

**ATTACHMENT E-7**

**RESOLUTION FOR ASSISTANCE 2023**

UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE St. Johns County Board of County Commissioners is interested in carrying out the  
*(Name of Agency)*  
following described project for the enjoyment of the citizenry of St. Johns County and the  
State of Florida:

Project Title Genovar Land Acquisition

Total Estimated Cost \$ 17,542,408.00

**Brief Description of Project:**

Purchase and Sale Agreement to acquire approximately 31 acres of property located on the San Sebastian River with deep water access for a public boat ramp and related uses, including but not limited to parking and passive recreation. This property is located on the San Sebastian River east of Home Depot, north of SR 312 and south of Nix Boat Yard Road. The property has deep water direct access for a public boat ramp, ample parking, and other related uses.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the St. Johns County Board of County Commissioners  
*(Name of Agency)*  
that the project described above be authorized,

AND, be it further resolved that said St. Johns County Board of County Commissioners  
*(Name of Agency)*

make application to the Florida Inland Navigation District in the amount of 25% of the

actual cost of the project in behalf of said St. Johns County Board of County Commissioners  
*(Name of Agency)*

AND, be it further resolved by the St. Johns County Board of County Commissioners  
*(Name of Agency)*  
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said St. Johns County Board of County Commissioners (*Name of Agency*)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the St. Johns County Board of County Commissioners at a legal meeting held on this 7th day of February, 2023.

Robin L. Platt  
Attest

Deputy Clerk  
Title

[Signature]  
Signature

BCC Chairman  
Title

Rendition Date FEB 07 2023

(2)



**ATTACHMENT E-8**

**ATTORNEYS CERTIFICATION OF TITLE 2023**

(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY  
(ADDRESS)

(Date), 2023

To WHOME IT MAY CONCERN:

I, (Name), an the Attorney for the (City or County), Florida I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from \_\_\_\_\_ to the (City or County) conveying \_\_\_\_\_ (Type of interest, i.e., Fee simple, easement, 30-year lease, etc.) in the following described property:

(Brief Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP Application)".

I Certify that the (City or County) does in fact (Own, Lease, etc.) this property for \_\_\_\_\_ years.

Sincerely,

(Name)

Attorney, (City or County)



WATERWAYS ASSISTANCE PROGRAM  
**APPLICATION PACKAGE**  
Part 2. Attachment E



**Florida  
Inland  
Navigation  
District**

**FY 2023**

**WATERWAYS ASSISTANCE PROGRAM**  
**APPLICATION PACKAGE**  
**Part 2. Attachment E**

The following attachment E-1 through E-8, in addition to the requirements of items 10 through 13 of the application checklist, constitute your formal application.

**SUBMIT THE APPLICATION INFORMATION IN  
THE ORDER LISTED ON THE CHECKLIST.**

Applications must be received by the District by 4:30 p.m. on March 27, 2023.

**SUBMIT ENTIRE APPLICATION ONE OF TWO WAYS:**



Electronic copy (pdf) via email:  
JZimmerman@aicw.org

**OR**



Completed hardcopy via Mail:  
FIND, 1314 Marcinski Rd.,  
Jupiter, FL 33477

**Application must be received by the deadline, no exceptions.**

# Attachment E - Applicant Tips Sheet

## (Mistakes Common to the application process and how to avoid them)

### **SCHEDULING**

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 27th of March; Property control/Technical sufficiency items – 15th of May, Permits – 18th of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

### **PROPERTY CONTROL VERIFICATION**

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application "window".)

### **PROJECT COSTS ELIGIBILITY**

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

### **COST-SHARE**

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project element in a certain manner for easier accounting.)

### **PRE-AGREEMENT EXPENSES**

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note, that pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

### **SUBMITTED MATERIALS & JUNE PRESENTATION**

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Commissioner's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

### **ELECTRONIC SUBMISSIONS**

Grant applications are being accepted by email or hardcopy. Grant applications may be submitted via email as a pdf attachment (permits attached separately). Make sure to label your pdf attachment with the applicant and project title. You will receive a confirmation email letting you know your application has been received. Email your completed application to JZimmerman@aicw.org Or you may send hardcopy applications to FIND, 1314 Marcinski Rd, Jupiter, FL 33477.

