

RESOLUTION NO. 2023- 33

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, FINAL RELEASE OF LIEN, WARRANTY AND BILL OF SALE AND SCHEDULE OF VALUES ASSOCIATED WITH THE WATER, SEWER AND SEWER FORCE MAINS SYSTEMS TO SERVE WHISPER CREEK PHASE 9 UNIT B LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Investment Group, LLC, a Delaware limited liability company has executed and presented to the County an Easement associated with the water, sewer and sewer force mains systems to serve Whisper Creek Phase 9 Unit B (aka Trailmark Phase 9B) located off Pacetti Road, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof; and

WHEREAS, Six Mile Creek CDD has executed and presented to the County a Bill of Sale and Schedule of Values conveying all personal property associated with the water and sewer systems to serve Whisper Creek Phase 9 Unit B, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof; and

WHEREAS, Vallencourt Construction Co., Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Whisper Creek Phase 9 Unit B, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale and Schedule of Values, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

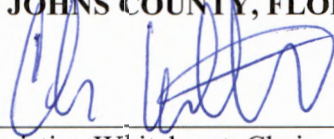
Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easements for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 7th day of February, 2023.

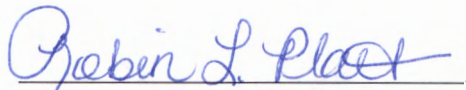
**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: _____


Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

Rendition Date FEB 07 2023



Deputy Clerk



EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 17 day of November, 2014 by **SIX MILE CREEK INVESTMENT GROUP, LLC**, a Delaware limited liability company, with an address of 7807 Baymeadows Road, Suite 205, Jacksonville, FL 32256, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system, gravity sewer collection system & sewer force mains and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement Area shall be over the public road rights of way shown on that certain plat of Whisper Creek Phase 9 Unit B, recorded in Map Book 113, Pages 25 through 34, inclusive, of the Public Records of St. Johns County, Florida. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do

not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) WATER SYSTEM - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

(b) SEWER FORCE MAINS - Grantee, by acceptance of this Easement, hereby agrees to maintain the sewer force mains located within the Easement Area.

(c) GRAVITY SEWER SYSTEM - Grantee, by acceptance of this Easement, hereby agrees to maintain gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered in the presence of:

SIX MILE CREEK INVESTMENT GROUP, LLC, a Delaware limited liability company

[Signature]
Witness

By: [Signature]
Liam O'Reilly, Vice President

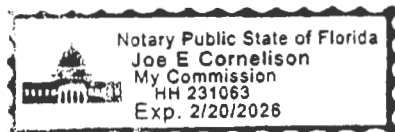
GREGG KERN
Print Name

[Signature]
Witness

Joe Cornelison
Print Name

STATE OF FLORIDA
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 15th day of November, 2022, by Liam O'Reilly as Vice President for Six Mile Creek Investment Group, LLC, a Delaware limited liability company, on behalf of the company, (check one) / / who is personally known to me / / who has produced a _____ as identification.



