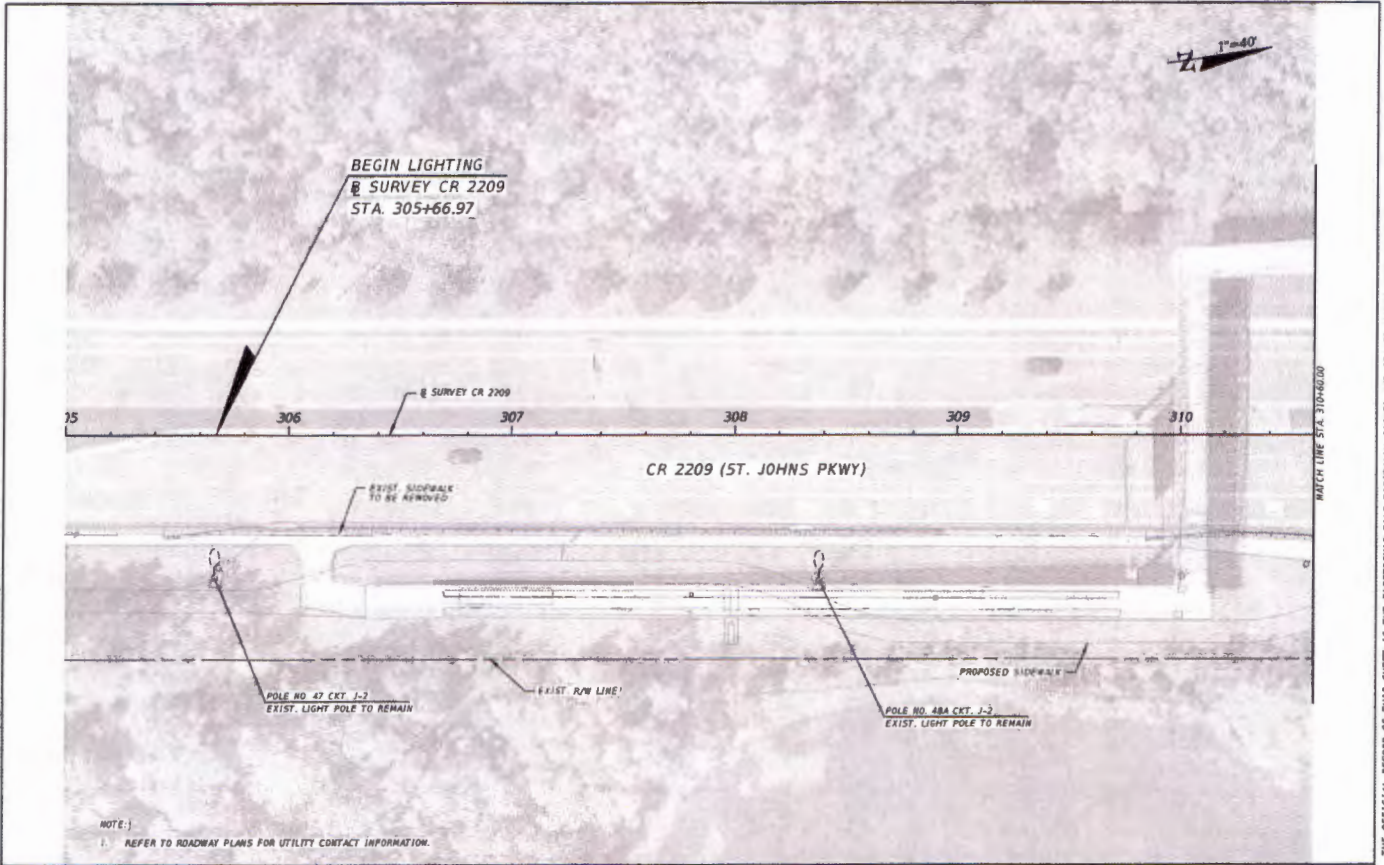
AVG. INITIAL INTENSITY (HORIZONTAL) 2.5 (H.F.C.)  
AVERAGE/MINIMUM 4:1 OR LESS  
MAXIMUM/MINIMUM 10:1 OR LESS  
WIND SPEED 140 MPH

23-011 (L-4) - LIGHTING DATA TABLE - 2023-04-11 10:10 AM  
 C:\Users\jessam\_e\_kadi\OneDrive\Documents\23-011 (L-4) - LIGHTING DATA TABLE - 2023-04-11 10:10 AM  
 L-4.dwg  
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 23-011 (L-4) - LIGHTING DATA TABLE - 2023-04-11 10:10 AM  
 23-011 (L-4) - LIGHTING DATA TABLE - 2023-04-11 10:10 AM