**Applications must be received by the District by 4:30 p.m. on March 27, 2023.**

**ATTACHMENT E-1  
APPLICATION CHECKLIST**

WATERWAY ASSISTANCE PROGRAM FY 2023

|                       |  |
|-----------------------|--|
| <b>Project Title:</b> |  |
| <b>Applicant:</b>     |  |

**This checklist and the other items listed below in items 1 through 13 constitute your application. The required information shall be submitted in the order listed.**

**An electronic copy may be emailed to JZimmerman@aicw.org. Application must be received by the deadline, no exceptions.**

**All information will be printed on 8 ½"x11" paper to be included in agenda books bound by staff.**

|   | <u>YES</u>            | <u>NO</u>                        |
|---|-----------------------|----------------------------------|
| 1. District Commissioner Review (prior to March 3rd)<br><b>(NOTE: <u>For District Commissioner initials ONLY!</u></b><br><b>(District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</b> | _____                 | _____                            |
| 2. Application Checklist – E-1 (Form No. 90-26, 2 pages)<br>(Form must be signed and dated)   | <input type="radio"/> | <input checked="" type="radio"/> |
| 3. Applicant Info/Project Summary – E-2 (Form No. 90-22, 1 page)<br><b>(Form must be completed and signed)</b>  | <input type="radio"/> | <input checked="" type="radio"/> |
| 4. Project Information – E-3 (Form No. 90-22a, 1 page)  | <input type="radio"/> | <input checked="" type="radio"/> |
| 5. Application and Evaluation Worksheet – E-4(+) (Form No.91-25) (One proper sub-attachment included, 7 pages)<br>Must answer questions 1-10. <b>No signatures required</b>   | <input type="radio"/> | <input checked="" type="radio"/> |
| 6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page)<br><b>(Must be on District form)</b>  | <input type="radio"/> | <input checked="" type="radio"/> |
| 7. Project Timeline – E-6 (Form No. 96-10, 1 page)  | <input type="radio"/> | <input checked="" type="radio"/> |
| 8. Official Resolution Form – E-7 (Form No. 90-21, 2 pages)<br><b>(Resolution must be in District format and include items 1-6)</b>   | <input type="radio"/> | <input checked="" type="radio"/> |

**ATTACHMENT E-1 (Continued)**

**APPLICATION CHECKLIST**

WATERWAY ASSISTANCE PROGRAM FY 2023

|   | <u>YES</u>            | <u>NO</u>                        |
|---|-----------------------|----------------------------------|
| 9. Attorney's Certification (Land Ownership) – E-8<br><b>(Must be on or follow format of Form No. 94-26,<br/>Legal descriptions NOT accepted in lieu of form)</b> | <input type="radio"/> | <input checked="" type="radio"/> |
| 10. County/City Location Map  | <input type="radio"/> | <input checked="" type="radio"/> |
| 11. Project Boundary Map  | <input type="radio"/> | <input checked="" type="radio"/> |
| 12. Clear & Detailed Site Development Plan Map  | <input type="radio"/> | <input checked="" type="radio"/> |
| 13. Copies of all Required Permits: ACOE, DEP, WMD<br>(Required of development projects only)   | <input type="radio"/> | <input checked="" type="radio"/> |

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 27, 2023. By May 15, 2023 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 13 is due to the District no later than September 18, 2023. If the information in Item 13 is not submitted to the District office by September 18, 2023, I am aware that my application will be removed from any further funding consideration by the District.