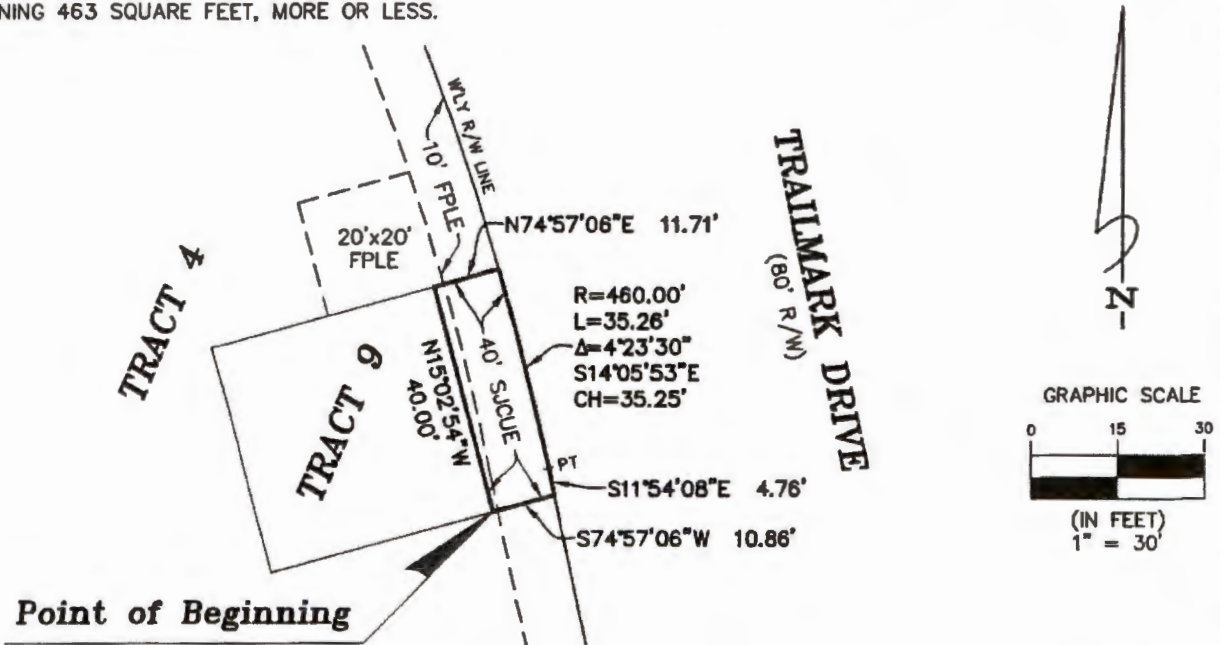
[Signature]
Notary Public
My Commission Expires: 2/20/2026

MAP SHOWING

A PORTION OF TRACT 4, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 9 UNIT B, AS RECORDED IN MAP BOOK 113, PAGES 25 THROUGH 34, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

BEGIN AT THE SOUTHEASTERLY CORNER OF TRACT 9, AS SHOWN ON SAID PLAT OF WHISPER CREEK PHASE 9 UNIT B, THENCE NORTH 15°02'54" WEST, ALONG THE WESTERLY LINE OF SAID TRACT 9, 40.00 FEET; THENCE NORTH 74°57'06" EAST, 11.71 FEET, TO THE ARC OF A CURVE LEADING SOUTHERLY AND THE WESTERLY RIGHT OF WAY LINE OF TRAILMARK DRIVE (A 80 FOOT RIGHT OF WAY AS SHOWN ON SAID PLAT OF WHISPER CREEK PHASE 9 UNIT B); THENCE SOUTHERLY, ALONG LAST SAID LINE AND ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 460.00 FEET, AN ARC DISTANCE OF 35.26 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 14°05'53" EAST, 35.25 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 11°54'08" EAST, CONTINUING ALONG LAST SAID LINE, 4.76 FEET; THENCE SOUTH 74°57'06" WEST, 10.86 FEET, TO THE POINT OF BEGINNING.

CONTAINING 463 SQUARE FEET, MORE OR LESS.



Point of Beginning

GENERAL NOTES

1. BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY LINE OF TRACT 9, AS S01°14'29"E, THE PLAT OF WHISPER CREEK PHASE 9 UNIT B, (M.B. 113, PGS. 25-34).
2. THIS MAP DOES NOT REPRESENT A BOUNDARY SURVEY.
3. THIS DRAWING MAY HAVE BEEN ENLARGED OR REDUCED FROM THE ORIGINAL. UTILIZE THE GRAPHIC SCALE AS SHOWN.
4. CROSS REFERENCE: THE PLAT OF WHISPER CREEK PHASE 9 UNIT B, (M.B. 113, PGS. 25-34).
5. THIS MAP WAS MADE WITHOUT THE BENEFIT OF A TITLE COMMITMENT.