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| REVISIONS |             | ENGINEER OF RECORD |             | St Johns County |          |             | LIGHTING DATA TABLE<br>AND LEGEND | SHEET NO.<br>L-4 |
|-----------|-------------|--------------------|-------------|-----------------|----------|-------------|-----------------------------------|------------------|
| DATE      | DESCRIPTION | DATE               | DESCRIPTION | DATE            | COUNTY   | PROJECT NO. |                                   |                  |
|           |             |                    |             | APRIL 2023      | St Johns | 23-011      |                                   |                  |

ISSAM E. KADI, P.E.  
LICENSE NUMBER 57490  
PETERS AND YAFFEE, INC.  
9822 TAPESTRY PARK CIRCLE, SUITE 205  
JACKSONVILLE, FL 32246



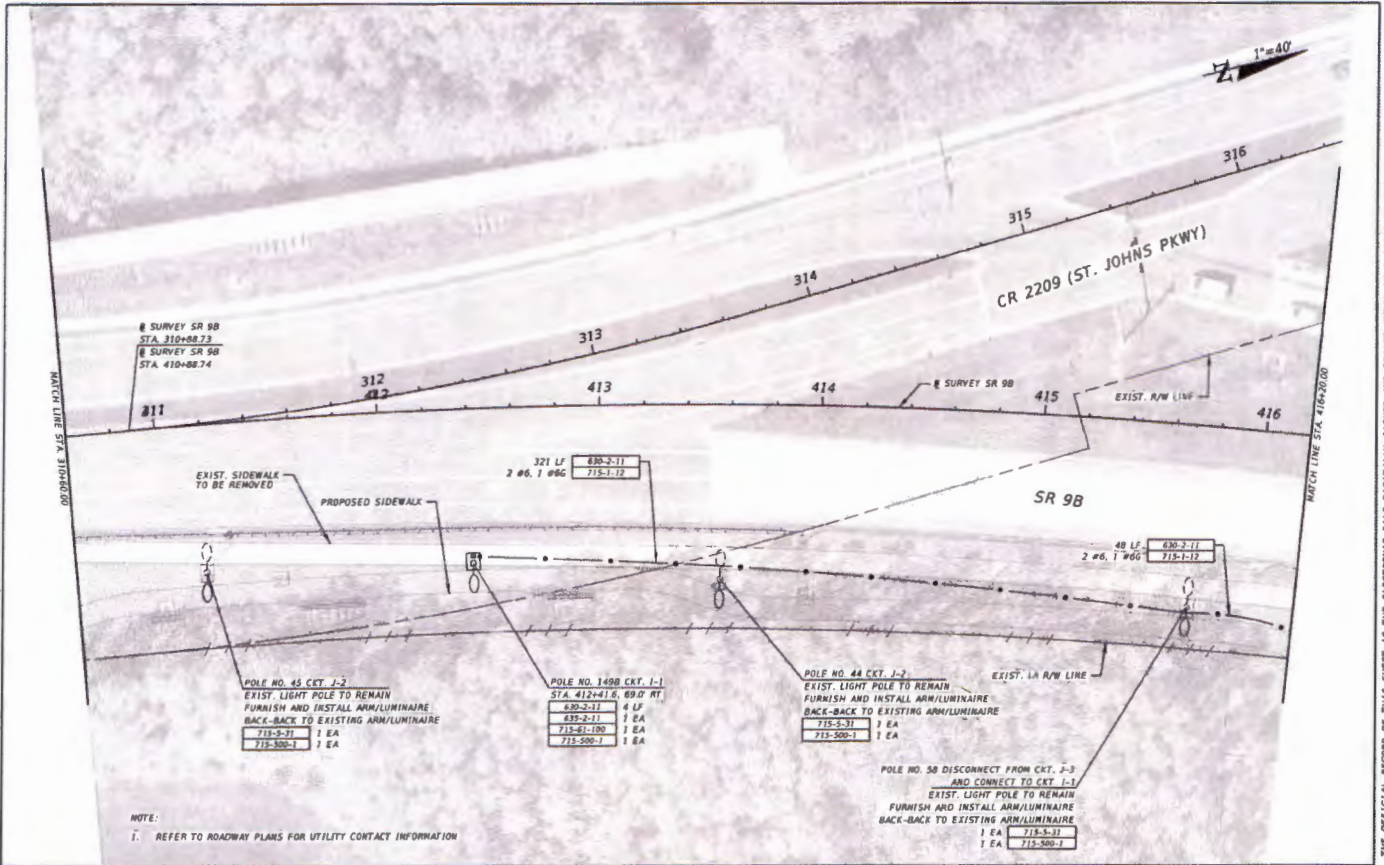
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THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61019-23.004, F.A.C.