LIAISON: \_\_\_\_\_ TITLE: \_\_\_\_\_

\_\_\_\_\_  
**\*\* SIGNATURE - PROJECT LIAISON \*\***

\_\_\_\_\_  
DATE

| <b>FIND OFFICE USE ONLY</b>        |                              |
|------------------------------------|------------------------------|
| Date Received:                     | _____                        |
| Local FIND Commissioner Review:    | _____                        |
| All Required Supporting Documents: | _____                        |
| Applicant Eligibility:             | _____                        |
| Project Eligibility:               | _____ Available Score: _____ |
| Compliance with Rule 66B-2 F.A.C.: | _____                        |
| Eligibility of Project Cost:       | _____                        |



**ATTACHMENT E-2**  
**APPLICANT INFORMATION & PROJECT SUMMARY**  
WATERWAY ASSISTANCE PROGRAM FY 2023

|   |  |           |
|---|--|-----------|
| <b>APPLICANT INFORMATION</b>                            |  |           |
| Applicant:  |  |           |
| Department:   |  |           |
| Project Title:  |  |           |
| Project Director:                                       |  | Title:    |
| Project Liaison:<br><i>(if different from Director)</i> |  | Title:    |
| Mailing Address:  |  |           |
| City:   |  | Zip Code: |
| Email Address:  |  | Phone #:  |
| Project Address:  |  |           |

\*\*\* I hereby certify that the information provided in this application is true and accurate. \*\*\*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

|   |
|---|
| <p><b>PROJECT NARRATIVE</b> (Please summarize the project in space provided below in 2 paragraphs or less.)</p> |
|---|

**ATTACHMENT E-3  
PROJECT INFORMATION**

WATERWAY ASSISTANCE PROGRAM FY 2023

|  |                                   |                         |
|--|-----------------------------------|-------------------------|
| <b>Applicant:</b>                            | <b>Project Title:</b>             |                         |
| <b>Total Project Cost: \$</b>                | <b>FIND Funding Requested: \$</b> | <b>% of Total Cost:</b> |
| <b>Amount of Applicant's Matching Funds:</b> |                                   |                         |
| <b>Source of Applicant's Matching Funds:</b> |                                   |                         |

1. **Ownership of Project Site (check one):** Own:  Leased:  Other:

2. **If leased or other, please describe lease or terms and conditions:**

3. **Has the District previously provided assistance funding to this project or site?** Yes  No:

4. **If yes, please list:**

5. **What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable):**

6. **How many additional ramps, slips, parking spaces or other access features will be added by this project?**

7. **Are fees charged for the use of this project?** No  Yes \*\*

**\*\*If yes, please attach additional documentation of fees and how they compare with fees from similar public & private facilities in the area.**

**Please list all Environmental Resource Permits required for this project:**

| AGENCY | Yes / No / N/A | Date Applied For | Date Received |
|--------|----------------|------------------|---------------|
| WMD    |                |                  |               |
| DEP    |                |                  |               |
| ACOE   |                |                  |               |

**ATTACHMENT E-4  
EVALUATION WORKSHEET**

WATERWAY ASSISTANCE PROGRAM FY 2023

**DIRECTIONS:**

All applicants will complete questions 1 through 6, and then based on the type of project, complete one and only one subsection (E-4A, B, C, D or E) for questions 7-10.

**\*\*\*Please keep your answers brief and do not change the pagination of Attachment E-4\*\*\***

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

|                       |  |
|-----------------------|--|
| <b>Project Title:</b> |  |
| <b>Applicant:</b>     |  |

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**1) PRIORITY LIST:**

**a) Denote the priority list category of this project from Attachment C in the application.**  
(The application may only be of **one** type based upon the predominant cost of the project elements.)

**b) Explain how the project fits this priority category.**

*(For reviewer only)*  
Max. Available Score for application \_\_\_\_\_

Question 1. Range of Score (1 to \_\_\_\_\_ points)

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**2) WATERWAY RELATIONSHIP:**

- a) Explain how the project relates to the ICW and the mission of the Navigation District.
- b) What public access or navigational benefit to the ICW or adjoining waterway will result from this project?