LEGEND

- R/W = RIGHT OF WAY
- M.B. = MAP BOOK
- PG(S.) = PAGE(S)
- NO. = NUMBER
- R = RADIUS
- L = ARC LENGTH
- Δ = DELTA
- CH = CHORD DISTANCE
- PT = POINT OF TANGENCY
- SJCUE = ST. JOHNS COUNTY UTILITY EASEMENT
- FPLE = FLORIDA POWER & LIGHT EASEMENT

40' ST. JOHNS COUNTY UTILITY EASEMENT

JOB NO. 2022-874
 DRAFTER EJC
 DATE 11/16/22
 CHECKED BY:

THIS MAP OR SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, IN CHAPTER 5J-12, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, UNLESS OTHERWISE SHOWN AND STATED HEREON.
 THIS DRAWING, SKETCH, PLAT, OR MAP IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER (CHAPTER 5J-19, FLORIDA ADMINISTRATIVE CODE).

MICHAEL J. COLLIGAN, P.S.M. CERT. NO. 6788

Clary & Associates
 PROFESSIONAL SURVEYORS & MAPPERS
 LB NO. 3731
 3830 CROWN POINT ROAD
 JACKSONVILLE, FLORIDA 32257
 (904) 260-2703
 WWW.CLARYASSOC.COM

ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Trailmark - Phase 9B

Six Mile Creek CDD - 7807 Baymeadows Road East Suite 205 Jacksonville, FL 32256

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. *(Note: The description listed should match the description listed on the "Release of Lien")*

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 24th of SEPTEMBER, 2022.

WITNESS:

OWNER:

Joe Cornelison
Witness Signature

[Signature]
Owner Signature

Joe Cornelison
Witness Print Name

GREGG KERN
Owner Print Name

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or _____ online notarization, this 27th day of September, 2022, by Gregg Kern as Chairman for Six Mile Creek CDD.

Joe E. Cornelison
Notary Public
My Commission Expires: 2/20/2026

Personally Known or Produced Identification
Type of Identification Produced



Exhibit "A" to Bill of Sale



St. Johns County Utility Department

Asset Management

Schedule of Values

Project Name: Trailmark 9B

Contractor: Vallencourt Construction Company Inc.

Developer: Greenpointe Developers

Item	Unit	Quantity	Unit Cost	Total Cost
Force Mains (Size, Type & Pipe Class)				
8" HDPE DR11	Linear Feet	1380	\$ 52.54	\$ 72,505.20
4" PVC DR18	Linear Feet	60	\$ 80.21	\$ 4,812.60
				\$ -
				\$ -
				\$ -
				\$ -
Sewer Valves (Size and Type)				
8" Gate Valve	Each	2	\$ 1,788.56	\$ 3,577.12
4" Gate Valve	Each	1	\$ 693.01	\$ 693.01
				\$ -
				\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR 26 PVC	Linear Feet	3855	\$ 52.25	\$ 201,423.75
				\$ -
				\$ -
				\$ -
Laterals (Size and Type)				
Sewer Services	Each	74	\$ 757.00	\$ 56,018.00
				\$ -
				\$ -
Manholes (Size and Type)				
Type A				
0-6' Feet Deep	Each	4	\$ 2,512.85	\$ 10,051.40
6-8' Feet Deep	Each	3	\$ 3,116.92	\$ 9,350.76
8-10' Feet Deep	Each	4	\$ 3,864.91	\$ 15,459.64
10-12' Feet Deep	Each	6	\$ 4,607.35	\$ 27,644.10
12-14' Feet Deep	Each	1	\$ 5,196.12	\$ 5,196.12
14-16' Feet Deep	Each	3	\$ 5,466.41	\$ 16,399.23
Lined MH				
				\$ -
8-10' Feet Deep	Each	1	\$ 10,053.20	\$ 10,053.20
14-16' Feet Deep	Each	2	\$ 9,975.26	\$ 19,950.52
16-18' Feet Deep	Each	1	\$ 10,458.57	\$ 10,458.57
				\$ -
Core Ex.				
				\$ -
14-16' Feet Deep	Each			\$ -
Lift Station:				
24-26'	Each	1	\$ 306,139.60	\$ 306,139.60
				\$ -
				\$ -
Total Sewer System Cost				\$ 769,732.82