| REVISIONS |             | ENGINEER OF RECORD |          | St Johns County |     |  | SHEET NO. |
|-----------|-------------|--------------------|----------|-----------------|-----|--|-----------|
| DATE      | DESCRIPTION | DATE               | COUNTY   | PROJECT NO.     | L-5 |  |           |
|           |             | APRIL 2023         | St Johns | 23-01           |     |  |           |

**LIGHTING PLAN**

ISSAM E. KADI, P.E.  
LICENSE NUMBER 37488  
PETERS AND TAFFEE, INC.  
9822 TAPESTRY PARK CIRCLE, SUITE 205  
JACKSONVILLE, FL 32246

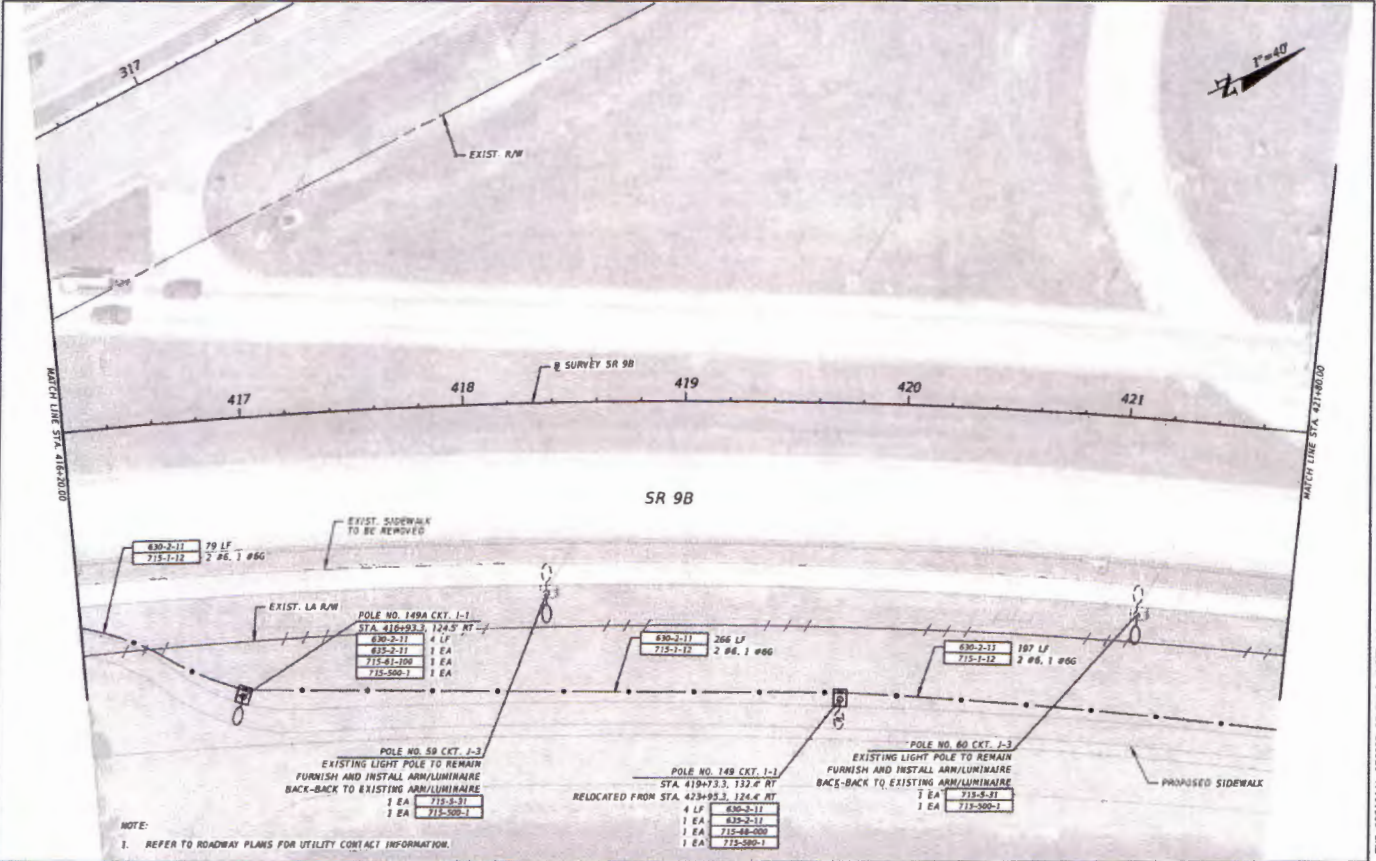


NOTE:  
1. REFER TO ROADWAY PLANS FOR UTILITY CONTACT INFORMATION

| REVISIONS |             | ENGINEER OF RECORD  |            | St Johns County |               |        | SHEET NO. |
|-----------|-------------|---|------------|-----------------|---------------|--------|-----------|
| DATE      | DESCRIPTION | DATE  | COUNTY     | PROJECT NO.     | LIGHTING PLAN |        |           |
|           |             | ISSAM E KADI, P.E.<br>LICENSE NUMBER 37498<br>PETERS AND YAFFEE, INC.<br>9822 TAPESTRY PARK CIRCLE, SUITE 205<br>JACKSONVILLE, FL 32246 | APRIL 2023 | St Johns        |               | 23-011 | L-6       |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 81G15-23.004, F.A.C.



