

RESOLUTION NO. 2023-394

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE SEWER FORCE MAIN LINE EXTENSION AND WATER SERVICE SYSTEMS TO SERVE 315 & 319 MICKLERS ROAD LOCATED OFF HIGHWAY A1A SOUTH.

RECITALS

WHEREAS, Brannan Johnson, owner of 315 & 319 Micklers Road, has executed and presented to the County a Bill of Sale with a Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with sewer force main line extension and water systems to serve 315 & 319 Micklers Road located off Highway A1A South; and

WHEREAS, Entire Construction, Inc., a Florida company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at 315 & 319 Micklers Road, attached hereto as Exhibit “B” and “C”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

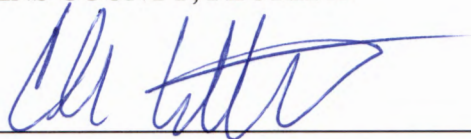
Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 17th day of October, 2023.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

Rendition Date: OCT 17 2023

By: 

Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller

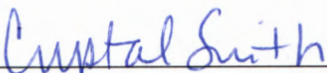

Deputy Clerk



Exhibit "A" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: 315/319 Micklers Road: FM Line Extension and Water Services

Brannan Johnson, 3692 Flamingo Street St. Augustine, FL 32080

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 30th of May, 2023.

WITNESS:

[Signature]
Witness Signature

Anthony Jaffa
Witness Print Name

OWNER:

[Signature]
Owner Signature

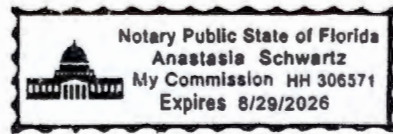
BRANNAN JOHNSON
Owner Print Name

STATE OF Florida
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of X physical presence or _____ online notarization, this 30th day of May, 2023, by Brannan Johnson as Owner for _____

[Signature]
Notary Public
My Commission Expires: 8/29/26

Personally Known or Produced Identification
✓ Type of Identification Produced -Drivers license



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

Project Name: 315/319 Micklers Sewer + Water Extension
 Contractor: Curbs J. Robinson - East Coast Septic Services, LLC
 Developer: ENTIRE CONSTRUCTION

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
<u>2" HDPE DR-9 Poly Pipe</u>	LF	<u>80</u>	<u>\$ 2.19-</u>	<u>\$ 175.20</u>
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
<u>2" RS GATE VALVE</u>	Ea	<u>1</u>	<u>\$ 425.00</u>	<u>\$ 425.00</u>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Sevices (Size and Type)				
<u>3/4"</u>	Ea	<u>200.0</u>	<u>\$ 400.00</u>	<u>\$ 400.00</u>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost				\$ <u>1,000.20</u>

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name: 315/319 MCKLERS SEWER WATER EXTENSION
 Contractor: CURTIS J. ROBINSON - EAST COAST SEPTIC SERVICES, LLC
 Developer: ENTIRE CONSTRUCTION

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" HDPE DR-9 Poly Pipe	LF	280	\$ 219	\$ 613.20
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
2" RS GATE VALVE	Ea	4	\$ 425.00	\$ 1700.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -

Total Sewer System Cost \$ 2,313.20

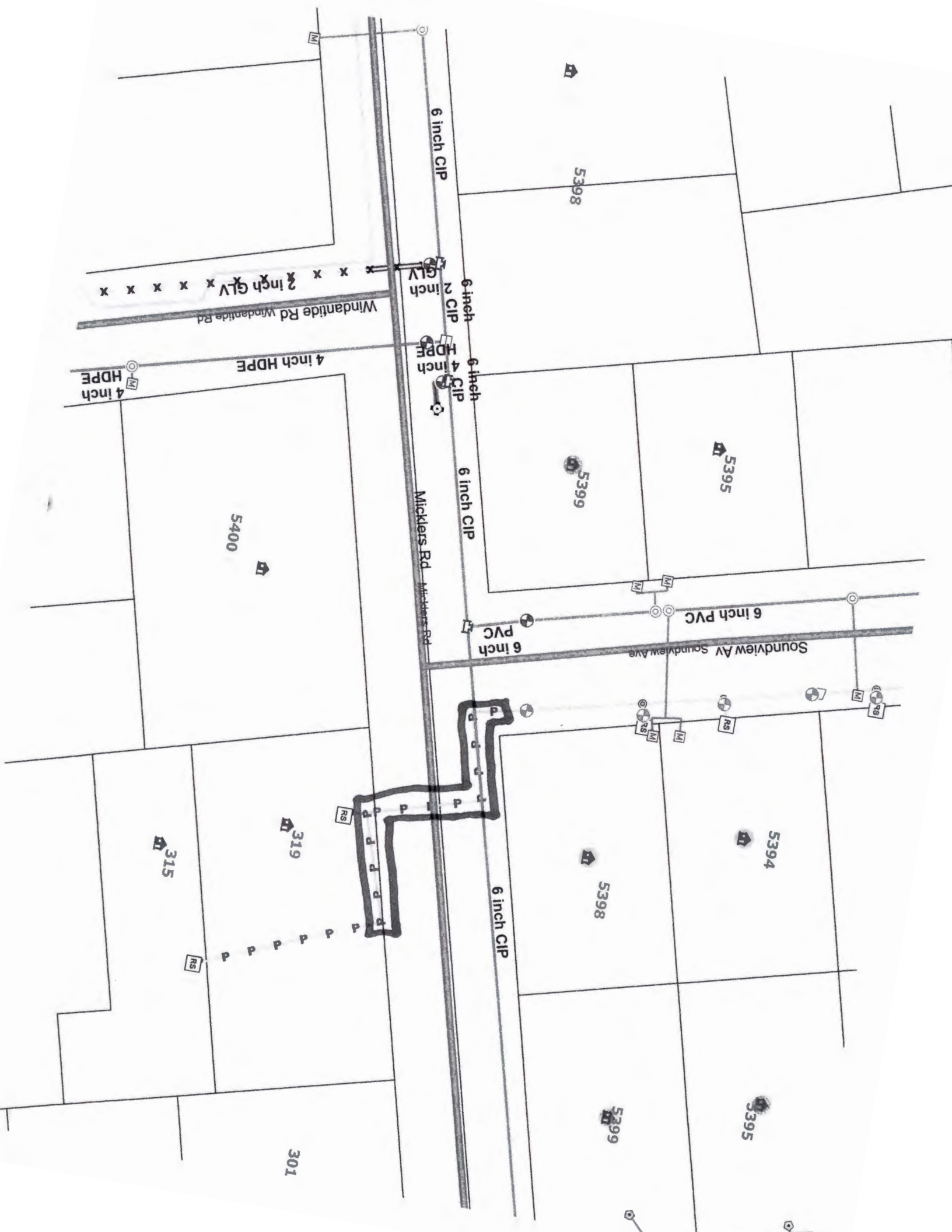




Exhibit "B" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum

3,313.40

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

5/29/23 to ENTIRE CONSTRUCTION
 Date (Developer's/Owner's Name)


to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR
315/319 MICKLERS SEWER + WATER EXTENSION
 PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

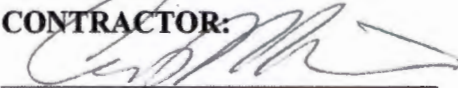
The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 30 day of May, 2023.

WITNESS:


 Witness Signature
Christopher Coates

 Print Witness Name

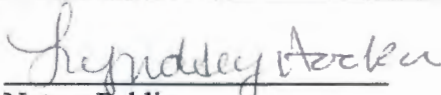
CONTRACTOR:


 Lienor's Signature
CURTIS J. ROBINSON

 Print Lienor's Name

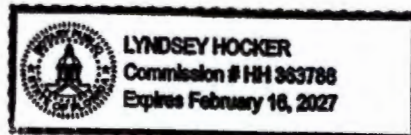
STATE OF Florida
 COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 30 day of May, 2023, by Curtis Robinson as contractor for entire construction.



 Notary Public
 My Commission Expires: 3/16/27

Personally Known or Produced Identification
 Type of Identification Produced FLD



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

Project Name: 315/319 MICKLERS Sewer + WATER Extension
 Contractor: Curtis J. ROBINSON - EAST COAST SEPTIC SERVICES, LLC
 Developer: ENTIRE CONSTRUCTION

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
<u>2" HDPE DR-9 Poly Pipe</u>	LF	<u>80</u>	<u>\$ 2.19-</u>	<u>\$ 175.20</u>
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
<u>2" RS GATE VALVE</u>	Ea	<u>1</u>	<u>\$ 425.00</u>	<u>\$ 425.00</u>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Sevices (Size and Type)				
<u>3/4"</u>	Ea	<u>200, a</u>	<u>\$ 400.00</u>	<u>\$ 400.00</u>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			Total Water System Cost	\$ 1,000.20

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name:
Contractor:
Developer:

*315/319 MCKLERS SEWER WATER EXTENSION
CURTIS J. ROBINSON - EAST COAST SEPTIC SERVICES, LLC
ENTIRE CONSTRUCTION*

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
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	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
<i>2" RS GATE VALVE</i>	Ea	<i>4</i>	<i>\$ 425.00</i>	<i>\$ 1700.00</i>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -

Total Sewer System Cost *\$ 2313.20*

Exhibit "C" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3E - CLOSEOUT - WARRANTY

Date: 5/29/2023
Project Title: 315/319 MICKLERS SEWER + WATER EXTENSION
FROM: CURTIS J. ROBINSON - EAST COAST SEPTIC SERVICES, LLC
Contractor's Name
Address: 2825 INDUSTRY CENTER RD
ST. AUGUSTINE, FL 32084

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

CURTIS J. ROBINSON
Print Contractor's Name
EAST COAST SEPTIC SERVICES, LLC

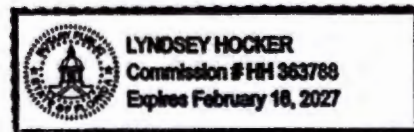
[Signature]
Contractor's Signature

STATE OF Florida
COUNTY OF St Johns

The foregoing instrument was acknowledged before me by means of physical presence or _____
on-line notarization, this 30 day of May, 2023, by
Curtis Robinson as Contractor for
entire construction.

[Signature]
Notary Public
My Commission Expires: 2/16/2027

Personally Known or Produced Identification
Type of Identification Produced FDL





**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

I N T E R O F F I C E M E M O R A N D U M

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: August 22, 2023
SUBJECT: 315 & 319 Micklers Rd FM Extension

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of 315 & 319 Micklers Rd FM Extension.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2023 Aerial Imagery

Date: 9/19/2023

**315/319 Mickler Road
FM Line Extension
and Water Services**



**Land Management
Systems
(904) 209-0760**

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.