St. Johns County Utility Department

Asset Mangement

Schedule of Values

Project Name: Trailmark 9B

Contractor: Vallencourt Construction Company Inc

Developer: Greenpointe Developers

Asset Type	Item	Unit	Quantity	Unit Cost	Total Cost
(1)	Water Mains (Size Type & Pipe Class)				
	10" DR11 HDPE	LF	120	\$ 46.89	\$ 5,626.80
	16" DR18 PVC	LF	1270	\$ 95.52	\$ 121,310.40
	8" DR18 PVC	LF	2230	\$ 34.16	\$ 76,176.80
	6" DR18 PVC	LF	80	\$ 118.78	\$ 9,502.40
	4" DR18 PVC	LF	235	\$ 18.78	\$ 4,413.30
	2" SCH 40 PVC	LF	465	\$ 9.29	\$ 4,319.85
					\$ -
					\$ -
					\$ -
					\$ -
(1)	Water Valves (Size and Type)				
	16" Gate Valve	EA	4	\$ 4,988.58	\$ 19,954.32
	8" Gate Valve	EA	6	\$ 1,453.80	\$ 8,722.80
	6" Gate Valve	EA	8	\$ 965.61	\$ 7,724.88
					\$ -
					\$ -
					\$ -
					\$ -
(1)	Hydrants Assembly (Size and Type)				
	Fire Hydrant	EA	8	\$ 2,687.81	\$ 21,502.48
	Flushing Hydrant	EA	4	\$ 906.52	\$ 3,626.08
					\$ -
					\$ -
(1)	Services (Size and Type)				
	Single Water Service	EA	48	\$ 756.15	\$ 36,295.20
	Double Water Service	EA	13	\$ 1,016.58	\$ 13,215.54
	Water Service to Lift Station	EA	1	\$ 1,476.81	\$ 1,476.81
					\$ -
Total Water System Cost					\$ 333,867.66

Note: Asset Type (1) Water Pipeline and Appurteances



ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum
\$1,103,600.48

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed
Water labor, services or materials furnished through

8/15/2022 to Six Mile Creek CDD
Date Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR
Trailmark, Phase 9B

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials
furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and
delivered by its duly authorized office on this 15TH day of August
2022.

WITNESS:
[Signature]
Witness Signature
Tim Gaddis
Print Witness Name

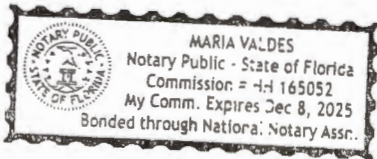
OWNER:
[Signature]
Lienor's Signature
Kyle Gammon
Print Lienor's Name

STATE OF Florida
COUNTY OF Clay

The foregoing instrument was acknowledged before me by means of physical
presence or online notarization, this 15th day of August, 2022, by
Kyle Gammon as CEO for
Valencourt Construction Co. Inc

Maria Valdes
Notary Public
My Commission Expires: 12/8/25

Personally Known or Produced Identification
Type of Identification Produced





St. Johns County Utility Department

Asset Management

Schedule of Values

Project Name: Trailmark 9B

Contractor: Vallencourt Construction Company Inc.

Developer: Greenpointe Developers

Item	Unit	Quantity	Unit Cost	Total Cost
Force Mains (Size, Type & Pipe Class)				
8" HDPE DR11	Linear Feet	1380	\$ 52.54	\$ 72,505.20
4" PVC DR18	Linear Feet	60	\$ 80.21	\$ 4,812.60
				\$ -
				\$ -
				\$ -
				\$ -
Sewer Valves (Size and Type)				
8" Gate Valve	Each	2	\$ 1,788.56	\$ 3,577.12
4" Gate Valve	Each	1	\$ 693.01	\$ 693.01
				\$ -
				\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR 26 PVC	Linear Feet	3855	\$ 52.25	\$ 201,423.75
				\$ -
				\$ -
				\$ -
Laterals (Size and Type)				
Sewer Services	Each	74	\$ 757.00	\$ 56,018.00
				\$ -
				\$ -
Manholes (Size and Type)				
Type A				
0-6' Feet Deep	Each	4	\$ 2,512.85	\$ 10,051.40
6-8' Feet Deep	Each	3	\$ 3,116.92	\$ 9,350.76
8-10' Feet Deep	Each	4	\$ 3,864.91	\$ 15,459.64
10-12' Feet Deep	Each	6	\$ 4,607.35	\$ 27,644.10
12-14' Feet Deep	Each	1	\$ 5,196.12	\$ 5,196.12
14-16' Feet Deep	Each	3	\$ 5,466.41	\$ 16,399.23
Lined MH				
8-10' Feet Deep	Each	1	\$ 10,053.20	\$ 10,053.20
14-16' Feet Deep	Each	2	\$ 9,975.26	\$ 19,950.52
16-18' Feet Deep	Each	1	\$ 10,458.57	\$ 10,458.57
				\$ -
Core Ex.				
14-16' Feet Deep	Each			\$ -
Lift Station:				
24-26'	Each	1	\$ 306,139.60	\$ 306,139.60
				\$ -
				\$ -
Total Sewer System Cost				\$ 769,732.82