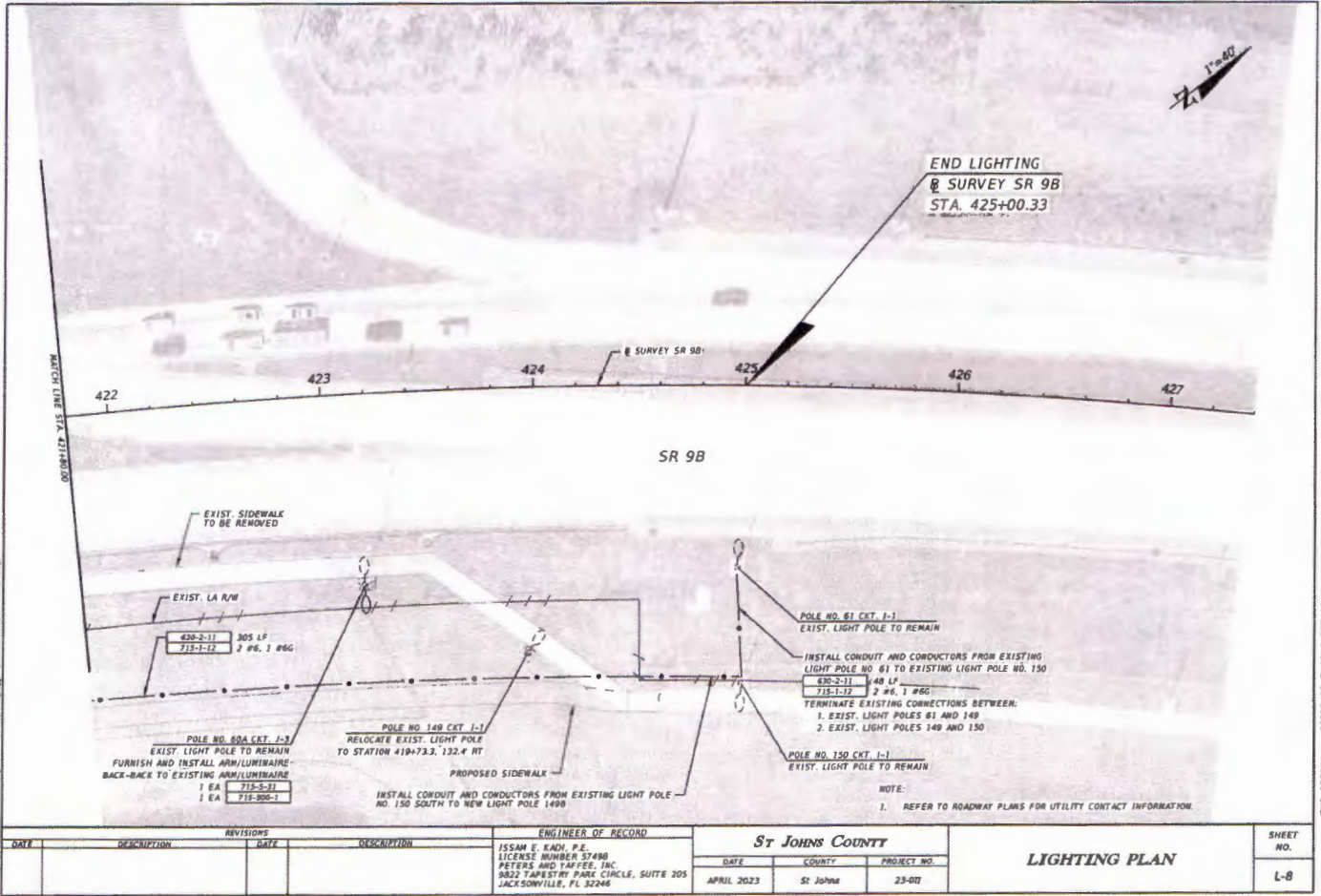


NOTE:  
1. REFER TO ROADWAY PLANS FOR UTILITY CONTACT INFORMATION.

4/21/2023 2:15:13 PM  
 C:\Users\kadi\Documents\2023\SR 9B Lighting Plan.dwg

| REVISIONS |             | ENGINEER OF RECORD |  | St Johns County |          |             | LIGHTING PLAN | SHEET NO.<br>L-7 |
|-----------|-------------|--------------------|--|-----------------|----------|-------------|---------------|------------------|
| DATE      | DESCRIPTION | DATE               | DESCRIPTION  | DATE            | COUNTY   | PROJECT NO. |               |                  |
|           |             |                    | ISSAM E. KADI, P.E.<br>LICENSE NUMBER 57490<br>PETERS AND YARFEE, INC.<br>9822 TAPESTRY PARK CIRCLE, SUITE 205<br>JACKSONVILLE, FL 32246 | APRIL 2023      | St Johns | 23-00       |               |                  |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G13-23.004, F.A.C.



THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE #1019-23.004, F.A.C.

DATE PLOTTED: 04/11/2023 11:25:16 AM PLOTTED BY: [unreadable]

| REVISIONS |             | ENGINEER OF RECORD |  | St Johns County |          |             | SHEET NO. |
|-----------|-------------|--------------------|--|-----------------|----------|-------------|-----------|
| DATE      | DESCRIPTION | DATE               | DESCRIPTION  | DATE            | COUNTY   | PROJECT NO. |           |
|           |             |                    | ISSAM E. KADI, P.E.<br>LICENSE NUMBER 57480<br>PETERS AND YARFEE, INC.<br>9822 TAPESTRY PARK CIRCLE, SUITE 205<br>JACKSONVILLE, FL 32246 | APRIL 2023      | St Johns | 23-071      | L-8       |

