

RESOLUTION NO. 2023-475

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE TRAILMARK (PHASE 11A) LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Community Development District has executed and presented to the County a Bill of Sale with Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Trailmark (Phase 11A) located off Pacetti Road; and

WHEREAS, Jax Utilities Management, Inc. has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Trailmark (Phase 11A), attached hereto as Exhibit “B” and “C”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

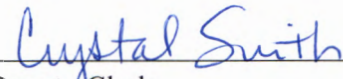
PASSED AND ADOPTED this 5th day of December, 2023.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

Rendition Date: DEC 06 2023

By:  _____
Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller

 _____
Deputy Clerk





BILL OF SALE
UTILITY IMPROVEMENTS
for

Trailmark Phase 11A

Six Mile Creek CDD, 475 West Town Place, Suite 114, St. Augustine, FL 32092, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR TRAILMARK Phase 11A"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this ___ of ___, ___.

WITNESS:

Joe Cornelison
Witness Signature

Joe Cornelison
Print Witness Name

OWNER:

GREGG MERN
Owner's Signature

GREGG MERN
Print Owner's Name

STATE OF FLORIDA
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 25th day of April, 2023, by Gregg Mern as chairman for Six Mile Creek CDD.

Karin
Notary Public
My Commission Expires: 05/12/2025

Personally Known or Produced Identification
Type of Identification Produced



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

Project Name:	Trailmark Phase 11A			
Contractor:	Jax Utilities Management, Inc.			
Developer:	Greenpointe Developers			
	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
12" DR 11	LF	1140	\$ 95.00	\$ 108,300.00
8" DR18	LF	3500	\$ 70.00	\$ 245,000.00
6" DR 18	LF	200	\$ 56.00	\$ 11,200.00
4" DR 18	LF	40	\$ 48.00	\$ 1,920.00
2" POLY	LF	240	\$ 17.00	\$ 4,080.00
Water Valves (Size and Type)				
12" GATE VALVE	Ea	2	\$ 2,500.00	\$ 5,000.00
8" GATE VALVE	Ea	8	\$ 1,900.00	\$ 15,200.00
6" GATE VALVE	Ea	10	\$ 1,600.00	\$ 16,000.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
2" FLUSH HYDRANTS	Ea	7	\$ 2,500.00	\$ 17,500.00
6" FIRE HYDRANTS	Ea	10	\$ 3,500.00	\$ 35,000.00
	Ea		\$ -	\$ -
Sevices (Size and Type)				
1" SERVICES	Ea	92	\$ 700.00	\$ 64,400.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost				\$ 523,600.00

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name:	Trailmark Phase 11A			
Contractor:	Jax Utilities Management, Inc.			
Developer:	Greenpointe Development			
	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
6" DR 18	LF	1000	\$ 39.00	\$ 39,000.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
6" GATE VALVE	Ea	2	\$ 7,000.00	\$ 14,000.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26	LF	5075	\$ 83.00	\$ 421,225.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR 26	EA	92	\$ 800.00	\$ 73,600.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA	1	\$ 8,500.00	\$ 8,500.00
6-8 foot deep	EA	8	\$ 9,500.00	\$ 76,000.00
8-10 foot deep	EA	4	\$ 10,000.00	\$ 40,000.00
10-12 foot deep	EA	4	\$ 11,000.00	\$ 44,000.00
> 12 foot deep	EA	12	\$ 12,000.00	\$ 144,000.00
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 860,325.00



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$1,383,925.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 12-12-2023 to Six Mile Creek CDD, to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR TRAILMARK PHASE 11A”

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 25 of APRIL, 2023

WITNESS:

[Signature]
Witness Signature

NICHOLAS E MENYHART
Print Witness Name

OWNER:

[Signature]
Lienor's Signature

Steven Jordan
Print Lienor's Name

STATE OF FLORIDA
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 25 day of April, 2023, by Steven Jordan as CEO for Jax Utilities Management.

GLORIA J. STEPHENS
Notary Public, State of Florida
My Comm. Expires 09/25/2025
Commission No. HH151695

[Signature]
Notary Public
My Commission Expires: _____

Personally Known or Produced Identification
Type of Identification Produced

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

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Contractor:	Jax Utilities Management, Inc.			
Developer:	Greenpointe Developers			
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1" SERVICES	Ea	92	\$ 700.00	\$ 64,400.00
	Ea		\$ -	\$ -
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	Ea		\$ -	\$ -
Total Water System Cost				\$ 523,600.00

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name:	Trailmark Phase 11A			
Contractor:	Jax Utilities Management, Inc.			
Developer:	Greenpointe Development			
	UNIT	QUANTITY	UNIT COST	TOTAL COST
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			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost			\$	860,325.00



WARRANTY
UTILITY IMPROVEMENTS

Date: 04-25-2023
Project Title: Trailmark Phase 11A
St. Johns County, Florida

FROM: Jax Utilities Management
5465 Verna Blvd
Jacksonville, FL 32205

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Contractor's Signature

Steven Jordan

Print Contractor's Name

STATE OF FLORIDA
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 25 day of April, 2023, by Steven Jordan as CEO for Jax Utilities Management.

GLORIA J. STEPHENS
Notary Public, State of Florida
My Comm. Expires 09/25/2025
Commission No. HH151695

Gloria J. Stephens
Notary Public
My Commission Expires: _____

Personally Known or Produced Identification
Type of Identification Produced



**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: October 10, 2023
SUBJECT: Trailmark Phase 11A (ASBULT 2023000083)

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark Phase 11A.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2023 Aerial Imagery

Date: 11/8/2023

Trailmark Phase 11A
aka Whisper Creek
Phase 11 Unit A

Bill of Sale, Final
Release of Lien &
Warranty



Land Management
Systems
(904) 209-1276

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.