St. Johns County Utility Department

Asset Mangement

Schedule of Values

Project Name: Trailmark 9B

Contractor: Vallencourt Construction Company Inc

Developer: Greenpointe Developers

Asset Type	Item	Unit	Quantity	Unit Cost	Total Cost
(1)	Water Mains (Size Type & Pipe Class)				
	10" DR11 HDPE	LF	120	\$ 46.89	\$ 5,626.80
	16" DR18 PVC	LF	1270	\$ 95.52	\$ 121,310.40
	8" DR18 PVC	LF	2230	\$ 34.16	\$ 76,176.80
	6" DR18 PVC	LF	80	\$ 118.78	\$ 9,502.40
	4" DR18 PVC	LF	235	\$ 18.78	\$ 4,413.30
	2" SCH 40 PVC	LF	465	\$ 9.29	\$ 4,319.85
					\$ -
					\$ -
					\$ -
					\$ -
(1)	Water Valves (Size and Type)				
	16" Gate Valve	EA	4	\$ 4,988.58	\$ 19,954.32
	8" Gate Valve	EA	6	\$ 1,453.80	\$ 8,722.80
	6" Gate Valve	EA	8	\$ 965.61	\$ 7,724.88
					\$ -
					\$ -
					\$ -
					\$ -
(1)	Hydrants Assembly (Size and Type)				
	Fire Hydrant	EA	8	\$ 2,687.81	\$ 21,502.48
	Flushing Hydrant	EA	4	\$ 906.52	\$ 3,626.08
					\$ -
					\$ -
(1)	Services (Size and Type)				
	Single Water Service	EA	48	\$ 756.15	\$ 36,295.20
	Double Water Service	EA	13	\$ 1,016.58	\$ 13,215.54
	Water Service to Lift Station	EA	1	\$ 1,476.81	\$ 1,476.81
					\$ -
Total Water System Cost					\$ 333,867.66

Note: Asset Type (1) Water Pipeline and Appurteances

ST. JOHNS COUNTY UTILITY DEPARTMENT
3E - CLOSEOUT - WARRANTY

Date: August 15, 2022
Project Title: Trailmark, Phase 9B
FROM: Vallencourt Construction Company, Inc.
Contractor's Name
Address: 449 Center Street
Green Cove Springs, FL. 32043

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Kyle Gammon
Print Contractor's Name

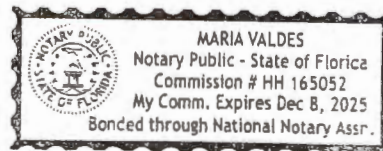
[Signature]
Contractor's Signature

STATE OF Florida
COUNTY OF Clay

The foregoing instrument was acknowledged before me by means of physical presence or _____ on-line notarization, this 15th day of August, 2022, by Kyle Gammon as CEO for Vallencourt Construction Co, Inc.

Maria Valdes
Notary Public
My Commission Expires: 12/8/25

Personally Known or Produced Identification
Type of Identification Produced





St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Whisper Creek Phase 9 Unit B (aka Trailmark Phase 9B)
DATE: December 1, 2022

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Whisper Creek Phase 9 Unit B (aka Trailmark Phase 9B).

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2021 Aerial Imagery
 0 245 490 980
 Feet
 Date: 12/22/2022

Easement for Utilities,
 Bill of Sale, Final Release
 of Lien, & Warranty

Whisper Creek Phase 9 Unit B
 (aka Trailmark Phase 9B)

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0782

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown herein.