*(For reviewer only)  
(1-6 points)*

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**3) PUBLIC USAGE & BENEFITS:**

- a) Describe how the project increases/improves boater/public access.  
Estimate the amount of total public use.
- b) Discuss the regional and local public benefits provided by the project.  
Can residents from other counties of the District reasonably access and use the project? Explain.
- c) Has the local Sponsor implemented or plans to implement any boating access, speed zone, commercial access or other restrictive use of this site?

*(For reviewer only)  
(1-8 points)*

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**4) TIMELINESS:**

- a) Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-6.
  
  
  
  
  
  
- b) Briefly explain any unique aspects of this project that could influence the timeline.

*(For reviewer only)  
(1-3 points)*

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**5) COSTS & EFFICIENCY:**

- a) List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project including any cash match or matching grant funds.
  
  
  
  
  
  
- b) Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.
  
  
  
  
  
  
- c) Are there any fees associated with the use of this facility? If so, please list or attach fee sheet.
  
  
  
  
  
  
- d) If there are any fees, please explain where these fees go and what they are used for. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.

*(For reviewer only)  
(1-6 points)*

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**6) PROJECT VIABILITY:**

a) Why is the project necessary and what need will it fill? Why are existing facilities insufficient to meet demand?

b) Clearly demonstrate how the project will continue to be maintained and funded after funding is completed.

c) Is this project referenced or incorporated in an existing maritime management, public access or comp plan?

*(For reviewer only)*  
*(1-7 points)*

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**SUB-TOTAL** \_\_\_\_\_

**ATTACHMENT E-4A**  
**EVALUATION WORKSHEET**  
**DEVELOPMENT & CONSTRUCTION PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2023

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT **IS NOT** AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

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**7) PERMITTING:**

a) Have all required environmental permits been applied for? (USACE, DEP and WMD)  
If permits are NOT required, explain why not.

b) If the project is a Phase I project, please provide a general cost estimate for the future Phase II work.

c) Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.

*(For reviewer only)*  
*(1-4 points)*

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**8) PROJECT DESIGN:**

- a) Has the design work been completed?  
If this is a Phase I project, has a preliminary design been developed?
- b) Are there unique beneficial aspects to the proposed design that enhance public usage or access, minimize environmental impacts, improve water quality or reduce costs?

*(For reviewer only)*  
*(1-2 points)*

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**9) CONSTRUCTION TECHNIQUES:**

- a) Briefly explain the construction techniques and materials to be utilized for this project. Identify any unique construction materials that may significantly alter the project costs. If a Phase 1, elaborate on potential techniques.

- b) What is the design life of the proposed materials compared to other available materials?

*(For reviewer only)*  
*(1-3 points)*

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**10) ENVIRONMENTAL COMPONENTS:**

a) How has the facility where the project is located demonstrated commitment to environmental compliance, sustainability, and stewardship?

b) What considerations, if any, have been made for sea level rise impacts in the design and life span of this project?

*(For reviewer only)*  
*(1-3 points)*

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**RATING POINT TOTAL** \_\_\_\_\_

**Note:**

The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.

**ATTACHMENT E-4B**  
**EVALUATION WORKSHEET**  
**ENVIRONMENTAL EDUCATION PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2023

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN  
ENVIRONMENTAL EDUCATION PROJECT

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**7) THOROUGHNESS:**

a) **Who is the primary target audience or user group for the project and how were they identified?**

b) **How have the needs of the target audience been evaluated and met?**

c) **How many people will the program serve on an annual basis? What will be the measurable results?**

*(For reviewer only)*  
*(1-5 points)*

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**8) DELIVERABLES:**

a) Describe the materials and project deliverables to be produced by this project.

b) Is there a clear and effective plan of dissemination of the materials produced through the project? Please describe.

*(For reviewer only)*  
*(1-2 points)*

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**9) EXPERIENCE & QUALIFICATIONS:**

a) Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.

b) What previous projects of this nature have been completed by the program manager?

*(For reviewer only)*  
*(1-2 points)*

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**10) PROJECT GOALS:**

a) What are the long-term goals of this project as it relates to the ICW?

b) What is the expected duration/frequency of this program?