**LIGHTING PLAN**

**TEMPORARY TRAFFIC CONTROL NOTES**

- 1 FOR TEMPORARY TRAFFIC CONTROL
  - 1.1 REFERENCE FOOT INDEX 102-600 FOR GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES
  - 1.2 REFERENCE FOOT INDEX 102-601 FOR ALL SEGMENTS WHERE WORK WILL BE ACCOMPLISHED BEYOND THE SHOULDER AND NO TRAVEL LANE IS EXPECTED TO BE CLOSED OR IMPACTED
  - 1.3 REFERENCE FOOT INDEX 102-602 FOR ALL SEGMENTS WHERE WORK WILL BE ACCOMPLISHED ON THE SHOULDER AND NO TRAVEL LANE IS EXPECTED TO BE CLOSED OR IMPACTED
  - 1.4 REFERENCE FOOT INDEX 102-603 FOR ALL SEGMENTS WHERE ONE TRAVEL LANE IS EXPECTED TO BE CLOSED OR IMPACTED
  - 1.5 REFERENCE FOOT INDEX 102-660 FOR ALL SEGMENTS WHERE A SHOULDER IS EXPECTED TO BE CLOSED OR IMPACTED
- 2 PROVIDE FOR ALL LANES OF TRAFFIC TO BE OPEN IN THE CASE OF AN EMERGENCY. RESPOND AND PROVIDE ADJUSTMENTS AS DIRECTED BY ST. JOHNS COUNTY WITHOUT DELAY UNDER THESE CONDITIONS. RESPOND WITHIN 30 MINUTES UPON NOTIFICATION BY ST. JOHNS COUNTY TO ANY REQUESTS FOR CORRECTION, IMPROVEMENT OR MODIFICATION TO THE TRAFFIC CONTROL PLAN AND/OR DEVICES.
- 3 ADHERE TO THE REQUIREMENTS SET FORTH IN "THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) 2009 EDITION" AND SERIES 102 OF THE STANDARD PLANS FY 2023-24 EDITION AT ALL TIMES.
- 4 ALL TRAFFIC CONTROL DEVICES REQUIRED DURING A CONSTRUCTION PHASE SHALL BE INSTALLED AND APPROVED BY ST. JOHNS COUNTY OR REPRESENTATIVE PRIOR TO THE DIVERSION OF TRAFFIC AND THE COMMENCEMENT OF CONSTRUCTION AND SHALL BE MAINTAINED IN ACCORDANCE WITH FOOT STANDARD PLANS INDEX 102-600. FOOT STANDARD PLANS INDEX 102-600 SHALL BE USED IN CONJUNCTION WITH ALL OTHER INDEXES SPECIFICALLY MENTIONED IN EACH TRAFFIC CONTROL PHASE.
- 5 MATCH EXISTING CONDITIONS AT PROJECT BEGINNING AND ENDING AS DIRECTED BY THE ENGINEER.
- 6 ANY DAMAGE TO THE EXISTING ROADWAYS SHALL BE REPAIRED BY THE CONTRACTOR AND RESTORED TO PRIOR CONDITION. DAMAGE SHALL BE MILLED AND RESURFACED, NOT PATCHED.
- 7 MAINTAIN RIGHT OF WAY WITHIN THE CONSTRUCTION AREA AND AREAS MADE INACCESSIBLE DUE TO CONSTRUCTION THROUGHOUT THE TERM OF CONSTRUCTION.
- 8 MAINTAIN PEDESTRIAN TRAFFIC DURING CONSTRUCTION. ALL TEMPORARY PEDESTRIAN WALKWAYS SHALL MEET A.D.A. REQUIREMENTS. MAINTAIN A 4' WIDE STABLE PEDESTRIAN PATHWAY IN ACCORDANCE WITH FOOT INDEX 102-660 WHEN AN ALTERNATIVE PAVED PEDESTRIAN ROUTE IS NOT FEASIBLE.
- 9 NOTIFY THE TRAFFIC OPERATIONS DEPARTMENT (904-209-0170) AND TRAFFIC ENGINEERING DIVISION (904-255-1533) A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE TRAFFIC CONTROL PLAN.
- 10 IF EXISTING SIGNS ARE DAMAGED DURING CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IMMEDIATELY IN ACCORDANCE WITH THE CURRENT COUNTY STANDARD SPECIFICATIONS.
- 11 TRAFFIC CONTROL PLANS WITHIN THE FOOT/RIGHT-OF-WAY ARE SUBJECT TO FOOT APPROVAL.

THIS IS THE OFFICIAL RECORD OF THIS SHEET. IT IS THE ELECTRONIC FILE, DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

| REVISIONS |             |      |             | ENGINEER OF RECORD   |            |          | St Johns County |  |  | TEMPORARY TRAFFIC CONTROL<br>GENERAL NOTES | SHEET<br>NO.<br><br>L-9 |
|-----------|-------------|------|-------------|--|------------|----------|-----------------|--|--|--|-------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION | ISSAM E. KADI, P.E.<br>LICENSE NUMBER 57498<br>PETERS AND TARPEE, INC.<br>9822 TAPESTRY PARK CIRCLE, SUITE 205<br>JACKSONVILLE, FL 32246 | DATE       | COUNTY   | PROJECT NO.     |  |  |  |                         |
|           |             |      |             |  | APRIL 2023 | St Johns | 23-011          |  |  |  |                         |





## St. Johns County Board of County Commissioners

Office of the County Administrator

April 5, 2023

### Delegation of Authority Letter

I confirm and warrant that:

I am the County Administrator for St. Johns County and am duly authorized to sign this Delegation of Authority Letter.

I would like to appoint Ben Bright, Deputy Director of Public Works, as the Authorized Representative and Delegate of St. Johns County to sign the Construction Agreement between St. Johns County and Florida Department of Transportation for the CR 2209 Sidewalk Project that the Board of County Commissioners approved on April 4, 2023 by Resolution 2023-106 on behalf of St. Johns County.

Hunter Conrad  
Hunter Conrad, County Administrator

4/6/23  
Date

Ben Bright  
Ben Bright, Deputy Director of Public Works

4/6/23  
Date