*(For reviewer only)*  
*(1-3 points)*

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**RATING POINT TOTAL** \_\_\_\_\_

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4C**  
**EVALUATION WORKSHEET**  
**LAW ENFORCEMENT & BOATING SAFETY PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2023

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW  
ENFORCEMENT OR BOATING SAFETY PROJECT

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**7) VIABILITY:**

**c) Describe how the project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.**

**d) How does the project provide significant benefits or enhancements to the District's Waterways?**

*(For reviewer only)*  
*(1-3 points)*

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**8) EXPERIENCE & QUALIFICATIONS:**

a) List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

b) Have the personnel participated in or received state marine law enforcement training?

*(For reviewer only)*  
*(1-2 points)*

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**9) DELIVERABLES:**

a) Describe the anticipated, long-term measurable results of implementing this project.

b) What is the range or area of coverage for this project? Please provide a map of the coverage area.

c) Does the project fulfill a particular community need?

*(For reviewer only)*  
*(1-4 points)*

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**10) EDUCATION:**

a) What are the educational benefits (if any) of this proposed project?

b) How does the project or program provide effective public boating education or expand boater safety?

*(For reviewer only)*  
*(1 -3 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4D**  
**EVALUATION WORKSHEET**  
**INLET MANAGEMENT & PUBLIC NAVIGATION PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2023

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN INLET  
MANAGEMENT OR PUBLIC NAVIGATION PROJECT

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**7) WATERWAY RELATIONSHIP:**

- a) How does the project directly benefit the Atlantic Intracoastal Waterway (AICW)?
  
  
  
  
  
  
  
  
  
  
- b) Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.
  
  
  
  
  
  
  
  
  
  
- c) Will the project inhibit sediment inflow into, or reduce the dredging frequency of the AICW?

*(For reviewer only)*  
*(1-5 points)*

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**8) PUBLIC ACCESS:**

- a) Will the project enhance public access to or from the waterways? Describe in brief detail.
- b) List the upstream publicly accessible facilities with improved access as a result of this project.

*(For reviewer only)  
(1 -3 points)*

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**9) BENEFICIAL PROJECT ELEMENTS:**

- a) Are there additional economic benefits to be realized by implementing this project?
- b) Briefly spell out any water quality, environmental or habitat benefits to be realized by this project.

*(For reviewer only)  
(1 -2 points)*

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**10) PROJECT MAINTENANCE:**

a) When was this area last dredged? What is the expected frequency of future dredging?

b) Explain the funding mechanism for the long-term maintenance of the project.

c) Describe the long-range dredge material management plans.

*(For reviewer only)*  
*(1 -2 points)*

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**RATING POINT TOTAL** \_\_\_\_\_

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4E**  
**EVALUATION WORKSHEET**  
**BEACH RENOURISHMENT PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2023

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A  
BEACH RENOURISHMENT PROJECT

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**7) WATERWAY RELATIONSHIP:**

- a) Describe how the District and other navigation interests will benefit from the implementation of this project.

*(For reviewer only)*  
*(1 -4 points)*

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**8) VIABILITY:**

- a) Is the project site defined as critically eroded area by a statewide beach management plan?
  
- b) Cite the quantifiable rate of erosion in this area.
  
  
- c) Is the project an important component of an overall beach management effort?

*(For reviewer only)*  
(1 -4 points)

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**9) PUBLIC BENEFITS:**

- a) Are there quantifiable public benefits demonstrated by the project?
  
  
  
  
  
  
  
  
  
  
- b) Is there adequate public access to the project area?  
Please describe location and amount.

*(For reviewer only)*  
(1-2 points)

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**10) PROJECT FUNDING:**

- a) Describe any assistance funding from other sources.
- 
- b) Clarify the availability of long-term funding for this project.

*(For reviewer only)  
(1-2 points)*

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**RATING POINT TOTAL: \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4F**  
**EVALUATION WORKSHEET**  
**EMERGENCY RE-CONSTRUCTION**

WATERWAY ASSISTANCE PROGRAM FY 2023

THIS ATTACHMENT IS TO BE COMPLETED ONLY IF YOUR PROJECT IS A WATERWAY PROJECT THAT WAS DAMAGED BY A NATURAL DISASTER AS DECLARED BY A STATE OF EMERGENCY UNDER CHAPTER 252, FLORIDA STATUTES.

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**11. (EXTRA) STORM DAMAGE EVALUATION:**

- a) List the State of Emergency declaration order or proclamation & the name and date of the storm/event.
  
  
  
  
  
  
  
  
  
  
- b) Has this site/project previously received funding from FIND
  
  
  
  
  
  
  
  
  
  
- c) Detail the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair.
  
  
  
  
  
  
  
  
  
  
- d) What is the current status of your FEMA paperwork for the project?

*(For reviewer only)*  
*(0-3 points)*

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**ATTACHMENT E-5  
PROJECT COST ESTIMATE**

WATERWAY ASSISTANCE PROGRAM FY 2023

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

|                       |  |
|-----------------------|--|
| <b>Project Title:</b> |  |
| <b>Applicant:</b>     |  |

| <b>Project Elements</b><br><i>(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)</i> | <b>Total Estimated Cost</b> | <b>Applicant's Cost</b><br><i>(To the nearest \$50)</i> | <b>FIND Cost</b><br><i>(To the nearest \$50)</i> |
|---|-----------------------------|---|--|
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|-------------------|----------------|----------------|----------------|
| <b>**TOTALS =</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |
|-------------------|----------------|----------------|----------------|

**ATTACHMENT E-6  
PROJECT TIMELINE**

WATERWAY ASSISTANCE PROGRAM FY 2023

|                       |  |
|-----------------------|--|
| <b>Project Title:</b> |  |
| <b>Applicant:</b>     |  |

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

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| Date | Component |
|------|-----------|
|------|-----------|



**ATTACHMENT E-7**  
**RESOLUTION FOR ASSISTANCE 2023**  
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE St. Johns County Board of County Commissioners is interested in carrying out the  
*(Name of Agency)*  
following described project for the enjoyment of the citizenry of St. Johns County and the  
State of Florida:

Project Title Genovar Land Acquisition

Total Estimated Cost \$ 17,542,408.00

**Brief Description of Project:**

Purchase and Sale Agreement to acquire approximately 31 acres of property located on the San Sebastian River with deep water access for a public boat ramp and related uses, including but not limited to parking and passive recreation. This property is located on the San Sebastian River east of Home Depot, north of SR 312 and south of Nix Boat Yard Road. The property has deep water direct access for a public boat ramp, ample parking, and other related uses.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the St. Johns County Board of County Commissioners  
*(Name of Agency)*  
that the project described above be authorized,

AND, be it further resolved that said St. Johns County Board of County Commissioners  
*(Name of Agency)*

make application to the Florida Inland Navigation District in the amount of 25% of the

actual cost of the project in behalf of said St. Johns County Board of County Commissioners  
*(Name of Agency)*

AND, be it further resolved by the St. Johns County Board of County Commissioners  
*(Name of Agency)*

that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said St. Johns County Board of County Commissioners (*Name of Agency*)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the St. Johns County Board of County Commissioners at a legal meeting held on this 7th day of February, 2023.  
(Agency Governing Board)

\_\_\_\_\_  
Attest  
  
\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
Title

**ATTACHMENT E-8**

**ATTORNEYS CERTIFICATION OF TITLE 2023**

(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY  
(ADDRESS)

(Date), 2023

To WHOME IT MAY CONCERN:

I, (Name), an the Attorney for the (City or County), Florida I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from \_\_\_\_\_ to the (City or County) conveying \_\_\_\_\_ (Type of interest, i.e.. Fee simple, easement, 30-year lease, etc.) in the following described property:

(Brief Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP Application)".

I Certify that the (City or County) does in fact (Own, Lease, etc.) this property for \_\_\_\_\_ years.

Sincerely,

(Name)

Attorney, (City or County)